

# WASHINGTON COUNTY, ARKANSAS County Courthouse

# MEETING OF THE WASHINGTON COUNTY QUORUM COURT FINANCE AND BUDGET COMMITTEE

Tuesday, May 7, 2019 6:00 PM Washington County Quorum Court Room

**Quorum Court Finance & Budget Committee As A Whole** 

Ann Harbison – Chair Patrick Deakins – Vice-Chair

### AGENDA

- 1. CALL TO ORDER AND WELCOME
- 2. PRAYER AND PLEDGE
- 3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Committee.

### **REPORTS**

- 4. TREASURER'S REPORT BOBBY HILL (4.1 4.5)
- 5. <u>COMPTROLLER'S REPORT SHANNON WORTHEN</u> (5.1 5.2)

### **NEW BUSINESS**

- 6. ANKLE BRACELET PRESENTATION DARRELL SLAUGHTER
- 7. <u>DISCUSSION OF PERFORMANCE BASED CONTRACT WITH JOHNSON</u> CONTROLS

- 8. AN ORDINANCE CHANGING THE TITLE OF COMPUTER SOFTWARE DESIGN TECHNICIAN TO DESKTOP SUPPORT TECHNICIAN IN THE INFORMATION TECHNOLOGY BUDGET FOR 2019 Item 19-I-045 (8.1 8.3)
- 9. AN ORDINANCE CHANGING THE TITLE OF HEAVY EQUIPMENT OPERATOR TO ASSISTANT OFFICE MANAGER IN THE ROADS DEPARTMENT BUDGET FOR 2019 Item 19-I-046 (9.1 9.3)
- 10. AN ORDINANCE REDUCING \$970,000 IN THE UNAPPROPRIATED RESERVES OF THE ROAD DEPARTMENT FUND (2000); AND, APPROPRIATING \$970,000 IN THE ROAD DEPARTMENT BUDGET FOR 2019 Item 19-I-048 (10.1)
- 11. AN ORDINANCE APPROPRIATING \$12,000.00 FROM UNAPPROPRIATED RESERVES IN THE CIRCUIT COURT AUTOMATION FUND TO VARIOUS LINE ITEMS IN THE CIRCUIT COURT AUTOMATION BUDGET FOR 2019 (11.1)

  Item 19-I-047
- 12. AN ORDINANCE APPROPRIATING THE AMOUNT OF \$13,500 FROM UNAPPROPRIATED RESERVES IN THE ASSESSOR'S AMENDMENT 79 FUND (3004) TO THE ASSESSOR'S AMENDMENT 79 BUDGET FOR 2019 (12.1) Item 19-I-049
- 13. AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$62,129.84 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S BUDGET FOR 2019 Item 19-I-050 (13.1)

#### 14. PUBLIC COMMENT

Twelve-minute comment period with a three-minute limit for each individual to comment on items on the agenda.

### 15. ADJOURNMENT

# TREASURER'S FINANCIAL SUMMARY

4/1/2019 TO 4/30/2019

	4	/1/2019 10	4/30/2019	
ACCOUNT	BEGIN BALANCE	REVENUES	EXPENDITURES	END BALANCE
1000 GENERAL	\$10,728,888.98	\$1,176,981.13	\$2,373,548.26	\$9,532,321.85
1002 EMPLOYEE INSURANCE	\$3,015,554.97	\$413,027.07	\$396,986.38	\$3,031,595.66
1800 FLEX SPENDING	\$6,485.28	\$19,185.76	\$8,875.18	\$16,795.86
1906 ANIMAL SHELTER FUND	\$922.11	\$0.00	\$0.00	\$922.11
2000 ROAD	\$1,997,439.34	\$921,272.69	\$1,124,429.54	\$1,794,282.49
3000 TREASURER'S AUTOMATION	\$208,273.92	\$327.87	\$541.47	\$208,060.32
3001 COLLECTOR'S AUTOMATION	\$724,975.90	\$1,239.90	\$16,386.62	\$709,829.18
3002 CIRCUIT COURT AUTOMATION	\$170,035.68	\$3,554.01	\$701.50	\$172,888.19
3004 ASSESSOR'S AMENDMENT 79 FUN	\$203,229.50	\$318.55	\$311.72	\$203,236.33
3005 COUNTY CLERK'S COST	\$589,823.32	\$10,407.27	\$1,541.63	\$598,688.96
3006 RECORDER'S COST	\$1,000,000.00	\$120,696.39	\$120,696.39	\$1,000,000.00
3008 COUNTY LIBRARY	\$979,167.96	\$61,214.82	\$186,269.22	\$854,113.56
3010 COUNTY CLERK OPERATING	\$39,138.51	\$381.27	\$216.70	\$39,303.08
3012 CHILD SUPPORT COST	\$8,504.55	\$640.81	\$12.82	\$9,132.54
3014 COMMUNICATION FACILITY/EQUIP	\$174,025.07	\$47,702.49	\$12,671.81	\$209,055.75
3017 JAIL OPERATION & MAINTENANCE	\$405,819.60	\$1,390,414.12	\$1,174,805.59	\$621,428.13
3019 BOATING SAFETY	\$14,616.87	\$1,340.08	\$274.69	\$15,682.26
3020 EMERGENCY 9-1-1	\$914,391.16	\$30,447.59	\$72,150.17	\$872,688.58
3028 ADULT DRUG COURT	\$8,749.83	\$3,907.38	\$78.15	\$12,579.06
3031 CIRCUIT COURT JUVENILE DIVISIO	\$12,080.79	\$498.57	\$112.61	\$12,466.75
3032 JUVENILE COURT REPRESENTATI	\$2,369.56	\$123.53	\$2.47	\$2,490.62
3039 CIRCUIT CLERK COMMISSIONER F	\$24,265.18	\$132.87	\$5,705.94	\$18,692.11
3042 ASSESSOR'S LATE ASSESSMENT	\$17,418.81	\$615.45	\$0.00	\$18,034.26
3400 FEMA	\$6,633.56	\$0.00	\$0.00	\$6,633.56
3401 HIV CLINIC	\$101,467.62	\$40,922.29	\$23,400.78	\$118,989.13
3402 LAW LIBRARY	\$352,331.33	\$10,548.59	\$9,364.31	\$353,515.61
3404 DRUG ENFORCEMENT - STATE	\$41,695.33	\$403.21	\$8.07	\$42,090.47
3405 DRUG ENFORCEMENT - FEDERAL	\$49,264.77	\$67.70	\$9,531.99	\$39,800.48
3406 DRUG COURT PROGRAM FUND	\$181,334.92	\$3,792.04	\$75.84	\$185,051.12
3501 HIDTA	\$0.00	\$76,105.44	\$76,105.44	\$0.00
3503 RURAL COMMUNITY GRANT	\$121,852.95	\$0.00	\$115.07	\$121,737.88
3510 JDC GRANT FUND	\$16,142.84	\$0.00	\$1,859.22	\$14,283.62
3511 DEM GRANT FUND	\$158,142.35	\$12,680.20	\$38,890.91	\$131,931.64
3512 ENVIRONMENTAL AFFAIRS GRAN	\$0.00	\$0.00	\$247.40	(\$247.40)
3513 DRUG COURT GRANT FUND	(\$43,584.91)	\$53,749.47	\$4,170.27	\$5,994.29
3514 LAW ENFORCEMENT GRANT FUN	\$101,101.85	\$0.00	\$900.00	\$100,201.85
3515 ANIMAL SHELTER GRANT FUND	\$10,000.00	\$0.00	\$0.00	\$10,000.00
3516 ANIMAL SHELTER PROJECTS FUN	\$47,057.14	\$20.00	\$0.00	\$47,077.14
3517 JUVENILE COURT GRANT FUND	(\$2,577.47)	\$3,398.00	\$2,437.50	(\$1,616.97)
3518 AR HERITAGE PRESERVATION FU	\$0.00	\$0.00	\$0.00	\$0.00
3550 CRISIS STABILIZATION UNIT	\$0.00	\$1,550.00	\$0.00	\$1,550.00
3999 COURT SECURITY GRANT	\$0.00	\$0.00	\$0.00	\$0.00
5800 COURT COSTS AND FINES  Sub-Total	\$855,958.17	\$37,026.31	\$31,526.90	\$861,457.58
300-1512	\$23,242,997.34	\$4,444,692.87	\$5,694,952.56	\$21,992,737.65
6000 TREASURER'S COMMISSION	\$234,161.42	\$82,895.63	\$0.00	\$317,057.05
6002 COLLECTOR'S UNAPPORTIONED	\$44,266.05	\$3,350,421.51	\$3,007,386.35	\$387,301.21
6003 PROPERTY TAX RELIEF	\$381,380.77	\$1,389,380.50	\$1,333,248.50	\$437,512.77
6004 DELINQUENT PERSONAL TAX	\$0.00	\$510,141.23	\$510,141.23	\$0.00
6005 DELINQUENT REAL TAXES	\$0.00	\$291,141.89	\$291,141.89	\$0.00
6006 TIMBER TAX	\$1,536.85	\$854.04	\$2,390.89	\$0.00
6008 STATE LAND SALES	\$0.00	\$53,651.89	\$53,651.89	\$0.00
6010 ADMIN JUSTICE	\$0.00	\$64,949.75	\$64,949.75	\$0.00

