JOSEPH K. WOOD County Judge



280 North College, Suite 500 Fayetteville, AR 72701

### WASHINGTON COUNTY, ARKANSAS

### **County Courthouse**

### MEETING OF THE WASHINGTON COUNTY QUORUM COURT FINANCE AND BUDGET COMMITTEE

Tuesday, December 11, 2018 Immediately Following County Services Washington County Quorum Court Room

Quorum Court Finance & Budget Committee As A Whole

Bill Ussery - Chair

### <u>A G E N D A</u>

- 1. Call to Order
- 2. Adoption of Agenda
- <u>Treasurer's Report</u> (3.1 3.5) Bobby Hill
- 4. <u>Comptroller's Report</u> (4.1 4.2) Shannon Worthen
- 5. <u>Line Item Transfer Approval Judge Martin</u> (5.1)
- 6. Line Item Transfer Approval Animal Services (6.1)
- 7. Line Item Transfer Approval Archives (7.1)
- 8. <u>Line Item Transfer Approval Judge Taylor</u> (8.1)
- 9. <u>Line Item Transfer Approval Coroner</u> (9.1)
- 10. <u>AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$54,462.13</u> <u>FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S</u> <u>BUDGET FOR 2018</u> (10.1)
- 11. AN ORDINANCE REDUCING THE AMOUNT OF \$4,056.21 FROM UNAPPROPRIATED RESERVES IN THE CIRCUIT COURT AUTOMATION FUND (3002); AND, APPROPRIATING SAID \$4,056.21 TO LINE ITEM 30020437 IN THE CIRCUIT COURT AUTOMATION FUND BUDGET FOR 2018 (11.1)

Finance & Budget Agenda Page 2

- 12. AN ORDINANCE REDUCING \$3,898.55 FROM UNAPPROPRIATED COUNTY RESERVES (1000) AND APPROPRIATING SAID AMOUNT TO THE OTHER PROFESSIONAL SERVICES LINE ITEM (10000122-3009) IN THE QUORUM COURT'S BUDGET FOR 2018 (12.1)
- 13. Discussion on Updated Budget (13.1-13.2)
- 14. <u>Other Business:</u> Any other business to be discussed by the Committee will be brought up at this time.
- 15. Public Comments
- 16. Adjournment

# TREASURER'S FINANCIAL SUMMARY

11/1/2018 TO 11/30/2018

		11	1/1/2018 TC	) 11/30/2018		
	ACCOUNT	BEGIN BALANCE	REVENUES	EXPENDITURES	END BALANCE	
	1000 GENERAL	\$8,825,088.22	\$5,250,901.64	\$2,539,665.08	\$11,536,324.78	
	1002 EMPLOYEE INSURANCE	\$2,837,578.96	\$418,177.88	\$319,786.29	\$2,935,970.55	
	1800 FLEX SPENDING	\$6,170.65	\$17,566.80	\$19,743.78	\$3,993.67	
	1906 ANIMAL SHELTER FUND	\$2,649.18	\$0.00	\$0.00	\$2,649.18	
	2000 ROAD	\$3,437,987.26	\$1,106,056.18	\$1,134,698.08	\$3,409,345.36	
	3000 TREASURER'S AUTOMATION	\$158,332.93	\$187.59	\$1,350.83	\$157,169.69	
	3001 COLLECTOR'S AUTOMATION	\$578,272.43	\$696.02	\$9,568.76	\$569,399.69	
	3002 CIRCUIT COURT AUTOMATION	\$162,996.44	\$2,545.37	\$2,750.08	\$162,791.73	
	3004 ASSESSOR'S AMENDMENT 79 FUN	\$130,685.46	\$155.90	\$150.00	\$130,691.36	
	3005 COUNTY CLERK'S COST	\$561,847.83	\$12,182.55	\$3,220.93	\$570,809.45	
	3006 RECÓRDER'S COST	\$1,000,000.00	\$130,719.26	\$130,719.26	\$1,000,000.00	
	3008 COUNTY LIBRARY	\$887,514.47	\$635,945.04	\$203,774.94	\$1,319,684.57	
	3010 COUNTY CLERK OPERATING	\$37,880.59	\$494.68	\$288.92	\$38,086.35	
	3012 CHILD SUPPORT COST	\$10,628.97	\$234.47	\$4.69	\$10,858.75	
	3014 COMMUNICATION FACILITY/EQUIP	\$304,145.83	\$25,675.98	\$58,440.81	\$271,381.00	
	3017 JAIL OPERATION & MAINTENANCE	\$833,398.57	\$1,241,735.31	\$1,297,752.00	\$777,381.88	
	3019 BOATING SAFETY	\$16,842.91	\$18.79	\$35.24	\$16,826.46	
	3020 EMERGENCY 9-1-1	\$965,020.91	\$33,589.96	\$36,271.30	\$962,339.57	
	3028 ADULT DRUG COURT	\$25,205.76	\$1,474.29	\$29.49	\$26,650.56	
	3031 CIRCUIT COURT JUVENILE DIVISIO	\$12,888.71	\$409.82	\$408.54	\$12,889.99	
	3032 JUVENILE COURT REPRESENTATI	\$1,788.23	\$192.09	\$3.84	\$1,976.48	
	3039 CIRCUIT CLERK COMMISSIONER F	\$22,541.51	\$241.22	\$4.82	\$22,777.91	C
	3042 ASSESSOR'S LATE ASSESSMENT	\$12,955.63	\$2,328.33	\$0.00	\$15,283.96	
	3400 FEMA	\$326,339.18	\$0.00	\$87,590.02	\$238,749.16	
	3401 HIV CLINIC	\$183,211.59	\$1,436.48	\$9,097.76	\$175,550.31	
	3402 LAW LIBRARY	\$337,684.85	\$10,493.04	\$7,641.10	\$340,536.79	
	3404 DRUG ENFORCEMENT - STATE	\$41,045.69	\$1,198.04	\$989.75	\$41,253.98	
	3405 DRUG ENFORCEMENT - FEDERAL	\$30,165.47	\$37.26	\$5,873.16	\$24,329.57	
	3406 DRUG COURT PROGRAM FUND	\$170,787.69	\$2,231.49	\$44.63	\$172,974.55	
	3501 HIDTA	\$0.00	\$107,652.70	\$107,652.70	\$0.00	
	3503 RURAL COMMUNITY GRANT	\$122,466.11	\$105.16	\$237.74	\$122,333.53	
	3510 JDC GRANT FUND	\$31,071.51	\$0.00	\$1,057.39	\$30,014.12	
	3511 DEM GRANT FUND	\$175,468.97	\$880.00	\$193,333.28	(\$16,984.31)	
	3512 ENVIRONMENTAL AFFAIRS GRAN	(\$460.61)	\$360.53	\$12,779.19	(\$12,879.27)	
	3513 DRUG COURT GRANT FUND	\$6,184.05	\$0.00	\$5,385.38	\$798.67	
	3514 LAW ENFORCEMENT GRANT FUN	\$10,948.69	\$0.00	\$2,483.75	\$8,464.94	
	3515 ANIMAL SHELTER GRANT FUND	\$0.00	\$0.00	\$0.00	\$0.00	
	3516 ANIMAL SHELTER PROJECTS FUN	\$44,544.73	\$1,580.21	\$0.00	\$46,124.94	
	3517 JUVENILE COURT GRANT FUND	\$464.18	\$0.00	\$354.83	\$109.35	
	3518 AR HERITAGE PRESERVATION FU	\$0.00	\$0.00	\$0.00	\$0.00	
	3999 COURT SECURITY GRANT	\$15,000.00	\$0.00	\$0.00	\$15,000.00	
	5800 COURT COSTS AND FINES	\$848,549.65	\$29,232.24	\$26,109.14	\$851,672.75	
	Sub-Total	\$23,175,893.20	\$9,036,736.32	\$6,219,297.50	\$25,993,332.02	
	6000 TREASURER'S COMMISSION	\$1,259,078.74	\$420,407.08	\$0.00	\$1,679,485.82	
	6002 COLLECTOR'S UNAPPORTIONED	\$11,178,320.60	\$67,717,395.17	\$60,922,133.58	\$17,973,582.19	
	6003 PROPERTY TAX RELIEF	\$573,910.91	\$677.51	\$0.00	\$574,588.42	
	6004 DELINQUENT PERSONAL TAX	\$0.00	\$107,272.01	\$107,272.01	\$0.00	
	6005 DELINQUENT REAL TAXES	\$0.00	\$189,689.21	\$189,689.21	\$0.00	
	6006 TIMBER TAX	\$0.00	\$18,829.16	\$18,829.16	\$0.00	
	6008 STATE LAND SALES	\$0.00	\$48,868.31	\$48,868.31	\$0.00	
,	6010 ADMIN JUSTICE	\$0.00	\$77,456.23	\$77,456.23	\$0.00	
	6011 INTEREST	\$0.00	\$45,377.08	\$45,377.08	\$0.00	

