JOSEPH K. WOOD County Judge



WASHINGTON COUNTY, ARKANSAS

County Courthouse

REGULAR MEETING OF THE WASHINGTON COUNTY QUORUM COURT

Thursday, June 21, 2018 6:00 p.m. Washington County Quorum Court Room

<u>A G E N D A</u>

1. CALL TO ORDER AND WELCOME

JUDGE JOSEPH WOOD

- 2. PRAYER AND PLEDGE
- 3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Quorum Court.

- 4. PRELIMINARY MOTIONS
- 5. CITIZEN'S COMMENTS

Fifteen-minute comment period with a three-minute limit for each individual to comment on items on the agenda or other items.

- **6. APPROVAL OF MINUTES** Approval of the minutes from the Regular Quorum Court (6.1) meeting of May 17, 2018.
- 7. A RESOLUTION HONORING THE MOYER FAMILY (7.1)
 AS THE WASHINGTON COUNTY 2018 FARM
 FAMILY OF THE YEAR

JOEL MAXWELL

8. COUNTY JUDGE'S REPORT (8.1 - 8.4)

JUDGE JOSEPH WOOD

 AN ORDINANCE APPROPRIATING THE AMOUNT OF (9.1) \$8,606 FROM THE GENERAL FUND TO THE COUNTY
 ATTORNEY BUDGET FOR 2018 This ordinance was tabled at the May Quorum Court meeting and on its third & final reading. **BILL USSERY**

10. AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL (10.1)
USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD

ANN HARBISON

(WHITE RIVER LANDING) This ordinance was tabled at the May Quorum Court meeting.

22. ADJOURNMENT

| 11. | A RESOLUTION SUPPORTING THE CONSTRUCTION OF A (11.1) PLAYGROUND AT THE BRENTWOOD COMMUNITY PARK AND REST AREA | ANN HARBISON |
|-----|--|--------------------|
| 12. | AN EMERGENCY ORDINANCE RATIFYING A (12.1 - 12.2) CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (DORIS DORMAN TRUST) | ANN HARBISON |
| 13. | AN ORDINANCE CHANGING THE TITLE OF EDUCATION (13.1) COORDINATOR TO ASSISTANT ENFORCEMENT OFFICER IN THE ENVIRONMENTAL AFFAIRS BUDGET FOR 2018 | LISA ECKE |
| 14. | AN ORDINANCE CHANGING THE TITLE OF COMPUTER (14.1) SOFTWARE DESIGN TECHNICIAN IN THE INFORMATION TECHNOLOGY BUDGET FOR 2018 | LISA ECKE |
| 15. | SHERIFF TIM HELDER – LINE-ITEM TRANSFER APPROVAL (15.1) | BILL USSERY |
| 16. | AN ORDINANCE APPROPRIATING THE AMOUNT OF \$7,854 (16.1) FROM THE COMMUNICATIONS FUND 3014 TO THE COMMUNICATIONS BUDGET FOR 2018 | BILL USSERY |
| 17. | AN ORDINANCE ANTICIPATING REVENUES TOTALING (17.1) \$15,000 IN THE COURT SECURITY FUND; AND APPROPRIATING \$15,000 FROM THE COURT SECURITY FUND TO THE COURT SECUR SMALL EQUIPMENT LINE ITEM BUDGET (39990500-2002) FOR 2018 | BILL USSERY ITY |
| 18. | AN ORDINANCE RECOGNIZING THE AMOUNT OF \$75,000 (18.1) IN THE RURAL COMMUNITY GRANT FUND FOR 2018 AND APPROPRIATING THE AMOUNT OF \$75,000 TO VARIOUS BUDGET LINE ITEMS IN THE RURAL COMMUNITY GRANT BUDGET FOR 2018 | BILL USSERY |
| 19. | NATIVE FLOWER CUP APPEAL DISCUSSION | EVA MADISON |
| 20. | COMMITTEE REPORT | |
| 21. | OTHER BUSINESS | |

MINUTES OF THE REGULAR MEETING OF THE WASHINGTON COUNTY QUORUM COURT

Thursday, May 17, 2018 6:00 p.m. Washington County Quorum Court Room

JP Tom Lundstrum called the meeting to order.

A motion to elect JP Lundstrum to preside over the meeting in Judge Joseph Wood's absence was made by JP Ecke and seconded by JP E Madison. A motion that nomination cease and JP Lundstrum be elected by acclamation was made by JP E Madison and seconded by JP Maxwell. A voice vote was called and all members present voted to approve the motion.

JP Bill Ussery led the prayer and pledge.

Members present were JP Daniel Balls, JP Harvey Bowman, JP Robert Dennis, JP Lisa Ecke, JP Ann Harbison, JP Joe Kieklak, JP Tom Lundstrum, JP Eva Madison, JP Sue Madison, JP Joel Maxwell, JP Joe Patterson, JP Fred Rausch and JP Bill Ussery. JP Alicia Deavens and JP Butch Pond were absent.

A motion to remove agenda item 10.1 from the agenda was made by JP E Madison and seconded by JP S Madison. There were comments made by JP E Madison and County Attorney Lester. Therefore, JP E Madison deferred to JP Harbison to see if she wanted agenda item 10.1 on the agenda. After discussion, a motion to adopt the agenda, leaving agenda item 10.1 on the agenda was made by JP Harbison and seconded by JP E Madison. A voice vote was called all members present voted to adopt the agenda.

A motion to suspend the rules and read all ordinances by title only was made by JP S Madison and seconded by JP Kieklak. A voice vote was called and all members present voted to approve the motion.

There were no citizen comments.

A motion to approve the April 19th minutes was made by JP S Madison and seconded by JP Harbison. A voice vote was called and all members present voted to approve the minutes.

County Treasurer Bobby Hill gave the Treasurer's Report.

JP Lundstrum gave the Judge's Report. He presented the Equalization Board re-appointment of Lee House. A motion to re-appoint Lee House to serve on the Equalization Board was made by JP Harbison and seconded by JP Dennis. A voice vote was called and all members present voted to approve the re-appointment. JP Lundstrum also presented to the Court a Purchasing Department Report of the Disposal of County Property, January 2017 through December 2017 and January 2018 through April 2018. JP Lundstrum also presented the Comptroller's Report for April.

JP Ussery introduced agenda item 9.1. JP Ussery asked Circuit Clerk Kyle Sylvester to explain the line item transfer request. A motion to approve the line item transfer was made by JP Ecke and seconded by JP E Madison. A voice vote was called and all members present voted to approve the transfer.

JP Harbison introduced agenda item 10.1. There were comments made by JP Harbison and JP E Madison. A motion to table until the next meeting and to move forward with the appeal was made by JP E Madison and seconded by JP Harbison. A voice vote was called and the motion passed with majority vote. This will be placed on next month's agenda.

JP Ussery introduced agenda item 11.1. County Attorney Lester read the ordinance by title only, AN ORDINANCE APPROPRIATING THE AMOUNT OF \$8,606 FROM THE GENERAL FUND TO THE COUNTY ATTORNEY BUDGET FOR 2018". There was a comment made by JP Bowman. A motion to table until next month's meeting to allow Blair Johanson to come and speak to the Court and give his perspective on this ordinance. The motion was seconded by JP S Madison. A roll call was called and the votes were tallied as follow:

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JP Balls- No
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JP Bowman - Yes

JP Deavens - Absent

JP Dennis - No

JP Ecke - No

JP Harbison - No

JP Kieklak - No

JP Lundstrum - Yes

JP E Madison - Yes

JP S Madison - Yes

JP Maxwell - Yes

JP Patterson - Yes

JP Pond - Absent

JP Rausch - Yes

JP Ussery – Yes

The motion passed. This ordinance will be placed on next month's agenda.

JP Ecke provided an update on Personnel – There was a grievance hearing on May 10th. JP Ecke spoke about the grievance hearing. There was a comment made by JP E Madison.

During "Other Business" JP S Madison spoke about the White River Landing CUP; JP Lundstrum thanked the Court for allowing him to preside over the meeting; JP Dennis spoke about the White River Landing CUP.

A motion to adjourn was made by JP E Madison and properly seconded. The meeting was adjourned at 6:40 pm.