ACCOUNT	BEGIN BALANCE	REVENUES	EXPENDITURES	END BALANCE
6011 INTEREST	\$0.00	\$47,481.99	\$47,481.99	\$0.00
6013 COMMON SCHOOL	\$11,122.78	\$22,713.13	\$0.00	\$33,835.91
6016 COUNTY FIRE PROTECTION PREM	\$0.00	\$0.00	\$0.00	\$0.00
6406 BOSTON MOUNTAIN SOLID WAST	\$788.99	\$1.24	\$0.03	\$790.20
6425 HAZMAT	\$0.00	\$0.00	\$0.00	\$0.00
6475 ESCHEATED ESTATES	\$25,601.09	\$0.00	\$0.00	\$25,601.09
6498 PAYROLL	\$5,548.03	\$1,424,876.61	\$1,430,424.64	\$0.00
6499 PAYROLL CLEARING	\$0.00	\$1,177,670.39	\$1,177,670.39	\$0.00
6550 MORROW FIRE DUES	\$368.90	\$225.06	\$593.96	\$0.00
6551 WHEELER FIRE DUES	\$1,177.79	\$828.18	\$2,005.97	\$0.00
6552 ROUND MOUNTAIN FIRE DUES	\$1,786.45	\$864.27	\$2,650.72	\$0.00
6553 NOB HILL FIRE DUES	\$2,723.32	\$2,196.41	\$4,919.73	\$0.00
6554 GOSHEN FIRE DUES	\$4,827.61	\$4,505.23	\$9,332.84	\$0.00
6555 PGROVE/FARM FIRE DUES	\$3,242.56	\$1,800.49	\$5,043.05	\$0.00
6556 LINCOLN FIRE DUES	\$2,196.83	\$1,530.33	\$3,727.16	\$0.00
6557 WEDINGTON FIRE DUES	\$1,830.45	/ \$1,989.28	\$3,819.73	\$0.00
6558 STRICKLER FIRE DUES	\$566.50	\$315.09	\$881.59	\$0.00
6559 WHITEHOUSE FIRE DUES	\$394.24	\$283.56	\$677.80	\$0.00
6560 WEST FORK FIRE DUES	\$2,574.25	\$3,015.39	\$5,589.64	\$0.00
6601 CITY OF FAYETTEVILLE	\$191,891.55	\$136,965.89	\$328,857.44	\$0.00
6602 CITY OF SPRINGDALE	\$208,627.78	\$173,535.34	\$382,163.12	\$0.00
6603 CITY OF PRAIRIE GROVE	\$13,368.95	\$13,413.35	\$26,782.30	\$0.00
6604 CITY OF WEST FORK	\$4,599.05	\$4,140.75	\$8,739.80	\$0.00
6605 CITY OF LINCOLN	\$4,153.43	\$4,328.94	\$8,482.37	\$0.00
6606 CITY OF WINSLOW	\$340.44	\$429.94	\$770.38	\$0.00
6607 CITY OF TONTITOWN	\$14,443.07	\$7,420.07	\$21,863.14	\$0.00
6608 CITY OF FARMINGTON	\$17,003.53	\$15,851.38	\$32,854.91	\$0.00
6609 CITY OF GREENLAND	\$1,627.22	\$1,793.10	\$3,420.32	\$0.00
6610 CITY OF ELKINS	\$6,143.52	\$6,071.97	\$12,215.49	\$0.00
6611 CITY OF ELM SPRINGS	\$6,119.79	\$5,606.37	\$11,726.16	\$0.00
6612 CITY OF JOHNSON	\$15,714.06	\$13,230.13	\$28,944.19	\$0.00
6613 CITY OF GOSHEN	\$5,468.78	\$5,085.50	\$10,554.28	\$0.00
6614 FAYETTEVILLE LIBRARY	\$182,338.15	\$128,845.13	\$311,183.28	\$0.00
6701 FAYETTEVILLE SCHOOL DISTRICT	\$2,412,130.88	\$1,778,037.54	\$4,190,168.42	\$0.00
6706 FARMINGTON SCHOOL DISTRICT	\$229,313.32	\$235,692.40	\$465,005.72	\$0.00
6710 ELKINS SCHOOL DISTRICT	\$91,453.34	\$107,561.73	\$199,015.07	\$0.00
6714 WEST FORK SCHOOL DISTRICT	\$82,515.75	\$86,095.84	\$168,611.59	\$0.00
6721 SILOAM SPRINGS SCHOOL DISTRI	\$22,529.00	\$17,146.45	\$39,675.45	\$0.00
6723 PRAIRIE GROVE SCHOOL DISTRIC	\$195,089.25	\$207,500.70	\$402,589.95	\$0.00
6748 LINCOLN SCHOOL DISTRICT	\$98,979.61	\$111,399.67	\$210,379.28	\$0.00
6750 SPRINGDALE SCHOOL DISTRICT	\$1,835,295.38	\$1,435,368.23	\$3,270,663.61	\$0.00
6795 GREENLAND SCHOOL DISTRICT	\$104,409.10	\$103,729.62	\$208,138.72	\$0.00
6801 RUPPLE IMPROVEMENT DISTRICT	\$1,974.13	\$1,206.30	\$3,180.43	\$0.00
6803 HOMESTEAD IMP DISTRICT	\$983.42	\$671.93	\$1,655.35	\$0.00
6805 BEL CLAIRE IMP DISTRICT	\$1,476.97	\$842.95	\$2,319.92	\$0.00
6840 FAYETTEVILLE TIF DISTRICT	\$9,745.21	\$7,671.88	\$17,417.09	\$0.00
Sub-Total	\$6,483,829.56	\$13,043,376.19	\$18,325,107.52	\$1,202,098.23
Grand Total	\$20.726.026.00	¢17 /00 000 00	¢34 030 060 08	\$23,194,835.88
	\$29,726,826.90	\$17,488,069.06	\$24,020,060.08	φ <b>∠</b> ∂, 194,039.00

## Washington County Share 1% Sales Tax

MONTH		2014	-	2015	٠.	2016		2017	-	2018		2019	Ov	Current Month er/Under Last Year	Current Month % Over/Under Last Year
JANUARY	•	483,415.03	6	522,990.02	\$	EE0 969 25		504 040 97	\$	E04 244 E2	•	620 560 50	•	45 240 07	7.640/
	D D		<del>-</del>		<del></del>	550,868.35	-	591,049.87	<u> </u>	594,311.53	<del></del>	639,560.50	<del></del>	45,248.97	7.61%
FEBRUARY	\$	546,070.55	\$	590,906.69	\$	634,522.78		657,693.76	\$	699,585.37		707,337.68	-	7,752.31	1.11%
MARCH	\$	448,997.27	\$	507,524.87	\$	497,355.57		563,796.75	<u> \$                                   </u>	571,126.42	\$	598,031.36	\$	26,904.94	4.71%
APRIL	\$	506,372.56	\$	488,570.54	\$	575,480.83	\$	560,307.27	\$	573,905.69	\$	575,776.77	\$	1,871.08	0.33%
MAY	\$	523,935.85	\$	553,523.85	\$	560,163.04	\$	620,561.37	\$	668,308.40	-		\$	-	
JUNE	\$	497,417.41	\$	538,818.16	\$ .	542,093.69	\$	582,114.57	\$	634,192.23			\$	-	
JULY	\$	543,193.15	\$	562,205.97	\$	594,061.54	\$	645,929.51	\$	671,785.93			\$	-	
AUGUST	\$	541,398.70	\$	561,562.16	\$	573,182.38	\$	628,097.95	\$	674,315.22			\$		
SEPTEMBER	\$	522,577.89	\$	559,846.18	\$	610,951.54	\$	618,556.85	\$	650,522.82			\$	-	
OCTOBER	\$	556,523.36	\$	564,542.83	\$	600,200.52	\$	628,727.96	\$	666,705.32			\$		
NOVEMBER	\$	528,601.71	\$	555,283.17	\$	581,096.92	\$	622,960.44	\$	651,848.88			\$	•	
DECEMBER	\$	530,080.45	\$	589,880.03	\$	590,796.20	\$	605,076.44	\$	641,516.71			\$		
	-		_				-	<del></del>					<del> </del>		
TOTAL	\$	6,228,583.93	\$	6,595,654.47	\$	6,910,773.36	\$	7,324,872.74	\$	7,698,124.52	\$	2,520,706.31	\$	81,777.30	3.35%
Projection	\$	6,182,573.00		\$6,306,000.00	\$(	6,607,000.00	-	\$6,982,590.00		\$7,500,000.00	\$	7,777,500.00	<del> </del>		
% Increase (Decrease)															
Over Prior Year		2.59%		5.89%		4.78%		5.99%		5.10%					