ACCOUNT	BEGIN BALANCE	REVENUES	EXPENDITURES	END BALANCE
013 COMMON SCHOOL	\$6,844.18	\$7.06	\$0.00	\$6,851.24
016 COUNTY FIRE PROTECTION PREM	\$0.00	\$13,305.12	\$13,305.12	\$0.00
406 BOSTON MOUNTAIN SOLID WAST	\$782.51	\$0.92	\$0.02	\$783.41
425 HAZMAT	\$0.00	\$258.18	\$258.18	\$0.00
475 ESCHEATED ESTATES	\$25,601.09	\$0.00	\$0.00	\$25,601.09
498 PAYROLL	\$0.00	\$1,568,011.99	\$1,568,011.99	\$0.00
499 PAYROLL CLEARING	\$0.00	\$972,650.01	\$972,650.01	\$0.00
550 MORROW FIRE DUES	\$0.00	\$4,252.60	\$4,252.60	\$0.00
551 WHEELER FIRE DUES	\$0.00	\$10,260.21	\$10,260.21	\$0.00
52 ROUND MOUNTAIN FIRE DUES	\$0.00	\$15,390.33	\$15,390.33	\$0.00
553 NOB HILL FIRE DUES	\$0.00	\$23,220.67	\$23,220.67	\$0.00
54 GOSHEN FIRE DUES	\$0.00	\$35,744.38	\$35,744.38	\$0.00
55 PGROVE/FARM FIRE DUES	\$0.00	\$27,477.00	\$27,477.00	\$0.00
56 LINCOLN FIRE DUES	\$0.00	\$22,779.63	\$22,779.63	\$0.00
57 WEDINGTON FIRE DUES	\$0.00	\$14,585.38	\$14,585.38	\$0.00
58 STRICKLER FIRE DUES	\$0.00	\$6,030.14	\$6,030.14	\$0.00
59 WHITEHOUSE FIRE DUES	\$0.00	\$3,361.59	\$3,361.59	\$0.00
60 WEST FORK FIRE DUES	\$0.00	\$19,861.62	\$19,861.62	\$0.00
01 CITY OF FAYETTEVILLE	\$0.00	\$1,903,954.94	\$1,903,954.94	\$0.00
02 CITY OF SPRINGDALE	\$0.00	\$2,300,826.14	\$2,300,826.14	\$0.00
03 CITY OF PRAIRIE GROVE	\$0.00	\$100,582.07	\$100,582.07	\$0.00
04 CITY OF WEST FORK	\$0.00	\$29,773.21	\$29,773.21	\$0.00
05 CITY OF LINCOLN	\$0.00	\$40,786.91	\$40,786.91	\$0.00
06 CITY OF WINSLOW	\$0.00	\$3,150.43	\$3,150.43	\$0.00
07 CITY OF TONTITOWN	\$0.00	\$113,310.25	\$113,310.25	\$0.00
08 CITY OF FARMINGTON	\$0.00	\$112,583.06	\$112,583.06	\$0.00
09 CITY OF GREENLAND	\$0.00	\$11,967.42	\$11,967.42	\$0.00
10 CITY OF ELKINS	\$0.00	\$44,832.98	\$44,832.98	\$0.00
11 CITY OF ELM SPRINGS	\$0.00	\$34,007.60	\$34,007.60	\$0.00
12 CITY OF JOHNSON	\$0.00	\$167,820.92	\$167,820.92	\$0.00
13 CITY OF GOSHEN	\$0.00	\$32,996.38	\$32,996.38	\$0.00
14 FAYETTEVILLE LIBRARY	\$0.00	\$1,829,940.17	\$1,829,940.17	\$0.00
1 FAYETTEVILLE SCHOOL DISTRICT	\$0.00	\$23,037,366.05	\$23,037,366.05	\$0.00
06 FARMINGTON SCHOOL DISTRICT	\$0.00	\$1,525,868.91	\$1,525,868.91	\$0.00
10 ELKINS SCHOOL DISTRICT	\$0.00 \$0.00	\$791,854.30	\$791,854.30	\$0.00
14 WEST FORK SCHOOL DISTRICT	\$0.00 \$0.00			
21 SILOAM SPRINGS SCHOOL DISTRICT		\$621,370.68 \$214,967,72	\$621,370.68 \$214,967.72	\$0.00 \$0.00
23 PRAIRIE GROVE SCHOOL DISTRIC	\$0.00 \$0.00	\$214,967.72 \$1,440,206,04		\$0.00
18 LINCOLN SCHOOL DISTRIC	\$0.00 \$0.00	\$1,440,206.04 \$976,907.22	\$1,440,206.04 \$976,907.22	\$0.00
50 SPRINGDALE SCHOOL DISTRICT	\$0.00			\$0.00
5 GREENLAND SCHOOL DISTRICT	\$0.00	\$19,017,155.26 \$1,016,600,66	\$19,017,155.26 \$1,016,690,66	\$0.00
01 RUPPLE IMPROVEMENT DISTRICT	\$0.00	\$1,016,690.66 \$8,683.40	\$1,016,690.66 \$8,683.40	\$0.00
33 HOMESTEAD IMP DISTRICT			\$8,683.40	\$0.00
	\$0.00	\$2,687.14 \$2,005.00	\$2,687.14	\$0.00
	\$0.00 \$0.00	\$3,095.00 \$151.070.10	\$3,095.00	\$0.00
40 FAYETTEVILLE TIF DISTRICT Sub-Total	\$0.00 <b>\$13,044,538.03</b>	\$151,979.19 <b>\$126,898,532.64</b>	\$151,979.19 <b>\$119,682,178.50</b>	\$0.00 <b>\$20,260,892.17</b>

Grand Total \$36,220,431.23 \$135,935,268.96 \$125,901,476.00 \$46,254,224.19

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### Washington County Share 1% Sales Tax

MONTH	2011	2012	2013	2014	2015	2016	2017	2018	Current Month Over/Under Last Year	Current Month % Over/Under Last Year
								1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
JANUARY	\$ 528,839.39	\$ 456,079.11	\$ 482,108.05	\$ 483,415.03	\$ 522,990.02	\$ 550,868.35	\$ 591,049.87	\$ 594,311.53	\$ 3,261.66	0.55%
FEBRUARY	\$ 522.004.94				\$ 590,906.69	\$ 634,522.78	\$ 657,693.76	\$ 699,585.37	\$ 41,891.61	6.37%
MARCH	\$ 413.051.03			\$ 448,997.27	\$ 507,524.87	\$ 497,355.57	\$ 563,796.75	\$ 571,126.42	\$ 7,329.67	1.30%
APRIL	\$ 403,112.47			\$ 506,372.56	\$ 488,570.54	\$ 575,480.83	\$ 560,307.27	\$ 573,905.69	\$ 13,598.42	2.43%
MAY	\$ 472.712.52			\$ 523,935.85	\$ 553,523.85	\$ 560,163.04	\$ 620,561.37	\$ 668,308.40	\$ 47,747.03	7.69%
JUNE	\$ 449,747.58	\$ 478,492.97	\$ 491,445.68	\$ 497,417,41	\$ 538,818.16	\$ 542,093.69	\$ 582,114.57	\$ 634,192.23	\$ 52,077.66	8.95%
JULY	\$ 464,891.14			the second s	\$ 562,205.97	\$ 594,061.54	\$ 645,929.51	\$ 671,785.93	\$ 25,856.42	4.00%
AUGUST	\$ 506.632.17				\$ 561,562.16			\$ 674,315.22	\$ 46,217.27	7.36%
SEPTEMBER	\$ 486,489.12		\$ 506,203.71	\$ 522,577.89	\$ 559,846.18	\$ 610,951.54	\$ 618,556.85	\$ 650,522.82	\$ 31,965.97	5.17%
OCTOBER	\$ 493,865.95				\$ 564,542.83	\$ 600,200.52		\$ 666,705.32	\$ 37,977.36	6.04%
NOVEMBER	\$ 464,872.55			\$ 528,601,71	\$ 555,283.17	\$ 581.096.92	\$ 622,960.44	\$ 651,848.88	\$ 28,888.44	4.64%
DECEMBER	\$ 475,316.94				\$ 589,880.03	\$ 590,796.20	\$ 605,076.44			
					-					
TOTAL	\$ 5,681,535.80	\$ 5,838,838.21	\$ 6,071,284.80	\$ 6,228,583.93	\$ 6,595,654.47	\$ 6,910,773.36	\$ 7,324,872.74	\$ 7,056,607.81	\$ 336,811.51	4.94%
Projection				\$ 6,182,573.00	\$6,306,000.00	\$6,607,000.00	\$6,982,590.00	\$7,500,000.00		
		and the second second								
% Increase (Decrease)			-	1 A						
Over Prior Year	-18.90	6 2.77%	3.98%	2.59%	5.89%	4.78%	5.99%		L	

