

MINUTES OF THE REGULAR MEETING OF THE WASHINGTON COUNTY QUORUM COURT

Thursday, January 18, 2018 6:00 p.m. Washington County Quorum Court Room

County Judge Joseph K. Wood called the meeting to order.

JP Alicia Deavens led the prayer and pledge.

Members present were JP Harvey Bowman, JP Alicia Deavens, JP Robert Dennis, JP Lisa Ecke, JP Ann Harbison, JP Joe Kieklak, JP Tom Lundstrum JP Eva Madison, JP Sue Madison, JP Joel Maxwell, JP Joe Patterson, JP Butch Pond, JP Fred Rausch, and JP Bill Ussery. JP Daniel Balls was absent.

A motion was made by JP Harbison to remove agenda item #9, White River Landing CUP Settlement Discussion, and was seconded by JP Dennis. There were comments made by JP Harbison, JP Pond, JP E Madison and County Attorney Lester. A voice vote was made and the motion passed unanimously.

Following a couple of amendments to the agenda, a motion was made by JP E Madison to approve the agenda as amended and seconded by JP S Madison. The agenda was unanimously adopted.

During the citizen's comment time, Steve Gray spoke in support of the Veteran Services.

A motion was made by JP Ecke to approve the December 21st minutes and seconded by JP S Madison. The minutes were unanimously approved.

County Treasurer Bobby Hill gave the Treasurer's Report.

County Judge Joseph Wood gave the Judge's report.

A motion to suspend the rules and read all ordinances and resolution by title only was made by JP S Madison and seconded by JP Maxwell. The motion was passed with majority vote.

County Prosecutor Matt Durrett provided an end of year report on the Hot Check Fee Account.

JP Patterson introduced agenda item 10.1. County Attorney Lester read the resolution by title only, "A RESOLUTION OF THE QUORUM COURT OF WASHINGTON COUNTY CERTIFYING LOCAL COUNTY GOVERNMENT ENDORSEMENT OF ROCKLINE INDUSTRIES, INC. TO PARTICIPATE IN THE CONSOLIDATED INCENTIVE (TAX BACK) ACT OF 2003". A motion to adopt the resolution was made by JP Patterson and seconded by JP Harbison. Scott Edmondson, VP of Economic Developments shared information with the Board about the Resolution. There were comments made by JP Ussery, JP Dennis and JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the resolution.

Resolution 2018-01, A RESOLUTION OF THE QUORUM COURT OF WASHINGTON COUNTY CERTIFYING LOCAL COUNTY GOVERNMENT ENDORSEMENT OF ROCKLINE INDUSTRIES, INC. TO PARTICIPATE IN THE CONSOLIDATED INCENTIVE (TAX BACK) ACT OF 2003, was adopted.

JP Pond introduced agenda item 11.1. JP Pond asked County Attorney Lester to explain the ordinance. Thereafter, a motion to suspend the rules and remove item 11.1 from the agenda was made by JP E Madison and seconded by JP Lundstrum. There were comments made by JP E Madison, JP Pond, JP S Madison, JP Ecke and County Attorney Lester. A voice vote was made

and the motion passed unanimously. A motion to authorize the County Judge to enter into a contract for services with the Association of Arkansas Counties was made by JP Ecke and seconded by JP Pond. A voice vote was made and the motion passed with majority vote.

JP Ecke introduced agenda item 12.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING PERSONNEL POSITIONS IN THE SHERIFF BUDGET; AND, REDUCING THE AMOUNT OF \$16,102 FROM SALARY LINE ITEMS IN THE GENERAL FUND AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ecke and seconded by JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

Ordinance 2018-01, AN ORDINANCE CHANGING PERSONNEL POSITIONS IN THE SHERIFF BUDGET; AND, REDUCING THE AMOUNT OF \$16,102 FROM SALARY LINE ITEMS IN THE GENERAL FUND AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES BUDGET FOR 2018, was adopted.

JP Ussery introduced agenda item 13.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE ANTICIPATING REVENUES TOTALING \$2,435,363 IN VARIOUS FUNDS; AND APPROPRIATING \$2,447,356 FROM VARIOUS FUNDS TO VARIOUS BUDGET LINE ITEMS FOR 2018". There was a scrivener's error in Article 2- 1906 Animal Shelter Fund \$2000 the amount should be \$7000. A motion to adopt the ordinance as amended was made by JP Ussery and seconded by JP Harbison. There were comments made by JP S Madison, County Attorney Lester, Comptroller Ashley Farber, and JP Rausch. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

Ordinance 2018-02, AN ORDINANCE ANTICIPATING REVENUES TOTALING \$2,435,363 IN VARIOUS FUNDS; AND APPROPRIATING \$2,447,356 FROM VARIOUS FUNDS TO VARIOUS BUDGET LINE ITEMS FOR 2018, was adopted.

JP Ussery introduced agenda item 14.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF JUVENILE OFFICER IN THE CIRCUIT COURT III BUDGET; REDUCING \$2,881 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET; AND, APPROPRIATING THE TOTAL AMOUNT OF \$2,881 TO SALARY LINE ITEMS IN THE CIRCUIT COURT III BUDGET FOR 2018". There were comments made by JP E Madison and JP S Madison. A motion to adopt the ordinance was made by JP Ussery and seconded by JP Pond. During public comment, Judge Stacey Zimmerman spoke about the request. A roll call was called and all members present voted to adopt the ordinance.

Ordinance 2018-03, AN ORDINANCE CHANGING THE TITLE OF JUVENILE OFFICER IN THE CIRCUIT COURT III BUDGET; REDUCING \$2,881 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET; AND, APPROPRIATING THE TOTAL AMOUNT OF \$2,881 TO SALARY LINE ITEMS IN THE CIRCUIT COURT III BUDGET FOR 2018, was adopted.