Bobby Hill, Washington County Treasurer

## Washington County 1/4 Cent Sales Tax Jail

MONTH	2014		2015		2016		2017		2018	2019		rent Month nder Last Year		Month % er Last Year
	4											* * * * * * * * * * * * * * * * * * * *	1.	
JANUARY	\$ 643,839.31	\$	706,319.00	\$	748,742.18	\$	803,357.04	\$	807,790.30	\$ 869,292.85	\$	61,502.55		7.61%
FEBRUARY	\$ 727,140.60	\$	803,498.30	\$	862,445.56	\$	893,939.65	\$	950,878.87	\$ 961,415.84	\$	10,536.97		1.119
MARCH	\$ 597,968.39	\$	690,190.91	\$	676,007.43	\$ .	766,314.50	\$	776,277.01	\$ 812,846.30	\$	36,569.29		4.719
APRIL	\$ 674,308.75	\$	664,344.88	\$	782,195.55	\$	761,571.59	\$	780,054.62	\$ 782,597.79	\$	2,543.17		0.33%
MAY	\$ 697,725.30	\$	752,661.75	\$	761,375.56	\$	843,469.17	\$	908,367.10		\$	. <del>-</del>		
JUNE	\$ 671,019.05	\$	732,645.30	\$	736,815.63	\$	791,212.15	\$	861,996.28		\$	-		
JULY	\$ 732,745.73	\$	764,623.29	\$	807,450.51	\$	877,949.63	\$	913,093.78		\$	-		
AUGUST	\$ 730,416.24	\$	763,552.30	\$	779,071.48	\$	853,712.92	\$	916,531.60		\$	-		
SEPTEMBER	\$ 705,020.78	\$	760,783.96	\$	830,407.46	\$	840,744.62	\$ .	884,192.89		\$	-		
OCTOBER	\$ 750,739.83	\$	767,328.58	\$	815,794.64	\$	854,569.22	\$	906,188.19		\$			
NOVEMBER	\$ 714,016.92	\$	754,742.82	\$	789,828.96	\$	846,730.01	\$	885,995.26		\$	-		
DECEMBER	\$ 716,050.35	\$	801,766.99	\$	803,012.25	\$	822,422.00	\$	871,951.74		\$	-		
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TOTAL	\$ 8,360,991.25	\$	8,962,458.08	\$	9,393,147.21	\$	9,955,992.50	\$	10,463,317.64	\$ 3,426,152.78	\$	111,151.98		3.35%
														1.5
Projection	\$ 8,233,781.00	\$	8,480,800.00	\$	8,870,000.00	\$	9,515,000.00	\$	10,100,000.00	\$ 10,475,000.00				
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% Increase (Decrease)														
Over Prior Year	3.40%	-	7.19%		4.81%		5.99%		5.10%					

Bobby Hill, Washington County Treasurer

## Road 1/2 cent State Sales Tax

MONTH		2013	 2014	,	2015		2016	2017		2018		2019		Current Month	Current Month %
													Ov	er/Under Last Year	Over/Under Last Year
	1						i i i i i i i i i i i i i i i i i i i								
JANUARY	\$		\$ 109,951.41	\$	111,135.47	\$	112,485.66	\$ 127,662.71	\$	142,638.93	\$	146,170.98	\$	3,532.05	2.48%
FEBRUARY	\$	-	\$ 106,116.96	\$	117,456.45	\$.	120,265.33	\$ 129,891.45	\$	134,231.52	\$	141,207.60	\$	6,976.08	5.20%
MARCH	\$	-	\$ 97,698.38	\$	103,813.19	\$	109,104.83	\$ 116,372.71	\$	124,818.42	\$	130,525.29	\$	5,706.87	4.57%
APRIL	\$		\$ 108,965.54	\$	110,775.02	\$	119,761.46	\$ 126,957.07	\$	132,348.65	\$	140,763.67	\$	8,415.02	6.36%
MAY	\$	-	\$ 106,526.95	\$	113,383.64	. \$	115,795.59	\$ 125,526.35	\$	137,039.28				The second second	
JUNE	\$	-	\$ 106,480.61	\$	112,322.69	\$	112,127.03	\$ 126,077.85	\$	132,487.65					
JULY	\$	·	\$ 109,633.84	\$	109,939.12	\$	119,908.88	\$ 132,195.23	\$	140,320.10					
AUGUST	\$	49,211.09	\$ 108,742.49	\$	116,652.45	\$	122,694.55	\$ 125,513,27	\$	137,912.38			,		
SEPTEMBER	\$	102,519.63	\$ 111,407.85	\$	119,891.88	\$	126,633.11	\$ 130,620.12	\$	141,449.96				The second second	
OCTOBER	\$	106,851.61	\$ 110,226.93	\$	121,372.23	\$	124,904.14	\$ 131,557.47	\$	140,556.69					
NOVEMBER	\$	99,982.80	\$ 110,422.35	\$	116,521.71	\$	123,750.85	\$ 125,454.20	\$	134,449.34					
DECEMBER	\$	101,745.30	\$ 107,082.96	\$	112,832.67	65	117,672.65	\$ 122,782.89	\$	138,605.24		100			
TOTAL	\$	460,310.43	\$ 1,293,256.27	\$	1,366,096.52	\$	1,425,104.08	\$ 1,520,611.32	\$	1,636,858.16	\$	558,667.54	\$	24,630.02	4.61%
Projection	_		\$ 1,192,800.00	\$	1,294,000.00	\$	1,300,000.00	\$ 1,420,000.00	\$	1,480,000.00	\$	1,650,000.00			
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% Increase/Decrease			 * .	L.	5.63%		4.32%	 6.70%	L.	7.64%					
Over Prior Year								 							

Bobby Hill, Washington County Treasurer

## 1002 Employee Insurance April-19

	· · ·	Re	ainir	g Balance: \$3,	015	554.97						
		Ъс	giiiii		013	334.97			_			
	-	Comment	l n	Income		V/ED	⊢	C	I D	Expense	_	TUDD
AR Blue Cross		Current	\$	46,877.04	\$	59,563.80	\$	Current -	\$	evious Month	\$	YTD -
TAX Diac Cross	1		-	10,077.01	Ť	37,303.00	1		1		1	
Employee Reimbursement	\$	-	\$		\$	182.00	\$	-	\$	-	\$	-
Excess Commission Distribution - Treasurer	\$		\$		\$	3,307.17	\$	· · · · · · · · · · · · · · · · · · ·	\$		\$	
											Ė	
Insurance - Retiree Payments	\$	11,961.36	\$	11,961.36	\$	50,252.78	\$	-	\$	-	\$	1,486.66
Insurance Premiums from Employees	\$	91,389.30	\$	93,563.08	\$	421,376.13	\$		\$	·	\$	<u> </u>
Insurance Contails the form Contails		208 240 00	-	201.026.00	•	1 406 702 00	6		6	<u> </u>	_	
Insurance Contribution from County	\$	298,240.00	\$	301,036.00	\$	1,496,792.00	\$	-	\$		\$	
Life Insurance Premiums from Employees*	\$	19,165.09	\$	19,371.09	\$	86,665.50	\$	19,165.09	\$	19,371.09	\$	86,665.50
Life Insurance Contribution from County	\$	7,007.00	\$	7,073.00	\$	35,167.00	\$		\$		\$	<u> </u>
Life insurance Contribution from County	<b>3</b>	7,007.00		7,073.00	Þ	33,107.00	Ф		-		P	<u> </u>
Interest	\$	4,429.41	\$	4,044.56	\$	15,908.91	\$		\$		\$	-
Benefitfocus	S		\$		\$		\$	1,421.06	\$		\$	1,421.06
Benefitious			Ψ.		Ψ		υ.Ψ	1,421.00	Ψ		<u> </u>	1,421.00
ACA-Centers for Medicare/Medicaid	\$		\$		\$		\$		\$		\$	
Blue Adminstrative Expenses	\$		\$		\$		\$	17,918.77	\$	18,064.59	\$	72,085.45
	-		_									
Conexis	\$		\$		\$	-	\$		\$	-	\$	-
First Care North Mana Clinic	\$	-	\$		\$	<del></del>	\$	<del>.</del>	\$		\$	-
Group Service Underwriters	\$	-	\$		\$		\$	40,534.94	\$	41,060.57	\$	205,358.58
IMWELL Health	\$	-	\$	-	\$	-	\$	15,111.04	\$	16,308.08	\$	66,027.16
Mutual Of Omaha Policy Holder Services	\$	-	\$	-	\$	-	\$	-	\$	·-	\$	
MCMAT Background Screnning LLC	\$	-	\$	-	\$	-	\$		\$		\$	
O al Callery Control	-				-			2.059.75	•		•	4 117 50
Ozark Guidance Center	3	-	\$	-	\$	-	\$	2,058.75	\$		\$	4,117.50
Reliastar Life Insurance Company	\$		\$		\$		\$	-	\$ .	2,926.46	\$	9,036.79
TC		· -	\$		\$		\$	88.59	\$	1,018.43	\$	2,447.00
TC .	, J		Φ		Φ_			66.57	9	1,010.43	-	2,447.00
Transfer by Court Order		-	\$	-	\$	-	\$_	-	\$	-	\$	
UAMS Family Medical Center			.\$	_	\$		\$	3,282.15	<i>y</i> \$	2,447.30	\$	12,345.29
							1	-,2				
United States Treasury	\$	-	\$	· -	\$	-	\$	-	\$	-	\$	
Usable Mutual Insurance	\$		\$		\$	•	\$	316,175.08	\$	347,626.86	\$	1,433,174.67
					_							1 700 5 1
Wageworks Inc.	\$	-	\$	· · ·	\$		\$	396.00	\$	372.24	\$	1,560.24
Wash Co FOP	\$	-	\$	-	\$		\$		\$	-	\$	
			_	100.001.1		216021742		416 4 = 4 4 =	6	440 107 (2	6	1 905 535 00
Total:	\$	432,192.16	\$	483,926.13	5	2,169,215.29	\$	416,151.47	\$	449,195.62	\$	1,895,725.90

