

**MINUTES OF THE  
REGULAR MEETING OF THE  
WASHINGTON COUNTY QUORUM COURT**

Thursday, April 19, 2018  
6:00 p.m.

Washington County Quorum Court Room

2018 MAY 21 AM 9:23  
FILED  
BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

County Judge Joseph K. Wood called the meeting to order.

JP Harvey Bowman led the prayer and pledge.

Members present were JP Daniel Balls, JP Harvey Bowman, JP Robert Dennis, JP Lisa Ecke, JP Ann Harbison, JP Tom Lundstrum, JP Eva Madison, JP Sue Madison, JP Joel Maxwell, JP Joe Patterson, JP Butch Pond, JP Fred Rausch and JP Bill Ussery. JP Alicia Deavens and JP Joe Kieklak were absent.

A motion to approve the agenda was made by JP S Madison and seconded by JP Maxwell. A voice vote was called and all members present voted to adopt the agenda.

A motion to suspend the rules and read all ordinances and resolutions by title only was made by JP S Madison and seconded by JP Pond. A voice vote was called and the motion passed with majority vote. JP Lundstrum opposed.

During the citizen's comment time, Marty Slaughter shared his concerns with the Court about a rental truck business that received a temporary use permit in his neighborhood. Jim Lukens, Ron Wood and Rebecca Wood residents that live on Shaeffer Road spoke in opposition of White River Landing CUP.

A motion was made by JP S Madison to approve the March 15th minutes and seconded by JP Ussery. A voice vote was called and all members present voted to approve the minutes.

County Judge presented his Judge's Report. He spoke about the Economic Development Commission, Northwest Arkansas Crisis Stabilization update, and gave an update on the road construction. He also spoke about the vicious dog attack. There was comment made by JP E Madison.

JP Harbison introduced agenda item 7.1. A motion to table and appropriate money to have attorney John Everett look at the appeal to see if it is worth appealing was made by JP Harbison and seconded by JP E Madison. Thereafter, JP E Madison withdrew her second. There were comments made by JP Maxwell and County Attorney Lester. A motion to hire an outside attorney to look at the case and make a recommendation on the appeal was made by JP Harbison and seconded by JP E Madison. There were comments made by various members of the Court and County Attorney Lester. JP E Madison made a friendly amendment to appeal with getting an outside lawyer with a quick assessment letting the Court know if they should appeal or not. JP Harbison accepted the friendly amendment. There were comments made by various members of the Court and County Attorney Lester. There was no public comment. A roll call vote was called and the votes were tallied as follow:

- JP Balls-Yes
- JP Bowman - Yes
- JP Deavens - Absent
- JP Dennis - No
- JP Ecke - Yes
- JP Harbison - Yes
- JP Kieklak - Absent
- JP Lundstrum - Abstain
- JP E Madison - Yes

JP S Madison - Yes  
JP Maxwell - Yes  
JP Patterson - Yes  
JP Pond - No  
JP Rausch -Yes  
JP Ussery -Yes  
The motion passed.

JP Patterson introduced agenda item 8.1. County Attorney Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (HUNT-ROGERS MATERIALS OFFICE)". A motion to adopt the ordinance was made by JP Patterson and seconded by JP Pond. There was no public comment. A roll call was called and the votes were tallied as follow:

JP Balls-Yes  
JP Bowman - Yes  
JP Deavens - Absent  
JP Dennis - No  
JP Ecke - Yes  
JP Harbison - Yes  
JP Kieklak - Absent  
JP Lundstrum - Yes  
JP E Madison - Absent  
JP S Madison - Yes  
JP Maxwell - Yes  
JP Patterson - Yes  
JP Pond - Yes  
JP Rausch - Yes  
JP Ussery - Yes

**Ordinance 2018-17, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (HUNT-ROGERS MATERIALS OFFICE), was adopted.**

Agenda items 9-15 were read by title only at the February 15, 2018 Regular Quorum Court meeting. The rules were not suspended to be read by title only; therefore, the ordinances and the resolution have been placed on this month's agenda. At the beginning of this meeting the rules were suspended to read all ordinances and resolutions by title only.

JP Maxwell introduced agenda item 9.1. County Attorney Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (FLAMINGO SPRINGS)". A motion to adopt the ordinance was made by JP Maxwell and seconded by JP Lundstrum. There were comments made by JP Maxwell, JP Dennis, JP Ecke, and County Attorney Lester. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-07, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (FLAMINGO SPRINGS), was adopted.**

JP Maxwell introduced agenda item 10.1. County Attorney Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (CINCINNATI CELL TOWER)". A motion to adopt the ordinance was made by JP Maxwell and seconded by JP Lundstrum. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-08, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (CINCINNATI CELL TOWER), was adopted.**

JP S Madison introduced agenda item 11.1. County Attorney Lester read the resolution by title only, "A RESOLUTION OF THE QUORUM COURT OF WASHINGTON COUNTY CERTIFYING LOCAL COUNTY GOVERNMENT ENDORSEMENT OF OURPHARMA, LLC TO PARTICIPATE IN THE CONSOLIDATED INCENTIVE (TAX BACK) ACT OF 2003". A motion to adopt the resolution was made by JP S Madison and seconded by JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the resolution.

**Resolution 2018-03, A RESOLUTION OF THE QUORUM COURT OF WASHINGTON COUNTY CERTIFYING LOCAL COUNTY GOVERNMENT ENDORSEMENT OF OURPHARMA, LLC TO PARTICIPATE IN THE CONSOLIDATED INCENTIVE (TAX BACK) ACT OF 2003, was adopted.**

JP Ussery introduced agenda item 12.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF JANITORIAL PERSON IN THE BUILDING & GROUNDS BUDGET; AND, REDUCING \$81,360 FROM SALARY LINE ITEMS IN THE BUILDING & GROUNDS BUDGET AND RE-APPROPRIATING THE AMOUNT OF \$81,360 FROM THE BUILDING & GROUNDS BUDGET TO VARIOUS OTHER LINE ITEMS FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Dennis. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-11, AN ORDINANCE CHANGING THE TITLE OF JANITORIAL PERSON IN THE BUILDING & GROUNDS BUDGET; AND, REDUCING \$81,360 FROM SALARY LINE ITEMS IN THE BUILDING & GROUNDS BUDGET AND RE-APPROPRIATING THE AMOUNT OF \$81,360 FROM THE BUILDING & GROUNDS BUDGET TO VARIOUS OTHER LINE ITEMS FOR 2018, was adopted.**

JP Ussery introduced agenda item 13.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CREATING THE POSITION OF CATALOGING/BRANCH CLERK IN THE COUNTY LIBRARY BUDGET; AND, REDUCING SALARY LINE ITEMS IN THE COUNTY LIBRARY BUDGET BY \$13,894 AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING AMOUNT OF \$38,866 FROM THE COUNTY LIBRARY FUND TO THE COUNTY LIBRARY BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Ecke. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-09, AN ORDINANCE CREATING THE POSITION OF CATALOGING/BRANCH CLERK IN THE COUNTY LIBRARY BUDGET; AND, REDUCING SALARY LINE ITEMS IN THE COUNTY LIBRARY BUDGET BY \$13,894 AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING AMOUNT OF \$38,866 FROM THE COUNTY LIBRARY FUND TO THE COUNTY LIBRARY BUDGET FOR 2018, was adopted.**