JP Ussery introduced agenda item 15.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF SECRETARY RECEPTIONIST IN THE VETERANS SERVICE BUDGET; AND, APPROPRIATING THE TOTAL AMOUNT OF \$1,296 TO SALARY LINE ITEMS IN THE VETERANS SERVICE BUDGET; AND, REDUCING \$10,026 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES (1000 GENERAL FUND) FOR 2018". JP Ussery asked Director Josh Medina to explain the position change. There were comments made by various members of the Court. A motion to adopt the ordinance was made by JP Ussery and seconded by JP Ecke. During public comment, Terry Thurman, Chuck Adkins, and Steve Gray spoke in support of the Veterans Service. A roll call was called and all members present voted to adopt the ordinance.

Ordinance 2018-04, AN ORDINANCE CHANGING THE TITLE OF SECRETARY RECEPTIONIST IN THE VETERANS SERVICE BUDGET; AND, APPROPRIATING THE TOTAL AMOUNT OF \$1,296 TO

SALARY LINE ITEMS IN THE VETERANS SERVICE BUDGET; AND, REDUCING \$10,026 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES (1000 GENERAL FUND) FOR 2018, was adopted.

JP Ussery introduced agenda item 16.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF PARALEGAL IN THE COUNTY ATTORNEY BUDGET; REDUCING \$1,085 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET AND APPROPRIATING THE AMOUNT OF \$1,085 TO SALARY LINE ITEMS IN THE COUNTY ATTORNEY BUDGET FOR 2018; AND APPROPRIATING THE AMOUNT OF \$1,085 TO SALARY LINE ITEMS IN THE ROAD FUND BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP E Madison. There was a comment made by County Attorney Lester. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

Ordinance 2018-05, AN ORDINANCE CHANGING THE TITLE OF PARALEGAL IN THE COUNTY ATTORNEY BUDGET; REDUCING \$1,085 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET AND APPROPRIATING THE AMOUNT OF \$1,085 TO SALARY LINE ITEMS IN THE COUNTY ATTORNEY BUDGET FOR 2018; AND APPROPRIATING THE AMOUNT OF \$1,085 TO SALARY LINE ITEMS IN THE ROAD FUND BUDGET FOR 2018, was adopted.

JP Ussery introduced agenda item 17.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF HEO I IN THE ROAD BUDGET; AND, REDUCING \$1,167 FROM SALARY LINE ITEMS IN THE ROAD BUDGET AND RESTORING THOSE FUNDS TO UNAPPROPRIATED ROAD RESERVES (2000 ROAD FUND) FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Harbison. There were comments made by JP Kieklak and Chief Gales. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

Ordinance 2018-06, AN ORDINANCE CHANGING THE TITLE OF HEO I IN THE ROAD BUDGET; AND, REDUCING \$1,167 FROM SALARY LINE ITEMS IN THE ROAD BUDGET AND RESTORING THOSE FUNDS TO UNAPPROPRIATED ROAD RESERVES (2000 ROAD FUND) FOR 2018, was adopted.

A motion to suspend the rules and add a line item transfer to the agenda was made by JP E Madison and seconded by JP Pond. JP E Madison explained the new Budget Controls set in place by the Quorum Court requires approval when there is a line item transfer that exceeds 12% of operating budget. The Circuit Court Juvenile Division, budget 3031 0446 needs to transfer \$14,036 from line item 3009, other professional services, to 2005, food. Judge Stacey Zimmerman explained the line item transfer. There was a voice vote and all members present voted unanimously to approve the line item transfer.

County Attorney Lester presented a set of rules for Consent Agenda. A motion to approve the Consent Agenda rules was made by JP Maxwell and seconded by JP E Madison. There were comments made by JP E Madison, JP Lundstrum, and JP Ussery. A voice vote was called and all members present voted unanimously to approve the Consent Agenda rules.

- JP Bowman provided an update on Public Works There was no meeting due to lack of an agenda.
- JP Dennis provided an update on County Services There is a meeting scheduled for January 29th.
- JP Ecke provided an update on Personnel Blair Johanson explained the JESAP policy and processes.
- JP Maxwell provided an update on Jail/LE/Courts There was no meeting due to lack of an agenda.
- JP Ussery provided an update on Finance & Budget There was not a meeting but working on 2019 budget.

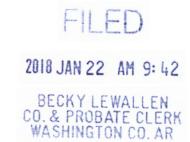
During "Other Business" JP E Madison spoke about the Veterans and City millage. JP Kieklak spoke about serving the citizens of Washington County.

A motion to adjourn the meeting was made by JP E Madison and seconded by JP Deavens. The meeting was adjourned at 7:50 pm.

Respectfully submitted by

Patty Burnett

Quorum Court Coordinator



RESOLUTION NO. 2018-01

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, A RESOLUTION TO BE ENTITLED:

A RESOLUTION OF THE QUORUM COURT OF WASHINGTON COUNTY CERTIFYING LOCAL COUNTY GOVERNMENT ENDORSEMENT OF ROCKLINE INDUSTRIES, INC TO PARTICIPATE IN THE CONSOLIDATED INCENTIVE (TAX BACK) ACT OF 2003.

WHEREAS, Rockline Industries, Inc. has applied for the Consolidated Incentive (Tax Back) Program, requesting benefits accruing from for expansion to its business and equipment in Washington County, Arkansas; and

WHEREAS, local government must endorse a business applicant's participation in the Consolidated Incentive Act of 2003 for the business to benefit from the refunds/tax credits, as provided in A.C.A. § 15-4-270(d) of Act 182 of 2003; and,

WHEREAS, Rockline Industries, Inc. has agreed to furnish Washington County all necessary information for compliance.