\*goes into 1800 Flex Spending

				Unappropriated Reserve Balance Report		
				4/1/2019 to 4/30/2019		
	1/1/2019	4/4/2040				
		4/1/2019	Amult		4/30/2018	
Fund Description	Unappropriated Reserve Balance		April		Unappropriated	YTD
1000 - General Fund			Change	Change Explanation	Reserve Balance	Change
1002 - Employee Insurance Fund	4,624,020	4,536,081	(4,249	ORD2019-30 Legal fees CUP	4,531,832	(92,188
1800 - Flexible Spending Fund	1,797,274	1,893,451			1,893,451	96,177
2000 - Road Fund	0	12,213			12,213	12,213
3000 - Road Fund	2,116,308	1,699,419			1,699,419	(416,889
	163,570	170,279	<u> </u>		170,279	6,709
3001 - Collector's Automation Fund	296,088	322,811			322,811	26,723
3002 - Circuit Court Automation Fund	152,878	156,194	- 1 1 1 1		156,194	3,316
3004 - Assessor's Amendment 79 Fund	113,033	123,612			123,612	10,579
3005 - County Clerk's Cost Fund	490,850	485,111			485,111	(5,739
3006 - Recorder's Cost Fund	673,506	676,350			676,350	2,844
3008 - County Library Fund	856,625	976,987			976,987	120,362
3010 - County Clerk Operating Fund	21,963	23,852			23,852	1,889
3012 - Child Support Cost Fund	11,520	11,864			11,864	344
3014 - Communication Facility/Equip	89,878	77,032			77,032	(12,846
3017 - Jail Operations & Maintenance	(909,598)	(985,495)			(985,495)	(75,897
3019 - Boating Safety Fund	0	15,436			15,436	15,436
3020 - Emergency 911 Fund	536,352	471,556			471,556	(64,796
3028 - Adult Drug Court Fund	23,672	26,401			26,401	2,729
3031 - Circuit Court Juv Div Fund	10,557	6,583			6,583	(3,974
3032 - Juv Crt Representation Fund	1,991	2,198			2,198	207
3039 - Circuit Clerk Commissioner Fee	2,805	2,858			2,858	53
3042 - Assessor's Late Asmnt Fee Fund	1,667	1,736			1,736	69
3400 - FEMA	0	(4,031)			(4,031)	(4,031
3401 - HIV Clinic Fund	105,290	71,815	1.512		71,815	(33,475
3402 - Law Library Fund	318,856	322,447			322,447	3,591
3404 - Drug Enforcement - State	0	17,784			17,784	17,784
3405 - Drug Enforcement - Federal	0	10,204			10,204	10,204
3406 - Drug Court Program Fund	178,200	186,694	1		186,694	8,494
3503 - Rural Community Grant	0	(124)				
3510 - JDC Grant Fund	0	35,369	140	ORD2019-29 Grant carryover ordinance correction	(124)	(124
3511 - DEM Grant Fund	0	(134)	140	OND 2013-23 Grant Carryover Ordinance Correction	35,509	35,509
3512 - Environmental Affairs Grant Fund	0	(2,204)	(2 100)	ORD2019-29 Grant carryover ordinance correction	(134)	(134
3513 - Drug Court Grant Fund	0	(1,142)	(3,100)	OND 2013-23 Grant Carry Over Ordinance Correction	(5,304)	(5,304
3514 - Law Enforcement Grant Fund	0	(1,275)	No. of the last	The state of the s	(1,142)	(1,142
3514 - Law Emorcement Grant Fund 3516 - Animal Shelter Projects Fund	0	20,375			(1,275)	(1,275
3517 - Juvenile Court Grant Fund	0	(274)			20,375	20,375
3999 - Court Security Grant	0				(274)	(274
5800 - Court Costs & Fines Fund		(1,138)			(1,138)	(1,138
Totals	766,755	771,507	/2 0000		771,507	4,752
lotais	12,444,060	12,132,402	(7,209)	0	12,125,193	(318,867
					General Fund	4,531,832
The second secon					Jail Fund	(985,495
					Net General	3,546,337

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Fund	Department	Budget	Curren	nt Month	Year	to Date	Balance	% Used	% Used
			Transactions	Encumbrance	Transactions	Encumbrance		w/Encumb.	Trans. Only
1000 - General Fu	ınd								
1000	100 County Judge	430,542	32,370	0	150,343	18,461	261,738	39.2%	34.9%
1000	101 County Clerk	536,585	38,535	0	174,906	26,712	334,967	37.6%	
1000	102 Circuit Clerk	918,438	56,904	0	292,682	55,598	570,158	37.9%	31.9%
1000	103 Treasurer	299,226	23,145	0	105,420	13,356	180,450	39.7%	35.2%
1000	104 Tax Collector	1,167,430	87,365	0	395,630	70,119	701,681	39.9%	
1000	105 Assessor	2,322,019	159,679	1,162	855,480	146,302	1,320,237	43.1%	
1000	106 Board of Equalization	1,173,285	83,220	0	249,585	748,583	175,117	85.1%	21.3%
1000	107 Quorum Court	184,795	16,936	600	56,275	6,353	122,167	33.9%	30.5%
1000	108 Buildings and Grounds	2,275,114	225,494	38,319	823,235	438,182	1,013,697	55.4%	36.2%
1000	109 Elections	339,347	25,136	731	84,081	8,955	246,311	27.4%	24.8%
1000	110 County Planning	395,267	34,477	586	168,277	23,010	203,980	48.4%	42.6%
1000	113 Financial Management	367,570	25,598	226	124,064	21,722	221,784	39.7%	33.8%
1000	115 Computer/IS Department	1,441,110	60,617	15,687	535,113	166,443	739,554	48.7%	37.1%
1000	118 General Services	209,635	14,372	0	124,103	9,622	75,910	63.8%	59.2%
1000	119 Archiving/Records Management	148,884	7,366	0	37,295	14,833	96,757	35.0%	25.0%
1000	120 Grants Administrator	146,918	9,623	579	48,637	7,978	90,303	38.5%	33.1%
1000	121 Human Resources	329,226	23,091	0	105,820	48,445	174,961	46.9%	32.1%
1000	122 County Attorney	231,896	16,762	103	73,157	61,416	97,323	58.0%	31.5%
1000	300 County Health	17,169	1,662	2,282	4,316	2,699	10,154	40.9%	25.1%
1000	301 Ambulance Service	921,174	76,765	0	307,058	614,116	0	100.0%	33.3%
1000	308 Animal Shelter	708,954	60,401	2,116	228,518	99,092	381,344	46.2%	32.2%
1000	400 Sheriff	9,227,455	615,499	28,406	3,170,797	873,988	5,182,670	43.8%	34.4%
1000	401 Circuit Court I	34,542	1,568	46	5,058	4,136	25,348	26.6%	14.6%
1000	402 Circuit Court II	42,424	1,653	0	5,843	4,420	32,161	24.2%	13.8%
1000	403 Circuit Court III	1,181,618	80,682	134	379,635	99,980	702,004	40.6%	32.1%
1000	404 Circuit Court IV	121,461	14,344	1,980	41,712	13,945	65,805	45.8%	34.3%
1000	405 Circuit Court V	28,474	558	0	4,884	4,078	19,512	31.5%	17.2%
1000	406 Circuit Court VI	56,210	4,138	268	7,260	3,984	44,967	20.0%	12.9%
1000	407 Circuit Court VII	35,281	5,197	440	11,131	2,611	21,539	39.0%	31.5%
1000	409 District Court Fayetteville	43,368	11,124	0	11,124	32,244	0	100.0%	25.6%
1000	410 District Court Springdale	37,590	8,500	0	8,500	29,090	0	100.0%	22.6%
1000	411 District Court Prairie Grove	24,020	6,397	0	6,397	17,623	0	100.0%	26.6%
1000	412 District Court West Fork	29,796	0	0	5,919	23,877	0	100.0%	19.9%
1000	413 District Court Elkins	27,886	5,953	0	7,131	19,225	1,530	94.5%	25.6%
1000	414 DISTRICT COURT JUDGES	46,161	0	0	46,160	0	1	100.0%	100.0%
1000	416 Prosecuting Attorney	1,358,553	97,693	2,860	436,783	102,551	819,218	39.7%	32.2%