Respectfully submitted by

Patty Burnett
Quorum Court Coordinator

RESOLUTION NO. 2018-

BE IT RESOLVED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

A RESOLUTION HONORING THE MOYER FAMILY AS THE WASHINGTON COUNTY 2018 FARM FAMILY OF THE YEAR.

WEREAS, Jerry and Dyanna Moyer, along with their daughters Cheyenne and Caleigh, have owned and operated a farm in Washington County for many years; and,

WHEREAS, the Moyer family currently farms more than 100 acres raising chickens and cattle in Lincoln, Arkansas; and,

WHEREAS, the hard work and dedication to the farming operations by the Moyer Family has been met with great success; and,

WHEREAS, the Moyer Family has been named the Washington County Farm Family of the Year for 2018.

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

That Jerry and Dyanna Moyer, their daughters Cheyenne and Caleigh, are hereby honored and congratulated by the Washington County Quorum Court.

| JOSEPH K. WOOD | , County Judge | | DATE |
|------------------|-----------------|--------------|------|
| | | | |
| BECKY LEWALLEN | J. County Clark | | |
| Sponsor: Joel | · | | |
| Date of Passage: | June 21, 2018 | _ | |
| Votes For: | Votes Against: | _ | |
| Abstention: | Absent: | | |

Joseph K. Wood
County Judge



Alisha Willett Purchasing Manager

WASHINGTON COUNTY, ARKANSAS

Purchasing Department Disposal of County Property

May 2018

A.C.A. §14-16-106 provides for the disposal of surplus property owned by a county. If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge. Below is a list of property disposed for the month of May, 2018.

| Court Order | File Date | Description |
|----------------|-----------|--|
| 2018-095 | 5/4/2018 | 296 Hardback books and 120 Paperback books for the County Library, Camera and cables from the IT Department, and Keyboard 1010400144 for the Collector |
| 2018-102 | 5/18/2018 | Two Loveseats. Inventory # I044400056 and I044400057 for JDC |
| 2018-105 | 5/23/2018 | iOne KVM, SN-P040202188 from IT |

General Fund Unappropriated Reserves FY '18

| Month | Category | Beginning Balance | +/- | Ending Balance | YTD Transfer | Remaining Available Balance |
|--------|-------------------------|----------------------|------------|-------------------|-----------------|-----------------------------------|
| Jan-18 | Unappropriated Reserves | \$4,816,923 | \$24,832 | \$4,841,755 | | |
| | Reserve for Jail | \$1,210,682 | \$0 | \$1,210,682 | - | \$1,210,682 |
| | Total | \$6,027,605 | | \$6,052,437 | - | \$6,052,437 |
| Feb-18 | Unappropriated Reserves | \$4,841,755 | \$0 | \$4,841,755 | | |
| | Reserve for Jail | \$1,210,682 | \$0 | \$1,210,682 | (410,000.00) | \$800,682 |
| | Total | \$6,052,437 | | \$6,052,437 | (410,000.00) | \$5,642,437 |
| Mar-18 | Unappropriated Reserves | \$4,841,755 | -\$536,215 | \$4,305,540 | | |
| | Reserve for Jail | \$1,210,682 | \$66,157 | \$1,276,839 | (410,000.00) | \$866,839 |
| | Total | \$6,052,437 | | \$5,582,379 | (410,000.00) | \$5,172,379 |
| Apr-18 | Unappropriated Reserves | \$4,305,540 | -\$28,686 | \$4,276,854 | | |
| • | Reserve for Jail | \$1,276,839 | \$18,185 | \$1,295,024 | (410,000.00) | \$885,024 |
| | Total | \$5,582,379 | | \$5,571,878 | (410,000.00) | \$5,161,878 |
| May-18 | Unappropriated Reserves | \$4,276,854 | \$0 | \$4,276,854 | | |
| - | Reserve for Jail | \$1,295,024 | \$0 | \$1,295,024 | (410,000.00) | \$885,024 |
| | Total | \$5,571,878 | | \$5,571,878 | (410,000.00) | \$5,161,878 |

^{*} YTD Transfer from General Fund to Jail Fund processed per Court Orders 2018-039 and 2018-040

^{**6/6/18} Correction to March +/- column (formula/data was incorrect)

Summary of Revenues and Expenditures As Of 5/31/2018

| | | | Percent | Less 10% | | | | |
|---------------------------------------|---------------|---------------|----------|--------------|---------------|---------------|----------|---------------------|
| | Budgeted | Actual | Realized | Budgeted | Budgeted | Actual | Percent | Unappropriated |
| Fund Description | Revenues | Revenues | Revenues | Revenues | Expenditures | Expenditures | Expended | Balance |
| 1000 - General Fund | 39,647,411.00 | 13,492,775.91 | 34% | 4,015,661.00 | 30,210,371.00 | 12,955,831.30 | 53% | 5,421,379.00 |
| 1002 - Employee Insurance Fund | 6,725,287.00 | 2,456,961.01 | 36% | 677,795.00 | 5,152,850.00 | 1,803,371.01 | 75% | 894,642.00 |
| 1800 - Flexible Spending Fund | 308,942.00 | 93,922.98 | 30% | 32,500.00 | 281,000.00 | 108,301.43 | 88% | -4,!558.00 |
| 1906 - Animal Shelter Fund | 7,000.00 | 0 | 0% | 0 | 7,000.00 | 2,260.42 | 35% | 0 |
| 2000 - Road Fund | 12,779,032.00 | 4,724,805.52 | 36% | 1,107,845.00 | 10,286,798.00 | 3,515,986.55 | 44% | 1,384,389.00 |
| 3000 - Treasurer's Automation Fund | 165,142.00 | 75,654.72 | 45% | 16,467.00 | 18,800.00 | 2,961.23 | 15% | 129,875.00 |
| 3001 - Collector's Automation Fund | 746,969.00 | 322,711.43 | 43% | 80,725.00 | 386,519.00 | 128,945.75 | 36% | 279,725.00 |
| 3002 - Circuit Court Automation Fund | 180,433.00 | 12,929.93 | 7% | 17,736.00 | 14,515.00 | 2,448.79 | 63% | 148,182.00 |
| 3004 - Assessor's Amendment 79 Fund | 126,665.00 | 51,516.57 | 40% | 13,046.00 | 25,950.00 | 7,062.61 | 27% | 37,6569.00 |
| 3005 - County Clerk's Cost Fund | 616,916.00 | 47,218.75 | 7% | 61,162.00 | 149,850.00 | 23,192.12 | 19% | 405,904.00 |
| 3006 - Recorder's Cost Fund | 2,538,641.00 | 601,109.20 | 23% | 256,275.00 | 1,748,009.00 | 579,039.30 | 37% | 534,357.00 |
| 3008 - County Library Fund | 3,504,074.00 | 1,009,658.03 | 28% | 339,214.00 | 2,343,939.00 | 1,014,647.16 | 89% | 820,921.00 |
| 3010 - County Clerk Operating Fund | 39,556.00 | 1,714.01 | 4% | 3,872.00 | 15,000.00 | 391.21 | 2% | 20,684.00 |
| 3012 - Child Support Cost Fund | 27,335.00 | 9,292.92 | 33% | 2,797.00 | 13,000.00 | 12,364.72 | 95% | 11,538.00 |
| 3014 - Communication Facility/Equip | 484,775.00 | 147,495.14 | 30% | 61,684.00 | 326,930.00 | 64,783.37 | 39% | 96,161.00 |
| 3017 - Jail Operations & Maintenance | 14,852,979.00 | 6,672,910.32 | 44% | 481,845.00 | 15,666,158.00 | 6,742,948.74 | 56% | -1,295,024.00 |
| 3019 - Boating Safety Fund | 16,961.00 | 1,728.76 | 10% | 1,771.00 | 12,100.00 | 946.59 | 8% | 3,090.00 |
| 3020 - Emergency 911 Fund | 1,634,751.00 | 182,368.16 | 11% | 159,282.00 | 766,960.00 | 188,425.86 | 54% | 708,509.00 |
| 3028 - Adult Drug Court Fund | 58,378.00 | 13,797.53 | 23% | 5,672.00 | 27,000.00 | 28,657.53 | 106% | 25,706.00 |
| 3031 - Circuit Court Juv Div Fund | 25,610.00 | 3,837.98 | 14% | 2,514.00 | 18,000.00 | 7,435.02 | 93% | 5,096.00 |
| 3032 - Juv Crt Representation Fund | 1,503.00 | 304.5 | 20% | 139 | 0 | 0 | 0% | 1,364.00 |
| 3039 - Circuit Clerk Commissioner Fee | 45,079.00 | 4,134.85 | 9% | 4,517.00 | 25,000.00 | 3,841.94 | 96% | 15,562.00 |
| 3042 - Assessor's Late Asmnt Fee Fund | 11,980.00 | 3,655.52 | 30% | 1,233.00 | 0 | 0 | 0% | 0,747.00 |
| 3400 - FEMA | 1,198,954.00 | 265,855.53 | 22% | 0 | 1,198,954.00 | 130,787.61 | 28% | 0 |
| 3401 - HIV Clinic Fund | 284,410.00 | 141,648.21 | 49% | 28,570.00 | 209,763.00 | 51,314.17 | 55% | 46,077.00 |
| 3402 - Law Library Fund | 429,225.00 | 54,744.37 | 12% | 43,029.00 | 98,835.00 | 34,676.07 | 92% | 287,361.00 |
| 3404 - Drug Enforcement - State Fund | 39,524.00 | 12,645.67 | 31% | 0 | 39,524.00 | 2,739.71 | 9% | 0 |
| 3405 - Drug Enforcement- Fed Fund | 30,021.00 | 13,826.59 | 46% | 0 | 30,021.00 | 13,142.60 | 49% | 0 |
| 3406 - Dirug Court Program Fund | 173,635.00 | 16,503.98 | 9% | 17,372.00 | 0 | 0 | 0% | 156,263.00 |
| 3501 - HIDTA | 299,816.00 | 139,488.83 | 46% | 0 | 299,816.00 | 139,488.83 | 46% | 0 |
| 3503 - Rural Community Grants Fund | 116,995.00 | C | 0% | 0 | 117,031.00 | 39,548.22 | 34% | -36 |
| 3510 - JDC Grant Fund | 25,146.00 | C | 0% | 0 | 25,039.00 | 8,678.57 | 51% | 107 |
| 3511 - DEM Grant Fund | 895,875.00 | 344,729.80 | 38% | 0 | 899,034.00 | 270,060.44 | 53% | -3,159.00 |
| 3512 - Environmental Affairs Grant Fd | 52,927.00 | 516.84 | 0% | 0 | 52,927.00 | 356.92 | 0% | 0 |
| 3513 - Drug Court Grant Fund | 349,008.00 | 188,421.88 | 53% | 0 | 352,758.00 | 186,437.97 | 55% | -3,750.00 |
| 3514 - Law Enforcement Grant Fund | 56,862.00 | | 0% | 0 | 56,862.00 | 600 | 1% | 0 |
| 3516 - Animal Shelter Projects Fund | 39,413.00 | 3,129.67 | 7% | 0 | 39,413.00 | 0 | 0% | 0 |
| 3517 - JUVENILE COURT GRANT FUND | 13,539.00 | 11,074.53 | 81% | 0 | 13,539.00 | 10,610.35 | 86% | 0 |
| 5800 - Court Costs & Fines Fund | 1,257,018.00 | 173,495.89 | 13% | 124,479.00 | 359,216.00 | 149,765.15 | 41% | 773 ,39 3.00 |

Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | | Currei | nt Month | Year t | o Date | | % | |
|-------------|---------------------------------------|-----------|-------------|-------------|--------------|-------------|--------------|------|--|
| Fund | Department | Budget | Transaction | Encumbrance | Transaction | Encumbrance | Balance | Used | |
| 1000 - Gene | ral Fund | | | | | · | | | |
| | 0100 - County Judge | 387,827 | 30,859.64 | 150.00 | 169,286.39 | 15,863.98 | 202,676.63 | 0.47 | |
| | 0101 - County Clerk | 534,957 | 42,346.69 | 0.00 | 215,439.70 | 22,896.00 | 296,621.30 | 0.44 | |
| | 0102 - Circuit Clerk | 963,568 | 75,772.74 | 0.00 | 418,190.51 | 52,014.32 | 493,363.17 | 0.48 | |
| | 0103 - Treasurer | 286,982 | 22,129.91 | 0.00 | 122,982.51 | 11,448.00 | 152,551.49 | 0.46 | |
| | 0104 - Tax Collector | 1,146,808 | 82,710.03 | 0.00 | 468,432.74 | 60,102.00 | 618,273.26 | 0.46 | |
| | 0105 - Assessor | 2,194,336 | 158,858.06 | 3,332.09 | 978,458.20 | 65,980.62 | 1,149,897.18 | 0.47 | |
| | 0106 - Board of Equalization | 1,090,985 | 83,175.91 | 0.00 | 392,649.64 | 665,407.28 | 32,928.08 | 0.96 | |
| | 0107 - Quorum Court | 193,596 | 7,614.67 | 0.00 | 47,685.58 | 13,210.41 | 132,700.01 | 0.31 | |
| | 0108 - Buildings & Ground Maintenance | 2,041,036 | 252,021.22 | 23,423.17 | 920,259.87 | 107,074.57 | 1,013,701.56 | 0.50 | |
| | 0109 - Election | 719,809 | 77,020.36 | 1,246.73 | 192,020.99 | 5,810.86 | 521,977.15 | 0.27 | |
| | 0110 - County Planning | 413,008 | 20,874.72 | 5,911.00 | 176,890.15 | 23,652.31 | 212,465.54 | 0.48 | |
| | 0113 - Financial Management | 337,927 | 31,952.55 | 220.15 | 149,507.31 | 16,457.55 | 171,962.14 | 0.49 | |
| | 0115 - Information Technology | 926,349 | 55,063.62 | 7,226.00 | 451,612.75 | 74,356.89 | 400,379.36 | 0.56 | |
| | 0118 - General Services | 208,478 | 19,085.17 | 2,015.26 | 129,566.44 | 9,197.49 | 69,714.07 | 0.66 | |
| | 0119 - Archiving/Records Management | 187,788 | 11,162.62 | 55.62 | 67,807.48 | 32,790.61 | 87,189.91 | 0.53 | |
| | 0120 - Grants Administrator | 144,628 | 14,677.10 | 4.60 | 68,222.58 | 6,197.77 | 70,207.65 | 0.51 | |
| | 0121 - Human Resources | 312,651 | 32,034.53 | 0.00 | 138,368.01 | 42,550.60 | 131,732.39 | 0.57 | |
| | 0122 - County Attorney | 219,744 | 14,393.90 | 1,341.60 | 92,306.52 | 48,278.25 | 79,159.23 | 0.63 | |
| | 0300 - County Health | 17,700 | 1,039.89 | 87.05 | 8,047.46 | 951.64 | 8,700.90 | 0.50 | |
| | 0301 - Ambulance Service | 921,174 | 76,764.50 | 0.00 | 383,822.50 | 537,351.50 | 0.00 | 1.00 | |
| | 0308 - Animal Shelter | 687,745 | 48,138.44 | 6,599.41 | 233,487.77 | 32,192.64 | 422,064.59 | 0.38 | |
| | 0400 - Sheriff | 8,850,836 | 662,605.71 | 39,640.63 | 3,760,306.61 | 699,116.24 | 4,391,413.15 | 0.50 | |
| | 0401 - Circuit Court I | 36,157 | 637.43 | 132.45 | 6,814.84 | 2,727.15 | 26,615.01 | 0.26 | |
| | 0402 - Circuit Court 11 | 47,508 | 1,210.81 | 0.00 | 10,648.95 | 2,843.26 | 34,015.79 | 0.28 | |
| | 0403 - Circuit Court III | 1,160,226 | 80,304.78 | 3,851.31 | 472,046.55 | 97,332.42 | 590,847.03 | 0.49 | |
| | 0404 - Circuit Court IV | 123,423 | 9,341.65 | 194.57 | 53,981.98 | 6,950.98 | 62,490.04 | 0.49 | |
| | 0405 - Circuit Court V | 32,295 | 723.82 | 1,254.38 | 8,433.50 | 3,981.98 | 19,879.52 | 0.38 | |
| | 0406 - Circuit Court VI | 60,810 | 1,285.68 | 0.00 | 17,661.10 | 2,896.55 | 40,252.35 | 0.33 | |
| | 0407 - Circuit Court VII | 36,468 | 1,867.65 | 61.39 | 15,848.90 | 2,066.56 | 18,552.54 | 0.49 | |
| | 0409 - District Court Fayetteville | 39,802 | 0.00 | 0.00 | 10,700.08 | 0.00 | 29,101.92 | 0.26 | |
| | 0410 - District Court Springdale | 32,820 | 0.00 | 0.00 | 7,396.19 | 0.00 | 25,423.81 | 0.22 | |
| | 0411 - District Court Prairie Grove | 20,634 | 0.00 | 0.00 | 5,150.96 | 0.00 | 15,483.04 | 0.24 | |
| | 0412 - District Court West Fork | 27,029 | 0.00 | 0.00 | 6,373.34 | 0.00 | 20,655.66 | 0.23 | |
| | | | | | | | | | |