NOW THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. Rockline Industries, Inc. be endorsed by the Quorum Court of Washington County for benefits from the refunds/tax credits as provided in the Consolidated Incentive (Tax Back) Act of 2003.

ARTICLE 2. The Department of Finance and Administration be authorized to refund local sales and use taxes to Rockline Industries, Inc. and that the County Judge be authorized to sign the application.

JOSEPH K. WOOD, County Judge

DATE

BECKY LEWALLEN, County Clerk

Sponsor: Joe Patterson

Date of Passage: January 18, 2017

Votes For: 13 Votes Against: ___

Absternior: 0 Absent: 2

FILED

2018 JAN 22 AM 9: 42

BECKY LEWALLEN CO. & PROBATE CLERK WASHINGTON CO. AR

ORDINANCE NO. 2018-01

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE CHANGING PERSONNEL POSITIONS IN THE SHERIFF BUDGET; AND, REDUCING THE AMOUNT OF \$16,102 FROM SALARY LINE ITEMS IN THE GENERAL FUND AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES BUDGET FOR 2018.

ARTICLE 1. The following personnel positions in the Sheriff's Budget (10000400) are hereby amended as noted:

CURRENT:

| <u>Position</u> | <u>Description</u> | <u>Grade</u> |
|-----------------|------------------------|--------------|
| 0400038 | Crime Scene Specialist | 18 |
| 0400307 | Corporal | 18 |
| 0400335 | Corporal | 18 |
| 0400337 | Corporal | 18 |
| 0400338 | Corporal | 18 |
| 0400339 | Corporal | 18 |
| 0400340 | Corporal | 18 |
| 0400341 | Corporal | 18 |
| 0400342 | Corporal | 18 |

AMENDED TO:

| <u>Position</u> | <u>Description</u> | <u>Grade</u> |
|-----------------|--------------------|--------------|
| 0400038 | Lieutenant | 22 |
| 0400307 | DFC/Corporal Flex | 18 |
| 0400335 | DFC/Corporal Flex | 18 |
| 0400337 | DFC/Corporal Flex | 18 |
| 0400338 | DFC/Corporal Flex | 18 |
| 0400339 | DFC/Corporal Flex | 18 |
| 0400340 | DFC/Corporal Flex | 18 |
| 0400341 | DFC/Corporal Flex | 18 |
| 0400342 | DFC/Corporal Flex | 18 |

ARTICLE 2. Various Salary Line Items in the Sheriff's Budget (10000400) for 2018 are reduced by a total of \$16,102 and restored to unappropriated reserves in the General Fund (1000):

| Salaries, Full-Time (0400038) | (10000400-1001) | \$ 13,124 |
|-------------------------------|-----------------|--------------|
| Social Security Matching | (10000400-1006) | 1,004 |
| Noncontributory Retirement | (10000400-1008) | 1,974 |
| • | , | |

\$ 16,102

TOTAL REDUCTIONS:

Jøseph/K. Wood, County Judge

BECKY LEWALLEN, County Clerk

Sponsor: Lisa Ecke

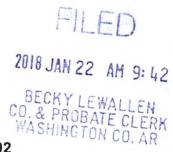
Date of Passage: January 18, 2018

Votes For: 14 Votes Against: 0

Abstention: 0 Absent: 1

01-55-5018

Date



ORDINANCE NO. 2018-02

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE ANTICIPATING REVENUES TOTALING \$2,435,363 IN VARIOUS FUNDS; AND APPROPRIATING \$2,447,356 FROM VARIOUS FUNDS TO VARIOUS BUDGET LINE ITEMS FOR 2018.

ARTICLE 1. There are hereby anticipated additional revenues totaling \$2,435,363 as outlined in Attachment "A" and summarized by Fund as follows for 2018:

| 1000 | General Fund | 15,952 |
|------|---------------------------------|---------|
| 1906 | Animal Shelter Fund | 7,000 |
| 3020 | Emergency 911 Fund | 12,000 |
| 3400 | FEMA Fund | 625,071 |
| 3404 | Drug Enforcement – State Fund | 39,524 |
| 3405 | Drug Enforcement – Federal Fund | 30,021 |
| 3501 | HIDTA | 299,816 |
| 3503 | Rural Community Grant Fund | 117,031 |
| 3510 | JDC Grant Fund | 25,146 |
| 3511 | DEM Grant Fund | 784,452 |
| 3512 | Environmental Grant Fund | 52,667 |
| 3513 | Drug Court Grant Fund | 316,869 |
| 3514 | Law Enforcement Grant Fund | 56,862 |
| 3516 | Animal Shelter Project Fund | 39,413 |
| 3517 | Juvenile Court Grant Fund | 13,539 |

ARTICLE 2. There is hereby appropriated the total amount of \$2,447,356 to line items in various budgets as outline in Attachment "B" and summarized by Fund as follows for 2018:

| 1000 | General Fund | 15,952 |
|------|---------------------------------|---------|
| 1906 | Animal Shelter Fund | 7,000 |
| 3019 | Boating and Safety Fund | 12,100 |
| 3020 | Emergency 911 Fund | 12,000 |
| 3400 | FEMA Fund | 625,071 |
| 3404 | Drug Enforcement – State Fund | 39,524 |
| 3405 | Drug Enforcement – Federal Fund | 30,021 |
| 3501 | HIDTA | 299,816 |
| 3503 | Rural Community Grant Fund | 117,031 |
| 3510 | JDC Grant Fund | 25,039 |
| 3511 | DEM Grant Fund | 784,452 |
| 3512 | Environmental Grant Fund | 52,667 |