JP Ussery introduced agenda item 14.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF LEAD JUVENILE OFFICER IN THE CIRCUIT COURT III BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-10, AN ORDINANCE CHANGING THE TITLE OF LEAD JUVENILE OFFICER IN THE CIRCUIT COURT III BUDGET FOR 2018, was adopted.**

JP Ussery introduced agenda item 15.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF SECURITY ANALYST/SENIOR PROGRAMMER IN THE INFORMATION TECHNOLOGY BUDGET; AND, REDUCING \$87,396 FROM SALARY LINE ITEMS IN THE INFORMATION TEHCNOLOGY BUDGET AND APPROPRIATING THE AMOUNT OF \$87,396 FROM THE INFORMATION TECHNOLOGY BUDGET TO THE ASSESSORS BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Pond. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-12, AN ORDINANCE CHANGING THE TITLE OF SECURITY ANALYST/SENIOR PROGRAMMER IN THE INFORMATION TECHNOLOGY BUDGET; AND, REDUCING \$87,396 FROM SALARY LINE ITEMS IN THE INFORMATION TECHNOLOGY BUDGET AND APPROPRIATING THE AMOUNT OF \$87,396 FROM THE INFORMATION TECHNOLOGY BUDGET TO THE ASSESSORS BUDGET FOR 2018, was adopted.**

JP Ussery introduced agenda item 16.1. This ordinance was on its second reading. County Attorney Lester read the ordinance by title only, "AN ORDINANCE APPROPRIATING THE AMOUNT OF \$8,606 FROM THE GENERAL FUND TO THE COUNTY ATTORNEY BUDGET FOR 2018". A motion to approve the ordinance was made by JP Ussery and seconded by JP Ecke. This ordinance will be placed on next month's agenda for third and final reading.

JP Ussery introduced agenda item 17.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF VETERINARIAN TECHNICIAN ANIMAL SERVICES IN THE COUNTY JUDGE BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-18, AN ORDINANCE CHANGING THE TITLE OF VETERINARIAN TECHNICIAN ANIMAL SERVICES IN THE COUNTY JUDGE BUDGET FOR 2018, was adopted.**

JP Ussery introduced agenda item 18.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE CREATING THE POSITION OF DEPUTY CORONER IN THE CORONER BUDGET; AND, REDUCING SALARY LINE ITEMS IN THE CORONER BUDGET FOR \$26,396 AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING THE AMOUNT OF \$36,679 FROM THE UNAPPROPRIATED RESERVES TO THE CORONER BUDGET FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-19, AN ORDINANCE CREATING THE POSITION OF DEPUTY CORONER IN THE CORONER BUDGET; AND, REDUCING SALARY LINE ITEMS IN THE CORONER BUDGET FOR \$26,396 AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING THE AMOUNT OF \$36,679 FROM THE UNAPPROPRIATED RESERVES TO THE CORONER BUDGET FOR 2018, was adopted.**

JP Ussery introduced agenda item 19.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF \$16,534 AND APPROPRIATING ADDITIONAL REVENUES OF \$16,534 IN VARIOUS FUNDS FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Harbison. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-20, AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF \$16,534 AND APPROPRIATING ADDITIONAL REVENUES OF \$16,534 IN VARIOUS FUNDS FOR 2018, was adopted.**

JP Ussery introduced agenda item 20.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE APPROPRIATING THE AMOUNT OF \$2,211 FROM THE NINE ONE ONE FUND TO THE EMERGENCY NINE ONE ONE BUDGET FOR 2017". A motion to adopt the ordinance was made by JP Ussery and seconded by JP Dennis. There were comments made by JP Ussery, JP Ecke, JP S Madison, County Attorney Lester, and Comptroller Interim Jennifer Hinkle. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-21, AN ORDINANCE APPROPRIATING THE AMOUNT OF \$2,211 FROM THE NINE ONE ONE FUND TO THE EMERGENCY NINE ONE ONE BUDGET FOR 2017, was adopted.**

JP Ussery introduced agenda item 21.1. County Attorney Lester read the ordinance by title only, "AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF \$782,117 AND REDUCING REVENUES OF \$76,847 AND APPROPRIATING ADDITIONAL REVENUES OF \$790,873 IN VARIOUS FUNDS FOR 2018". A motion to adopt the ordinance was made by JP Ussery and seconded by JP E Madison. There was no public comment. A roll call was called and all members present voted to adopt the ordinance.

**Ordinance 2018-22, AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF \$782,117 AND REDUCING REVENUES OF \$76,847 AND APPROPRIATING ADDITIONAL REVENUES OF \$790,873 IN VARIOUS FUNDS FOR 2018, was adopted.**

JP Maxwell introduced agenda item 22.1. County Attorney Lester read the resolution by title only, "A RESOLUTION SUPPORTING THE ADDITION OF A CIRCUIT JUDGE IN THE FOURTH JUDICIAL CIRCUIT". A motion to adopt the resolution was made by JP Maxwell and seconded by JP S Madison. There was no public comment. A roll call was called and all members present voted to adopt the resolution.

**Resolution 2018-05, A RESOLUTION SUPPORTING THE ADDITION OF A CIRCUIT JUDGE IN THE FOURTH JUDICIAL CIRCUIT, was adopted.**

JP Bowman provided an update on Public Works – There was no meeting due to lack of an agenda.

JP Dennis provided an update on County Services – There was no meeting due to lack of an agenda.

JP Ecke provided an update on Personnel – The recommendations on the Deputy Coroner position and the Vet-Tech were approved and forwarded to Finance & Budget. They were approved at tonight's meeting.

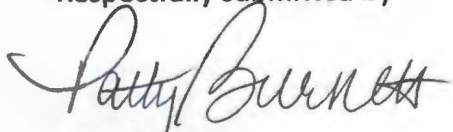
JP Maxwell provided an update on Jail/LE/Courts – There was no meeting due to lack of an agenda.

JP Ussery provided an update on Finance & Budget – The ordinances that were passed tonight were discussed. Circuit Clerk Kyle Sylvester spoke on what the Circuit Clerk's Office does on a daily basis.

During "Other Business" JP E Madison attended Arkansas Association of Quorum Court. She gave an update on what was discussed at the meeting. There was discussion from various members of the Court about the UAMS – Crisis Stabilization Unit and Jail funding.

A motion to adjourn the meeting was made by JP E Madison and seconded by JP Lundstrum. The meeting was adjourned at 7:40 p.m.

Respectfully submitted by



Patty Burnett  
Quorum Court Coordinator

FILED

2018 APR 23 PM 2:36

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

ORDINANCE NO. 2018-17

BE IT ENACTED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:

AN EMERGENCY ORDINANCE RATIFYING A  
CONDITIONAL USE PERMIT GRANTED BY THE  
PLANNING AND ZONING BOARD.