User 1D: JHINKLE

Feport ID: WASH_GL8018_STMT_OPS_EXP

Date: 06/08/2018 Time: 1 Q4:08:31

Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | | Current Month | | Year to Date | | | % |
|--------------|--------------------------------------|------------|---------------|-------------|---------------|--------------|---------------|-------|
| Fund | Department | Budget | Transaction | Encumbrance | Transaction | | Balance | Used |
| | 0413 - District Court Elkins | 27,291 | 1,105.00 | 0.00 | 9,547.09 | 0.00 | 17,743.91 | 0.34 |
| | 0414 - DISTRICT COURT JUDGES | 46,161 | 0.00 | 0.00 | 46,160.35 | 0.00 | 0.65 | 1.00 |
| | 0416 - Prosecuting Attorney | 1,208,485 | 96,508.98 | 879.88 | 485,024.06 | 73,355.83 | 650,105.11 | 0.46 |
| | 0417 - Public Defender | 536,339 | 43,400.64 | 2,301.79 | 206,697.76 | 28,169.15 | 301,472.09 | 0.43 |
| | 0419 - Coroner | 346,960 | 22,233.72 | 400.85 | 129,218.25 | 8,365.04 | 209,376.71 | 0.39 |
| | 0420 - Constables | 43 | 0.00 | 0.00 | 26.50 | 0.00 | 16.50 | 0.61 |
| | 0428 - Sheriff-Work Release | 15,952 | 329.62 | 340.19 | 1,111.24 | 2,094.71 | 12,746.05 | 0.20 |
| | 0440 - COURT REPORTING SRVCS | 18,720 | 1,560.00 | 0.00 | 7,800.00 | 10,920.00 | 0.00 | 1.00 |
| | 0444 - Juvenile Detention Center | 1,482,231 | 93,465.05 | 933.79 | 533,744.01 | 107,539.65 | 840,947.34 | 0.43 |
| | 0500 - Dept of Emergency Management | 370,733 | 66,499.41 | 2,891.32 | 197,420.07 | 12,536.04 | 160,776.89 | 0.56 |
| | 0502 - Fire Departments | 848,734 | 212,483.50 | 0.00 | 425,831.00 | 0.00 | 422,903.00 | 0.50 |
| | 0505 - County Judge-Emergency Budget | 75,000 | 0.00 | 0.00 | 0.00 | 0.00 | 75,000.00 | 0.00 |
| | 0702 - Environment Affairs | 406,717 | 23,141.59 | 690.79 | 156,384.06 | 146,668.82 | 103,664.12 | 0.74 |
| | 0800 - Veterans Service | 158,483 | 12,157.83 | 600.00 | 51,662.75 | 6,658.41 | 100,161.84 | 0.36 |
| | 0801 - Extension Office | 224,612 | 61.49 | 0.00 | 55,990.06 | 167,282.00 | 1,339.94 | 0.99 |
| | 8888 - Interfund Transfers | 38,806 | 0.00 | 0.00 | 448,806.00 | 0.00 | -410,000.00 | 11.56 |
| otal 1000 | - General Fund | 30,210,371 | 2,488,620.63 | 0.00 | 12,955,831.30 | 3,225,290.08 | 14,029,249.62 | 0.53 |
| 002 - Empl | byee Insurance Fund | | | | | | | |
| | 0125 - Employee Insurance | 5,152,850 | 318,162.46 | 0.00 | 1,803,371.01 | 2,081,615.78 | 1,267,863.21 | 0.75 |
| otal 1002 | - Employee Insurance Fund | 5,152,850 | 318,162.46 | 0.00 | 1,803,371.01 | 2,081,615.78 | 1,267,863.21 | 0.75 |
| 800 - Flexil | ole Spending Fund | | | | | | | |
| | 0126 - Flexible Spending | 281,000 | 26,667.81 | 0.00 | 108,301.43 | 139,261.09 | 33,437.48 | 0.88 |
| Total 1800 | - Flexible Spending Fund | 281,000 | 26,667.81 | 0.00 | 108,301.43 | 139,261.09 | 33,437.48 | 0.88 |
| 1906 - Anim | al Shelter Fund | | | | | | | |
| | 0308 - Animal Shelter | 7,000 | 797.13 | 146.32 | 2,260.42 | 213.79 | 4,525.79 | 0.35 |
| iotal 1906 | - Animal Shelter Fund | 7,000 | 797.13 | 0.00 | 2,260.42 | 213.79 | 4,525.79 | 0.35 |
| 2000 - Road | Fund | | | | | | | |
| | 0200 - County Road | 9,204,244 | 682,453.42 | 41,885.06 | 3,261,614.58 | 1,078,339.90 | 4,864,289.52 | 0.47 |
| | 0201 - Road 1/2 Cent Sales Tax | 1,082,554 | 9,263.86 | 1,236.14 | 254,371.97 | 3,874.47 | 824,307.56 | 0.23 |
| Total 2000 | - Road Fund | 10,286,798 | 691,717.28 | 0.00 | 3,515,986.55 | 1,082,214.37 | 5,688,597.08 | 0.44 |

User ID: JHINKLE

Report ID: WASH_GL8018_STMT_OPS_EXP

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Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | | Curre | Current Month | | Year to Date | | % |
|--------------|-----------------------------------|-----------|-------------|---------------|--------------|--------------|--------------|-----------------------------|
| Fund | Department | Budget | Transaction | Encumbrance | Transaction | Encumbrance | Balance | Used |
| 000 - Trea | surer's Automation Fund | | | | | | | |
| | 0103 - Treasurer | 18,800 | 780.31 | 0.00 | 2,961.23 | 0.00 | 15,838.77 | 0.15 |
| Total 3000 |) - Treasurer's Automation Fund | 18,800 | 780.31 | 0.00 | 2,961.23 | 0.00 | 15,838.77 | 0.15 |
| 3001 - Colle | ector's Automation Fund | | | | | | | |
| | 0104 - Tax Collector | 386,519 | 10,982.88 | 803.74 | 128,945.75 | 12,870.26 | 244,702.99 | 0.36 |
| otal 300 | - Collector's Automation Fund | 386,519 | 10,982.88 | 0.00 | 128,945.75 | 12,870.26 | 244,702.99 | 0.36 |
| 002 - Circi | uit Court Automation Fund | | | | | | | |
| | 0437 - Court Automation | 14,515 | 1,172.55 | 0.00 | 2,448.79 | 6,782.01 | 5,284.20 | 0.63 |
| Total 3002 | 2 - Circuit Court Automation Fund | 14,515 | 1,172.55 | 0.00 | 2,448.79 | 6,782.01 | 5,284.20 | 0.63 |
| 004 - Asse | ssor's Amendment 79 Fund | | | | | | | |
| | 0105 - Assessor | 25,950 | 262.73 | 0.00 | 7,062.61 | 0.00 | 18,887.39 | 0.27 |
| 'otal 3004 | 4 - Assessor's Amendment 79 Fund | 25,950 | 262.73 | 0.00 | 7,062.61 | 0.00 | 18,887.39 | 0.27 |
| 005 - Cour | nty Clerk's Cost Fund | | | | | | | |
| | 0101 - County Clerk | 149,850 | 2,456.72 | 0.00 | 23,192.12 | 6,039.74 | 120,618.14 | 0.19 |
| otal 3005 | 5 - County Clerk's Cost Fund | 149,850 | 2,456.72 | 0.00 | 23,192.12 | 6,039.74 | 120,618.14 | 0.19 |
| 006 - Reco | order's Cost Fund | | | | | | | |
| | 0128 - Recorder's Cost | 848,009 | 41,501.14 | 1,570.24 | 304,099.81 | 81,293.89 | 462,615.30 | 0.45 |
| | 8888 - Interfund Transfers | 900,000 | 79,465.71 | 0.00 | 274,939.49 | 0.00 | 625,060.51 | 0.30 |
| otal 3006 | 5 - Recorder's Cost Fund | 1,748,009 | 120,966.85 | 0.00 | 579,039.30 | 81,293.89 | 1,087,675.81 | 0.37 |
| 008 - Cour | nty Library Fund | | | | | | | |
| | 0600 - County Library | 2,305,307 | 178,427.34 | 0.00 | 1,004,332.06 | 1,075,975.22 | 224,999.72 | 0.90 |
| | 0610 - Co Lib-Greenland Branch | 23,524 | 1,321.30 | 961.79 | 5,274.46 | 1,373.86 | 16,875.68 | 0.28 |
| | 0611 - Co Lib-Winslow Branch | 15,108 | 1,001.03 | 35.54 | 5,040.64 | 79.90 | 9,987.46 | 0.33 |
| otal 3008 | 3 - County Library Fund | 2,343,939 | 180,749.67 | 0.00 | 1,014,647.16 | 1,077,428.98 | 251,862.86 | 0.00 |
| 010 - Cour | nty Clerk Operating Fund | | | | | | | |
| | 0101 - County Clerk | 15,000 | 89.90 | 0.00 | 391.21 | 0.00 | 14,608.79 | 0.02 |
| otal 3010 |) - County Clerk Operating Fund | 15,000 | 89.90 | 0.00 | 391.21 | 0.00 | 14,608.79 | 0.02 |
| 012 - Chil | d Support Cost Fund | | | | | | | |
| User ID: | JHINKLE | | | Pg | | | | Date: 06/08/20 |
| Report ID: | WASH_GL8018_STMT_OPS_EXP | | | 3 | | | | Time: 12 _{4:08:31} |

Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | Current Month Year to Date | | | | | | % |
|--------------------------|--------------------------------|----------------------------|--------------|-------------|--------------|--------------|--------------|-----------------------------|
| Fund Depar | tment | Budget | Transaction | Encumbrance | Transaction | Encumbrance | Balance | Used |
| 8888 - 1 | nterfund Transfers | 13,000 | 0.00 | 0.00 | 12,364.72 | 0.00 | 635.28 | 0.95 |
| Total 3012 - Child Sur | oport Cost Fund | 13,000 | 0.00 | 0.00 | 12,364.72 | 0.00 | 635.28 | 0.95 |
| 3014 - Communication | Facility/Equip | | | | | | | |
| 0400 - S | Sheriff | 326,930 | 5,881.94 | 37,923.98 | 64,783.37 | 64,330.66 | 197,815.97 | 0.39 |
| Total 3014 - Commun | ication Facility/Equip | 326,930 | 5,881.94 | 0.00 | 64,783.37 | 64,330.66 | 197,815.97 | 0.39 |
| 017 - Jail Operations & | 2 Maintenance | | | | | | | |
| 0127 - J | ail-Maintenance | 1,021,106 | 86,402.32 | 6,474.70 | 362,216.28 | 73,400.52 | 585,489.20 | 0.42 |
| 0418 - 0 | County Jail | 14,645,052 | 1,263,393.41 | 27,974.53 | 6,380,732.46 | 2,006,928.52 | 6,257,391.02 | 0.57 |
| Total 3017 - Jail Opera | ations & Maintenance | 15,666,158 | 1,349,795.73 | 0.00 | 6,742,948.74 | 2,080,329.04 | 6,842,880.22 | 0.56 |
| 3019 - Boating Safety F | und | | | | | | | |
| 0400 - 5 | Sheriff | 12,100 | 80.00 | 57.99 | 946.59 | 57.99 | 11,095.42 | 0.08 |
| Total 3019 - Boating S | Safety Fund | 12,100 | 80.00 | 0.00 | 946.59 | 57.99 | 11,095.42 | 0.08 |
| 6020 - Emergency 9111 | Fund | | | | | | | |
| 0501 - E | Emergency 911 | 754,960 | 35,912.71 | 0.00 | 188,425.86 | 230,363.48 | 336,170.66 | 0.55 |
| 0571 - 4 | ACT 442 of 2013 PSAP | 12,000 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0.00 |
| Total 3020 - Emergene | cy 911 Fund | 766,960 | 35,912.71 | 0.00 | 188,425.86 | 230,363.48 | 348,170.66 | 0.54 |
| 3028 - Adult Drug Cour | rt Fund | | | | | | | |
| 8888 -II | nterfund Transfers | 27,000 | 0.00 | 0.00 | 28,657.53 | 0.00 | -1,657.53 | 1.06 |
| Total 3028 - Adult Dri | ug Court Fund | 27,000 | 0.00 | 0.00 | 28,657.53 | 0.00 | -1,657.53 | 1.06 |
| 3031 - Circuit Court Juv | v Div Fund | | | | | | | |
| 0446 - 0 | Circuit Court Juvenile Div | 18,000 | 2,629.81 | 0.00 | 7,435.02 | 9,403.45 | 1,161.53 | 0.93 |
| Total 3031 - Circuit C | ourt Juv Div Fund | 18,000 | 2,629.81 | 0.00 | 7,435.02 | 9,403.45 | 1,161.53 | 0.93 |
| 3039 - Circuit Clerk Co | mmissioner Fee | | | | | | | |
| 0129 - 0 | Circuit Clerk Commissioner Fee | 25,000 | 3,841.94 | 20,185.92 | 3,841.94 | 20,185.92 | 972.14 | 0.96 |
| Total 3039 - Circuit C | lerk Commissioner Fee | 25,000 | 3,841.94 | 0.00 | 3,841.94 | 20,185.92 | 972.14 | 0.96 |
| 3400 - FEMA | | | | | | | | |
| 0202 - I | Dye Creek Low Water Crossings | 573,883 | 58,488.38 | 0.00 | 62,528.78 | 0.00 | 511,354.22 | 0.10 |
| User ID: JHINKLE | | | | Pg | | | | Date: 06/08/20 |
| Report ID: WASH GI | ESO18_STMT_OPS_EXP | | | 4 | | | | Time. 13 _{4:08:31} |

Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | | Currei | nt Month | Year t | o Date | % | |
|--------------------|-------------------------------------|-----------|-------------|-------------|-------------|-------------|------------|------|
| und De | epartment | Budget | Transaction | Encumbrance | Transaction | Encumbrance | Balance | Used |
| 020 | 03 - FEMA 2017 Flood | 625,071 | 29,767.36 | 208,788.48 | 68,258.83 | 208,788.48 | 348,023.69 | 0.44 |
| otal 3400 - FEM | IA | 1,198,954 | 88,255.74 | 0.00 | 130,787.61 | 208,788.48 | 859,377.91 | 0.28 |
| 401 - HIV Clinic I | Fund | | | | | | | |
| 030 | 05 - HIV Clinic | 209,763 | 9,058.31 | 0.00 | 51,314.17 | 65,533.45 | 92,915.38 | 0.55 |
| otal 3401 - HIV | Clinic Fund | 209,763 | 9,058.31 | 0.00 | 51,314.17 | 65,533.45 | 92,915.38 | 0.55 |
| 402 - Law Library | Fund | | | | | | | |
| 042 | 22 - Law Library | 98,835 | 7,323.71 | 0.00 | 34,676.07 | 57,213.96 | 6,944.97 | 0.92 |
| otal 3402 - Law | Library Fund | 98,835 | 7,323.71 | 0.00 | 34,676.07 | 57,213.96 | 6,944.97 | 0.92 |
| 404 - Drug Enforc | pement - State Fund | | | | | | | |
| 040 | 00 - Sheriff | 39,524 | 2,300.42 | 70.00 | 2,739.71 | 1,135.00 | 35,649.29 | 0.09 |
| otal 3404 - Drug | Enforcement - State Fund | 39,524 | 2,300.42 | 0.00 | 2,739.71 | 1,135.00 | 35,649.29 | 0.09 |
| 405 - Drug Enforc | ement- Fed Fund | | | | | | | |
| 040 | 00 - Sheriff | 30,021 | 1,517.36 | 922.29 | 13,142.60 | 1,766.97 | 15,111.43 | 0.49 |
| otal 3405 - Drug | Enforcement- Fed Fund | 30,021 | 1,517.36 | 0.00 | 13,142.60 | 1,766.97 | 15,111.43 | 0.49 |
| 501 - HIDTA | | | | | | | | |
| 042 | 26 - HIDTA 2016 | 25 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| 048 | 87 - HIDTA 2017 | 299,791 | 0.00 | 0.00 | 139,488.83 | 0.00 | 160,302.17 | 0.46 |
| otal 3501 - HID | TA | 299,816 | 0.00 | 0.00 | 139,488.83 | 0.00 | 160,327.17 | 0.46 |
| 503 - Rural Comm | nunity Grants Fund | | | | | | | |
| 060 | 3 - Brentwood Community Grant | 8,036 | 188.02 | 0.00 | 553.22 | 560.00 | 6,922.78 | 0.13 |
| 062 | 24 - Sugar Mountain Road Grant | 70,000 | 0.00 | 0.00 | 0.00 | 0.00 | 70,000.00 | 0.00 |
| 062 | 25 - Evansville Storm Shelter Grant | 38,995 | 0.00 | 0.00 | 38,995.00 | 0.00 | 0.00 | 1.00 |
| otal 3503 - Rura | l Community Grants Fund | 117,031 | 188.02 | 0.00 | 39,548.22 | 560.00 | 76,922.78 | 0.34 |
| 510 - JDC Grant F | rund | | | | | | | |
| 045 | 53 - JDC-GIA 2017/2018 | 25,039 | 3,359.50 | 2,880.03 | 8,678.57 | 4,139.07 | 12,221.36 | 0.51 |
| otal 3510 - JDC | Grant Fund | 25,039 | 3,359.50 | 0.00 | 8,678.57 | 4,139.07 | 12,221.36 | 0.51 |
| 511 - DEM Grant | Fund | | | | | | | |

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Report ID: WASH_GL8018_STMT_OPS_EXP

Date: 06/08/2018 Time: 14:08:31

Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | | o Date | % | | | | |
|--------------------------------|----------------------|---------|-------------|-------------|-------------|-------------|------------|------|
| Fund Departmen | t | Budget | Transaction | Encumbrance | Transaction | Encumbrance | Balance | Used |
| 0545 - MRC | | 6,946 | 0.00 | 0.00 | 0.00 | 0.00 | 6,946.00 | 0.00 |
| 0546 - MRC 2 | | 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 0547 - MRC 20 | 013 | 1,561 | 0.00 | 0.00 | 0.00 | 0.00 | 1,561.00 | 0.00 |
| 0561 - USAR 2 | 2016 | 255,000 | 0.00 | 0.00 | 255,000.00 | 0.00 | 0.00 | 1.00 |
| 0562 - SWAT | 2016 | 65,721 | 0.00 | 0.00 | 0.00 | 0.00 | 65,721.00 | 0.00 |
| 0563 - USAR 2 | 2017 | 265,000 | 180.44 | 0.00 | 180.44 | 192,000.00 | 72,819.56 | 0.72 |
| 0564 - SWAT | 2017 | 185,224 | 14,880.00 | 17,025.16 | 14,880.00 | 17,025.16 | 153,318.84 | 0.17 |
| 0570 - DEM R | adio System | 114,582 | 0.00 | 0.00 | 0.00 | 0.00 | 114,582.00 | 0.00 |
| Total 3511 - DEM Grant Fun | d | 899,034 | 15,060.44 | 0.00 | 270,060.44 | 209,025.16 | 419,948.40 | 0.53 |
| 3512 - Environmental Affairs (| Grant Fd | | | | | | | |
| 0759 - BMT05 | -14EW | 37,257 | 0.00 | 0.00 | 0.00 | 0.00 | 37,257.00 | 0.00 |
| 0761 - BMT04 | -14EW | 8,233 | 0.00 | 0.00 | 0.00 | 0.00 | 8,233.00 | 0.00 |
| 0763 - ADEQ- | BMT WC15-08 | 3,047 | 0.00 | 0.00 | 0.00 | 0.00 | 3,047.00 | 0.00 |
| 0764 - ADEQ- | BMT WC16-07 | 4,390 | 0.00 | 0.00 | 0.00 | 0.00 | 4,390.00 | 0.00 |
| 8888 - Interfun | d Transfers | 0 | 0.00 | 0.00 | 356.92 | 0.00 | -356.92 | 0.00 |
| Total 3512 - Environmental A | Affairs Grant Fd | 52,927 | 0.00 | 0.00 | 356.92 | 0.00 | 52,570.08 | 0.00 |
| 3513 - Drug Court Grant Fund | | | | | | | | |
| 0483 - OJP Dr | ug Court Enhancement | 0 | 0.00 | 0.00 | -47.00 | 0.00 | 47.00 | 0.00 |
| 0485 - Drug C | ourt Accountability | 28,758 | 0.00 | 0.00 | 25,186.51 | 0.00 | 3,571.49 | 0.87 |
| 0486 - Veteran | s Treatment Grant | 1,243 | 0.00 | 0.00 | 0.00 | 0.00 | 1,243.00 | 0.00 |
| 0488 - Drug C | ourt Grant Project | 384 | 0.00 | 0.00 | 0.00 | 0.00 | 384.00 | 0.00 |
| 0491 - SAMH | SA 2017/2018 | 322,373 | 37,206.30 | 4,206.00 | 149,980.03 | 7,834.00 | 164,558.97 | 0.48 |
| 8888 - Interfur | d Transfers | 0 | 0.00 | 0.00 | 11,318.43 | 0.00 | -11,318.43 | 0.00 |
| Total 3513 - Drug Court Gran | nt Fund | 352,758 | 37,206.30 | 0.00 | 186,437.97 | 7,834.00 | 158,486.03 | 0.00 |
| 3514 - Law Enforcement Gran | t Fund | | | | | | | |
| 0467 - JAG Gr | ant 2015 | 1,854 | 0.00 | 0.00 | 0.00 | 0.00 | 1,854.00 | 0.00 |
| 0469 - JAG 20 | 17 | 14,024 | 0.00 | 0.00 | 0.00 | 0.00 | 14,024.00 | 0.00 |
| 0476 - SCAAF | 2016 | 33,184 | 0.00 | 0.00 | 0.00 | 0.00 | 33,184.00 | 0.00 |
| 0497 - ADR G | rant | 7,800 | 0.00 | 0.00 | 600.00 | 0.00 | 7,200.00 | 0.07 |
| Total 3514 - Law Enforceme | nt Grant Fund | 56,862 | 0.00 | 0.00 | 600.00 | 0.00 | 56,262.00 | 0.01 |
| 3516 - Animal Shelter Projects | Fund | | | | | | | |

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Report ID: WASH_GL8018_STMT_OPS_EXP

Date: 06/08/2018 Time: 5_{14:08:31}

Summary Statement of Operations-Expenses by Fund and Dept

5/31/2018

| | | | Curren | Current Month | | Year to Date | | % |
|-------------|--------------------------------|------------|--------------|---------------|---------------|---------------|---------------|------|
| Fund | Department | Budget | Transaction | Encumbrance | Transaction | Encumbrance | Balance | Used |
| | 0308 - Animal Shelter | 39,413 | 0.00 | 0.00 | 0.00 | 0.00 | 39,413.00 | 0.00 |
| tal 3516 | - Animal Shelter Projects Fund | 39,413 | 0.00 | 0.00 | 0.00 | 0.00 | 39,413.00 | 0.00 |
| 17 - JUVE | NILE COURT GRANT FUND | | | | | | | |
| | 0458 - JABG-2017 | 13,539 | -50.00 | 85.32 | 8,849.48 | 1,083.96 | 3,605.56 | 0.73 |
| | 8888 - Interfund Transfers | 0 | 0.00 | 0.00 | 1,760.87 | 0.00 | -1,760.87 | 0.00 |
| otal 3517 | - JUVENILE COURT GRANT FUND | 13,539 | -50.00 | 0.00 | 10,610.35 | 1,083.96 | 1,844.69 | 0.00 |
| 00 - Court | Costs & Fines Fund | | | | | | | |
| | 0117 - Court Costs & Fines | 359,216 | 29,953.03 | 0.00 | 149,765.15 | 0.00 | 209,450.85 | 0.41 |
| otal 5800 | - Court Costs & Fines Fund | 359,216 | 29,953.03 | 0.00 | 149,765.15 | 0.00 | 209,450.85 | 0.41 |
| | | | | | | | | |
| Grand Total | | 71,288,481 | 5,435,741.88 | 479,019.25 | 28,232,049.26 | 10,674,760.58 | 32,381,671.16 | 0.54 |

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENACTED:

AN ORDINANCE APPROPRIATING THE AMOUNT OF \$8,606 FROM THE GENERAL FUND TO THE COUNTY ATTORNEY BUDGET FOR 2018.