ORDINANCE NO. 2018-02 PAGE 2

| 3513 | Drug Court Grant Fund | 316,869 |
|------|-----------------------------|---------|
| 3514 | Law Enforcement Grant Fund | 56,862 |
| 3516 | Animal Shelter Project Fund | 39,413 |
| 3517 | Juvenile Court Grant Fund | 13,539 |

Joseph K. Wood, County Judge

01-55-501

Kenll

BECKY LEWALLEN, County Clerk

| Sponsor: | | Bill Ussery | -0.0 | |
|--------------|-------|------------------|------|--|
| Date of Pass | age:_ | January 18, 2018 | | |
| Votes For: | 14 | Votes Against: | 0 | |
| Abstantion: | 0 | Absent: | 1 | |

| 2018 BUD | GET FOR GRANTS - REVENUE | | | ATT | ACHMENT "A" |
|----------|----------------------------------|-----------|-------------------------|------------|-------------|
| FUND | | LINE ITEM | | REVENUE | TOTALS |
| 1000 | COUNTY GENERAL FUND | 6998 | CARRYOVER-WORK RELEASE | 15,952.00 | 15,952.00 |
| 1906 | ANIMAL SHELTER FUND | 6999 | CARRYOVER | 7,000.00 | 7,000.00 |
| 3020 | EMERGENCY 911 FUND | 6999 | CARRYOVER | 12,000.00 | 12,000.00 |
| 3400 | FEMA FUND | 6999 | CARRYOVER | 625,071.00 | 625,071.00 |
| 3404 | DRUG ENFORCEMENT - STATE FUND | 6999 | CARRYOVER | 39,524.00 | 39,524.00 |
| 3405 | DRUG ENFORCEMENT - FEDERAL FUND | 6999 | CARRYOVER | 30,021.00 | 30,021.00 |
| 3501 | HIDTA | 7109 | OTHER FEDERAL GRANTS | 299,816.00 | 299,816.00 |
| 3503 | RURAL COMMUNITY GRANTS FUND | | CARRYOVER | 87,784.00 | |
| | | 7010 | STATE GRANTS | 29,247.00 | 117,031.00 |
| 3510 | JDC GRANT FUND | 6999 | CARRYOVER | 25,146.00 | 25,146.00 |
| 3511 | DEM GRANT FUND | 6999 | CARRYOVER | 92,406.00 | |
| | | 7105 | HOMELAND SECURITY GRANT | 678,539.00 | |
| | | 7109 | OTHER FEDERAL GRANTS | 13,507.00 | 784,452.00 |
| 3512 | ENVIRONMENTAL AFFAIRS GRANT FUND | 8781 | LOCAL GRANTS | 52,667.00 | 52,667.00 |
| 3513 | DRUG COURT GRANT FUND | 6999 | CARRYOVER | 1,303.00 | |
| | | 7109 | OTHER FEDERAL GRANTS | 315,566.00 | 316,869.00 |
| 3514 | LAW ENFORCEMENT GRANT FUND | 6999 | CARRYOVER | 40,942.00 | |
| | | 7109 | OTHER FEDERAL GRANTS | 15,920.00 | 56,862.00 |
| 3516 | ANIMAL SHELTER PROJECT FUND | 6999 | CARRYOVER | 39,413.00 | 39,413.00 |
| 3517 | JUVENILE COURT GRANT FUND | 7109 | OTHER FEDERAL GRANTS | 13,539.00 | 13,539.00 |