WHEREAS, the Planning and Zoning Board granted a Conditional  
Use Permit on March 29, 2018 for the Hunt-Rogers Materials Office.

WHEREAS, immediate ratification is necessary by the Quorum  
Court to prevent undue delay and expense to the applicant; and,

WHEREAS, ratification will not affect any appeal rights any person  
may have.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM  
COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. That the Conditional Use Permit for the Hunt-  
Rogers Materials Office granted by the Planning and Zoning Board is hereby ratified.

ARTICLE 2. Emergency Clause: It is hereby determined that it is  
in the best interest of the applicant and the public for this ordinance to be effective immediately;  
therefore, an emergency is declared to exist and this ordinance shall be and is effective on the  
date of its passage.

  
\_\_\_\_\_  
JOSEPH K. WOOD, County Judge

04-23-2018  
\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Joe Patterson  
Date of Passage: April 19, 2018  
Votes For: 11 Votes Against: 1  
Abstention: 0 Absent: 3

Hunt-Rogers Materials Office CUP Revision, project 2018-053, approved at 3-29-18 Planning Board meeting.

#### Ratification Letter

**Hunt Rogers Materials Office** is requesting Conditional Use Permit *revision* approval to allow an additional office building on the 194 acre property. The area is zoned to allow Agricultural & Single Family Residential uses (1 unit/acre) by right. The subject property is grandfathered into zoning compliance since the quarry has been operating since before Washington County zoning was in effect. However, its zoning is modified with an existing Conditional Use Permit (CUP # 2016-001) to allow the use of the office building (Materials Office).

This property is located off Parsons Road (WC-91). The proposed building is approximately 4,151 sq ft total, with 1,348 sq for offices/training, and 2,809 sq ft for the maintenance shop.

**Staff does not expect this project to be contentious and recommended approval of the proposed Hunt-Rogers Materials Office Conditional Use Permit Revision with conditions.**

**The Planning Board/ Zoning Board of Adjustments approved (4 members voted "in favor", 0 members voted "against", 1 member was not present, 2 members abstained) the project with the following conditions:**

Conditions approved at Planning Board:

#### **Fire Conditions:**

1. Panic hardware is required on exit doors.
2. All access roads and parking area drives must have a 38' turn radius at minimum, and fire lanes and access roads must be compacted to support 75,000lbs in all weather conditions.
3. Fire lanes along the drive and within the parking area must be marked.
4. Applicant must submit a diagram of the required fire lane area. This must be reflected on the plans. Fire lane striping must be visible at all times; dust must be cleared when appropriate.
5. No kitchen is allowed. If a kitchen is desired in the future additional review by the Fire marshal will be required.
6. Exit lights/emergency lights and fire extinguishers are required. These are shown on the plans.
7. The Fire Marshal will inspect all improvements prior to the building being occupied.
8. The applicant must comply with any Health/Safety/Fire Code recommendations made by the architect.
9. The building must meet Arkansas State Fire Code.

10. The applicant's architect is to set the final occupancy load, and ensure the building meets Arkansas State Fire Code, and is compliant with ADA standards.
11. A statement will be required that states the building is in compliance with AR State Fire Code and ADA regulations.
12. A Knox Box is required.

**Health Department Conditions:**

1. Project must be in compliance with the regulations of the Arkansas Department of Health.
2. Applicant must submit the schedule for pumping the septic tank.
3. The septic tank pumping schedule must be approved by ADH.
4. ADH permitting must be in place before the building is occupied.

**Roads/Sight Visibility/Ingress-Egress/Parking Conditions:**

1. If any work is to be done within the County right-of-way, a permit is required.

**Environmental Conditions:**

1. No stormwater permit is required by Washington County at this time; however, applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality. [www.adeg.state.ar.us](http://www.adeg.state.ar.us)

**Signage/Lighting/Screening Conditions:**

1. All outdoor lighting must be shielded from neighboring properties, and any lighting must be indirect and not cause disturbance to drivers or neighbors. Additionally all security lighting must be shielded appropriately.

**Addressing Conditions:**

1. The applicant must apply for a 911 address to be assigned.

**Utility Conditions:**

1. Any damage or relocation of utilities will be at the expense of the owner/applicant.



**Ozarks Electric General Comments:**

1. Any damage or relocation of existing facilities will be at owner's expense.
2. Any power line extension that has to be built to this property will be at the owner's expense. The cost will be determined after the owner makes application for electric service and the line has been designed.
3. Please contact Ozarks Electric if you have any questions.

Wes Mahaffey, 479-263-2167

**Additional and Standard Planning Conditions:**

1. Pay mailing fees (\$17.24). Mailing fees are due within 30 days of the project hearing date.
2. A statement from the applicant, owner, architect or engineer must be submitted prior to the building being occupied that says the building, parking, access, and restrooms are in compliance with all ADA regulations.
3. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
4. This CUP must be ratified by the Quorum Court.
5. No work may begin for this project until it receives Conditional Use Permit approval, is ratified by the Quorum Court, and all plan changes are completed and approved by Planning Staff.
6. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
7. The connection between the building and the handicapped parking spaces, as well as the restrooms, must be ADA compliant.
8. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project does not require additional Planning Board review. Once approved, the Conditional Use Permit will expire 18-months after it is ratified if construction never begins.

FILED

2018 APR 23 PM 2:34

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-07**

**BE IT ENACTED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

**AN EMERGENCY ORDINANCE RATIFYING A  
CONDITIONAL USE PERMIT GRANTED BY THE  
PLANNING AND ZONING BOARD.**

**WHEREAS,** the Planning and Zoning Board granted a Conditional Use Permit on January 11, 2018 for Flamingo Springs.

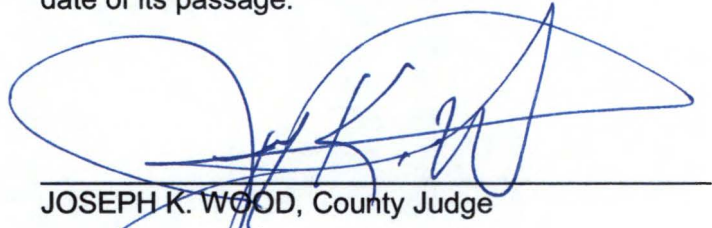
**WHEREAS,** immediate ratification is necessary by the Quorum Court to prevent undue delay and expense to the applicant; and,

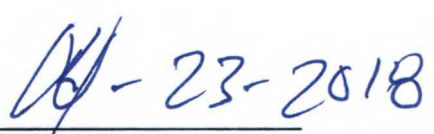
**WHEREAS,** ratification will not affect any appeal rights any person may have.

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:**

**ARTICLE 1.** That the Conditional Use Permit for Flamingo Springs granted by the Planning and Zoning Board is hereby ratified.