WHEREAS, the Quorum Court approved the County Attorney's salary of \$76,300 for 2017 when it passed said budget in 2016; and

WHEREAS, the County Attorney's approved budget for 2018 incorrectly omitted \$8,606 from various salary line items in the County Attorney's budget.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. There is hereby appropriated the total amount of \$8,606 from the General Fund to the following line items in the County Attorney's Budget for 2018:

County Attorney:

| County Attorney. | |
|---|-------------|
| Salaries, Full-time (0122001) (10000122-1001) | \$ 7,014 |
| Social Security Matching (10000122-1006) | 537 |
| Noncontributory Retirement (10000122-1008) | 1,055 |
| | |

TOTAL APPROPRATION: \$8,606

| JOSEPH K. WOOD, County Judge | DATE |
|--------------------------------|-------------|
| | |
| | |
| BECKY LEWALLEN, County Clerk | |
| BEORT ELEVALEET, County Clork | |
| Sponsor: Bill Ussery | |
| Date of Passage: June 21, 2018 | |
| Votes For: Votes Against: | |
| Abstantion: Absent: | |

ORDINANCE NO. 2018-

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD.

WHEREAS, the Quorum Court has been directed to grant a Conditional Use Permit for White River Landing.

WHEREAS, immediate ratification is necessary by the Quorum Court to prevent undue delay and expense to the applicant; and,

WHEREAS, ratification will not affect any appeal rights any person may have.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. That the Conditional Use Permit for White River Landing is hereby ratified.

ARTICLE 2. Emergency Clause: It is hereby determined that it is in the best interest of the applicant and the public for this ordinance to be effective immediately; therefore, an emergency is declared to exist and this ordinance shall be and is effective on the date of its passage.

| JOSEPH K. WOOD | , County Judge | DATE |
|------------------|-----------------|------|
| | | |
| | | |
| DECKY LEWALLE | J. County Clark | |
| BECKY LEWALLEN | N, County Clerk | |
| Sponsor: Ann | Harbison | |
| Date of Passage: | June 21, 2018 | |
| Votes For: | Votes Against: | |
| Abstention: | Absent: | |

RESOLUTION NO. 2018-

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

A RESOLUTION SUPPORTING THE CONSTRUCTION OF A PLAYGROUND AT THE BRENTWOOD COMMUNITY PARK AND REST AREA.

WHEREAS, Washington County, Arkansas recognizes the need to provide public recreation facilities for local citizens and visitors; and

WHEREAS, the County wishes to apply for FUN Park grant funds through the Arkansas Department of Parks and Tourism to develop a public park at the Brentwood Community Park and Rest Area; and,

WHEREAS, the County Judge and the Quorum Court understands that if granted funds for park development, they must provide land, by lease or ownership, to develop park facilities on; and,

WHEREAS, Washington County, Arkansas will sign a contract agreeing to provide the necessary resources to maintain this park and facilities for a period of 25 years.

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. The Washington County Quorum Court hereby authorizes the County Judge to submit an application for grant funding to the Arkansas Department of Parks and Tourism to develop a public park.

| JOSEPH K. WOOD, County Judge | DATE |
|--------------------------------|------|
| | |
| | |
| BECKY LEWALLEN, County Clerk | |
| Sponsor:Ann Harbison | |
| Date of Passage: June 21, 2018 | |
| Votes For: Votes Against: | |
| Abstention: Absent: | |

ORDINANCE NO. 2018-

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD.

WHEREAS, the Planning and Zoning Board granted a Conditional Use Permit on June 7, 2018 for the Doris Dorman Trust.

WHEREAS, immediate ratification is necessary by the Quorum Court to prevent undue delay and expense to the applicant; and,

WHEREAS, ratification will not affect any appeal rights any person may have.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. That the Conditional Use Permit for Doris Dorman Trust granted by the Planning and Zoning Board is hereby ratified.

ARTICLE 2. Emergency Clause: It is hereby determined that it is in the best interest of the applicant and the public for this ordinance to be effective immediately; therefore, an emergency is declared to exist and this ordinance shall be and is effective on the date of its passage.

| JOSEPH K. WOOD | County Judge | DATE | |
|------------------|----------------|----------|--|
| | | | |
| | | | |
| BECKY LEWALLEN | , County Clerk | | |
| Sponsor: Ann | Harbison | | |
| Date of Passage: | June 21, 2018 | | |
| Votes For: | Votes Against: | | |
| Abstention: | Absent: | | |

<u>Doris Dorman Trust Residential CUP – Ratification Letter</u>

The Planning Board/Zoning Board of Adjustments unanimously approved <u>Doris Dorman</u> <u>Residential Conditional Use Permit</u> (with conditions) on <u>June 7, 2018</u>.

Staff does not expect any appeals on this CUP and recommends ratification of the project.

Greenland Planning Area

a. Doris Dorman Trust Residential CUP

Residential Conditional Use Permit Request

Location Address: NW Campbell WC 65 Approximately +/- 18.93 acres/ 1 lot

Proposed Land Use: Single Family Residential

Project #: 2018-132 Planner: Sita Nanthavong

Email: snanthavong@co.washington.ar.us

The Doris Dorman Trust is seeking Residential Conditional Use Permit approval to split 0.61 acres from parcel 001-06712-000 in order to clear up the south property boundary line between 001-06712-000 and 775-18038-002.

A recent survey shows the deed line is not the fence line as originally thought by both property owners. The new property boundary line goes through an existing garage building belonging to the Betty Bohannan Family Revocable Trust, the property owner of 775-18038-002. A split of 0.61 acres was agreed upon by both property owners to allow the Betty Bohannan Family Revocable Trust to retain its structure.

The applicant's property is in the Greenland Planning Area. The property owned by the Betty Bohannan Family Revocable Trust is in the City of Greenland's jurisdiction.

The applicant's property is in an area that is zoned Agriculture and Single Family Residential with tract or parcel size being no less than 1 acre (Sec. 11-194). The 0.61 acre proposed split does not fit into the standard county zoning and must be approved by the Planning Board and ratified by the Quorum Court.

If this project receives CUP approval, the proposed split must then receive approval from the City of Greenland . All conditions of Greenland approval must be completed. If the split is approved by the City of Greenland, this project must request administrative lot split approval from Washington County.

Staff <u>does not</u> expect this project to be contentious, and is recommending approval of the project, with conditions.

All neighbors within 300 feet of the boundary of this property were notified by certified mail of this Conditional Use Permit request. One neighbor comment has been received in favor of the project.

This project was not contentious, and staff recommended approval of the proposed Doris Dorman Trust Residential Conditional Use Permit, with conditions.

The Planning Board/ Zoning Board of Adjustments approved (5 members voted "in favor", 0 members voted "against", 2 members were not present, 0 members abstained) the project with the following conditions:

Planning Conditions:

1. This property split must be processed through both the City of Greenland and the County. Greenland's approval is required before the County can process this split administratively.

Roads/Sight Visibility/Ingress-Egress/Parking Conditions:

1. Generally, any work (i.e. clearing, grading, driveway install) to be completed in the County Road Right-of-Way requires a permit from the Road Department prior to beginning work. Any tile that may be needed must be sized by the Road Department.