TOTAL REVENUE 2,435,363.00

| 18 BUDGETS FOR GANTS - APPROPRIATION: ND | DEPARTMENT | | LINE ITEM | | ATTACHMENT APPROPRIATION |
|---|----------------------|--|-----------|------------------------------------|-----------------------------|
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | GENERAL SUPPLIES | 2,600 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | SMALL EQUIPMENT | 4,600 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | CLOTHING/UNIFORMS | 552 |
| | | | | FUEL. OIL AND LUBRICANTS | |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | . , | 200 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | TIRES AND TUBES | 1,000 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | PAINTS AND METALS | 500 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | 2022 | PLUMBING AND ELECTRICAL | 100 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | 2023 | PARTS AND REPAIRS | 2,000 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | 2029 | SMALL TOOLS | 500 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | 3009 | OTHER PROFESSIONAL SERVICES | 1,000 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | 3021 | POSTAGE | 200 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | CELL PHONE/PAGER/RADIO | 1,700 |
| 000 COUNTY GENERAL FUND | 0428 | WORK RELEASE | | ENT-MACHINERY AND EQUIPMENT | 1,000 |
| OU COUNTY GENERAL FOND | 0420 | WORK RELEASE | 3071 | 1000 COUNTY GENERAL | 15,952 |
| DOC ANUMAN CUELTED FUND | 0200 | ANUMAN CHELTED | 2002 | | |
| 906 ANIMAL SHELTER FUND | 0308 | ANIMAL SHELTER | | SMALL EQUIPMENT | 2,000 |
| 906 ANIMAL SHELTER FUND | 0308 | ANIMAL SHELTER | | SMALL EQUIPMENT | 1,000 |
| 006 ANIMAL SHELTER FUND | 0308 | ANIMAL SHELTER | 2005 | FOOD | 1,000 |
| 06 ANIMAL SHELTER FUND | 0308 | ANIMAL SHELTER | 2006 | CLOTHING/UNIFORMS | 1,500 |
| 06 ANIMAL SHELTER FUND | 0308 | ANIMAL SHELTER | 3040 | ADVERTISING AND PUBLICATION S | 500 |
| 06 ANIMAL SHELTER FUND | 0308 | ANIMAL SHELTER | 3090 | DUES & MEMBERSHIPS | 1,000 |
| | | | | 1906 ANIMAL SHELTER | 7,000 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | 2001 | GENERAL SUPPLIES | 200 |
| | 0400 | | | | |
| 19 BOATING SAFETY FUND | | SHERIFF | | SMALL EQUIPMENT | 5,000 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | | CLOTHING/UNIFORMS | 400 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | | FUEL, OIL AND LUBRICANTS | 250 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | | TIRES AND TUBES | 250 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | 2023 | PARTS AND REPAIRS | 2,500 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | 3009 | OTHER PROFESSIONAL SERVICES | 1,500 |
| 19 BOATING SAFETY FUND | 0400 | SHERIFF | 3101 | TRAINING/EDUCATION | 2,000 |
| | | | | 3019 BOATING SAFETY | 12,100 |
| 20 EMERGENCY 911 FUND | 0571 | ACT 442 OF 2013 PSAP | 2002 | SMALL EQUIPMENT | 12,000 |
| | | | | 3020 EMERGENCY 911 | 12,000 |
| 00 FEMA FUND | 0203 | FEMA 2017 FLOOD | 2004 | | |
| DU PEINA FUND | 0205 | FEIVIA 2017 FLOOD | 3004 | ENGINEERING & ARCHITECTURAL | 625,071 |
| | 0.400 | auspies. | 2004 | 3400 FEMA | 625,071 |
| 04 DRUG ENFORCEMENT - STATE FUND | 0400 | SHERIFF | | GENERAL SUPPLIES | 6,509 |
| 04 DRUG ENFORCEMENT - STATE FUND | 0400 | SHERIFF | 2002 | SMALL EQUIPMENT | 25,000 |
| 04 DRUG ENFORCEMENT - STATE FUND | 0400 | SHERIFF | 2006 | CLOTHING/UNIFORMS | 6,000 |
| 04 DRUG ENFORCEMENT - STATE FUND | 0400 | SHERIFF | 3009 | OTHER PROFESSIONAL SERVICES | 350 |
| 04 DRUG ENFORCEMENT - STATE FUND | 0400 | SHERIFF | 3021 | POSTAGE | 165 |
| 04 DRUG ENFORCEMENT - STATE FUND | 0400 | SHERIFF | 3090 | DUES & MEMBERSHIPS | 1,500 |
| | | | | 3404 DRUG ENFORCEMENT - STATE | 39,524 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | 0400 | SHERIFF | 2001 | GENERAL SUPPLIES | 10,000 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | 0400 | SHERIFF | | SMALL EQUIPMENT | 17,000 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | | | | | |
| | 0400 | SHERIFF | | MEDICINE & DRUGS | 924 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | 0400 | SHERIFF | | MAINTENANCE & SERVICE CONTRACTS | 357 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | 0400 | SHERIFF | | MEDICAL/DENTAL/HOSPITAL | 470 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | 0400 | SHERIFF | 3009 | OTHER PROFESSIONAL SERVICES | 1,000 |
| 05 DRUG ENFORCEMENT - FEDERAL FUND | 0400 | SHERIFF | 3021 | POSTAGE | 270 |
| | | | | 3405 DRUG ENFORCEMENT - FEDERAL | 30,021 |
| 01 HIDTA | 0487 | HIDTA 2017 | 3103 | SPECIAL PROJECTS | 299,791 |
| 01 HIDTA | 0426 | HIDTA 2016 | | SPECIAL PROJECTS | 25 |
| | 0.20 | 11151712010 | 5105 | 3501 HIDTA | 299,816 |
| 03 RURAL COMMUNITY GRANTS FUND | 0603 | BRENTWOOD COMMUNITY GRANT | 2001 | GENERAL SUPPLIES | 299,816 |
| | | | | | |
| 03 RURAL COMMUNITY GRANTS FUND | 0603 | BRENTWOOD COMMUNITY GRANT | | BUILDING MATERIALS AND SUPPLIES | 5,000 |
| 03 RURAL COMMUNITY GRANTS FUND | 0603 | BRENTWOOD COMMUNITY GRANT | | OTHER PROFESSIONAL SERVICES | 960 |
| 33 RURAL COMMUNITY GRANTS FUND | 0603 | BRENTWOOD COMMUNITY GRANT | | UTILITIE-WATER | 1,500 |
| 33 RURAL COMMUNITY GRANTS FUND | 0624 | SUGAR MOUNTAIN ROAD GRANT | | CULVERT AND PIPE | 30,000 |
| 33 RURAL COMMUNITY GRANTS FUND | 0624 | SUGAR MOUNTAIN ROAD GRANT | | GRAVEL, DIRT, AND SAND | 40,000 |
| 3 RURAL COMMUNITY GRANTS FUND | 0625 | EVANSVILLE STORM SHELTER GRANT | 3103 | SPECIAL PROJECTS | 38,995 |
| | | | | 3503 RURAL COMMUNITY GRANTS | 117,031 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | 2001 | GENERAL SUPPLIES | 4,706 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | | SMALL EQUIPMENT | 5,919 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | | FOOD | 2,859 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 JDC-GIA 2017/2018 | | CLOTHING/UNIFORMS | 2,839 |
| | | , | | | |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | | DETAINEE SUPPLIES | 2,873 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | | OTHER PROFESSIONAL SERVICES | 2,695 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | 3090 | DUES & MEMBERSHIPS | 1,040 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | 3094 | MEALS AND LODGING | 1,000 |
| 10 JDC GRANT FUND | 0453 | JDC-GIA 2017/2018 | 3101 | TRAINING/EDUCATION | 1,000 |
| | | | | 3510 JDC GRANT | 25,039 |
| 11 DEM GRANT FUND | 0561 | USAR | 4005 | VEHICLES | 255,000 |
| 11 DEM GRANT FUND | 0562 | SWAT 2016 | | SMALL EQUIPMENT | 65,721 |
| | | | | | |
| 11 DEM GRANT FUND | 0563 | USAR 2017 | | SMALL EQUIPMENT | 4,000 |
| 11 DEM GRANT FUND | 0563 | USAR 2017 | | PARTS AND REPAIRS | 7,000 |
| 11 DEM GRANT FUND | 0563 | USAR 2017 | 3101 | TRAINING/EDUCATION | 30,000 |
| 11 DEM GRANT FUND | 0563 | USAR 2017 | 4004 | MACHINERY AND EQUIPMENT | 24,000 |
| 11 DEM GRANT FUND | 0563 | USAR 2017 | | VEHICLES | 200,000 |
| | | | | TRAINING/EDUCATION | 6,946 |
| | 0545 | MRC | 3101 | | |
| 11 DEM GRANT FUND | 0545 | MRC | | | |
| 11 DEM GRANT FUND 11 DEM GRANT FUND 11 DEM GRANT FUND | 0545 0546 0564 | MRC SWAT 2017 | 3101 | TRAINING/EDUCATION SMALL EQUIPMENT | 5,000 67,551 |