Bobby Hill, Washington County Treasurer

### Washington County 1/4 Cent Sales Tax Jail

MONTH	2011	2012	2013	2014	2015	2016	2017	2018	Current Month	Current Month %
									Over/Under Last Year	Over/Under Last Year
JANUARY	\$ 560,927.46	\$ 607,562.74	\$ 641,929.09	\$ 643,839.31	\$ 706,319.00	\$ 748,742.18	\$ 803,357.04	\$ 807,790.30	\$ 4,433.26	0.55%
FEBRUARY	\$ 695,138.32	\$ 712,316.34	\$ 746,149.81	\$ 727,140.60	\$ 803,498.30	\$ 862,445.56	\$ 893,939.65	\$ 950,878.87	\$ 56,939.22	6.37%
MARCH	\$ 550,192.62	\$ 599,710.91	\$ 636,266.42	\$ 597,968.39	\$ 690,190.91	\$ 676,007.43	\$ 766,314.50	\$ 776,277.01	\$ 9,962.51	1.30%
APRIL	\$ 536,836.47	\$ 614,155.67	\$ 627,782.50	\$ 674,308.75	\$ 664,344.88	\$ 782,195.55	\$ 761,571.59	\$ 780,054.62	\$ 18,483.03	2.43%
MAY	\$ 629,738.86	\$ 637,876.96	\$ 668,535.86	\$ 697,725.30	\$ 752,661.75	\$ 761,375.56	\$ 843,469.17	\$ 908,367.10	\$ 64,897.93	7.69%
JUNE	\$ 599,080.09	\$ 637,073.28	\$ 654,698.79	\$ 671,019.05	\$ 732,645.30	\$ 736,815.63	\$ 791,212.15	\$ 861,996.28	\$ 70,784.13	8.95%
JULY	\$ 619,269.37	\$ 650,315.43	\$ 682,767.47	\$ 732,745.73	\$ 764,623.29	\$ 807,450.51	\$ 877,949.63	\$ 913,093.78	\$ 35,144.15	4.00%
AUGUST	\$ 674,790.85	\$ 655,952.07	\$ 689,323.14	\$ 730,416.24	\$ 763,552.30	\$ 779,071.48	\$ 853,712.92	\$ 916,531.60	\$ 62,818.68	7.36%
SEPTEMBER	\$ 647,947.96	\$ 647,051.84	\$ 674,155.78	\$ 705,020.78	\$ 760,783.96	\$ 830,407.46	\$ 840,744.62	\$ 884,192.89	\$ 43,448.27	5.17%
OCTOBER	\$ 657,739.09	\$ 698,092.01	\$ 705,337.92	\$ 750,739.83	\$ 767,328.58	\$ 815,794.64	\$ 854,569.22	\$ 906,188.19		6.04%
NOVEMBER	\$ 619,279.85	\$ 683,671.11	\$ 697,965.01	\$ 714,016.92	\$ 754,742.82	\$ 789,828.96	\$ 846,730.01	\$ 885,995.26	\$ 39,265.25	4.64%
DECEMBER	\$ 633,224.20	\$ 633,026.02	\$ 660,817.18	\$ 716,050.35	\$ 801,766.99	\$ 803,012.25	\$ 822,422.00		· · · · · · · · · · · · · · · · · · ·	
	4	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -								
							and the second second			
TOTAL	\$ 7,424,165.14	\$ 7,776,804.38	\$ 8,085,728.97	\$ 8,360,991.25	\$ 8,962,458.08	\$ 9,393,147.21	\$ 9,955,992.50	\$ 9,591,365.90	\$ 457,795.40	4.94%
		the second second second								
Projection			•	\$ 8,233,781.00	\$ 8,480,800.00	\$ 8,870,000.00	\$ 9,515,000.00	\$ 10,100,000.00		
				and the second second						· · · · · · · · · · · · · · · · · · ·
% Increase (Decrease)					1.1					
Over Prior Year	3.49%	4.75%	3.97%	3.40%	7.19%	4.81%	5.99%			

Bobby Hill, Washington County Treasurer

# Road 1/2 cent State Sales Tax

MONTH		2013	2014		2015	2016	2017	2018	0	Current Month ver/Under Last Year	Current Month % Over/Under Last Year
							 		<u> </u>		
JANUARY	\$	-	\$ 109,951.41	\$	111,135.47	\$ 112,485.66	\$ 127,662.71	\$ 	\$	14,976.22	11.73%
FEBRUARY	\$	-	\$ 106,116.96	\$	117,456.45	\$ 120,265.33	\$ 129,891.45	\$ 134,231.52	\$	4,340.07	3.34%
MARCH	\$	-	\$ 97,698.38	\$	103,813.19	\$ 109,104.83	\$ 116,372.71	\$ 124,818.42	\$	8,445.71	7.26%
APRIL	\$	-	\$ 108,965.54	\$	110,775.02	\$ 119,761.46	\$ 126,957.07	\$ 132,348.65	\$	5,391.58	4.25%
MAY	\$	-	\$ 106,526.95	\$	113,383.64	\$ 115,795.59	\$ 125,526.35	\$ 137,039.28	\$	11,512.93	9.17%
JUNE	\$	- 1	\$ 106,480.61	\$	112,322.69	\$ 112,127.03	\$ 126,077.85	\$ 132,487.65	\$	6,409.80	5.08%
JULY	\$	-	\$ 109,633.84	\$	109,939.12	\$ 119,908.88	\$ 132,195.23	\$ 140,320.10	\$	8,124.87	6.15%
AUGUST	\$	49,211.09	\$ 108,742.49	\$	116,652.45	\$ 122,694.55	\$ 125,513.27	\$ 137,912.38	\$	12,399.11	9.88%
SEPTEMBER	\$	102,519.63	\$ 111,407.85	\$	119,891.88	\$ 126,633.11	\$ 130,620.12	\$ 141,449.96	\$	10,829.84	8.29%
OCTOBER	\$	106,851.61	\$ 110,226.93	\$	121,372.23	\$ 124,904.14	\$ 131,557.47	\$ 140,556.69	\$	8,999.22	6.84%
NOVEMBER	\$	99,982.80	\$ 110,422.35	\$	116,521.71	\$ 123,750.85	\$ 125,454.20	\$ 134,449.34	\$	8,995.14	7.17%
DECEMBER	\$	101,745.30	\$ 107,082.96	\$	112,832.67	\$ 117,672.65	\$ 122,782.89				
				-					Γ	,**	
TOTAL	\$	460,310.43	\$ 1,293,256.27	\$	1,366,096.52	\$ 1,425,104.08	\$ 1,520,611.32	\$ 1,498,252.92	\$	100,424.49	7.18%
Projection			\$ 1,192,800.00	\$	1,294,000.00	\$ 1,300,000.00	\$ 1,420,000.00	\$ 1,480,000.00			
	1								1		
% Increase/Decrease					5.63%	4.32%	6.70%				
Over Prior Year											

Bobby Hill, Washington County Treasurer

### 1002 Employee Insurance November-18

	Beg										
			Income						Expense		
	Current	Pr	evious Month		YTD .		Current	Pre	evious Month		YTD
AR Blue Cross	\$ -	\$	64,030.60	\$	341,715.05	\$	<u> </u>	\$		\$ .	
Employee Reimbursement	\$ -	\$	-	\$	705.90	\$	-	\$	•	\$	-
Excess Commission Distribution - Treasurer	\$ -	\$	-	\$	2,560.98	\$	-	\$		\$	-
Insurance - Retiree Payments	\$ 15,192.19	\$	15,192.19	\$	167,964.59	\$		\$	-	\$	540.5
Insurance Premiums from Employees	\$ 92,825.96	\$	91,453.15	\$	1,075,743.01	\$		\$	······	\$	
Insurance Contribution from County	·····	\$	298,240.00	\$	3,576,783.00	\$		\$		\$	-
Life Insurance Premiums from Employees*	\$ 17,550.04	\$	17,647.81	\$	207,218.99	\$	17,550.04	\$	17,647.81	\$	207,218.9
Life Insurance Contribution from County	\$ 7,018.00	\$	7,018.00	\$	84,282.00	\$	-	\$	·	\$	-
Interest	\$ 3,242.39	\$	3,279.59	\$	25,616.07	\$	-	\$	-	\$	-
Benefitfocus	\$ -	\$	-	\$	-	\$	· -	\$		\$	3,006.4
ACA-Centers for Medicare/Medicaid	\$ -	\$		\$	-	\$		\$	-	\$	<u> </u>
Blue Adminstrative Expenses	\$ -	\$	-	\$	-	\$	17,635.42	\$	17,875.00	\$	190,018.7
Conexis	\$ -	\$	· · · · -	\$	3,675.64	\$	<sup>-</sup>	\$		\$	
First Care North Mana Clinic	\$ -	\$	-	\$		\$		\$		\$	·····
Group Service Underwriters	<b>\$</b> -	\$	-	\$		\$	36,904.70	\$	36,247.60	\$	431,982.3
IMWELL Health	s -	\$	<u>.</u>	\$		\$	14,815.70	\$	15,798.22	\$	197,618.3
Mutual Of Omaha Policy Holder Services	\$ -	\$	-	\$		<b>\$</b> -	· -	\$		\$	-
MCMAT Background Screnning LLC	\$ -	\$		\$	-	\$	<b>.</b>	\$		\$	-
Ozark Guidance Center		\$		\$	-	\$	2,062.50	\$		\$	8,242.5
Reliastar Life Insurance Company		\$		\$	_	\$	2,267.98	\$	2,351.56	\$	26,528.7
			· · · · · · · · · · · · · · · · · · ·								
TC		\$		\$		\$	64.85		1,346.20		4,036.6
Transfer by Court Order		\$	-	\$		\$		\$	•	\$	
UAMS Family Medical Center	\$ -	\$		\$	-	\$	1,563.81	\$	<u> </u>	\$	9,229.2
United States Treasury	<b>\$</b>	<b>\$</b> .	-	\$	-	\$		\$	-	\$	2,607.4
Usable Mutual Insurance	\$ -	\$		\$	1,401.52	\$	244,075.33	\$	466,385.73	\$	3,086,844.3
Wageworks Inc.	\$ 1,892.34	\$	946.17	\$	14,011.27	\$	396.00	\$	396.00	\$	4,332.2
Wash Co FOP	<u>\$</u> -	\$		\$		\$	-	<b>\$</b> -	• •	\$	-
Total:	\$ 435,727.92	•	497,807.51	6	5,501,678.02	\$	337,336.33	\$	558,048.12	\$	4,172,206.4

Ending Balance: \$2,935,970.55

\*goes into 1800 Flex Spending

3.5

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

					11/30/2018				
				Curre	nt Month	Year t	o Date		% Used
Fund	Depa	rtment	Budget	Transaction	Encumbrance		Encumbrance	Balance	With Encumbrance
1000 - Ger	neral Fund								
1000	0100	County Judge	387,827	29,343.40	0.00	360,054.38	177.84	27,594.78	0.92
1000	0101	County Clerk	534,957	43,725.79	0.00	475,200.99	0.00	59,756.01	0.88
1000	0102	Circuit Clerk	963,568	65,074.21	0.00	865,873.42	4,756.57	92,938.01	0.90
1000	0103	Treasurer	286,982	22,223.71	0.00	266,388.86	0.00	20,593.14	0.92
1000	0104	Tax Collector	1,146,808	83,804.54	0.00	1,017,170.60	0.00	129,637.40	0.88
1000	0105	Assessor	2,210,687	181,735.20	2,162.37	2,020,628.73	4,466.05	185,592.22	0.91
1000	0106	Board of Equalization	1,090,985	83,179.36	0.00	898,828.24	166,351.82	25,804.94	0.97
1000	0107	Quorum Court	208,986	15,916.35	0.00	134,192.15	2,861.71	71,932.20	0.65
1000	0108	Buildings and Grounds	2,041,036	140,912.78	2,652.11	1,901,130.94	30,545.76	109,359.30	0.94
1000	0109	Elections	719,809	179,260.66	4,338.25	636,737.24	7,486.75	75,585.01	0.89
1000	0110	County Planning	413,008	25,502.93	5,570.72	328,888.39	10,735.63	73,383.98	0.82
1000	0113	Financial Management	337,927	23,511.75	529.38	279,762.18	1,451.14	56,713.68	0.83
1000	0115	Computer/IS Department	926,349	68,769.08	61,861.84	791,653.18	77,853.26	56,842.56	0.93
1000	0118	General Services	208,478	8,121.48	884.48	186,682.50	2,061.08	19,734.42	0.90
1000	0119	Archiving/Records Management	187,788	26,551.72	0.00	166,072.85	768.64	20,946.51	0.88
1000	0120	Grants Administrator	144,628	9,987.73	1,695.80	134,434.57	1,806.82	8,386.61	0.94
1000	0121	Human Resources	312,651	23,996.00	0.00	281,605.84	4,701.24	26,343.92	0.91
1000	0122	County Attorney	228,350	15,679.54	0.00	200,826.26	6,091.95	21,431.79	0.90
1000	0130	Unclaimed Property	0	0.00	0.00	300.00	0.00	-300.00	0.00
1000	0300	County Health	17,700	638.86	0.00	16,653.95	92.50	953.55	0.94
1000	0301	Ambulance Service	921,174	76,764.50	0.00	844,409.50	76,764.50	0.00	1.00
1000	0308	Animal Shelter	687,745	63,241.18	12,622.36	591,358.01	14,617.31	81,769.68	0.88
1000	0400	Sheriff	8,877,046	614,084.45	14,412.45	7,633,776.66	76,518.14	1,166,751.50	0.86
1000	0401	Circuit Court I	36,157	2,217.85	3,965.29	19,189.82	4,395.67	12,571.51	0.65
1000	0402	Circuit Court II	47,508	1,457.42	3,385.89	17,619.50	3,858.16	26,030.34	0.45
1000	0403	Circuit Court III	1,160,226	87,003.30	1,102.42	998,363.55	8,182.56	153,679.89	0.86
1000	0404	Circuit Court IV	123,423	7,104.18	197.08	101,634.28	1,147.17	20,641.55	0.83
1000	0405	Circuit Court V	32,295	1,576.71	0.00	22,095.22	610.36	9,589.42	0.70
1000	0406	Circuit Court VI	60,810	1,915.85	78.66	34,037.46	597.01	26,175.53	0.56
1000	0407	Circuit Court VII	36,468	1,675.68	2,888.90	31,271.56	2,931.76	2,264.68	0.93
1000	0409	District Court Fayetteville	39,802	0.00	0.00	31,364.46	0.00	8,437.54	0.78
1000	0410	District Court Springdale	32,820	0.00	0.00	23,536.11	0.00	9,283.89	0.71
1000	0411	District Court Prairie Grove	20,634	0.00	0.00	15,884.83	0.00	4,749.17	0.76

User ID: SWORTHEN

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

					11/30/2018				%	
				Curren	nt Month	Year t	o Date		Vo Used	
Fund	Depa	rtment	Budget	Transaction	Encumbrance	Transaction	Encumbrance	Balance		umbrances
1000	0412	District Court West Fork	27,029	0.00	0.00	17,669.69	0.00	9,359.31	0.65	
1000	0413	District Court Elkins	27,291	0.00	0.00	20,583.36	0.00	6,707.64	0.75	
1000	0414	DISTRICT COURT JUDGES	46,161	0.00	0.00	46,160.35	0.00	0.65	1.00	
1000	0416	Prosecuting Attorney	1,208,485	89,316.75	11,433.59	1,055,198.65	16,963.30	136,323.05	0.88	
1000	0417	Public Defender	536,339	46,058.87	4,107.23	458,796.24	13,308.02	64,234.74	0.88	
1000	0419	Coroner	346,960	26,349.33	1,827.66	291,519.59	3,181.37	52,259.04	0.84	
1000	0420	Constables	43	0.00	0.00	26.50	0.00	16.50	0.61	
1000	0428	Sheriff-Work Release	35,628	2,816.33	15,062.14	8,052.27	15,888.46	11,687.27	0.67	
1000	0440	COURT REPORORTING SRVCS	18,720	1,560.00	0.00	17,160.00	1,560.00	0.00	1.00	
1000	0444	Juvenile Detention	1,482,231	102,092.54	1,066.70	1,216,149.87	7,907.30	258,173.83	0.82	
1000	0500	Dept of Emergency Management	370,733	22,379.82	7,271.63	309,628.06	23,975.34	37,129.60	0.89	
1000	0502	Fire Departments	848,734	210,419.50	0.00	848,734.00	0.00	0.00	1.00	
1000	0505	County Judge-Emergency Budget	75,000	0.00	0.00	0.00	0.00	75,000.00	0.00	
1000	0702	Environmental Affairs	406,717	25,054.11	0.00	363,130.37	9,770.40	33,816.23	0.91	
1000	0800	Veterans Service	158,483	8,669.21	3,588.97	121,304.10	4,520.28	32,658.62	0.79	
1000	0801	Extension Office	224,612	180.00	0.00	167,541.88	55,500.00	1,570.12	0.99	
1000	8888	General-Transfer Out	38,806	0.00	0.00	448,806.00	0.00	-410,000.00	11.56	
Total 100	00 - General	Fund	30,296,604	2,439,872.67	0.00	26,718,087.16	664,405.87	2,914,111.33	0.90	
1002 - Emj	ployee Insur	rance Fund								
1002	0125	Employee Insurance	5,152,850	319,721.44	0.00	3,998,788.88	74,062.74	1,079,998.38	0.79	
Total 100	)2 - Employe	ee Insurance Fund	5,152,850	319,721.44	0.00	3,998,788.88	74,062.74	1,079,998.38	0.79	
1800 - Flex	xible Spendi	ng Fund								
1800	0126	Flexible Spending	281,000	19,743.44	0.00	231,380.21	0.00	49,619.79	0.82	
Total 180	00 - Flexible	Spending Fund	281,000	19,743.44	0.00	231,380.21	0.00	49,619.79	0.82	
1906 - Ani	imal Shelter	Fund								
1906	0308	Animal Shelter Fund	7,000	0.00	0.00	4,353.09	0.00	2,646.91	0.62	
Total 190	06 - Animal	Shelter Fund	7,000	0.00	0.00	4,353.09	0.00	2,646.91	0.62	
2000 - Roa	ad Fund									
2000	0200	County Road	10,134,243	1,085,679.06	38,427.83	8,253,236.61	284,619.72	1,596,387.49	0.84	
2000	0201	Road 1/2 Cent Sales Tax	1,082,554	27,006.07	217,944.63	615,408.56	220,863.38	246,282.06	0.77	

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

				0			12		%
Fund	Dana	rtment	Dudget		nt Month Encumbrance	Year t	o Date Encumbrance	D	Used
	<u> </u>		Budget	I ransaction	Encumbrance	Iransaction	Encumbrance	Balance	With Encumbrance
Fotal 20	000 - Road Fu	nd	11,216,797	1,112,685.13	0.00	8,868,645.17	505,483.10	1,842,669.55	0.83
3000 - Tre	easurer's Auto	omation Fund							
3000	0103	Treasurer's Automation	18,800	1,350.83	0.00	7,152.88	0.00	11,647.12	0.38
Total 30	000 - Treasure	er's Automation Fund	18,800	1,350.83	0.00	7,152.88	0.00	11,647.12	0.38
8001 - Co	ollector's Auto	omation Fund							
3001	0104	Collector's Automation	386,519	9,568.76	33,929.85	176,386.44	35,924.48	174,208.08	0.54
Fotal 30	001 - Collecto	r's Automation Fund	386,519	9,568.76	0.00	176,386.44	35,924.48	174,208.08	0.54
3002 - Ci	rcuit Court A	utomation Fund							
3002	0437	Circuit Court Automation	14,515	2,699.18	0.00	15,740.19	2,831.02	-4,056.21	1.27
fotal 30	002 - Circuit C	Court Automation Fund	14,515	2,699.18	0.00	15,740.19	2,831.02	-4,056.21	1.27
8004 - As	ssessor's Ame	ndment 79 Fund							
3004	0105	Assessor's Amendment 79	25,950	150.00	0.00	10,954.76	225.92	14,769.32	0.43
Fotal 30	04 - Assessor	r's Amendment 79 Fund	25,950	150.00	0.00	10,954.76	225.92	14,769.32	0.43
8005 - Co	ounty Clerk's	Cost Fund							
3005	0101	County Clerk's Cost	149,850	2,977.27	679.95	37,309.99	4,423.02	108,116.99	0.27
Total 30	005 - County (	Clerk's Cost Fund	149,850	2,977.27	0.00	37,309.99	4,423.02	108,116.99	0.27
8006 - Re	ecorder's Cost	Fund							
3006	0128	Recorder's Cost	848,009	42,760.33	0.00	589,893.70	7,782.87	250,332.43	0.70
8006	8888	Recorder's Costs Transfers Out	900,000	0.00	0.00	633,623.69	0.00	266,376.31	0.70
Total 30	006 - Recorde	r's Cost Fund	1,748,009	42,760.33	0.00	1,223,517.39	7,782.87	516,708.74	0.70
008 - Co	ounty Library	Fund							
3008	0600	County Library	2,305,307	184,970.04	426.33	2,077,843.00	153,480.42	73,983.58	0.96
3008	0610	Co Lib-Greenland Branch	23,524	3,235.16	0.00	20,413.86	827.14	2,283.00	0.90
3008	0611	Co Lib-Winslow Branch	15,108	2,853.12	340.92	14,019.21	340.92	747.87	0.95
Total 30	008 - County I	Library Fund	2,343,939	191,058.32	0.00	2,112,276.07	154,648.48	77,014.45	0.00
010 - Co	ounty Clerk O	perating Fund							
3010	0101	County Clerk Operating	15,000	279.03	0.00	1,124.19	0.00	13,875.81	0.07

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

									%
					nt Month		to Date		Used
Fund	Depa	rtment	Budget	Transaction	Encumbrance	Transaction	Encumbrance	Balance	With Encumbrance
Total	3010 - County	Clerk Operating Fund	15,000	279.03	0.00	1,124.19	0.00	13,875.81	0.07
3012 -	Child Support C	Cost Fund							
3012	8888	Child Support-Transfer Out	13,000	0.00	0.00	12,364.72	0.00	635.28	0.95
Total	3012 - Child Su	upport Cost Fund	13,000	0.00	0.00	12,364.72	0.00	635.28	0.95
3014 - 0	Communication	n Facility/Equip							
3014	0400	Communicatons - Sheriff	334,784	57,927.29	4,924.05	212,676.85	98,325.80	23,781.35	0.92
Total	3014 - Commu	nication Facility/Equip	334,784	57,927.29	0.00	212,676.85	98,325.80	23,781.35	0.92
3017	Jail Operations	& Maintenance							
3017	0127	Jail-Maintenance	1,021,106	97,993.65	6,451.12	795,021.81	55,688.67	170,395.52	0.83
3017	0418	Jail Operations	14,688,560	1,179,299.34	12,814.14	13,454,259.23	100,488.64	1,133,812.98	0.92
Total	3017 - Jail Ope	erations & Maintenance	15,709,666	1,277,292.99	0.00	14,249,281.04	156,177.31	1,304,208.50	0.91
3019 - 1	Boating Safety	Fund							
3019	0400	Boating Safety	12,100	34.86	381.94	1,289.13	3,438.44	7,372.43	0.39
Total	3019 - Boating	Safety Fund	12,100	34.86	0.00	1,289.13	3,438.44	7,372.43	0.39
3020 -	Emergency 911	Fund							
3020	0501	Emergency 911	754,960	35,599.48	0.00	579,885.52	69,118.20	105,956.28	0.85
3020	0571	ACT 442 of 2013 PSAP	12,000	0.00	0.00	0.00	0.00	12,000.00	0.00
Total	3020 - Emerge	ncy 911 Fund	766,960	35,599.48	0.00	579,885.52	69,118.20	117,956.28	0.84
3028 -	Adult Drug Co	urt Fund							
3028	8888	Drug Court Program Trans Out	27,000	0.00	0.00	28,657.53	0.00	-1,657.53	1.06
Total	3028 - Adult D	rug Court Fund	27,000	0.00	0.00	28,657.53	0.00	-1,657.53	1.06
3031 -	Circuit Court Ju	uv Div Fund							
3031	0446	Circuit Court Juvenile Div	18,000	400.35	1,120.71	14,086.84	1,302.99	2,610.17	0.85
Total	3031 - Circuit	Court Juv Div Fund	18,000	400.35	0.00	14,086.84	1,302.99	2,610.17	0.85
3039 -	Circuit Clerk C	ommissioner Fee							
3039	0129	Circuit Clerk Commissioner Fee	25,000	0.00	0.00	24,027.86	0.00	972.14	0.96

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

									%
				Curren	nt Month	Year t	o Date		Used
Fund	Depa	rtment	Budget	Transaction	Encumbrance	Transaction	Encumbrance	Balance	With Encumbrance
Total 303	39 - Circuit C	Clerk Commissioner Fee	25,000	0.00	0.00	24,027.86	0.00	972.14	0.96
3400 - FEI	MA								
3400	0202	Dye Creek Low Water Crossings	903,883	62,710.12	60,294.28	387,308.05	60,350.99	456,223.96	0.49
3400	0203	FEMA 2017 Flood	625,071	24,879.90	0.00	594,868.93	430.77	29,771.30	0.95
Fotal 340	00 - FEMA		1,528,954	87,590.02	0.00	982,176.98	60,781.76	485,995.26	0.68
3401 - HIV	V Clinic Fund	d							
3401	0305	HIV Clinic	209,763	9,093.33	0.00	109,808.48	56,078.77	43,875.75	0.79
Fotal 340	01 - HIV Clir	nic Fund	209,763	9,093.33	0.00	109,808.48	56,078.77	43,875.75	0.79
3402 - Lav	w Library Fu	nd							
3402	0422	Law Library	98,835	7,453.71	0.00	80,682.69	12,016.32	6,135.99	0.93
fotal 340	02 - Law Lib	rary Fund	98,835	7,453.71	0.00	80,682.69	12,016.32	6,135.99	0.93
3404 - Dru	ig Enforceme	ent - State Fund							
3404	0400	Drug Enforcement-State	52,404	965.79	2,395.00	13,154.78	2,395.00	36,855.17	0.29
Fotal 340	04 - Drug En	forcement - State Fund	52,404	965.79	0.00	13,154.78	2,395.00	36,855.17	0.29
3405 - Dru	ig Enforceme	ent- Fed Fund							
3405	0400	Drug Enforcement-Federal	47,454	5,873.16	0.00	23,282.27	682.28	23,490.27	0.50
Fotal 340	05 - Drug En	forcement- Fed Fund	47,454	5,873.16	0.00	23,282.27	682.28	23,490.27	0.50
8501 - HII	DTA								
3501	0426	HIDTA 2016	25	0.00	0.00	0.00	0.00	25.00	0.00
501	0430	HIDTA 2018	381,554	26,805.50	0.00	49,313.50	0.00	332,240.50	0.12
3501	0487	HIDTA 2017	299,791	80,847.20	0.00	268,659.03	0.00	31,131.97	0.89
Total 350	01 - HIDTA		681,370	107,652.70	0.00	317,972.53	0.00	363,397.47	0.46
503 - Ru	ral Communi	ity Grants Fund							
503	0603	Brentwood Community Grant	8,036	132.58	0.00	1,419.13	160.00	6,456.87	0.19
3503	0624	Sugar Mountain Road Grant	70,000	0.00	0.00	0.00	0.00	70,000.00	0.00
3503	0625	Evansville Storm Shelter Grant	38,995	0.00	0.00	38,995.00	0.00	0.00	1.00
3503	0626	Musteen & Blue Hole Road	75,000	0.00	0.00	0.00	0.00	75,000.00	0.00
3503	0627	Parker Branch Bridge Grant	150,000	0.00	0.00	0.00	0.00	150,000.00	0.00

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

				Curren	nt Month	o Date		%	
Fund	Depa	rtment	Budget		Encumbrance		Encumbrance	Balance	Used With Encumbrance
		mmunity Grants Fund	342,031	132.58	0.00	40,414.13	160.00	301,456.87	0.11
0141 5505	- Rurai Co	simularly Grants Fund	542,051	152.56	0.00	40,414.15	100.00	501,450.07	0.11
3510 - JDC G	Grant Fund								
3510	0453	JDC-GIA 2017/2018	25,039	0.00	0.00	25,044.10	0.00	-5.10	1.00
3510	0454	JDC GIA 2018-19 Grant	31,167	1,057.39	320.90	1,253.86	5,719.73	24,193.41	0.22
Total 3510	- JDC Gra	nt Fund	56,206	1,057.39	0.00	26,297.96	5,719.73	24,188.31	0.56
511 - DEM	Grant Fun	d							
3511	0545	MRC	6,946	0.00	0.00	0.00	0.00	6,946.00	0.00
3511	0546	MRC2	5,000	0.00	0.00	3,659.15	0.00	1,340.85	0.73
3511	0547	MRC 2013	1,561	0.00	0.00	0.00	0.00	1,561.00	0.00
511	0561	USAR 2016	255,000	0.00	0.00	255,000.00	0.00	0.00	1.00
511	0562	SWAT 2016	65,721	0.00	0.00	65,147.95	0.00	573.05	0.99
511	0563	USAR 2017	265,000	190,940.21	4,645.50	192,612.84	5,145.50	67,241.66	0.74
511	0564	SWAT 2017	185,224	0.00	0.00	39,420.41	0.00	145,803.59	0.21
511	0565	SWAT 2018	247,000	0.00	0.00	0.00	0.00	247,000.00	0.00
511	0566	USAR 2018	345,951	0.00	0.00	0.00	0.00	345,951.00	0.00
511	0567	WMD Fayetteville Fire 2018	235,000	0.00	0.00	0.00	0.00	235,000.00	0.00
511	0570	DEM Radio System	114,582	2,393.07	1,937.40	11,037.42	1,937.40	101,607.18	0.11
'otal 3511	- DEM Gr	ant Fund	1,726,985	193,333.28	0.00	566,877.77	7,082.90	1,153,024.33	0.33
512 - Envir	onmental A	Affairs Grant Fd							
3512	0759	BMT05-14EW	37,257	12,486.81	0.00	17,586.67	0.00	19,670.33	0.47
512	0761	BMT04-14EW	8,233	0.00	0.00	0.00	0.00	8,233.00	0.00
512	0763	WC15-08	3,047	292.38	0.00	2,742.38	0.00	304.62	0.90
512	0764	ADEQ-BMT WC16-07	4,390	0.00	0.00	0.00	0.00	4,390.00	0.00
512	8888	Transfer Out	0	0.00	0.00	356.92	0.00	-356.92	0.00
otal 3512	- Environi	mental Affairs Grant Fd	52,927	12,779.19	0.00	20,685.97	0.00	32,241.03	0.00
513 - Drug	Court Gra	nt Fund							
3513	0483	OJP Drug Court Enhancement	0	0.00	0.00	-47.00	0.00	47.00	0.00
3513	0485	Drug Crt Accountability	28,758	0.00	0.00	27,200.03	0.00	1,557.97	0.94
3513	0486	Veterans Treatment	1,243	0.00	0.00	1,240.00	0.00	3.00	1.00
	0488	Drug Court Grant Project	384	0.00	0.00	0.00	0.00	384.00	0.00
3513			322,373	-650.17	306.00	318,969.64	406.00	2,997.36	0.99

Report ID: WASH\_GL8018\_STMT\_OPS\_EXP

Time: 414:35:35

### Summary Statement of Operations-Expenses by Fund and Dept

#### 11/30/2018

					11/50/2018				%
				Curren	nt Month	Year t	o Date		Used
Fund	Depa	rtment	Budget	Transaction	Encumbrance	Transaction	Encumbrance	Balance	With Encumbranc
513	0492	SAMHSA 2018/2019	325,000	6,035.55	0.00	6,035.55	0.00	318,964.45	0.01
513	8888	Transfer Out	0	0.00	0.00	11,318.43	0.00	-11,318.43	0.00
otal 35	13 - Drug Co	ourt Grant Fund	677,758	5,385.38	0.00	364,716.65	406.00	312,635.35	0.00
514 - Lav	w Enforceme	ent Grant Fund							
514	0467	JAG 2015	1,854	0.00	0.00	0.00	0.00	1,854.00	0.00
514	0469	JAG 2017	14,024	0.00	0.00	14,024.00	0.00	0.00	1.00
514	0476	SCAAP 2016	33,184	2,108.75	0.00	14,708.75	9,963.10	8,512.15	0.74
514	0497	ADR Grant	17,800	375.00	0.00	3,750.00	0.00	14,050.00	0.21
otal 35	14 - Law Enf	forcement Grant Fund	66,862	2,483.75	0.00	32,482.75	9,963.10	24,416.15	0.63
516 - An	imal Shelter	Projects Fund							
516	0308	Animal Shelter Projects	39,413	0.00	1,604.00	3,263.56	1,604.00	34,545.44	0.12
otal 35	16 - Animal	Shelter Projects Fund	39,413	0.00	0.00	3,263.56	1,604.00	34,545.44	0.12
517 - JU	VENILE CO	URT GRANT FUND							
517	0458	JABG-2017	13,539	0.00	0.00	8,849.48	0.00	4,689.52	0.65
517	0459	DHS-JDAI 2018	20,000	354.83	0.00	354.83	0.00	19,645.17	0.01
517	8888	Transfer Out	0	0.00	0.00	1,760.87	0.00	-1,760.87	0.00
otal 35	17 - JUVENI	LE COURT GRANT FUND	33,539	354.83	0.00	10,965.18	0.00	22,573.82	0.00
518 - AR	RHERITAGE	E PRESERVATION FUNI							
518	0630	AR HERITAGE PRESERVATION 20	76,000	0.00	0.00	0.00	0.00	76,000.00	0.00
otal 35	18 - AR HER	RITAGE PRESERVATION FUND	76,000	0.00	0.00	0.00	0.00	76,000.00	0.00
99 - Coi	ourthouse Sec	urity Grant Fund							
999	0506	2018 Court Security Grant	15,000	0.00	14,999.50	0.00	14,999.50	0.50	1.00
otal 399	99 - Courtho	use Security Grant Fund	15,000	0.00	0.00	0.00	14,999.50	0.50	1.00
800 - Co	urt Costs & F	Fines Fund							
800	0117	Court Costs & Fines	359,216	25,524.50	0.00	325,888.14	0.00	33,327.86	0.90
otal 580	00 - Court Co	osts & Fines Fund	359,216	25,524.50	0.00	325,888.14	0.00	33,327.86	0.90
Grand Tot	tal		74,628,063	5,973,800.98	566,649.97	61,446,655.75	1,950,039.60	11,231,368.45	0.84

Report ID: WASH\_GL8018\_STMT\_OPS\_EXP

			Una	appropriated Reserve Balance Report	a service and	6 - C - C - C - C
				11/1/2018 to 11/30/2018		
			- Maria - 199			
	1/1/2018	11/1/2018			11/30/2018	
	Unappropriated	Unappropriated	NOVEMBER		Unappropriated	YTD
Fund Description	Reserve Balance	Reserve Balance	Change	Change Explanation	Reserve Balance	Change
1000 - General Fund	6,027,605	5,375,893	(4,720)	ORD2018-59 Transfer from Unappropriated Reserves for Title/Grade Increases for Sheriff Employees	5,371,173	(656,432
1002 - Employee Insurance Fund	947,305	894,642	0		894,642	(52,663
1800 - Flexible Spending Fund	11,500	(4,558)	0	the second s	(4,558)	(16,058
2000 - Road Fund	1,163,725	1,384,389	(930,000)	ORD2018-56 Transfer in Anticipation of Funds coming from the Brush Creek Bridge FEMA Grant Fund	454,389	(709,336
3000 - Treasurer's Automation Fund	129,403	129,875	0		129,875	472
3001 - Collector's Automation Fund	340,001	279,725	0		279,725	(60,276
3002 - Circuit Court Automation Fund	145,109	148,182	0		148,182	3,073
3004 - Assessor's Amendment 79 Fund	91,459	87,669	0		87,669	(3,790
3005 - County Clerk's Cost Fund	400,603	405,904	0		405,904	5,301
3006 - Recorder's Cost Fund	558,466	534,357	0		534,357	(24,109
3008 - County Library Fund	662,112	820,921	0		820,921	158,809
3010 - County Clerk Operating Fund	19,848	20,684	0		20,684	836
3012 - Child Support Cost Fund	12,173	11,538	0		11,538	(635
3014 - Communication Facility/Equip	228,221	88,307	0		88,307	(139,914
3017 - Jail Operations & Maintenance	(1,210,682)	(1,337,992)	(541)	ORD2018-59 Transfer from Unappropriated Jail Reserves for Title/Grade Increases for Jail Employees	(1,338,533)	(127,851
3019 - Boating Safety Fund	15,934	3,090	0		3,090	(12,844
3020 - Emergency 911 Fund	678,578	708,509	0		708,509	29,931
3028 - Adult Drug Court Fund	24,048	25,706	0		25,706	1,658
3031 - Circuit Court Juv Div Fund	4,621	5,096	0		5,096	475
3032 - Juv Crt Representation Fund	1,243	1,364	0		1,364	121
3039 - Circuit Clerk Commissioner Fee	15,653	15,562	0		15,562	(91
3042 - Assessor's Late Asmnt Fee Fund	11,092	10,747	0		10,747	(345
3401 - HIV Clinic Fund	47,360	46,077	0		46,077	(1,283
3402 - Law Library Fund	291,483	287,361	0		287,361	(4,122
3404 - Drug Enforcement - State Fund	0	0	0		0	156,263
3405 - Drug Enforcement- Fed Fund	0	0	0		0	(36
3406 - Drug Court Program Fund	156,343	156,263	0		156,263	(156,236
3503 - Rural Community Grants Fund	0	(36)	0		(36)	(3,159
3510 - JDC Grant Fund	0	107	0		107	(3,750
3511 - DEM Grant Fund	0	(3,159)	0		(3,159)	773,323
3512 - Environmental Affairs Grant Fd	0	0	0		0	9,930,535
3513 - Drug Court Grant Fund	(35,889)	(3,750)	0		(3,750)	35,889
5800 - Court Costs & Fines Fund	761,095	773,323	0		773,323	(761,095
Totals	11,498,409	10,865,796	(935,261)	0		(1,567,874
		Contraction of the				
2018 Budgeted Infusion General to Jail	1,210,682					
Year to Date Actual Infusions (Feb'18)	(410,000)					
Budget Available for More Infusions	800,682		and the second second second			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1

4.2



DOUG MARTIN · CIRCUIT JUDGE STATE OF ARKANSAS

FOURTH JUDICIAL CIRCUIT FIRST DIVISION P.O. BOX 1206 FAYETTEVILLE, AR 72702-1583 PHYSICAL ADDRESS: 280 N. COLLEGE, SUITE 402 TELEPHONE: (479) 444-1552 FAX: (479) 444-1752 KAYLE OSBURN TRIAL COURT ADMINISTRATOR

KAREN MORROW OFFICIAL COURT REPORTER

ROSE KRUG COURT SERVICES OFFICER

December 3, 2018

Washington County Quorum Court Members,

My office has been reviewing our budget and discovered some of our line items are going to be in arrears by the end of this budget. In September we put in a letter of request to compensate the unforeseen issue with three of our computers being out of date and not applicable with the new software program needed to operate our office. When we made this line item transfer it maxed our 12% limit on line item transfers.

The IT Department has given us some unexpected items we were required to purchase to accommodate the installation of our new computers.

We also have jury trials scheduled in December that could overextend our current operating budget in those line items. As I'm sure you are aware we cannot know in advance those cases that will settle, and those that will require a trial. We have to allow due diligence to each case and this sometimes places us at a disadvantage trying to fine tune our budget.

Please consider the list I have provided below as it should solve our issues and will allow us to continue to serve efficiently the people of Washington County.

Line Item	Amount to be Transferred
3102 Software Support Maint.	\$1123.00
2002 Small Equipment	\$27.00
2005 Food	\$1000.00

Requesting to transfer these funds from the following line item:

3091Court Appointed Attorneys

\$2150.00

Yours truly, Mail Doug Martin

**DEPARTMENT NAME:** Animal Shelter

DEPARTMENT BUDGET: \_\_\_\_\_10000308\_\_\_\_\_\_

My department has met/will meet the 12% line item transfer limitation as stated in the 2018 Budget Controls. I am requesting a transfer of monies as stated below:

TRANSFER FROM – LINE ITEM	AMOUNT	DESCRIPTION/REASON
3009- Other Prof. Services	2903.00	Feral Cat Dens needed replaced &
		additional surgical instruments needed to
		be purchased
3009-Other Prof. Services	4061.00	See Comments below
3009-Other Prof. Services	2328.00	Upgrades to computers required by IT
3101- Training & Education	618.00	Upgrades to computers required by IT
2013-Pet Food	1346.00	Floor machine repairs
	3009- Other Prof. Services3009-Other Prof. Services3009-Other Prof. Services3009-Other Prof. Services3101- Training & Education	3009- Other Prof. Services         2903.00           3009- Other Prof. Services         4061.00           3009- Other Prof. Services         2328.00           3101- Training & Education         618.00

COMMENTS:

2004- I was able to negotiate fees to save money for Veterinary Services- As a shelter I can purchase medicines/drugs cheaper than the doctors can that provide our services. For example: We were paying \$16.00 for a rabies shot. But by purchasing the rabies vaccine and only paying for the administration I was able to cut our cost to 9.72 that's a savings of \$6.28 per vaccine. However, instead of the total amount being paid from 3009-Other Professional services we are now splitting the cost with 2004-medicine and drugs.

holferwood

ELECTED OFFICIAL OR DEPARTMENT HEAD

1-4-18

DATE

DEPARTMENT NAME: Archives

#### **DEPARTMENT BUDGET: 0119**

My department has met/will meet the 12% line item transfer limitation as stated in the 2018 Budget Controls. I am requesting a transfer of monies as stated below:

TRANSFER TO – LINE ITEM	TRANSFER FROM – LINE ITEM	AMOUNT	DESCRIPTION/REASON
2009	3070	\$2301	IT said we needed 2 new pcs, which was not
			budgeted last year.
3009	3070	\$6500	Completed preservation microfilming of Circuit Clerk's Court files thru 2008. Costs of microfilm has gone up the past year, which was not expected. 2008 case files are the last of the court files to be filmed as most files are now scanned up front and backed up thru IT and the AOC. Extra money to finish out incidental AIM billing such as shredding.

#### COMMENTS:

The Archives had extra money in Line Item 3070 to be able to take care of the above needs because the Circuit Clerk took over the payment of records storage at AIM this past February, freeing up \$13,000. (90% of records stored at AIM via Archives are Circuit Clerk records.) Best to finish out the preservation microfilming program now than later, when film costs go up. Expecting a roll of film to cost approximately \$60 next year, compared to \$50 in previous years and \$25 a roll when we first started filming in the late 1990s.

Tony Wappel, Archivist\_

ELECTED OFFICIAL OR DEPARTMENT HEAD

November 21, 2018

DATE

DEPARTMENT NAME: CIRCUIT COURT VII – JUDGE TAYLOR

DEPARTMENT BUDGET: 1000407

My department has met/will meet the 12% line item transfer limitation as stated in the 2018 Budget Controls. I am requesting a transfer of monies as stated below:

TRANSFER TO - LINE ITEM	TRANSFER FROM - LINE ITEM	AMOUNT	DESCRIPTION/REASON
10000407.2009	10000407.3091	886.00	NEW COMPUTERS-IT REQUIRED
· · · · · · · · · · · · · · · · · · ·			

COMMENTS:			 -
	20		

ED OFFICIAL OR DEPARTMENT HEAD ELÉCI 12-5-2018

DATE

DEPARTMENT NAME: Washington County Comoncia Office DEPARTMENT BUDGET: <u>336, 677</u> 90 My department has met/will meet the 12% line item transfer limitation as stated in the 2018 Budget Controls. I am requesting a transfer of monies as stated below: TRANSFER TO – LINE ITEM **TRANSFER FROM – LINE ITEM** AMOUNT DESCRIPTION/REASON # 3101 - 2,000 co # 3095 - 1,000 co # 2009 - 1,500 co #3009 - 4,8000 # 3053 - 300 00 # 2002 - 700 00 #2023 - 700-00 COMMENTS: Murry Christmas !!!

ELECTED OFFICIAL OR DEPARTMENT HEAD

<u>/z/c/ 1018</u> DATE

### **APPROPRIATION ORDINANCE:**

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENACTED:

> AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$54,462.13 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S BUDGET FOR 2018.

**WHEREAS,** the Washington County Sheriff's Office routinely provides law enforcement services for special events throughout the County for which it receives payment; and,

WHEREAS, Washington County has received additional revenues in the amount of \$54,462.13 for special event services provided by the Washington County Sheriff's Office.

# NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

**ARTICLE 1.** There are hereby appropriated the total amount of \$54,462.13 from the General Fund to the following line items in the following budgets for 2018:

<u>General Fund/Sheriff:</u> Salaries, Part-Time (10000400-1002) Overtime (10000400-1005) Social Security (10000400-1006) Noncontributory Retirement (10000400-1008) Workers Compensation (10000400-1010)	762.94 22,392.96 1,771.41 3,547.53 <u>777.97</u>	29,252.81
Jail Operations Fund/Jail: Overtime (30170418-1005) Social Security (30170418-1006) Noncontributory Retirement (30170418-1008) Workers Compensation (30170418-1010)	19,955.14 1,526.55 3,057.14 <u>670.49</u>	25,209.32

### TOTAL APPROPRATION:

\$ 54,462.13

JOSEPH K. WOOD, County Judge

DATE

BECKY LEWALLEN, County Clerk

Sponsor: Bil	I Ussery
Date of Passage:	December 20, 2018
Votes For:	Votes Against:
Abstention:	Absent:

#### **APPROPRIATION ORDINANCE**

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

> AN ORDINANCE REDUCING THE AMOUNT OF \$4,056.21 FROM UNAPPROPRIATED RESERVES IN THE CIRCUIT COURT AUTOMATION FUND (3002); AND, APPROPRIATING SAID \$4,056.21 TO LINE ITEM 30020437 IN THE CIRCUIT COURT AUTOMATION FUND BUDGET FOR 2018.

**WHEREAS**, the Circuit Court Automation Fund is negative from the purchase of new scanners and software of all Circuit Judges and their Trial Court Assistants; and,

**WHEREAS**, money must be moved from the unappropriated reserves of the Circuit Court Automation fund to cover these expenses.

# NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

**ARTICLE 1.** There is hereby reduced the amount of \$4,056.21 from unappropriated reserves in the Circuit Court Automation Fund (3002); and, said \$4,056.21 is hereby appropriated to line item 30020437 in the Circuit Court Automation Fund budget for 2018.

JOSEPH K. WOOD, County Judge

DATE

BECKY LEWALLEN, County Clerk

 Sponsor:
 Bill Ussery

 Date of Passage:
 December 20, 2018

 Votes For:
 Votes Against:

 Abstention:
 Absent:

#### **ORDINANCE NO. 2018-**

#### **APPROPRIATION ORDINANCE**

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

> AN ORDINANCE REDUCING \$3,898.55 FROM UNAPPROPRIATED COUNTY RESERVES (1000) AND APPROPRIATING SAID AMOUNT TO THE OTHER PROFESSIONAL SERVICES LINE ITEM (10000122-3009) IN THE QUORUM COURT'S BUDGET FOR 2018.

**WHEREAS**, the Quorum Court voted to appeal the Circuit Court's ruling of the denial of a condition use permit to Terry Presley; and,

**WHEREAS**, there is currently due a balance of \$3,898.55 to attorney Constance Clark of Davis, Clark, Butt, Carithers and Taylor, PLC for legal services in this matter; and,

**WHEREAS**, the Quorum Court does not have sufficient funds in its budget to pay for said services.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

**ARTICLE 1.** That \$3,898.55 is appropriated from unappropriated county reserves (1000) to the Other Professional Services line item (10000122-3009) in the Quorum Court's Budget for 2018.

JOSEPH K. WOOD, County Judge

DATE

**BECKY LEWALLEN, County Clerk** 

Sponsor: E	Bill Ussery
Date of Passage:	December 20, 2018
Votes For:	Votes Against:
Abstention:	Absent:

Wa	shington County, Arkansas	The Contraction of the		and the second	2019	<b>REVENUE U</b>	PDATED 11/0	01/18	State State State State	
2019 BUDGET SUMMARY		3% Raises &	Sheriff, Judge,	<b>Pros Atty increas</b>	Pros Atty increases; 4.4 mils		2019 BUDGETS UPDATED 11/27/18			and and a second
		2019	2019	2019			2019			
		PROJECTED	PROJECTED	PROJECTED		AVAILABLE TO	REQUESTED	GENERAL FUND	UNAPPROPRIATED	Approved
FUN	0	*CARRYOVER	**NEW REVENUE	TOTAL REVENUES	HOLDBACK	BUDGET	BUDGETS	INFUSION	RESERVE	2018 Budget
1000	COUNTY GENERAL FUND	11,000,000	29,314,890	40,314,890	4,031,489	36,283,401	31,648,601	(909,598)	3,725,202	30,113,34
1002	EMPLOYEE INSURANCE FUND	2,500,000	5,146,150	7,646,150	764,615	6,881,535	5,084,261	0	1,797,274	5,152,85
1800	FLEXIBLE SPENDING FUND	10,000	292,334	302,334	30,234	272,100	272,100	0	0	281,000.0
2000	ROAD FUND	3,350,000	10,553,627	13,903,627	1,225,363	12,678,264	10,560,770	0	2,117,494	. 10,286,88
3000	TREASURER'S AUTOMATION FUND	150,000	51,600	201,600	20,160	181,440	17,870	0	163,570	18,80
3001	COLLECTOR'S AUTOMATION FUND	500,000	306,845	806,845	80,685	726,160	430,072	0	296,088	386,51
8002	CIRCUIT COURT AUTOMATION FUND	160,000	30,515	190,515	19,052	171,463	18,585	0	152,878	14,51
8004	ASSESSOR'S AMENDMENT 79 FUND	120,000	72,300	192,300	19,230	173,070	60,037	0	113,033	25,95
3005	COUNTY CLERK'S COST (AUTOMATION) FUND	580,000	120,000	700,000	70,000	630,000	139,150	0	490,850	149,85
3006	RECORDER'S COST FUND	995,000	1,526,050	2,521,050	252,105	2,268,945	1,595,439	0	673,506	1,748,00
3008	COUNTY LIBRARY FUND	1,200,000	2,425,393	3,625,393	362,540	3,262,853	2,406,228	0	856,625	2,390,81
3010	COUNTY CLERK OPERATING FUND	36,500	4,570	41,070	4,107	36,963	15,000	0	21,963	15,000
3012	CHILD SUPPORT COST FUND	10,700	16,545	27,245	2,725	24,520	13,000	0	11,520	13,000
3014	COMMUNICATIONS FACILITY & EQUIPMENT FUND	200,000	329,785	529,785	52,979	476,806	386,928	0	89,878	326,93
3017	JAIL FUND	600,000	15,122,000	15,722,000	524,700	15,197,300	16,106,898	909,598	0	15,647,28
3020	EMERGENCY 911 FUND	1,000,000	449,505	1,449,505	144,951	1,304,554	768,202	0	536,352	754,960
3028	ADULT DRUG COURT FUND	27,500	31,025	58,525	5,853	52,672	29,000	0	23,672	27,000
3031	CIRCUIT COURT JUVENILE DIVISION FUND	15,000	6,175	21,175	2,118	19,057	8,500	0	10,557	18,000
3032	JUVENILE COURT REPRESENTATION FUND	1,850	363	2,213	222	1,991	0	0	1,991	(
3039	CIRCUIT CLERK COMMISSIONER FEE FUND	23,000	7,895	30,895	3,090	27,805	25,000	0	2,805	25,000
3042	ASSESSOR'S LATE ASSESSMENT FEE FUND	15,950	8,090	24,040	2,404	21,636	19,969	0	1,667	
3401	HIV CLINIC FUND	145,000	168,321	313,321	31,333	281,988	176,698	0	105,290	209,763
3402	LAW LIBRARY FUND	335,000	128,175	463,175	46,318	416,857	98,001	0	318,856	95,778
3406	DRUG COURT PROGRAM FUND	165,000	33,000	198,000	19,800	178,200	0	0	178,200	(
5800	COURT COSTS & FINES FUND	845,000	406,950	1,251,950	125,195	1,126,755	360,000	0	766,755	359,216
1913		23,985,500	66,552,103	90,537,603	7,841,268	82,696,335	70,240,309	0	12,456,026	68,060,46.
					anges shown in B	and the second				
		-			of Millage increas		1,750,000			
					in overall budget		813,575			
				Net in	crease in Jail Budge		60,109			
						or Judge Increases os. Atty. Increase	319,797			
				2019 Cash Flow Est		And the second	77,656 350,000			
				(2020 Cash Flow Es			330,000			
*	Carryover - 2018 actual ending cash balance less	expenditures na	id in 2019 for th							
**	New Revenue - Revenue projected to be received		2010 101 10	ie _oio budget ye		-				
1 1 1	Bobby Hill, Washington County Treasurer	2019.					84			1
-	coust in trasmington county neusuren									
	Budgets reflect health insurance matching of \$46	6 per position. li	fe insurance of	\$11.00 per nositi	on, and APFRS	retirement co	ontribution of 1	5.32%		
-	Budgets reflect Elected Officials 2019 Increase.		, - mourance of			curement cu				and the second s
-	Shannon Worthen, Washington County Comptroller						Section and the section of the secti	· · · · · · · · · · · · · · · · · · ·		

### 2019 BUDGET CONTROLS

It is the responsibility of each elected official and/or department head to operate within the guidelines of the budget as adopted or amended by the Quorum Court. The guidelines are described in the following paragraphs:

The budget for each County department consists of appropriations of authorized expenditures in the following major categories:

- 1. Personal Services (Regular Salaries, Extra Help, Overtime & Fringe)
- 2. Supplies
- 3. Other Services and Charges
- 4. Capital Outlay
- 5. Debt Service
- 6. Inter-fund Transfers

Expenditures will be limited to the amounts appropriated in the above categories.

- 1. Transfers in Personal Services categories or transfers between departments may only be made by Ordinance.
- 2. Line item transfers within a departmental budget may be made within and into all categories, with the exception of the Personal Services Category as outlined in Budget Control #1 and with the exception that no funds shall be transferred out of the Fuel, Oil, and Lubricants Line Item without the approval of the Quorum Court. Transfers going into or out of the Capital Outlay Category shall not exceed \$5,000 per year in the General Fund, excluding the County Judge-Emergency Budget; any transfers exceeding this limit will require approval of the Quorum Court. Excluding grant funds, Line Item Transfers will cap at \$15,000 or 3% of a departments operating budget per single transfer. Annual total line item transfers may not exceed 10% of operating budget; any transfers exceeding this limit will require approval of the Quorum Court. With the exception of grant funds, no department may purchase supplies or other services and charges for another department except for utilities and cleaning and maintenance services provided by the Buildings & Grounds Department aggregated into the general budget. This does not apply to departments who work together in cost sharing projects.
- 3. Appropriations for use of grant funds must be made by ordinance with a grant agreement approved by the County Judge. All personnel positions funded by grants will be annotated as such and may be abolished upon expiration of the grant. The Quorum Court must approve in-kind cost for grants prior to grant acceptance. All Grants will be administered through the County Grants Administration Office with all billings and financial reporting being handled in the Comptroller's Office.

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- 4. All approved purchases must be made with a Purchase Order or P-Card and follow the written purchasing procedures as outlined by the County Judge.
- 5. The Comptroller will transfer monies monthly from individual departmental budgets into the Insurance Benefit Fund for all full time positions and qualifying part time employees regardless of whether all positions in the departments are filled.
- 6. All full-time employees who qualify for annual leave will receive a 3.0% pay increase effective the first pay check of 2019. Full-time employees with less than one year's service shall receive a 3.0% pay increase upon his/her anniversary date. Maximum salary caps in all grades shall be suspended for the 2019 Budget Year. The Sheriff and Judge "step" positions will receive the raises as passed by the Quorum Court instead of the 3% pay increase.

Full-time Elected Officials shall receive a pay increase based on years of elected service as outlined below per Ordinance No. 2016-68 and shall go into effect the first pay check of 2019.

1<sup>st</sup> Year; 80% of the range for that year 2<sup>nd</sup> Year; 82.5% of the range for that year 3<sup>rd</sup> Year; 85% of the range for that year 4<sup>th</sup> Year; 87.5% of the range for that year 5<sup>th</sup> Year; 90% of the range for that year 6<sup>th</sup> Year; 92.5% of the range for that year 7<sup>th</sup> Year; 95% of the range for that year 8<sup>th</sup> Year; 97.5% of the range for that year 9<sup>th</sup> Year and each year following; 100% of the range for that year

7. The County Judge-Emergency Budget monies are not to be granted to individual citizens but are to be used to pay for expenses incurred by the County in assisting the citizens at large when the County Judge has declared an emergency pursuant to A.C.A.§12-75-101, et seq.

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