**ARTICLE 2. Emergency Clause:** It is hereby determined that it is in the best interest of the applicant and the public for this ordinance to be effective immediately; therefore, an emergency is declared to exist and this ordinance shall be and is effective on the date of its passage.

  
\_\_\_\_\_  
JOSEPH K. WOOD, County Judge

  
\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Joel Maxwell  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

## Flamingo Springs CUP

**The Planning Board/Zoning Board of Adjustments approved Flamingo Springs Conditional Use Permit (with conditions) on January 11, 2018.**

**Staff does not expect any appeals on this CUP and recommends ratification of the project.**

### County

#### **d. Flamingo Springs CUP**

##### *Conditional Use Permit Request*

Location: Section 14, Township 14 North, Range 32 West

Owners/Applicants: Zach & Laura Kraus

Surveyor/Engineer: Glenn Carter

Location Address: 15474 Greasy Valley Rd.

Approximately +/- 19.81 acres

Proposed Land Use: Commercial RV Park

Coordinates: Latitude: 35.89072830, Longitude: -94.35861882

Project #: 2017-262

Planner: Nathan Crouch    email: ncrouch@co.washington.ar.us

The owners of this property and applicants for this request are Zach & Laura Kraus. The surveyor/engineer is Glenn Carter. This property is located off Greasy Valley Road, WC-8. The applicants are requesting **Conditional Use Permit** approval to allow an RV Park business on a property that is approximately 20.23 acres in size, and currently zoned for Agricultural and Single Family Residential Uses.

Most of the construction, including renovation of the vintage RV trailers, is already complete. The owners didn't understand Washington County had permitting requirements before they began construction. And now they are requesting CUP & Pre-LSD approval to come into compliance. The business is not currently in operation, but the residence is occupied.

The Quonset hut building is considered a mixed occupancy building by the fire marshal, as it is partially the applicant's residence and partially the clubhouse for the business. It is 2320 sq.ft. with a deck on the back. There is a commercial pool already constructed, with room for 6 RV trailers to be placed around the pool and an additional 2 RV trailers to be placed along the tree line to the north of the pool. The applicants are proposing a commercial hot tub as well.

Additionally, there is an entrance drive, fire turn around, parking, and a fenced area around the pool. There is an existing septic system to service the residence, and a proposed septic system to service the bathrooms and shower. The commercial and residential uses cannot both utilize the same septic system. The business must have its own septic system.

The applicants propose to do the commercial laundry at a nearby laundromat.

**Staff does not expect this to be contentious and recommended approval of the proposed Flamingo Springs Conditional Use Permit with conditions.**

**The Planning Board/ Zoning Board of Adjustments approved (5 members voted "in favor", 0 members voted "against", 2 members were not present) the project with the following conditions:**

#### Water/Plumbing/Fire Conditions:

1. This development must be fully approved by the Fire Marshal before any of the commercial structures (clubhouse, RV trailers, pool, hot tub) may be occupied by the public.
2. The entrance drive must be constructed to 20' wide driving surface.
3. The entrance drive must be paved with asphalt 20' wide.
4. A hammerhead turnaround is required.
5. The entrance drive shall be designated as fire lane.
6. No parking is allowed along the entrance drive.
7. All access roads and parking area drives must have a 38' turn radius at minimum.
8. Fire lanes along the drive and within the parking area must be marked (can be marked with signage- if the drive and lots are gravel; or marked with paint- if the drive and lots are paved).

9. A kitchen is not allowed as part of the commercial component of this development.
10. The residential kitchen may not be used for commercial purposes.
11. Exit lights/emergency lights and fire extinguishers are required.
12. The Fire Marshal will inspect all improvements prior to the building being occupied.
13. The applicant must comply with any Health/Safety/Fire Code recommendations made by the project engineer and/or the county fire marshal.
14. The building must meet Arkansas State Fire Code.
15. The applicant's engineer is to set the final occupancy load, and ensure the building meets Arkansas State Fire Code.
16. A statement at Final LSD will be required that states the buildings are in compliance with AR State Fire Code and ADA regulations.
17. The electrical wiring inside each of the RV trailers must be inspected and approved by the state electrical inspector before they can be occupied by the public.

Health Department Conditions:

1. All applicable permitting through the Arkansas Health Department must be approved before any of the buildings may be occupied by the public.
2. The proposed septic system for the business must receive approval from the Health Department before it is installed.
3. The proposed septic system for the business must be inspected and approved by the Health Department prior to occupation of the proposed building.
4. No parking is allowed on any portion of the septic system including the alternate area. The alternate area must remain undisturbed. (No overflow parking either).
5. The pool must have an 8 ft deck around it.
6. The pool must have a 4 ft fence around it.
7. Project must be in compliance with the regulations of the Arkansas Department of Health.
8. The septic system is not sized appropriately to handle the commercial laundry. All the commercial laundry must be done off site, or the septic system must be upgraded.
9. The hot tub must be reviewed, inspected, and approved by the Health Department before it is occupied by the public.

Roads/Sight Visibility/Ingress-Egress/Parking Conditions:

1. The posted speed limit must be decreased to 35 mph at the site location.
2. No signage or parking is allowed within Washington County's road right-of-way (ROW), and none is shown on the submitted plans.
3. The Road Department requires a minimum 30' ROW to be dedicated on the applicant's side of the road.
4. Generally, any work (i.e. clearing, grading, driveway install) to be completed in the County Road Right-of-Way requires a permit from the Road Department prior to beginning work. Any tile that may be needed must be sized by the Road Department.

Signage/Lighting/Screening Conditions:

1. No signage is allowed within Washington County's road right-of-way (ROW).
2. No additional signage is allowed to be placed without review by the Planning Dept.
3. A sign warning of the blind corner and the proximity of the commercial driveway is required to be placed to the north of the blind corner, facing such that it is visible to southbound traffic. The sign must not exceed 24 sq. ft. in size.
4. The warning sign and its placement must be reviewed by Planning Staff before it is installed.
5. If additional signage is desired in the future, a sketch of the proposed sign must be submitted to Washington County Planning for approval prior to the sign being placed.
6. Any proposed future signage may not exceed 24 sq. ft. in size and must not be directly lit.

7. All outdoor lighting must be shielded from neighboring properties, and any lighting must be indirect and not cause disturbance to drivers or neighbors. Additionally all security lighting must be shielded appropriately.
8. All outdoor storage, and dumpster if desired in the future, must be screened with opaque material (gates must be opaque too).

Utility Conditions:

1. Any damage or relocation of utilities will be at the expense of the owner/applicant.
2. The electrical wiring from the electric meter out to each RV trailer must be inspected and approved certified by the state electrical inspector before any of the RV trailers may be occupied by the public.

Additional and Standard Conditions:

1. The connection between the building and the handicapped parking spaces, as well as the restrooms, must be ADA compliant.
2. Pay engineering fees (engineering fees have not been calculated yet). This total will be calculated at the Final LSD phase for this project once all invoices are received.
3. A statement from the project engineer must be submitted prior to the building being occupied that says the development (building, parking, access, RV trailers, restrooms, etc) are in full compliance with all ADA regulations.
4. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
5. Only 8 RV trailers are allowed at this time. If additional RVs or facilities are desired in the future a proposal must be submitted to the Planning Dept and subsequent planning review and planning board approval will be required.
6. This CUP must be ratified by the Quorum Court.
7. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
8. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project does require additional Planning Board review (Preliminary & Final Large Scale Development).
9. The maximum lease will have a sunset clause of 30 days.

\* County Ordinance allows for an appeal period (for any party: applicant, neighbor, member of the public, etc) within 30 days of the Planning Board/ZBA approval. Even if the Quorum Court ratifies the CUP; the right of appeal remains until the 30 days has passed. If an appeal is filed within the 30 day period then a subsequent hearing will be scheduled and held by the Quorum Court.

FILED

2018 APR 23 PM 2:34

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-08**

**BE IT ENACTED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

**AN EMERGENCY ORDINANCE RATIFYING A  
CONDITIONAL USE PERMIT GRANTED BY THE  
PLANNING AND ZONING BOARD.**

**WHEREAS,** the Planning and Zoning Board granted a Conditional Use Permit on January 11, 2018 for Cincinnati Cell Tower.

**WHEREAS,** immediate ratification is necessary by the Quorum Court to prevent undue delay and expense to the applicant; and,

**WHEREAS,** ratification will not affect any appeal rights any person may have.

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:**

**ARTICLE 1.** That the Conditional Use Permit for Cincinnati Cell Tower granted by the Planning and Zoning Board is hereby ratified.

**ARTICLE 2. Emergency Clause:** It is hereby determined that it is in the public's best interest for this ordinance to be effective immediately, and the general health, safety, and welfare of the citizens are affected by such for the reasons as set out above; therefore, an emergency is declared to exist and this ordinance shall be and is effective on the date of its passage.

\_\_\_\_\_  
JOSEPH K. WOOD, County Judge

04-23-2018  
\_\_\_\_\_  
DATE

\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Joel Maxwell  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

### Cincinnati Cell Tower CUP

**The Planning Board/Zoning Board of Adjustments approved Cincinnati Cell Tower CUP, with conditions, request on January 11, 2018 (5 members voted "in favor", 0 members voted "against", 2 members were absent).**

The 30-day appeal window for this project has not yet fully run. An appeal of this approval may be filed; however, as an appeal remains uncertain at this time, staff recommends ratification of the approval of Cincinnati Cell Tower CUP.

If an appeal is not filed, the applicant may continue on with the Communication Tower process. The applicant understands that even if this project is ratified, an appeal may still be filed and no further approvals may be given until after the appeal period has run.

**Ratification will not affect any appeal rights any person may have.**

Cincinnati Cell Tower is requesting Conditional Use Permit approval to construct a wireless telecommunications facility that will include a 250 foot tall telecommunications tower with accompanying ground equipment to be contained in a 100x100 foot fenced compound. A lightning rod may be installed and cause the final height of the tower to be 260 feet.

The tower will be constructed on 0.23 acres on parcel 001-13406-000 owned by John and Rita Randolph. An access easement will connect to the facility from Arkansas State Highway 59. The access easement will be 26 feet wide and made of gravel. The tower will be setback approximately 974.06 feet from Arkansas State Highway 59.

The proposed facility will be unmanned. The expected traffic after construction is 1 vehicle every three weeks.

The total disturbed area is less than one acre. The applicant states that best management SWEPP practices will be utilized.

The applicant states that the proposed site is designed to fill a coverage hole on Arkansas State Highway 59. A map has been provided. The area is marked in dark blue. An FCC scrub showed a Smith Communications tower approximately 2.4 miles from the proposed site. However, the tower was too far south and would interfere with an already existing tower in Lincoln.

Per Sec. 11-307, there are no buildings or residences within 375 feet of the proposed tower location. The building setback is derived from the height of the tower, 250 feet, plus 150 percent of the height of the tower; 250 feet plus 150 percent is 375 feet.

Per Sec. 11-306, the proposed tower is set back more than 20 feet from the road.

Planning Staff have not received comment from adjacent land owners.

Staff visited the site and observed that it is mainly agricultural and residential.

**The Planning Board/Zoning Board of Adjustments approved Cincinnati Cell Tower CUP request on January 11, 2018 (5 members voted "in favor", 0 members voted "against", 2 members were absent) with the following conditions:**

**Planning Conditions:**

1. A copy of the Federal Communications Commission (FCC) approval letter must be submitted to Staff prior to tower operation.
2. Must be an approximately 250 foot tall guyed wireless communications tower facility that, with the addition of lights and a lightning rod, could increase the overall height to approximately 260 feet.
3. Compound must be generally sized as presented (100'x100').

4. This CUP will apply only to the lease area and related easement as presented and not to the entire 35.5654 acres.
5. Proper Circuit Clerk-filed easement documents shall be recorded for the proposed access and utility easement.

**Water/Plumbing/Fire Conditions:**

1. The access road must be a minimum of 26 feet wide. The corresponding gates to the access roads should also be 26 feet wide to allow emergency vehicles access.
2. Cul-de-sac style turnarounds must be a minimum of 95 feet in diameter. The applicant should heed this or refer to the Arkansas State Fire Code and use one of the approved methods for turnaround.
3. All entrance drives and access roads must be able to support 75,000 pounds in all weather conditions.
4. The Fire Marshal would like more information on the generator. What type of safety features will it have?
5. A Knox Box may be required. The Fire Marshal will ask the local fire authority and if they require one, the Fire Marshal will also require it of the applicant.

**Roads/Sight Visibility/Ingress-Egress/Parking Conditions:**

1. Permits from the Arkansas Department of Transportation may be required to connect to the Arkansas State Highway. However, since the access road already exists, permits may not be needed.

**Drainage Conditions:**

1. The proposed entrance drive crosses a FEMA Zone A floodplain. The applicant should confirm that where the proposed driveway crosses the floodplain, that there will not be any fill added within the floodplain that will result in a rise in the water surface elevation.

**Signage/Lighting/Screening Conditions:**

1. Lighting may be required by the FAA. This will be addressed during the Cell Tower Review process.

**Addressing Conditions:**

1. The applicant must apply for 911 addresses to be assigned.

**Utility Conditions:**

1. Any damage or relocation of utilities will be at the expense of the owner/applicant.

**Additional and Standard Conditions:**

1. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
2. This CUP must be ratified by the Quorum Court.
3. Must adhere to all Washington County Communication Tower Ordinance Standards.
4. Must proceed through Washington County Communication Tower Administrative Approval process OR Washington County Full Communication Tower Review.
5. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
6. If all Administrative Tower requirements cannot be met, this tower will have to undergo full Tower Review by the Planning Board; utilities and other agencies would then review this project.
7. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project requires additional review; the applicant must submit for either Administrative Tower Review OR Full Tower Review within 12 months of this CUP project's ratification.



FILED

2018 APR 23 PM 2:34

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**RESOLUTION NO. 2018-03**

**BE IT ENACTED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, A RESOLUTION  
TO BE ENTITLED:**

**A RESOLUTION OF THE QUORUM COURT OF  
WASHINGTON COUNTY CERTIFYING LOCAL  
COUNTY GOVERNMENT ENDORSEMENT OF  
OURPHARMA, LLC TO PARTICIPATE IN THE  
CONSOLIDATED INCENTIVE (TAX BACK) ACT  
OF 2003.**

**WHEREAS**, OurPharma, LLC has applied for the Consolidated Incentive (Tax Back) Program, requesting benefits accruing from for expansion to its business and equipment in Washington County, Arkansas; and

**WHEREAS**, local government must endorse a business applicant's participation in the Consolidated Incentive Act of 2003 for the business to benefit from the refunds/tax credits, as provided in A.C.A. § 15-4-270(d) of Act 182 of 2003; and,

**WHEREAS**, OurPharma, LLC has agreed to furnish Washington County all necessary information for compliance.

**NOW THEREFORE, BE IT RESOLVED BY THE QUORUM  
COURT OF WASHINGTON COUNTY, ARKANSAS:**

**ARTICLE 1.** OurPharma, LLC be endorsed by the Quorum Court of Washington County for benefits from the refunds/tax credits as provided in the Consolidated Incentive (Tax Back) Act of 2003.

**ARTICLE 2.** The Department of Finance and Administration be authorized to refund local sales and use taxes to OurPharma, LLC and that the County Judge be authorized to sign the application.

\_\_\_\_\_  
JOSEPH K. WOOD, County Judge

04-23-2018

\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Sue Madison  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

ORDINANCE NO. 2018-11

2018 APR 23 PM 2:35  
FILED  
BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

APPROPRIATION ORDINANCE:

BE IT ORDAINED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:

AN ORDINANCE CHANGING THE TITLE OF  
JANITORIAL PERSON IN THE BUILDING &  
GROUNDS BUDGET; AND, REDUCING  
\$81,360 FROM SALARY LINE ITEMS IN THE  
BUILDING & GROUNDS BUDGET AND RE-  
APPROPRIATING THE AMOUNT OF \$81,360  
FROM THE BUILDING & GROUNDS BUDGET  
TO VARIOUS OTHER LINE ITEMS FOR 2018.

WHEREAS, the Building & Grounds Department had three employees retire at the end of 2017 and the County elects to upgrade an existing position and not fill the three empty positions; and

WHEREAS, Buildings & Grounds will re-appropriate the money from the unfilled positions to upgrade a position and to contract janitorial work.

ARTICLE 1. The title of the personnel position Janitorial Person, Grade 6 (Position 0108102) in the Building & Grounds budget of the General Fund (10000108) is hereby changed to Building Maintenance Technician (Grade 13) for 2018.

ARTICLE 2. The following Salary Line Items in the Building & Grounds Budget are hereby reduced by a total sum of \$81,360:

Salaries, Full-Time (0108103)	(10000108-1001)	\$	30,893
Salaries, Full-Time (0108109)	(10000108-1001)		27,992
Social Security Matching	(10000108-1006)		4,356
Noncontributory Retirement	(10000108-1008)		8,579
Health Insurance Matching	(10000108-1009)		9,320
Life Insurance Matching	(10000108-1016)		220
TOTAL REDUCTIONS:		\$	<u>81,360</u>

ARTICLE 3. There is hereby re-appropriated the amount of \$81,360 within Building & Grounds Budget for 2018:

Salaries, Full-Time (0108102)	(10000108-1001)	\$	1,965
Other Professional Services	(10000108-3009)		<u>79,395</u>
TOTAL APPROPRIATIONS:		\$	<u>81,360</u>

  
\_\_\_\_\_  
Joseph K. Wood, County Judge

04-23-2018  
Date

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:35

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-09**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

**AN ORDINANCE CREATING THE POSITION  
OF CATALOGING/BRANCH CLERK IN THE  
COUNTY LIBRARY BUDGET; AND,  
REDUCING SALARY LINE ITEMS IN THE  
COUNTY LIBRARY BUDGET BY \$13,894 AND  
RESTORING THOSE FUNDS TO  
UNAPPROPRIATED RESERVES; AND,  
APPROPRIATING THE AMOUNT OF \$38,866  
FROM THE COUNTY LIBRARY FUND TO THE  
COUNTY LIBRARY BUDGET FOR 2018.**

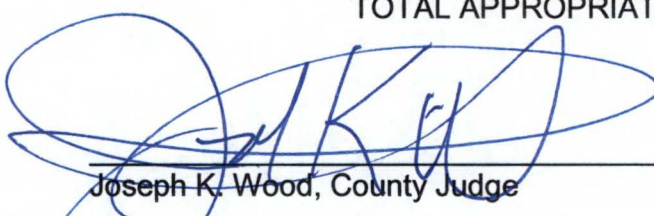
**ARTICLE 1.** There is hereby created the position of Cataloging/Branch Clerk, Grade 9 (Position 0600005) in the County Library Budget of the County Library Fund (30080600) for 2018.

**ARTICLE 2.** Appropriations are hereby reduced by the total amount of \$13,894 from the Part Time Salaries Line Item in the County Library Fund (30080600-1002) for 2018; these funds shall be restored to unappropriated reserves.

**ARTICLE 3.** There is hereby appropriated the total amount of \$38,866 in the following Salary Line Items in the County Library Budget for 2018:

Salaries, Full-Time (0600005)	(30080600-1001)	\$	28,226
Social Security Matching	(30080600-1006)		1,979
Noncontributory Retirement	(30080600-1008)		3,891
Health Insurance Matching	(30080600-1009)		4,660
Life Insurance Matching	(30080600-1016)		110

**TOTAL APPROPRIATIONS: \$ 38,866**

  
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Joseph K. Wood, County Judge

\_\_\_\_\_  
Date 04-23-2018

  
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BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:35

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-10**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

**AN ORDINANCE CHANGING THE TITLE OF  
LEAD JUVENILE OFFICER IN THE CIRCUIT  
COURT III BUDGET FOR 2018.**

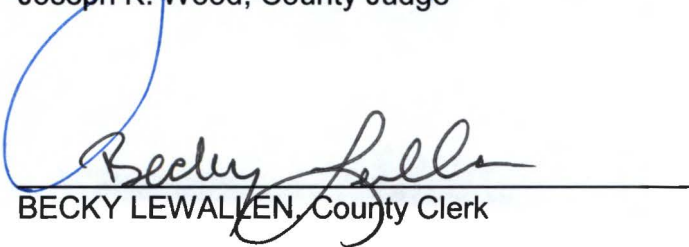
**ARTICLE 1.** The title of the personnel position of Lead Juvenile Officer, Grade 18 (Position 0403005) in the Circuit Court III Budget of the General Fund (10000403) is hereby changed to Lead Juvenile Officer/ Specialized Police Officer (Grade 19) for 2018.



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Joseph K. Wood, County Judge

04-23-2018

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Date



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BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:35

CU. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-12**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:**

**AN ORDINANCE CHANGING THE TITLE OF SECURITY ANALYST/SENIOR PROGRAMMER IN THE INFORMATION TECHNOLOGY BUDGET; AND, REDUCING \$87,396 FROM SALARY LINE ITEMS IN THE INFORMATION TECHNOLOGY BUDGET AND APPROPRIATING THE AMOUNT OF \$87,396 FROM THE INFORMATION TECHNOLOGY BUDGET TO THE ASSESSORS BUDGET FOR 2018.**

**WHEREAS**, the Washington County Assessor's office is in need of a full-time GIS Analyst/Senior Programmer and the IT Department desires to transfer one full-time staff position to the Assessor's Office.

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:**

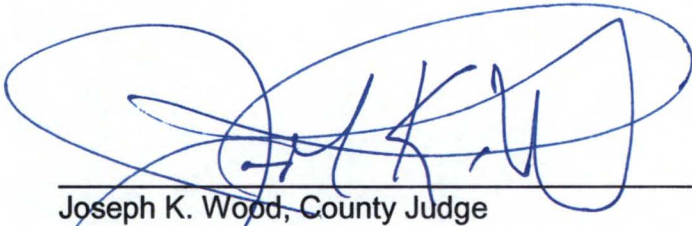
**ARTICLE 1.** The title of the personnel position Security Analyst/Senior Programmer, Grade 25 (Position 0115001) in the Information Technology Budget of the General Fund (10000115) is hereby changed to GIS Analyst/Senior Programmer, Grade 26 (Position 0105063) in the Assessor's Budget for 2018.

**ARTICLE 2.** The following Salary Line Items in the Information Technology Budget are hereby reduced by a total sum of \$87,396:

Salaries, Full-Time (0115001)	(10000115-1001)	\$	67,505
Social Security Matching	(10000115-1006)		5,164
Noncontributory Retirement	(10000115-1008)		9,957
Health Insurance Matching	(10000115-1009)		4,660
Life Insurance Matching	(10000115-1016)		110
<b>TOTAL REDUCTIONS:</b>		<b>\$</b>	<b><u>87,396</u></b>

**ARTICLE 3.** There is hereby appropriated the amount of \$87,396 from the Information Technology Budget to the Assessor's Budget for 2018:

Salaries, Full-Time (0105063)	(10000105-1001)	\$	67,505
Social Security Matching	(10000105-1006)		5,164
Noncontributory Retirement	(10000105-1008)		9,957
Health Insurance Matching	(10000105-1009)		4,660
Life Insurance Matching	(10000105-1016)		110
<b>TOTAL APPROPRIATIONS:</b>		<b>\$</b>	<b><u>87,396</u></b>

  
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Joseph K. Wood, County Judge

04-23-2018  
Date

  
\_\_\_\_\_

BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:36

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-18**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

**AN ORDINANCE CHANGING THE TITLE OF  
VETERINARIAN TECHNICIAN ANIMAL  
SERVICES IN THE COUNTY JUDGE BUDGET  
FOR 2018.**

**ARTICLE 1.** The title of the personnel position of Veterinarian Technician Animal Services, Grade 12 (Position 0308002) in the County Judge Budget of the General Fund (10000308) is hereby changed to Veterinarian Technician/Patient Transport Coordinator (Grade 14) for 2018.

  
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Joseph K. Wood, County Judge

04-23-2018  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2



FILED

2018 APR 23 PM 2:36

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-19**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:**

**AN ORDINANCE CREATING THE POSITION OF DEPUTY CORONER IN THE CORONER BUDGET; AND, REDUCING SALARY LINE ITEMS IN THE CORONER BUDGET BY \$26,396 AND RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING THE AMOUNT OF \$36,679 FROM THE UNAPPROPRIATED RESERVES TO THE CORONER BUDGET FOR 2018.**

WHEREAS, the Washington County Coroner desires to add one full time position.

NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. There is hereby created one position of Deputy Coroner, Grade 17 (Positions 0419003) in the Coroner Budget of the General Fund (10000419) for 2018.

ARTICLE 2. Appropriations are hereby reduced by the total amount of \$26,396 from the Part-Time Salaries Line Item in the Coroner Budget (10000419-1002) for 2018; these funds shall be restored to unappropriated reserves.

ARTICLE 3. There is hereby appropriated the total amount of \$36,679 in the following Salary Line Items in the Coroner Budget for 2018:

Salaries, Full-Time (0419003)	(10000419-1001)	\$	26,396
Social Security Matching	(10000419-1006)		2,020
Noncontributory Retirement	(10000419-1008)		3,970
Health Insurance Matching	(10000419-1009)		4,194
Life Insurance Matching	(10000419-1016)		99

**TOTAL APPROPRIATIONS: \$ 36,679**

  
\_\_\_\_\_  
Joseph K. Wood, County Judge

04-23-2018  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:36

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-20**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

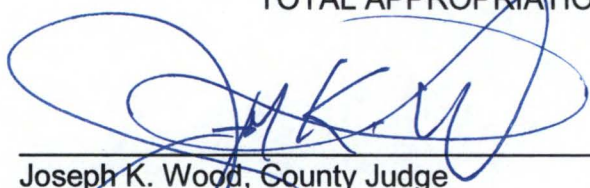
**AN ORDINANCE RECOGNIZING ADDITIONAL  
REVENUES OF \$16,534 AND  
APPROPRIATING ADDITIONAL REVENUES  
OF \$16,534 IN VARIOUS FUNDS FOR 2018.**

**ARTICLE 1.** There are hereby recognized additional revenues  
in the following revenue line items for 2018:

<u>General Fund:</u>			
Insurance Proceeds	(1000-8718)	\$	15,848
<u>Jail Operations Fund:</u>			
Reimbursement-Equip	(3017-8726)	\$	686
TOTAL REVENUE:			<u>\$ 16,534</u>

**ARTICLE 2.** There are hereby appropriated the total amount of  
\$16,534 from the various County Funds to line items in the following budgets for 2018:

<u>General Fund/Sheriff:</u>			
Other Professional Services	(10000400-3009)	\$	15,848
<u>Jail Operations Fund/Jail:</u>			
Bullet Proof Vest	(30170418-2012)	\$	686
TOTAL APPROPRIATION:			<u>\$ 16,534</u>

  
\_\_\_\_\_  
Joseph K. Wood, County Judge

04-23-2018  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:36

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

ORDINANCE NO. 2018-21


APPROPRIATION ORDINANCE:

BE IT ENACTED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:

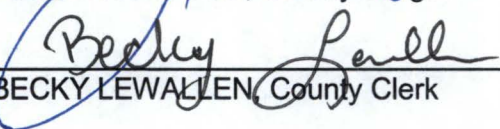
AN ORDINANCE APPROPRIATING THE AMOUNT  
OF \$2,211 FROM THE NINE ONE ONE FUND TO  
THE EMERGENCY NINE ONE ONE BUDGET FOR  
2017.

ARTICLE 1. There is hereby appropriated the total amount of  
\$2,211 from the Nine One One Fund to the following line items in the Emergency Nine One One  
Budget for 2017:

<u>Emergency Nine One One:</u>		
Salary Full-Time	(30200501-1001)	\$ 1,787
Noncontributory Retirement	(30200501-1008)	94
Health Insurance Matching	(30200501-1009)	330
TOTAL APPROPRIATION:		<u>\$ 2,211</u>

  
\_\_\_\_\_  
JOSEPH K. WOOD, County Judge

04-23-2018  
\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:37

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**ORDINANCE NO. 2018-22**

**APPROPRIATION ORDINANCE:**

**BE IT ORDAINED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, AN ORDINANCE  
TO BE ENTITLED:**

**AN ORDINANCE RECOGNIZING ADDITIONAL  
REVENUES OF \$782,117 AND REDUCING  
REVENUES OF \$76,847 AND  
APPROPRIATING ADDITIONAL REVENUES  
OF \$790,873 IN VARIOUS FUNDS FOR 2018.**

**ARTICLE 1.** There are hereby recognized additional revenues in the following revenue line items for 2018:

<u>General Fund:</u>		
Reimbursement-OEM	(1000-7111)	\$ 57,503
<u>FEMA Fund:</u>		
Carryover	(3400-6999)	\$ 573,883
<u>DEM Grant Fund:</u>		
Other Federal Grants	(3511-7109)	\$ 114,582
<u>Environmental Affairs Grant Fund:</u>		
Local Grants	(3512-8781)	\$ 260
<u>Drug Court Grant Fund:</u>		
Other Federal Grants	(3513-7109)	\$ 35,889

**TOTAL REVENUES: \$ 782,117**

**ARTICLE 2.** There is hereby reduced the amount of \$ 76,847 from the various County Funds for 2018; these funds shall be restored to unappropriated reserves.


<u>County Library/County Library Fund:</u>		
Municipal Library Funding	(30080600-3107)	\$ 71,847
<u>General Fund/Environment Affairs:</u>		
Salaries Full-Time	(10000702-1001)	\$ 5,000

**TOTAL REDUCTION: \$ 76,847**

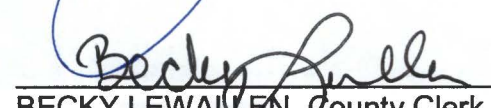
**ARTICLE 3.** There are hereby appropriated the total amount of \$790,873 from the various County Funds to line items in the following budgets for 2018:

<u>General Fund/Sheriff:</u>		
Part-Time Salaries	(10000400-1002)	\$ 2,296
Overtime/Other Premium	(10000400-1005)	12,337
Social Security Matching	(10000400-1006)	1,120
Noncontributory Retirement	(10000400-1008)	2,158
Workers Compensation	(10000400-1010)	492
		<hr/>
		\$ 18,403

<u>General Fund/Dept. of Emergency Management:</u>			
Miscellaneous Refunds	(10000500-3104)	\$ 57,503	57,503
<u>General Fund/Environment Affairs:</u>			
Overtime/Other Premium	(10000702-1005)	\$ 5,000	5,000
<u>Jail Operations Fund/Jail:</u>			
Overtime/Other Premium	(30170418-1005)	\$ 14,459	
Social Security Matching	(30170418-1006)	1,107	
Noncontributory Retirement	(30170418-1008)	2,133	
Workers Compensation	(30170418-1010)	<u>486</u>	18,185
<u>FEMA Fund/Dye Creek Low Water Crossings:</u>			
Culvert and Pipe	(34000202-2026)	\$ 112,000	
Bridges & Steel	(34000202-2031)	239,792	
Engineering and Architecture	(34000202-3004)	22,684	
Other Professional Services	(34000202-3009)	<u>199,407</u>	573,883
<u>Law Library Fund/Law Library:</u>			
Other Professional Services	(34020422-3009)	\$ 1,899	
Dues and Memberships	(34020422-3090)	<u>1,158</u>	3,057
<u>DEM Grant Fund/DEM Radio System:</u>			
Small Equipment	(35110570-2001)	\$ 10,000	
Parts and Repairs	(35110570-2023)	14,122	
Maintenance and Service	(35110570-2024)	57,245	
Other Professional Services	(35110570-3009)	<u>33,215</u>	114,582
<u>Environmental Affairs Grant Fund /BMT05-14EW:</u>			
General Supplies	(35120759-2001)	\$ 260	260
TOTAL APPROPRIATION:			<u>\$ 790,873</u>

  
\_\_\_\_\_  
Joseph K. Wood, County Judge

04-22-2018  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Bill Ussery  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2

FILED

2018 APR 23 PM 2:35

BECKY LEWALLEN  
CO. & PROBATE CLERK  
WASHINGTON CO. AR

**RESOLUTION NO. 2018-05**

**BE IT ENACTED BY THE QUORUM COURT  
OF THE COUNTY OF WASHINGTON,  
STATE OF ARKANSAS, A RESOLUTION  
TO BE ENTITLED:**

**A RESOLUTION SUPPORTING THE ADDITION OF  
A CIRCUIT JUDGE IN THE FOURTH JUDICIAL  
CIRCUIT.**

**WHEREAS**, the Fourth Judicial Circuit Judges have the second highest caseloads per Judge in the State of Arkansas; and

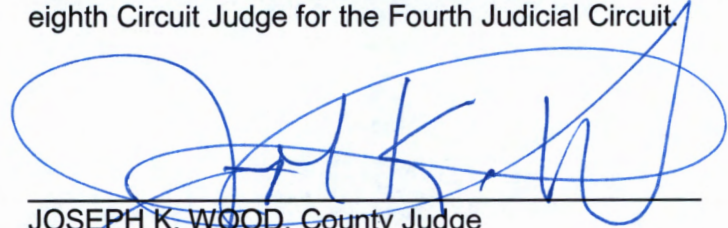
**WHEREAS**, the Fayetteville-Springdale-Rogers Metropolitan Statistical Area (Northwest Arkansas) is the 22<sup>nd</sup> fastest growing metro in the United States; and,

**WHEREAS**, the continued growth in the Fourth Judicial Circuit will cause caseloads to continue to increase, thus necessitating an additional Circuit Judge to manage this growth.

**NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:**

**ARTICLE 1.** The Washington County Quorum Court publicly affirms its support of the addition of an eighth Circuit Judge for the Fourth Judicial Circuit; and

**ARTICLE 2.** The Washington County Quorum Court respectfully requests the Arkansas Judicial Council and the Arkansas Legislature approve the addition of an eighth Circuit Judge for the Fourth Judicial Circuit.

  
\_\_\_\_\_  
JOSEPH K. WOOD, County Judge

04-23-2018  
DATE

  
\_\_\_\_\_  
BECKY LEWALLEN, County Clerk

Sponsor: Joel Maxwell  
Date of Passage: April 19, 2018  
Votes For: 13 Votes Against: 0  
Abstention: 0 Absent: 2