| FUND | DEPARTMENT | | LINE ITEM | | APPROPRIATIONS |
|---|--------------|--|-----------|--|----------------------|
| 3511 DEM GRANT FUND | 0564 | SWAT 2017 | 3101 | TRAINING/EDUCATION | 37,000.00 |
| 3511 DEM GRANT FUND | 0564 | SWAT 2017 | 4004 | MACHINERY AND EQUIPMENT | 75,673.00 |
| 3511 DEM GRANT FUND | 0547 | MRC 2013 | 2002 | SMALL EQUIPMENT | 1,561.00 |
| | | | | 3511 DEM GRANT | 784,452.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0759 | BMT05-14EW | 2001 | GENERAL SUPPLIES | 9,240.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0759 | BMT05-14EW | | SMALL EQUIPMENT | 1,000.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0759 | BMT05-14EW | | FOOD | 1,000.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0759 | BMT05-14EW | | OTHER PROFESSIONAL SERVICES | 16,727.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0759 | BMT05-14EW | | ADVERTISING AND PUBLICATION S | 8,328.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0759 | BMT05-14EW | | TRAINING/EDUCATION | 702.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0761 | BMT04-14EW | | SMALL EQUIPMENT | 208.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0761 0763 | BMT04-14EW ADEQ-BMT WC15-08 | | OTHER PROFESSIONAL SERVICES GENERAL SUPPLIES | 8,025.00 925.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0763 | ADEQ-BMT WC15-08 | | SMALL EQUIPMENT | 116.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0763 | ADEQ-BMT WC15-08 | | FOOD | 115.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0763 | ADEQ-BMT WC15-08 | | OTHER PROFESSIONAL SERVICES | 1,891.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0764 | ADEQ-BMT WC16-07 | | GENERAL SUPPLIES | 1,000.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0764 | ADEQ-BMT WC16-07 | | SMALL EQUIPMENT | 500.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0764 | ADEQ-BMT WC16-07 | | FOOD | 500.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0764 | ADEQ-BMT WC16-07 | 3009 | OTHER PROFESSIONAL SERVICES | 1,565.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0764 | ADEQ-BMT WC16-07 | 3054 | OTHER SUNDRY INSURANCE | 50.00 |
| 3512 ENVIRONMENTAL AFFAIRS GRANT FUND | 0764 | ADEQ-BMT WC16-07 | 3101 | TRAINING/EDUCATION | 775.00 |
| | | | | 3512 ENVIRONMENTAL AFFAIRS GRANT | 52,667.00 |
| 3513 DRUG COURT GRANT FUND | 0486 | VETERANS TREATMENT GRANT | 2001 | GENERAL SUPPLIES | 743.00 |
| 3513 DRUG COURT GRANT FUND | 0486 | VETERANS TREATMENT GRANT | 3007 | DRUG TESTING | 500.00 |
| 3513 DRUG COURT GRANT FUND | 0488 | DRUG COURT GRANT PROJECT | | MEDICINE & DRUGS | 384.00 |
| 3513 DRUG COURT GRANT FUND | 0491 | SAMSHA 2017/2018 | | HEALTH INSURANCE MATCHING | 5,126.00 |
| 3513 DRUG COURT GRANT FUND | 0491 | SAMSHA 2017/2018 | | GENERAL SUPPLIES | 3,344.00 |
| 3513 DRUG COURT GRANT FUND | 0491 | SAMSHA 2017/2018 | | MEDICAL/DENTAL/HOSPITAL | 198,640.00 |
| 3513 DRUG COURT GRANT FUND | 0491 | SAMSHA 2017/2018 | | OTHER PROFESSIONAL SERVICES | 67,424.00 |
| 3513 DRUG COURT GRANT FUND | 0491 | SAMSHA 2017/2018 | | COMMON CARRIER | 2,890.00 |
| 3513 DRUG COURT GRANT FUND | 0491 | SAMSHA 2017/2018 | | MEALS AND LODGING | 5,760.00 |
| 3513 DRUG COURT GRANT FUND 3513 DRUG COURT GRANT FUND | 0491 0485 | SAMSHA 2017/2018 DRUG COURT ACCOUNTABILITY | | TRAINING/EDUCATION SALAIRES, PART-TIME | 3,300.00 1,745.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | | SOCIAL SECURITY MATCHING | 1,076.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | | NONCONTRIBUTORY RETIREMENT | 2,067.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | | GENERAL SUPPLIES | 1,927.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | | MEDICINE & DRUGS | 73.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | | MEDICAL/DENTAL/HOSPITAL | 145.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | | DRUG TESTING | 1,312.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | 3009 | OTHER PROFESSIONAL SERVICES | 9,242.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | 3094 | MEALS AND LODGING | 957.00 |
| 3513 DRUG COURT GRANT FUND | 0485 | DRUG COURT ACCOUNTABILITY | 3101 | TRAINING/EDUCATION | 10,214.00 |
| | | | | 3513 DRUG COURT GRANT | 316,869.00 |
| 3514 LAW ENFORCEMENT GRANT FUND | 0467 | JAG GRANT 2015 | | COMPUTER/IT EQUIP | 1,854.00 |
| 3514 LAW ENFORCEMENT GRANT FUND | 0469 | JAG 2017 | | SMALL EQUIPMENT | 14,024.00 |
| 3514 LAW ENFORCEMENT GRANT FUND | 0476 | SCAAP 2016 | | GENERAL SUPPLIES | 192.00 |
| 3514 LAW ENFORCEMENT GRANT FUND | 0476 | SCAAP 2016 | | SMALL EQUIPMENT | 31,872.00 |
| 3514 LAW ENFORCEMENT GRANT FUND | 0476 | SCAAP 2016 | | CLOTHING/UNIFORMS | 1,120.00 |
| 3514 LAW ENFORCEMENT GRANT FUND | 0497 | ADR | 3005 | SPECIAL LEGAL | 7,800.00 |
| 2516 ANIMAL CHELTED PROJECT FUND | 0208 | ANIMAN CHELTED | 3004 | 3514 LAW ENFORCEMENT GRANT | 56,862.00 |
| 3516 ANIMAL SHELTER PROJECT FUND 3516 ANIMAL SHELTER PROJECT FUND | 0308 0308 | ANIMAL SHELTER | | GENERAL SUPPLIES SMALL EQUIPMENT | 5,311.00 2,648.00 |
| 3516 ANIMAL SHELTER PROJECT FUND 3516 ANIMAL SHELTER PROJECT FUND | 0308 | ANIMAL SHELTER ANIMAL SHELTER | | MEDICINE & DRUGS | 2,648.00 575.00 |
| 3516 ANIMAL SHELTER PROJECT FUND | 0308 | ANIMAL SHELTER | | COMPUTER/IT EQUIPMENT | 5,908.00 |
| 3516 ANIMAL SHELTER PROJECT FUND | 0308 | ANIMAL SHELTER | | BUILDING MATERIALS AND SUPPLIES | 19,725.00 |
| 3516 ANIMAL SHELTER PROJECT FUND | 0308 | ANIMAL SHELTER | | ADVERTISING AND PUBLICATION S | 1,436.00 |
| 3516 ANIMAL SHELTER PROJECT FUND | 0308 | ANIMAL SHELTER | | MACHINERY AND EQUIPMENT | 3,810.00 |
| | | | | 3516 ANIMAL SHELTER PROJECT | 39,413.00 |
| 3517 JUVENILE COURT GRANT FUND | 0458 | JABG-2017 | 2001 | GENERAL SUPPLIES | 1,666.00 |
| 3517 JUVENILE COURT GRANT FUND | 0458 | JABG-2017 | 2021 | PAINTS AND METALS | 2,040.00 |
| 3517 JUVENILE COURT GRANT FUND | 0458 | JABG-2017 | 3009 | OTHER PROFESSIONAL SERVICES | 9,833.00 |
| | | | | 3517 JUVENILE COURT GRANT | 13,539.00 |
| | | | | | |