Environmental Conditions:

1. No stormwater permit is required by Washington County at this time; however, applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality. www.adeq.state.ar.us

Utility Conditions:

1. Any damage or relocation of utilities will be at the expense of the owner/applicant.

Additional and Standard Conditions:

- 1. Pay neighbor notification mailing fees within 30 days of project approval. Any extension must be approved by the Planning Office.
- 2. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 3. Lots that are over one-half acre in size will need to be addressed after the home location is known.
- 4. This CUP must be ratified by the Quorum Court.
- 5. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
- 6. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
 - This project does not require additional Planning Board review. Therefore, all conditions of this CUP approval must be completed within 18 months of this CUP project's ratification.

County Ordinance allows for an appeal period (for any party: applicant, neighbor, member of the public, etc) within 30 days of the Planning Board/ZBA approval. Even if the Quorum Court ratifies the CUP, the right of appeal remains until the 30 days has passed.

If an appeal is filed within the 30 day period then a subsequent hearing will be scheduled and held by the Quorum Court.

| | ORDINANCE NO. 2 | 2018 |
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| APPROPRIATION ORDINA | ANCE: | |
| BE IT ORDAINED BY THE OF THE COUNTY OF WAS STATE OF ARKANSAS, A TO BE ENTITLED: | SHINGTON, | |
| | EDUCATION COORI | HANGING THE TITLE OF DINATOR TO ASSISTANT OFFICER IN THE AFFAIRS BUDGET FOR |
| | osition 0702002) in tl is hereby changed to | e of the personnel position of Education he Environmental Affairs' Budget of the Assistant Enforcement Officer, Grade 14 |
| Joseph K. Wood, County Ju | ıdge | Date |
| BECKY LEWALLEN, Count | y Clerk | |
| Sponsor: Lisa Date of Passage: June 21, 2 Votes For: Votes Abstention: Abse | 2018 s Against: | |

| | ORDINANCE N | IO. 2018 | |
|--|---------------------------------|---|--------------|
| APPROPRIATION ORDINA | ANCE: | | |
| BE IT ORDAINED BY THE OF THE COUNTY OF WAS STATE OF ARKANSAS, A TO BE ENTITLED: | SHINGTON, | Г | |
| | COMPUTER TECHNICIAN | CHANGING THE TITLE OF SOFTWARE DESIGN IN THE INFORMATION BUDGET FOR 2018. | |
| | an Grade 18 (Posit | e title of the personnel position tion 0115020) in the Information ereby changed to Software Supp | n Technology |
| Joseph K. Wood, County Ju | ndge | Date | |
| BECKY LEWALLEN, Count | ty Clerk | | |
| Sponsor: Lisa Date of Passage: Jun Votes For: Vote Abstention: Abse | <u>e 21, 2018</u> s Against: | | |

TO: Washington County Quorum Court

FROM: Sheriff Tim Helder by RHOT

DATE: June 6, 2018

REF: Request for Budget Adjustments and Additional Appropriation

This is a request to adjust a line item in the 2018 Communication Facility/Equipment Budget and appropriate an additional \$ 7,854 from the Communications Fund to support the replacement of an aircraft engine.

Background: The 2018 budget included \$ 35,230 in line item 4004 (Capital Outlay Category) of the Communications Budget. This was for an overhauled rear engine in the Cessna 337G aircraft that is used by the Transport Division of the Sheriff's Office.

Since last year, several factors have changed and we need to modify our request and increase the budget. The first thing that occurred was the company we intended to use for the engine work in Fayetteville went out of business. Even though we are not required by law to bid out repair parts and labor, we proceeded with the bid process. A bid packet was prepared and advertised. Unfortunately, on the day of the bid opening, not one company placed a bid.

We have now located a company in Springdale that will do the work but their cost for the work is \$49,358. We have checked with other companies in other states and found this price to be competitive and furthermore have found the companies in other states are so busy with other scheduled work that they are not interested in our job.

So, to get our engine overhauled we need to move some money between line items and also increase the budget by appropriating additional money from the Communication Facility/Equipment Fund. There is ample money (\$ 243,906 as of June 4, 2018) in this Fund to support this request.

Originally we were buying a rebuilt engine which made it a Capital Outlay category but now that this is an overhaul, we have to place the money in the appropriate line items in order to separate out the various categories of expenditures. We are able to absorb some of the increased cost in the existing budget but still need the following changes and increases to the budget:

Our request is as follows:

Adjust the budget by moving \$35,230 from $3014\,0400\,4004 - (Machinery and Equipment)$ into $3014\,0400\,3009 - (Other Professional Services)$

Appropriate an additional amount of \$ 7,854 from the Communications Fund into 3014 0400 3009 - (Other Professional Services)

ORDINANCE NO. 2018-

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENACTED:

AN ORDINANCE APPROPRIATING THE AMOUNT OF \$7,854 FROM THE COMMUNICATIONS FUND 3014 TO THE COMMUNICATIONS BUDGET FOR 2018.

ARTICLE 1. There is hereby appropriated the total amount of \$7,854 from the Communications Fund 3014 to the following line items in the Communications Budget for 2018:

| | Communications: Other Professional Services (301) | 40400-3009) | \$ 7,854 | |
|--------------|---|-------------|-----------------|--|
| | TOTAL APPROPRATION: | | <u>\$ 7,854</u> | |
| | | | | |
| JOSEPH K. WO | OD, County Judge | | DATE | |
| BECKY LEWALI | EN, County Clerk | | | |
| /otes For: | Ussery : June 21, 2018 Votes Against: Absent: | | | |
| | | | | |

| | ORDINANCE NO. 2018- | |
|--|---|--|
| APPROPRIATION ORDINA | ANCE: | |
| BE IT ORDAINED BY THE OF THE COUNTY OF WAS STATE OF ARKANSAS, A TO BE ENTITLED: | SHINGTON, | |
| | AN ORDINANCE ANTICITOTALING \$15,000 IN THE FUND; AND APPROPRIA THE COURT SECURIT COURT SECURITY SMALITEM BUDGET (39990500- | E COURT SECURITY TING \$15,000 FROM Y FUND TO THE L EQUIPMENT LINE |
| • | Arkansas Administrative | reby anticipated additional revenues Office of the Courts Security and in the Court Security Fund (3999- |
| | ARTICLE 2. There is hereby the total amount of \$15,000 et (39990500-2002) for 2018 | |
| | | |
| Joseph K. Wood, County Ju | udge | Date |
| BECKY LEWALLEN, Count | ty Clerk | |
| Sponsor: Bill I Date of Passage: June 2 Votes For: Vote Abstention: Abse | 21, 2018 s Against: | |

| ORDINANCE NO. 2018- | |
|----------------------------|--|
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| APPROPRI | ATI | ON | OR | DIN | |
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BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

Culvert and pipes

Votes For:_____ Votes Against:____

Abstention: Absent:

AN ORDINANCE RECOGNIZING THE AMOUNT OF \$75,000 IN THE RURAL COMMUNITY GRANT FUND FOR 2018 AND APPROPRIATING THE AMOUNT OF \$75,000 TO VARIOUS BUDGET LINE ITEMS IN THE RURAL COMMUNITY GRANT BUDGET FOR 2018.

WHEREAS, Washington County received \$75,000 as a result of its Grant Application to the Arkansas Unpaved Roads Grant as authorized by the Quorum Court in Resolution No. 2018-02.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. There is hereby recognized the total amount of \$75,000 for the Rural Community Grant Fund (3503-7010) for 2018; and,

ARTICLE 2. There is hereby appropriated the total amount of \$75,000 to the following Line Items in the Rural Community Grant Budget for 2018:

(35030626-2026)

\$

37.500

| | Gravel, Dirt, and Sand | (35030626-2027) | Ψ | 37,500 |
|-------------------|---------------------------|-----------------|-----------|--------|
| | TOTAL APPROPRIATIONS: | | <u>\$</u> | 75,000 |
| | | | | |
| Joseph K. Wood, C | county Judge | Date | | |
| BECKY LEWALLE | N, County Clerk | | | |
| Sponsor: | Bill Ussery June 21, 2018 | | | |