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Fund		Department	Budget	Curre	nt Month	Year	to Date	Balance	% Used	% Used
				Transactions	Encumbrance	Transactions	Encumbrance		w/Encumb.	Trans. Only
1000		Public Defender	535,264	35,839	2,747	164,584	35,893	334,787	37.5%	
1000	The second secon	Coroner	362,708	25,449	1,831	125,769	16,789	220,151	39.3%	34.7%
1000	420	Constables	43	0	0	46	0	(3)	105.8%	
1000	428	Sheriff-Work Release	19,670	1,806	328	3,157	2,866	13,647	30.6%	
1000	440	COURT REPORORTING SRVCS	18,720	1,560	0	6,240	12,480	0	100.0%	
1000	444	Juvenile Detention	1,549,261	105,428	3,795	506,468	151,423	891,370	42.5%	
1000	500	<b>Dept of Emergency Management</b>	307,853	16,536	11,290	127,650	25,402	154,801	49.7%	41.5%
1000	502	Fire Departments	850,334	(146)	0	213,261	636,928	146	100.0%	25.1%
1000	505	County Judge-Emergency Budget	75,000	0	0	0	0	75,000	0.0%	0.0%
1000	702	Environmental Affairs	414,594	28,379	668	129,237	139,943	145,414	64.9%	31.2%
1000	800	Veterans Service	144,639	9,843	767	46,523	7,903	90,214	37.6%	32.2%
1000	801	Extension Office	224,612	55,500	0	55,631	166,500	2,481	98.9%	24.8%
1000	8888	General-Transfer Out	566,229	38,806	0	38,806	0	527,423	6.9%	6.9%
Total	1000 - Gener	al Fund	31,928,350	2,251,823	117,950	10,509,699	5,029,875	16,388,777	48.7%	32.9%
1002 - Emplo	yee Insurance	Fund				1375 13317				
1002	125	Employee Insurance	5,084,261	396,898	0	1,691,561	2,699,359	693,341	86.4%	33.3%
Total	1002 - Emplo	yee Insurance Fund	5,084,261	396,898	0	1,691,561	2,699,359	693,341	86.4%	33.3%
1800 - Flexib	le Spending Fu	und								
1800	126	Flexible Spending	272,100	8,875	0	92,186	174,981	4,933	98.2%	33.9%
Total	1800 - Flexibl	e Spending Fund	272,100	8,875	0	92,186	174,981	4,933	98.2%	33.9%
								,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	00.270	33.370
1906 - Anima	al Shelter Fund	* The state of the								
1906	308	Animal Shelter Fund	922	0	0	0	0	922	0.0%	0.0%
Total	1906 - Anima	l Shelter Fund	922	0	0	0	0	922	0.0%	0.0%
								322	0.070	0.070
2000 - Road I	Fund									
2000	200	County Road	8,961,956	572,118	75,704	3,176,949	1,112,590	4,672,417	47.9%	35.4%
2000		Road 1/2 Cent Sales Tax	1,600,000	505,958	293,299	1,315,764	320,487	(36,251)	102.3%	82.2%
Total	2000 - Road F		10,561,956	1,078,076	369,003	4,492,713	1,433,078	4,636,166	56.1%	42.5%
				_,,,,,,,,,	203,003	1,132,713	2,433,076	4,030,100	30.176	42.3%
3000 - Treasu	ırer's Automa	tion Fund								
3000		Treasurer's Automation	17,870	541	0	2,725	184	14,961	16.3%	15.3%
Total		rer's Automation Fund	17,870	541	0	2,725	184	14,961	16.3%	
		J. McGillacioli I alla	17,070	241	U	2,123	104	14,901	10.3%	15.3%

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Fund	Department	Budget	Curre	nt Month	Year	to Date	Balance	% Used	% Used
			Transactions	Encumbrance	Transactions	Encumbrance			Trans. Only
300	104 Collector's Automation	430,072	15,955	18,604	115,744	48,625	265,703		
Total	3001 - Collector's Automation Fund	430,072	15,955	18,604	115,744	48,625	265,703	38.2%	
3002 - Circu	uit Court Automation Fund							0-1	
3002		18,585	630		4 000	5.470	44.04-		
Total	3002 - Circuit Court Automation Fund		629	0	1,890		11,217	39.6%	
TOtal	3002 - Circuit Court Automation Fund	18,585	629	0	1,890	5,478	11,217	39.6%	10.2%
3004 - Asse	essor's Amendment 79 Fund						100 (00 100		
3004	4 105 Assessor's Amendment 79	60,037	312	0	354	0	59,683	0.6%	0.6%
Total	3004 - Assessor's Amendment 79 Fund	60,037	312	0	354	0	59,683	0.6%	
3005 - Coun	nty Clerk's Cost Fund								
3005		139,150	1,333	0	11 700	45,050	110 101		
Total	3005 - County Clerk's Cost Fund	139,150		0	11,789	16,960	110,401	20.7%	
Total	3003 - County Clerk's Cost Fund	139,150	1,333	0	11,789	16,960	110,401	20.7%	8.5%
3006 - Reco	order's Cost Fund								
3006	6 128 Recorder's Cost	895,439	48,762	5,472	225,036	97,459	572,944	36.0%	25.1%
3006	6 8888 Recorder's Costs Transfers Out	700,000	66,438	0	234,035	0	465,965	33.4%	33.4%
Total	3006 - Recorder's Cost Fund	1,595,439	115,200	5,472	459,071	97,459	1,038,909	34.9%	28.8%
3008 - Coun	nty Library Fund								
3008		2,366,071	181,887	549	840,852	1,254,214	271,006	88.5%	35.5%
3008		22,490	1,141	937	3,746	1,199	17,545	22.0%	16.7%
3008		17,667	398	259	3,662	342	13,662	22.7%	20.7%
Total	3008 - County Library Fund	2,406,228	183,426	1,744	848,260	1,255,755	302,213	87.4%	35.3%
3010 - Coun	nty Clerk Operating Fund								
3010		15,000	209	145	449	145	14 405	4.00/	2.00/
Total	3010 - County Clerk Operating Fund	15,000	209	145	449	145 145	14,405 14,405	4.0%	3.0%
2012 Child				Part -				16. 11.0	
	Support Cost Fund		2 2/10						
3012		13,000	0	0	11,044	0	1,956	85.0%	85.0%
Total	3012 - Child Support Cost Fund	13,000	0	0	11,044	0	1,956	85.0%	85.0%
3014 - Comr	munication Facility/Equip								
3014	4 400 Communications - Sheriff	386,928	11,718	6,716	100,705	47,853	238,370	38.4%	26.0%
Total	3014 - Communication Facility/Equip	386,928	11,718	6,716	100,705	47,853	238,370	38.4%	26.0%

Fund			Department	Budget	Currer	nt Month	Year	to Date	Balance	% Used	% Used
					Transactions	Encumbrance	Transactions	Encumbrance		w/Encumb.	Trans. Only
3017 - J	lail Op	perations & Main	tenance								
	3017		I-Maintenance	1,213,500	58,556	28,574	282,610	423,356	507,534	58.2%	23.3%
	3017	418 Jai	l Operations	15,125,795	1,022,942	14,208	5,316,022	2,619,465	7,190,308	52.5%	
Total			ations & Maintenance	16,339,295	1,081,498	42,782	5,598,632	3,042,821	7,697,842	52.9%	
3019 - E	Boatin	g Safety Fund									
	3019	400 Bo	ating Safety	7,660	248	671	248	671	6,741	12.0%	3.2%
Total		3019 - Boating S	afety Fund	7,660	248	671	248	671	6,741	12.0%	
3020 - E	merg	ency 911 Fund						4	100		
	3020	501 Em	nergency 911	768,202	70,986	2,264	187,826	268,760	311,616	59.4%	24.5%
Total		3020 - Emergen	cy 911 Fund	768,202	70,986	2,264	187,826	268,760	311,616	59.4%	24.5%
3028 - A	Adult I	Drug Court Fund									
	3028	8888 Dr	ug Court Program Trans Out	29,000	0	0	30,229	0	(1,229)	104.2%	104.2%
Total		3028 - Adult Dru	ig Court Fund	29,000	0	0	30,229	0	(1,229)	-	104.2%
3031 - 0	Circuit	Court Juv Div Fu	ind								
	3031	446 Cir	cuit Court Juvenile Div	8,500	103	155	852	155	7,494	11.8%	10.0%
Total		3031 - Circuit Co	ourt Juv Div Fund	8,500	103	155	852	155	7,494	11.8%	10.0%
3039 - C	Circuit	Clerk Commission	oner Fee								
2	3039	129 Cir	cuit Clerk Commissioner Fee	25,000	5,703	4,133	5,703	4,133	15,164	39.3%	22.8%
Total		3039 - Circuit Cle	erk Commissioner Fee	25,000	5,703	4,133	5,703	4,133	15,164	39.3%	22.8%
3042 - A	Assess	or's Late Asmnt	Fee Fund								
	3042	105 Ass	sessor's Late Assess	19,969	0	0	0	0	19,969	0.0%	0.0%
Total		3042 - Assessor'	s Late Asmnt Fee Fund	19,969	0	0	0	0	19,969	0.0%	0.0%
3400 - F	ЕМА										
	3400	202 Dy	e Creek Low Water Crossings	511,281	0	0	0	0	511,281	0.0%	0.0%
	3400		MA 2017 Flood	26,658	0	0	3,114	0	23,544	11.7%	11.7%
Total		3400 - FEMA		537,939	0	0	3,114	0	534,825	0.6%	0.6%
3401 - H	IIV Cli	nic Fund									
	3401	305 HI\	/ Clinic	176,698	22,854	0	55,174	50,046	71,479	59.5%	31.2%

Fund	Department		Budget	Current Month		Year to Date		Balance	% Used	% Used
				Transactions	Encumbrance	Transactions	Encumbrance			Trans. Only
Total	3401 - HIV C	linic Fund	176,698	22,854	0	55,174	50,046	71,479	59.5%	
3402 - Law	Library Fund									
340		Law Library	98,001	9,176	0	28,184	65,379	4,437	95.5%	28.8%
Total	3402 - Law L	·	98,001	9,176	0	28,184	65,379	4,437	95.5%	
3404 - Dru	g Enforcement	- State Fund								
340		Drug Enforcement-State	36,855	0	13,335	600	13,335	22,920	37.8%	1.6%
Total		Enforcement - State Fund	36,855	0	13,335	600	13,335	22,920	37.8%	1.6%
3405 - Drug	g Enforcement-	Fed Fund								
340	05 400	Drug Enforcement-Federal	23,519	9,532	248	10,364	1,548	11,606	50.7%	44.1%
Total	3405 - Drug	Enforcement- Fed Fund	23,519	9,532	248	10,364	1,548	11,606	50.7%	44.1%
3501 - HID	ТА									
350	1 426	HIDTA 2016	25	0	0	0	0	25	0.0%	0.0%
350	1 430	HIDTA 2018	355,640	76,105	0	153,990	0	201,650	43.3%	43.3%
350	1 487	HIDTA 2017	31,131	0	0	31,132	0	(1)		100.0%
Total	3501 - HIDTA		386,796	76,105	0	185,122	0	201,674	47.9%	47.9%
3503 - Rura	al Community G	Grants Fund								
350	603	Brentwood Community Grant	6,367	115	0	346	1,234	4,787	24.8%	5.4%
350	624	Sugar Mountain Road Grant	70,000	0	0	0	0	70,000	0.0%	0.0%
350	626	Musteen & Blue Hole Road	75,000	0	0	0	0	75,000	0.0%	0.0%
350	627	Parker Branch Bridge Grant	150,000	0	0	0	0	150,000	0.0%	0.0%
Total	3503 - Rural	Community Grants Fund	301,367	115	0	346	1,234	299,787	0.5%	0.1%
3510 - JDC	Grant Fund									
351	.0 454	JDC GIA 2018-19 Grant	22,150	1,859	799	7,968	914	13,268	40.1%	36.0%
Total	3510 - JDC G	rant Fund	22,150	1,859	799	7,968	914	13,268	40.1%	36.0%
3511 - DEM	1 Grant Fund									
351	.1 545	MRC	6,946	0	0	0	0	6,946	0.0%	0.0%
351	.1 546	MRC2	1,340	0	0	0	0	1,340	0.0%	0.0%
351	.1 547	MRC 2013	1,560	0	0	0	0	1,560	0.0%	0.0%
351	.1 562	SWAT 2016	573	0	0	0	0	573	0.0%	0.0%
351	.1 563	USAR 2017	66,858	38,325	322	54,542	322	11,994	82.1%	81.6%

Page 5 of 7 14

Fund		4-30-2019										
runa	Department		Budget	<b>Current Month</b>		Year to Date		Balance	% Used	% Used		
351	1 56/	SWAT 2017		Transactions	<b>Encumbrance</b>	Transactions	Encumbrance		w/Encumb.			
351		SWAT 2017	145,803	0	19,542	0	19,542	126,261	13.4%			
351	the first terms of the second	USAR 2018	247,000	0	0	0	11,973	235,027	4.8%			
351			345,951	0	0	0	0	345,951	0.0%			
351		WMD Fayetteville Fire 2018	235,000	0	0	0	0	235,000	0.0%			
Total		DEM Radio System	99,915	566	2,951	3,985	3,571	92,359	7.6%			
Total	3511 - DEM	Grant Fund	1,150,946	38,891	22,814	58,527	35,407	1,057,012	8.2%			
3512 - Envir	onmental Affa	irs Grant Fd							The state of	3.17		
3512		BMT05-14EW	402									
3512		BMT04-14EW	402	0	0	0	0	402	0.0%	0.09		
3512		WC15-08	1,384	0	0	0	0	1,384	0.0%	0.09		
3512		ADEQ-BMT WC16-07	304	0	0	0	0	304	0.0%	0.09		
Total		onmental Affairs Grant Fd	4,390	247	832	247	832	3,311	24.6%	5.69		
· o cai	JJ12 - LIIVII (	official Affairs Grant Fd	6,480	247	832	247	832	5,401	16.7%	3.8%		
3513 - Drug	Court Grant Fu	und										
3513		SAMHSA 2018/2019	310,115	2.042	7.04.							
3513		SAMHSA 2019/2020	325,000	3,942	7,814	177,510	19,261	113,344	63.5%	57.2%		
Total		Court Grant Fund		0	0	0	0	325,000	0.0%	0.0%		
			635,115	3,942	7,814	177,510	19,261	438,344	31.0%	27.9%		
3514 - Law E	nforcement G	rant Fund										
3514	467	JAG 2015	1,854	0								
3514	476	SCAAP 2016	8,512	0	0	0	0	1,854	0.0%	0.0%		
3514		ADR Grant	12,175	0	0	0	5,686	2,826	66.8%	0.0%		
3514		SCAAP 2017		900	75	3,150	75	8,950	26.5%	25.9%		
3514		JAG 2019	82,701	0	0	0	0	82,701	0.0%	0.0%		
Total		forcement Grant Fund	14,411	0	0	0	0	14,411	0.0%	0.0%		
7-11-19	100000	in order trainer and	119,653	900	75	3,150	5,761	110,742	7.4%	2.6%		
3515 - Anima	I Shelter Gran	t Fund							1-31-11			
3515		Animal Shelter GIF	10,000					***		The State of the		
Total		Shelter Grant Fund	10,000	0	0	0	0	10,000	0.0%	0.0%		
		Static Fulla	10,000	0	0	0	0	10,000	0.0%	0.0%		
8516 - Anima	l Shelter Proje	cts Fund										
3516	308	Animal Shelter Projects	22.700									
otal	3516 - Animal	Shelter Projects Fund	33,780	0	0	0	0	33,780	0.0%	0.0%		
			33,780	0	0	0	0	33,780	0.0%	0.0%		
517 - JUVEN	ILE COURT GR	ANT FUND										
3517	458 J	ABG-2017	4,689	0	0							
			7,003	U	0	0	0	4,689	0.0%	0.0%		

Fund		Department		Current Month		Year to Date		Balance	% Used	% Used
				Transactions	Encumbrance	Transactions	Encumbrance	Dalance	w/Encumb.	Trans. Only
35	17 459	DHS-JDAI 2018	18,032	2,438	0	6,800	2,057	0.176		-
35	17 8888	Transfer Out	0	0	0			9,176	49.1%	
Total	3517 - JUVEN	IILE COURT GRANT FUND				1,414	0	(1,414)	#DIV/0!	#DIV/0!
		THE COOK GRANT TOND	22,721	2,438	0	8,214	2,057	12,451	45.2%	36.2%
3518 - AR	HERITAGE PRESE	RVATION FUND								
35:	18 630	AR HERITAGE PRESERVATION 2018	75,100	0	0	18,400	0	FC 700	24 50/	
35:	18 8888	AR HERITAGE PRESERVATION 2018	0	0	0	900		56,700	24.5%	
Total		RITAGE PRESERVATION FUND	75,100	0			0	(900)	#DIV/0!	#DIV/0!
		The state of the s	73,100	U	0	19,300	0	55,800	25.7%	25.7%
3999 - Cou	rthouse Security	Grant Fund								
Total	3999 - Courtl	0	0	0	0	0	0	0	#DIV//01	#DN//01
							0	U	#DIV/0!	#DIV/0!
5800 - Cou	rt Costs & Fines	Fund		7						
580	00 117	Court Costs & Fines	360,000	30,786	0	120 205	220 604			
Total	5800 - Court (	Costs & Fines Fund	360,000		-	120,295	238,691	1,014	99.7%	33.4%
		oosto di inco i dila	360,000	30,786	0	120,295	238,691	1,014	99.7%	33.4%
<b>Grand Tota</b>	ı		74,124,644	5,420,378	615 555	24 020 705	44			
			, 4,124,044	3,420,376	615,555	24,839,795	14,560,755	34,724,094	53.2%	33.5%

Item 19-I-045

1 2	ORDINANCE NO. 2019-
3 4 5 6 7	BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:
8 9 10 11 12 13	AN ORDINANCE CHANGING THE TITLE OF COMPUTER SOFTWARE DESIGN TECHNICIAN TO DESKTOP SUPPORT TECHNICIAN IN THE INFORMATION TECHNOLOGY BUDGET FOR 2019.
14 15 16 17	WHEREAS, the Washington County Information Technology Department desires to change the title of one full-time position for 2019.
17 18 19 20	NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:
21 22 23 24 25 26 27	ARTICLE 1. The title of the personnel position of Computer Software Design Technician (0115021), Grade 18, in the Information Technology Department Budget of the General Fund (Position 10000115) is hereby changed to Desktop Support Technician (Position 0115021), Grade 18, for 2019.
28 29 30 31 32	JOSEPH K. WOOD, County Judge DATE
33 34	BECKY LEWALLEN, County Clerk
35 36 37 38 39 40 41	ntroduced by: Date of Passage: Members Voting For: Members Voting Against: Members Abstaining: Members Absent:

Joseph K. Wood
COUNTY JUDGE



## WASHINGTON COUNTY, ARKANSAS COUNTY JUDGE

May 6, 2019

To: JESAP and Personnel Committees

As a result of staffing moves that have occurred in the last year, the IT Department would like to harmonize its three customer support positions. The Computer Software Design Technician position should be titled Desktop Support Technician to better reflect the role that it performs in line with comparable positions in the work area.

We appreciate your consideration of this request.

ANZ

Respectfully,

Joseph K. Wood Washington County

County Judge

280 N. College Avenue, Suite 510 • Fayetteville, Arkansas 72701
Telephone: (479) 444-3360 • Fax: (479) 444-1889
joseph.wood@co.washington.ar.us
Washington County is an Equal Employment Opportunity Minorities/Females/Disabilities/Veterans

#### **WASHINGTON COUNTY**

### Job Description

### JOB TITLE: Desktop Support Technician

Exempt (Y/N): Yes

DEPARTMENT: Information Systems

DATE REVISED: August 2017 SUPERVISOR: Technology Director

#### **SUMMARY:**

The IT Service Desk is the central point of contact for all IT related incidents and service requests. The role of the Desktop Support Technician is to provide technical assistance and support related to computer systems, hardware, or software for all Washington County staff.

IT Support staff work in a dynamic, fast-paced environment which provides services over the phone, through e-mail, phone, in person (for walk-in customers) and self-service. Additionally, the Desktop Support Technician is on call 24/7.

**ESSENTIAL DUTIES AND RESPONSIBILITIES** include the following. Other duties may be assigned.

- 1. Installation, configuration and ongoing usability of desktop computers, laptops, tablets, peripheral equipment and software with established standards and guidelines.
- 2. Support includes testing of computer systems and peripherals within established standards and guidelines.
- 3. The position utilizes one-on-one consultancy to end users and Network staff. Alerts management to recurring problems and patterns of problems.
- 4. Activities require interaction with application software and operating systems to diagnose and resolve unique, non-recurring problems.
- 5. Works with Help Desk and other IT staff as appropriate to determine and resolve problems received from users.
- 6. Ensure desktop computers interconnect seamlessly with diverse systems including associated validation systems, file servers, email servers, application servers and administrative systems.
- 7. To maintain a first class level of customer service ensuring that all customers are treated efficiently and in an appropriate manner.

- 8. Escalates unresolved problems to the appropriate personnel to ensure the overall quality of information service delivery is being maintained at all times.
- 9. Follows up to ensure that the service was performed successfully
- 10. Recommends and / or performs upgrades on systems to ensure longevity.
- 11. Works with vendor support contacts to resolve technical problems with desktop computing equipment and software.
- 12. Keeps up with the latest technologies through studying books, online content, attending classes and certifications.
- 13. Records events and problems and their resolution in help desk software.
- 14. Follows-up and updates customer status and information.
- 15. Passes on any feedback or suggestions by customers to the appropriate internal team members.
- 16. Performs both on site and remote troubleshooting through standardized diagnostic techniques.

### **QUALIFICATION REQUIREMENTS:**

Must have proven experience as a help desk technician or other customer support role and have a good understanding of computer systems, mobile devices and other tech products. The incumbent must also possess good communication skills and have the ability to diagnose and resolve technical issues associated with a local network environment.

#### **EDUCATION and/or EXPERIENCE:**

3-4+ years of technical experience in an enterprise helpdesk or desktop support role. Comptia A + or higher is required at the time of hire or required to achieve in the first 6 months. Network + and Security + or higher is also required. However, if the incumbent does not already possess these certifications, an agreement and timeline will be established during the selection process.

#### **SUPERVISION RECEIVED:**

Under general direction where a definite objective is set up and employee plans and arranges own work, referring only unusual calls to supervisor.

### **OTHER SKILLS and ABILITIES:**

Must be knowledgeable with the concepts and policy controls of Active Directory.

Knowledge of and experience with printer mapping, LAN/WAN network configuration, imaging and troubleshooting, as well as VPN client connectivity.

#### PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this position, the employee is regularly required to sit; use hands and fingers to handle, or feel objects; reach with hands and arms; talk and hear.

The employee must occasionally lift and/or move up to 10 pounds.

The employee must possess close, color, distance and peripheral vision; depth perception and the ability to adjust focus.

#### WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is usually moderate.

Item 19-I-046

	ORDINANCE NO. 2019	-
APPROPRIATION (	ORDINANCE	
COURT OF T	BY THE QUORUM HE COUNTY OF ATE OF ARKANSAS, D BE ENTITLED:	
	AN ORDINANCE CHANGI HEAVY EQUIPMENT ASSISTANT OFFICE MA ROADS DEPARTMENT BU	OPERATOR TO ANAGER IN THE
desires to change th	WHEREAS, the Washingt ne title of one full time position for 20	ton County Roads Departmen 019.
COURT OF WASHI	NOW, THEREFORE, BE IT NGTON COUNTY, ARKANSAS:	ORDAINED BY THE QUORUM
	r (Position 0200246), Grade 11, in 000200) is hereby changed to As	
JOSEPH K. WOOD	County Judge	DATE
DECKY LEWALLEN	L County Clork	
BECKY LEWALLEN	, County Clerk	
Introduced by: Date of Passage: Members Voting For Members Voting Ag		

Joseph K. Wood
COUNTY JUDGE



# WASHINGTON COUNTY, ARKANSAS COUNTY JUDGE

May 6, 2019

To: JESAP and Personnel Committees

The Road Department is requesting that one of its unfilled Heavy Equipment Operator (Grade 11) positions be converted into an Assistant Office Manager (Grade 10) position.

Due to reorganization in the department, the anticipated work load warrants having an additional staff member to assist with effectively handling the various tasks that have to be addressed on a daily basis.

We appreciate your consideration of these requests.

<del>Respe</del>ctfull

Joseph K. Wood Washington County

County Judge

### **WASHINGTON COUNTY**

Job Description

JOB TITLE: Assistant Office Manager

Exempt (Y/N): No DEPARTMENT: Road Department

**DATE PREPARED: October 2011** SUPERVISOR: Office Manager

#### **SUMMARY:**

incumbent provides general secretarial assistance receptionist and answers the telephone for the department. Ensures that all office functions are performed efficiently and in a professional and timely manner to maintain office continuity. The incumbent is essentially the 'gatekeeper' for the office as well as providing secretarial support. Interacts with the public over incoming road matters. Initiate and install new ideas for efficient operations. Ensure that each situation is handled according to County, State and Federal policies and guidelines.

**ESSENTIAL DUTIES AND RESPONSIBILITIES** include the following. Other duties may be assigned.

- 1. Acts on behalf of Office Manager in his/her absence.
- 2. Greet individuals entering the office, provide information, or direct them to the appropriate individual within the office.
- 3. Answer telephone, direct phone calls to appropriate person, or take messages in a polite and efficient manner.
- 4. Resolve problems and deal with customers in as professional manner, when required.
- 5. Perform secretarial duties, which include word processing, data entry, photocopying, filing, prepare and send mailings/correspondence, open/distribute mail, FAX documents. Billing documents and help in the building and maintenance of all databases. Basic computer skills in MS Word, Excel, Access, and Outlook required.
- 6. Maintain office files in an accurate and efficient manner.
- 7. Maintain office equipment in working conditions. Call for service and/or repair, as required.
- 8. Receive, review, enter and maintain weekly filing of Brush Hog, Grader, Time and Equipment and gravel reports. Prepare weekly summary of missing reports for supervisors.

- 9. Responsible for issuing, filing and closing Road Permits. Maintains logs, database and financial records.
- 10. Responsible for Tile receipts, proceeds, records and inventory control.
- 11. Responsible for receivable entries into database. Prepare and file paperwork for monthly Purchase Card statements, as well as input repair/ work orders for shop.
- 12. Figure time cards, hours, sick-leave, etc. Maintain files for Sick/Vacation time used.
- 13. Provide assistance to other office staff and perform miscellaneous duties as assigned by a supervisor.
- 14. Conduct all liaison activities in a professional manner to ensure maximum cooperation between and among County and other agencies.
- 15. Ensure that all duties assigned are professionally and ethically performed in accordance and within the law to protect the individual rights of all citizens in Washington County.
- 16. Ensure that all activities are professionally and ethically performed in accordance and within the law to protect the individual rights of all citizens in Washington County.
- 17. Ensure that all duties assigned are performed in an efficient and responsible manner according to office policy and procedures.
- 18. Must be capable of performing the Office Managers duties in his/her absence.
- 19. Maintain checks and monies for tile, gravel, vehicle repairs and sign sales, record and deliver to Treasurer's Office on a daily basis. Also, maintain petty cash; approximately \$200,000 in checks per year.
- 20. Regular attendance is mandatory for this position.
- 21. Due to staggered working hours of Office Manager and Assistant Office Manager, the Assistant Office Manager assumes all responsibilities of the office during certain periods of the day.
- 22. Perform other duties as assigned.

### **QUALIFICATION REQUIREMENTS:**

To perform this job successfully, an individual must be able to perform each essential duty

satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

#### **EDUCATION and/or EXPERIENCE:**

Minimum of high school diploma or general education degree (GED) with two (2) years clerical/secretarial schooling and/or word processing training; and minimum two (2) years previous secretarial/clerical experience in general office skills and computer software application knowledge..

#### **OTHER SKILLS and ABILITIES:**

The incumbent should possess good communication skills, as frequent contact is required with the public and others. The incumbent should also possess good organizational skills for prioritizing workloads. The incumbent must have knowledge of modern office practices, procedures, Microsoft Office software and equipment. Clerical/Secretarial skills include computer navigation in Microsoft Word, Excel, Publisher and Power Point, software application knowledge, accurate typing/data-entry, calculator (10-key), copier, FAX, etc.

#### PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee must frequently sit and talk or hear; use hands to finger, handle, or feel objects. The employee must occasionally walk, reach with hands and arms, and kneel or crouch. The employee must occasionally lift and/or move up to 25 pounds.

Specific vision abilities required by this job include the ability to adjust focus and close vision.

#### WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is usually moderate.

Item 19-I-048 ORDINANCE NO. 2019-1 2 APPROPRIATION ORDINANCE 3 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE REDUCING \$970.000 IN 10 THE UNAPPROPRIATED RESERVES OF 11 THE ROAD DEPARTMENT FUND (2000): 12 AND, APPROPRIATING \$970,000 IN THE 13 **ROAD DEPARTMENT BUDGET FOR 2019.** 14 15 WHEREAS, the Washington County Road Department has 16 completed the work to repair the Dye Creek Bridge that was damaged by flooding; and, 17 18 19 WHEREAS, the Washington County Road Department is currently working to repair damage to the Brush Creek Bridge that was damaged by 20 flooding and needs additional funding to complete the repairs; and, 21 22 23 24 25 expenses incurred by the county to repair these bridges. 26 27

WHEREAS, Washington County anticipates revenue in the amount of \$1,622,100.35 from the Federal Emergency Management Agency (FEMA) and the Arkansas Department of Emergency Management (ADEM) for reimbursement for

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM **COURT OF WASHINGTON COUNTY, ARKANSAS:** 

**ARTICLE 1.** There is hereby appropriated \$970,000 from unappropriated reserves in the Road Department Fund (2000) to the following line items in the Road Department Budget for 2019:

Road Department Budget

Other Professional Services (20000201.3009) \$ 900,000.00 Machinery & Equipment Rental (20000201.3071) 70,000.00

**TOTAL APPROPRIATION** 

JOSEPH K. WOOD, County Judge DATE

43

BECKY LEWALLEN, County Clerk

Introduced by: JP Ann Harbison 46

Date of Passage: 47

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44 45

Members Voting For: 48

Members Voting Against: 49

Members Abstaining: 50 Members Absent: 51

\$ 970,000.00

Item 19-I-047 **11.1** 

ORDINANCE NO. 2019-1 2 3 APPROPRIATION ORDINANCE 4 5 BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 10 **APPROPRIATING** AN **ORDINANCE** 11 \$12.000.00 FROM UNAPPROPRIATED 12 THE RESERVES IN CIRCUIT COURT 13 AUTOMATION FUND TO VARIOUS LINE 14 **ITEMS** IN THE CIRCUIT COURT 15 **AUTOMATION BUDGET FOR 2019.** 16 17 WHEREAS, the Circuit Courts of Washington County desire 18 to purchase equipment that will allow the Courts to participate in video arraignments; and, 19 20 WHEREAS, the Circuit Court Automation Fund has adequate 21 funds for said equipment, but the funds must be appropriated by the Quorum Court. 22 23 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 24 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 25 26 **ARTICLE 1.** There is hereby appropriated the total amount of 27 \$12,000.00 from unappropriated reserves in the Circuit Court Automation Fund (3002) to 28 the following line items in the Circuit Court Automation Budget (30020437) for 2019: 29 30 Circuit Court Automation 31 Small Equipment (30020437.2002)\$ 2,600.00 32 Computer/IT Equip. (30020437.2009) 8,150.00 33 **Dues/Memberships** (30020437.3090) 1,250.00 34 35 TOTAL APPROPRIATION \$ 12,000.00 36 37 38 39 JOSEPH K. WOOD, County Judge DATE 40 41 42 BECKY LEWALLEN, County Clerk 43 44 Introduced by: JP Ann Harbison 45 Date of Passage: 46 Members Voting For: 47 Members Voting Against: 48 Members Abstaining: 49 Members Absent: 50

Item 19-I-049 ORDINANCE NO. 2019-1 2 **APPROPRIATION ORDINANCE** 3 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 10 AN ORDINANCE APPROPRIATING THE 11 **AMOUNT** OF \$13,500 **FROM** 12 UNAPPROPRIATED RESERVES IN THE 13 14 ASSESSOR'S AMENDMENT 79 FUND (3004) TO THE ASSESSOR'S AMENDMENT 79 15 **BUDGET FOR 2019.** 16 17 WHEREAS, the Washington County Assessor needs to 18 purchase a new server to continue providing services to the citizens of Washington 19 20 County. 21 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 22 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 23 24 **ARTICLE 1.** There is hereby appropriated the total amount of 25 \$13,500.00 from unappropriated reserves in the Assessor's Amendment 79 Fund (3004) 26 to the Computer Machinery/Equipment Line Item (30040105-4009) in the Assessor's 27 Amendment 79 Fund Budget for 2019. 28 29 30 31 JOSEPH K. WOOD, County Judge DATE 32 33 34 35 BECKY LEWALLEN, County Clerk 36 37 Introduced by: JP Ann Harbison 38 39 Date of Passage: Members Voting For: 40 Members Voting Against: 41 Members Abstaining: 42 Members Absent: 43

Item 19-I-050

42

**ORDINANCE NO. 2019-**1 2 3 **APPROPRIATION ORDINANCE:** 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 10 AN ORDINANCE **APPROPRIATING** 11 **ADDITIONAL REVENUES OF \$62,129.84** 12 **FUND** FROM THE GENERAL TO 13 **VARIOUS** LINE **ITEMS** IN THE 14 SHERIFF'S BUDGET FOR 2019. 15 16 WHEREAS, the Washington County Sheriff's Office routinely 17 provides law enforcement services for special events throughout the County for which it 18 receives payment; and, 19 20 21 WHEREAS, Washington County has received additional revenues in the amount of \$61,332.58 for special event services provided by the 22 23 Washington County Sheriff's Office; and, 24 WHEREAS, Washington County is anticipating additional 25 revenue in the amount of \$797.26 for special event services provided by the Washington 26 County Sheriff's Office. 27 28 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 29 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 30 31 **ARTICLE 1.** There are hereby appropriated the total amount 32 of \$62,129.84 from the General Fund to the following line items in the following budgets 33 34 for 2019: General Fund/Sheriff: 35 Salaries, Part-Time (10000400-1002) \$0.00 36 Overtime (10000400-1005) \$34,546.31 37 Social Security \$2,642.79 38 (10000400-1006) Noncontributory Retirement (10000400-1008) \$5,292.50 39 Workers Compensation (10000400-1010) \$1,160.64 40 \$43,642.24 41

43 44 45 46 47 48	Salari Overti Socia Nonco	perations Fund/Jail: es, Part-Time ime I Security ontributory Retirement ers Compensation	(10000400-1002) (30170418-1005) (30170418-1006) (30170418-1008) (30170418-1010)	\$0.00 \$14,634.33 \$1,119.56 \$2,241.97 \$491.74
49 50 51		- 1	(11111111111111111111111111111111111111	\$18 <u>,487.60</u>
<ul><li>52</li><li>53</li><li>54</li><li>55</li></ul>	TOTAL	APPROPRATION:		<u>\$62,129.84</u>
<ul><li>56</li><li>57</li><li>58</li><li>59</li></ul>	JOSEPH K. WOOD, Coun	ity Judge		DATE
60 61 62 63				
64 65	BECKY LEWALLEN, Coul	nty Clerk		
66 67 68 69 70 71	Introduced by: Date of Passage: Members Voting For: Members Voting Against: Members Abstaining: Members Absent:	JP Ann Harbison		