FILED

2018 JAN 22 AM 9: 42

BECKY LEWALLEN
CO. & PROBATE CLERK
WASHINGTON CO. AR

01-22-2014

Date

ORDINANCE NO. 2018-03

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE CHANGING THE TITLE OF JUVENILE OFFICER IN THE CIRCUIT COURT III BUDGET; REDUCING \$2,881 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET; AND, APPROPRIATING THE TOTAL AMOUNT OF \$2,881 TO SALARY LINE ITEMS IN THE CIRCUIT COURT III BUDGET FOR 2018.

ARTICLE 1. The title of the personnel position of Juvenile Officer, Grade 15 (Position 0403008) in the Circuit Court III Budget of the General Fund (10000403) is hereby changed to Juvenile Officer/Multilingual (Grade 16) for 2018.

ARTICLE 2. The Social Security Matching Line Item of the Personal Services Category in the Veterans Service Budget (10000800-1006) for 2018 is hereby reduced by \$2,881 and appropriated in the following Personal Services Line Items in the Circuit Court III Budget for 2018:

| Salaries, Full-Time (0403008) | (10000403-1001) | \$ 2,349 |
|-------------------------------|-----------------|-------------|
| Social Security Matching | (10000403-1006) | 179 |
| Noncontributory Retirement | (10000403-1008) | 353 |
| | | |

TOTAL APPROPRIATIONS <u>\$ 2,881</u>

Joseph K. Wood, County Judge

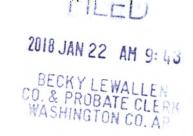
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery

Date of Passage: January 18, 2018

Votes For: 14 Votes Against: 0

Abstention: 0 Absent: 1



ORDINANCE NO. 2018-04

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

> AN ORDINANCE CHANGING THE TITLE OF **SECRETARY RECEPTIONIST VETERANS SERVICE BUDGET**; AND, APPROPRIATING THE TOTAL AMOUNT OF \$1,296 TO SALARY LINE ITEMS IN THE **VETERANS** SERVICE **BUDGET**; REDUCING \$10,026 FROM SALARY LINE ITEM IN THE VETERANS SERVICE BUDGET RESTORING THOSE **FUNDS UNAPPROPRIATED RESERVES** (1000 **GENERAL FUND) FOR 2018.**

ARTICLE 1. The title of the personnel position of Secretary Receptionist, Grade 8 (Position 0800002) in the Veterans Service Budget of the General Fund (10000800) is hereby changed to Deputy Veterans Service Officer (Grade 15) for 2018.

ARTICLE 2. Appropriations are hereby reduced by the total amount of \$10,026 from the Social Security Matching Line Item of the Personal Services Category in the Veterans Service Budget (10000800-1006) for 2018 and are restored to unappropriated reserves (1000 General Fund).

ARTICLE 3. There is hereby appropriated from unappropriated reserves (1000 General Fund) the total amount of \$1,296 in the following Personal Services Line Items in the Veterans Service Budget for 2018:

| Salaries, Full-Time (0800002) Noncontributory Retirement | (10000800-1001) \$ 1,126 (10000800-1008) <u>170</u> |
|---|--|
| TOTAL APPROPRIATIONS | \$ 1,296 |
| Joseph K. Wood, County Judge BECKY LEWALLEN, County Clerk | Date |
| | |

Bill Ussery

January 18, 2018

_ Votes Against:_

Absent: 1

Sponsor:

Abstention:

Date of Passage:_

Votes For: 14

0



2018 JAN 22 AM 9: 43

BECKY LEWALLEN CO. & PROBATE CLERK WASHINGTON CO. AR

ORDINANCE NO. 2018-05

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

> AN ORDINANCE CHANGING THE TITLE OF PARALEGAL IN THE COUNTY ATTORNEY **BUDGET; REDUCING \$1,085 FROM SALARY** LINE ITEM IN THE VETERANS SERVICE BUDGET **AND APPROPRIATING AMOUNT OF \$1,085 TO SALARY LINE ITEMS** IN THE COUNTY ATTORNEY BUDGET FOR 2018; AND APPROPRIATING THE AMOUNT OF \$1,085 TO SALARY LINE ITEMS IN THE **ROAD FUND BUDGET FOR 2018.**

ARTICLE 1. The title of the personnel position of Paralegal, Grade 14 (Position 0122003) in the County Attorney Budget of the General Fund (10000122) is hereby changed to Paralegal/Permitting Coordinator (Grade 16) for 2018.

ARTICLE 2. The salary and benefits paid to the Paralegal/Permitting Coordinator position shall be split evenly between the General Fund (1000) and the Road Fund (2000).

ARTICLE 3. The Social Security Matching Line Item of the Personal Services Category in the Veterans Service Budget (10000800-1006) for 2018 is hereby reduced by \$1,085 and appropriated in the following Personal Services Line Items in the County Attorney Budget for 2018:

| Salaries, Full-Time (0122003) Social Security Matching | (10000122-1001) (10000122-1006) | \$ | 884 68 |
|--|------------------------------------|----|-----------|
| Noncontributory Retirement | (10000122-1008) | - | 133 |
| TOTAL APPROPRIATIONS | | \$ | 1,085 |

ARTICLE 4. There is hereby appropriated from the Road Fund (2000) to the following Personal Services Line Items in the Road Budget for 2018:

| Salaries, Full-Time (0122003) Social Security Matching Noncontributory Retirement | (20000200-1001) (20000200-1006) (20000200-1008) | \$ 884 68 133 | |
|---|---|---------------------|--|
| TOTAL APPROPRIATIONS | 91-7 | \$ 1,085 27-2418 | |
| Joseph K. Wood, County Judge | Date | 2 2 2 1 1 3 | |
| BECKY LEWALLEN, County Clerk | _ | | |
| Sponsor: Bill Ussery | | | |
| Date of Passage: January 18, 2018 | | | |
| Votes For: 14 Votes Against: 0 | | | |
| Abstention: 0 Absent: 1 | | | |

FILED

2018 JAN 22 AM 9: 43

BECKY LEWALLEN CO. & PROBATE CLERK WASHINGTON CO. AR

ORDINANCE NO. 2018-06

APPROPRIATION ORDINANCE:

Sponsor:

Votes For:

Abstention:

Date of Passage:_

14___

0

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE CHANGING THE TITLE OF HEO I IN THE ROAD BUDGET; AND, REDUCING \$1,167 FROM SALARY LINE ITEMS IN THE ROAD BUDGET AND RESTORING THOSE FUNDS TO UNAPPROPRIATED ROAD RESERVES (2000 ROAD FUND) FOR 2018.

ARTICLE 1. The title of the personnel position of HEO I, Grade 11 (Position 0200237) in the Road Budget of the Road Fund (20000200) is hereby changed to HEO Trainer (Grade 15) for 2018.

ARTICLE 2. The following Salary Line Items in the Road Fund for 2018 are hereby reduced by \$1,167 and restored into unappropriated reserves (2000 Road Fund):

| Salaries, Full-Time (0200237 Social Security Matching Noncontributory Retirement | 7) (20000200-1001) \$ 951 (20000200-1006) 73 (20000200-1008) <u>143</u> |
|--|---|
| TOTAL REDUCTIONS: | <u>\$ 1,167</u> |
| | 01-22-2018 |
| Joseph K. Wood County Judge | Date |
| BECKY LEWALLEN, County Clerk | _ |
| | |

0

Bill Ussery

January 18, 2018

Absent: 1

Votes Against: