



# WASHINGTON COUNTY, ARKANSAS County Courthouse

## REGULAR MEETING OF THE WASHINGTON COUNTY QUORUM COURT

Thursday, November 21, 2019 6:00 p.m. Washington County Quorum Court Room

#### AGENDA

1. CALL TO ORDER AND WELCOME

JUDGE JOSEPH WOOD

- 2. PRAYER AND PLEDGE
- 3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Quorum Court.

- 4. PRELIMINARY MOTIONS
- 5. CITIZEN'S COMMENTS

Fifteen-minute comment period with a three-minute limit for each individual to comment on items on the agenda or other items.

- **6. APPROVAL OF MINUTES** Approval of the minutes from the Regular Quorum Court meeting of October 17, 2019. (6.1)
- 7. COUNTY JUDGE'S REPORT (7.1)

JUDGE JOSEPH WOOD

#### OLD BUSINESS

- 8. AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT (8.1-8.2) JP LISA ECKE GRANTED BY THE PLANNING AND ZONING BOARD OF

  OF ADJUSTMENTS (Wedington Mines) Item 19-I-109

  This ordinance is on its second reading.
- 9. AN ORDINANCE DENYING A CONDITIONAL USE PERMIT (9.1)
  GRANTED BY THE PLANNING AND ZONING BOARD OF
  ADJUSTMENTS (Wedington Mines) Item 19-I-110
  This ordinance is on its second reading.
- 10. AN ORDINANCE INCREASING THE SALARY OF THE DIRECTOR (10.1) JP BUTCH POND OF VETERANS AFFAIRS IN THE VETERANS AFFAIRS BUDGET FOR 2019 Item 19-I-103
- 11. AN ORDINANCE INCREASING THE SALARY OF THE COUNTY (11.1) JP BUTCH POND ATTORNEY IN THE COUNTY ATTORNEY BUDGET FOR 2019

  Item 19-I-105

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12. AN ORDINANCE INCREASING THE SALARY OF THE GRANTS (12.1)
ADMINISTRATOR IN THE GRANTS DEPARTMENT BUDGET FOR
2019 (Item 19-I-104

JP BUTCH POND

- 13. AN ORDINANCE INCREASING THE SALARY OF THE PURCHASING (13.1) JP BUTCH POND MANAGER IN THE GENERAL SERVICES BUDGET FOR 2019

  Item 19-I-106
- 14. AN ORDINANCE CHANGING THE TITLE OF DEPUTY ASSESSOR II (14.1) JP BUTCH POND TO AMENDMENT 79 ADMINISTRATOR IN THE COUNTY ASSESSOR'S BUDGET FOR 2019 Item 19-I-097
- 15. AN ORDINANCE CHANGING THE TITLE OF THE DEPUTY (15.1) JP BUTCH POND ASSESSOR I TO DEPUTY ASSESSOR II IN THE COUNTY ASSESSOR'S BUDGET FOR 2019 Item 19-I-098
- 16. AN ORDINANCE CHANGING THE TITLE OF PERSONNEL (16.1)

  POSITIONS IN THE JAIL BUDGET FOR 2019; AND, APPROPRIATING

  THE AMOUNT OF \$1,734.96 TO SALARY LINE ITEMS IN THE JAIL

  BUDGET FOR 2019 Item 19-I-101
- 17. AN ORDINANCE RECOGNIZING THE AMOUNT OF \$67,500 IN THE (17.1) JP ANN HARBISON RURAL COMMUNITY GRANT FUND FOR 2019 AND APPROPRIATING

  SAID AMOUNT TO THE ROAD DEPARTMENT BUDGET FOR 2019

  Item 19-I-102

#### **NEW BUSINESS**

- 18. CONSENT AGENDA:
  - 1. AN ORDINANCE ANTICIPATING REVENUE TOTALING (18.1)
    \$860,804.32 IN THE CRISIS STABILIZATION UNIT (CSU)
    GRANT FUND; AND, APPROPRIATING \$860,804.32 FROM
    THE CSU GRANT FUND TO VARIOUS BUDGETS FOR 2019
    Item 19-I-115
  - 2. AN ORDINANCE TRANSFERRING \$16,116.55 FROM (18.2) JP ANN HARBISON THE SALARIES PART-TIME LINE ITEM TO THE FOOD LINE ITEM IN THE JDC BUDGET FOR 2019 Item 19-I-118
- 19. AN EMERGENCY ORDINANCE RATIFYING A (19.1-19.2)
  CONDITIONAL USE PERMIT GRANTED BY THE PLANNING
  AND ZONING BOARD (Ozark Sanctuary Cemetery) Item 19-I-119
- 20. SALE OF CANCER SUPPORT HOME PROPERTY PER ACA 14-16-107 JP HARVEY BOWMAN

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21. AN ORDINANCE CALLING A SPECIAL ELECTION IN (21.1)
WASHINGTON COUNTY, ARKANSAS ON THE QUESTION OF
ISSUING BONDS UNDER AMENDMENT NO. 62 TO THE
CONSTITUTION OF THE STATE OF ARKANSAS FOR THE
PURPOSE OF FINANCING ALL OR A PORTION OF THE COST
OF CAPITAL IMPROVEMENTS; LEVYING A NEW ONE-FOURTH OF
ONE PERCENT (0.25%) SALES AND USE TAX FOR THE PURPOSE
OF RETIRING SUCH BONDS; AND PRESCRIBING OTHER MATTERS
PERTAINING THERETO Item 19-I-120

JP HARVEY BOWMAN

- 22. LINE ITEM TRANSFER REQUEST ASSESSOR RUSSELL HILL (22.1-22.2) JP ANN HARBISON
- 23. LINE ITEM TRANSFER REQUEST JUDGE CRISTI BEAUMONT (23.1) JP ANN HARBISON
- 24. LINE ITEM TRANSFER REQUEST PLANNING DEPARTMENT (24.1) JP ANN HARBISON
- 25. AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF (25.1)
  \$54,994 IN THE LAW ENFORCEMENT GRANT FUND; AND,
  APPROPRIATING THE AMOUNT OF \$54,994 FROM THE LAW
  ENFORCEMENT GRANT FUND TO THE SCAAP 2018 BUDGET FOR
  2019 Item 19-I-116
- 26. AN ORDINANCE LEVYING THE COUNTY, MUNICIPAL AND (26.1) JP ANN HARBISON SCHOOL DISTRICT TAXES FOR THE YEAR 2019 Item 19-I-117
- 27. AN ORDINANCE TO ESTABLISH THE WASHINGTON (27.1-27.3) JP ANN HARBISON COUNTY ANNUAL BUDGET FOR THE CALENDAR YEAR
  2020 Item 19-I-121
- 28. COMMITTEE REPORTS:
  - O COUNTY SERVICES (28.1)
  - o FINANCE & BUDGET (28.2)
  - o JAILS/LAW ENFORCEMENT/COURTS (28.3)
  - o **PERSONNEL** (NO MEETING)
- 29. ADJOURNMENT

# MINUTES OF THE REGULAR MEETING OF THE WASHINGTON COUNTY QUORUM COURT

Thursday, October 17, 2019 6:00 p.m. Washington County Quorum Court Room

County Judge Joseph K. Wood called the meeting to order.

JP Highers led the prayer and pledge.

Members present were JP Lance Johnson, JP Susan Cunningham, JP Harvey Bowman, JP Judith Yanez, JP Patrick Deakins, JP Lisa Ecke, JP Sam Duncan, JP Shawndra Washington, JP Eva Madison, JP Andrea Jenkins, JP Suki Highers, JP Sue Madison, JP Willie Leming, JP Ann Harbison, and JP Butch Pond.

A motion to adopt the agenda with additions of adding two ordinances ratifying a conditional use permit and removing from the consent agenda, items 8.2, 8.3, 8.4, 8.5 was made by JP S Madison and seconded by JP Leming. A request to remove 8.6 and 8.7 from the consent agenda was made by JP Deakins. A request to remove 8.1 from the consent agenda was made by JP Duncan. A request to postpone 8.13 from the consent agenda until next month's meeting was made by County Attorney Brian Lester. A voice vote was called and all members present unanimously voted to adopt the agenda and amended.

A motion to suspend the rules and read all ordinances by title only was made by JP S Madison and seconded by JP Leming. A voice vote was called and all members present unanimously voted to approve the motion.

During citizen comments, Rick Christman, Lela Hampton, Lawrence Hampton, Serina Tustin, and Lloyd Miller spoke in opposition of the Wedington Mine Red Dirt Pit. Phil Jones read a letter from Pamela Dobbs opposing the Wedington Mine Red Dirt Pit. A motion to suspend the rules and allow three minutes for citizen comments was made by JP Leming and seconded by JP S Madison. A voice vote was called and all members present unanimously voted to approve the motion. Bill Roberson and Joe Robinson spoke in opposition of the Wedington Mine Red Dirt Pit. A motion to suspend the rules and allow one minute for two students to read their signs to the Quorum Court was made by JP Yanez and seconded by JP Jenkins. A voice vote was called and all members present unanimously voted to approve the motion. Noelle and Ethony Napier read their signs to the Court.

A motion to approve the September 19<sup>th</sup> minutes was made by JP Ecke and seconded by JP Leming. A voice vote was called and all members present unanimously voted to approve the minutes.

Judge Joseph Wood presented his Judge's Report. Judge Wood presented to the Court a Purchasing Department Report of the Disposal of County Property for September and the Library Systems 2019 Report. Judge Wood acknowledge County Clerk Becky Lewallen for being selected to the Governors Arkansas Census Complete County Task Force. Judge Wood also acknowledge the Environmental Team, especially Director Andrew Coleman and Taylor Gladwin for receiving the 2019 Telly Award. During their 40<sup>th</sup> Annual Award Ceremony Washington County was recognized and winner of the Bronze Award for the Recycling video around illegal dumpsites.

JP Leming introduced agenda item 7.1A. County Attorney Brian Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Munyon Road Wireless Communications Facility)". A motion to adopt the ordinance was made by JP Leming and seconded by JP Harbison. There were no public comments. A roll call vote was called and all members present unanimously voted to adopt the ordinance.

Ordinance 2019-68, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Munyon Road Wireless Communications Facility), was adopted.

JP Leming introduced agenda item 7.1B. County Attorney Brian Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Tom's Tackle and Bait Shop)". A motion to adopt the ordinance was made by JP Leming and seconded by JP S Madison. There were no public comments. A roll call vote was called and all members present unanimously voted to adopt the ordinance.

Ordinance 2019-69, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Tom's Tackle and Bait Shop), was adopted.

Judge Joseph Wood introduced the items on the Consent Agenda. County Attorney Brian Lester read each ordinance by title only, Item 8.8 "Line Item Transfer Request from the Road Department" (\$216,900 from 2000-0201-2027 to 2000-0201-3009; \$36,234 from 2000-0201-2021 to 2000-0201-3009; \$17,500 from 2000-0201-4004 to 2000-0201-4005); Item 8.9 "AN ORDINANCE APPROPRIATING MONEY IN THE CIRCUIT COURT VII BUDGET FOR 2019"; Item 8.10 "AN ORDINANCE ANTICIPATING ADDITIONAL REVENUES OF \$929,761 IN THE DEM GRANT FUND; AND APPROPRIATING THE AMOUNT OF \$929,761 FROM THE DEM GRANT FUND TO VARIOUS HOMELAND SECURITY BUDGETS FOR 2019"; Item 8.11 "AN ORDINANCE REDUCING THE TOTAL AMOUNT OF \$145,000 FROM THE RURAL COMMUNITY GRANTS FUND; AND, APPROPRIATING THE AMOUNT OF \$145,000 TO THE ASPHALT LINE ITEM IN THE ROAD DEPARTMENT BUDGET FOR 2019"; Item 8.12 "AN ORDINANCE ANTICIPATING REVENUES OF \$53,000 IN THE ARKANSAS HERITAGE PRESERVATION PROGRAM (AHPP) GRANT FUND (3518-0630); AND, APPROPRIATING \$53,000 TO VARIOUS LINE ITEMS IN THE AHPP BUDGET FOR 2019"; Item 8.14 "AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$88,371.49 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S BUDGET FOR 2019". A motion to adopt all the ordinances and approve the line item transfer request was made by JP S Madison and seconded by JP Jenkins. There were no public comments. A roll call vote was called and all members present unanimously voted to adopt the ordinances and approved the line item transfer request.

Ordinance 2019-70, AN ORDINANCE APPROPRIATING MONEY IN THE CIRCUIT COURT VII BUDGET FOR 2019, was adopted.

Ordinance 2019-71, AN ORDINANCE ANTICIPATING ADDITIONAL REVENUES OF \$929,761 IN THE DEM GRANT FUND; AND APPROPRIATING THE AMOUNT OF \$929,761 FROM THE DEM GRANT FUND TO VARIOUS HOMELEAND SECURITY BUDGETS FOR 2019, was adopted.

Ordinance 2019-72, AN ORDINANCE REDUCING THE TOTAL AMOUNT OF \$145,000 FROM THE RURAL COMMUNITY GRANTS FUND; AND, APPROPRIATING THE AMOUNT OF \$145,000 TO THE ASPHALT LINE ITEM IN THE ROAD DEPARTMENT BUDGET FOR 2019, was adopted.

Ordinance 2019-73, AN ORDINANCE ANTICIPATING REVENUES OF \$53,000 IN THE ARKANSAS HERITAGE PRESERVATION PROGRAM (AHPP) GRANT FUND (3518-0630); AND, APPROPRIATING \$53,000 TO VARIOUS LINE ITEMS IN THE AHPP BUDGET FOR 2019, was adopted.

Ordinance 2019-74, AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$88,371.49 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S BUDGET FOR 2019, was adopted.

Judge Joseph Wood introduced agenda item 9.1. County Planning Director Nathan Crouch presented the staff summary of the Conditional Use Permit for Wedington Mine Red Dirt Pit to the Quorum Court. There were comments made by various members of the Court and Assessor Russell Hill.

Applicant Tom Terminella spoke to the Quorum Court regarding the request for the Conditional Use Permit and answered questions from the Court.

Rick Christman and Dick Johnson spoke in opposition to the Conditional Use Permit. Ernie Peters, President and Principal Engineer of Peters & Associates Engineers spoke on the traffic safety.

Appellant Teri Davis Puree spoke to the Quorum Court regarding her opposition to the Conditional Use Permit. A motion to suspend the rules and add two minutes to allow the appellant to finish her presentation was made by JP Jenkins and was properly seconded. A voice vote was called and majority of the members voted to approve the motion. JP Ecke opposed. Teri Davis Puree finished her presentation. There was a comment made by JP Jenkins.

There were comments made by various members of the Court sharing their position regarding their vote on the Conditional Use Permit. A motion to ratify the ordinance was made by JP Ecke and seconded by JP Bowman. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD OF ADJUSTMENTS". A motion to suspend the rules and advance the ordinance to second reading was made by JP Ecke and seconded by JP Bowman. A roll call vote was called and the votes were tallied as follow:

JP Johnson: Yes
JP Cunningham: Yes
JP Bowman: Yes
JP Yanez: No
JP Deakins: Yes
JP Ecke: Yes
JP Duncan: Yes
JP Washington: No
JP E Madison: No
JP Jenkins: No
JP Highers: No
JP S Madison: No

JP Leming: Yes JP Harbison: No JP Pond: No

The motion failed. This ordinance will be on next month's agenda and will be on its second reading.

A motion to deny the ordinance was made by JP S Madison and seconded by JP Jenkins. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE DENYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD OF ADJUSTMENTS". A motion to suspend the rules and advance the ordinance to second reading was made by JP Pond and seconded by JP Jenkins. A roll call vote was called and the votes were tallied as follow:

JP Johnson: No
JP Cunningham: No
JP Bowman: No
JP Yanez: Yes
JP Deakins: No
JP Ecke: No
JP Duncan: No
JP Washington: Yes
JP E Madison: Yes
JP Jenkins: Yes
JP Highers: Yes
JP S Madison: Yes
JP Leming: No
JP Harbison: Yes
JP Pond: Yes

The motion failed. This ordinance will be on next month's agenda and will be on its second reading.

JP S Madison introduced agenda item 12.1. County Attorney Brian Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Johnson & Smith Residential)". A motion to adopt the ordinance was made by JP S Madison and seconded by JP Harbison. There were no public comments. A roll call vote was called and all members present unanimously voted to adopt the ordinance.

Ordinance 2019-75, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Johnson & Smith Residential), was adopted.

JP Leming introduced agenda item 13.1. County Attorney Brian Lester read the ordinance by title only, "AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Moua)". A motion to adopt the ordinance was made by JP Leming and seconded by JP Pond. There were no public comments. A roll call vote was called and all members present unanimously voted to adopt the ordinance.

Ordinance 2019-76, AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD (Moua), was adopted.

A motion to postpone agenda items 8.1 - 8.7 until next month's Quorum Court meeting was made by JP Pond and seconded by JP E Madison. There were comments made by various members of the

Court. A motion to adjourn was made by JP Ecke. A roll call vote was called and the votes were

tallied as follow:
JP Johnson: No
JP Cunningham: Yes
JP Bowman: Yes
JP Yanez: Yes
JP Deakins: No
JP Ecke: No
JP Duncan: No
JP Washington: Yes
JP E Madison: Yes
JP Jenkins: Yes
JP Highers: Yes
JP S Madison: Yes

The motion was approved and the meeting was adjourned at 9:40 pm.

Respectfully submitted by,

Patty Burnett

JP Leming: No JP Harbison: Yes JP Pond: Yes

**Quorum Court Coordinator** 

Joseph K. Wood
County Judge



**Jousy Mancia** Inventory Manager

## **WASHINGTON COUNTY, ARKANSAS**

### **Purchasing Department Disposal of County Property**

#### October 2019

A.C.A. §14-16-106 provides for the disposal of surplus property owned by a county. If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge. Below is a list of property disposed for the month of October, 2019.

| Court Order | File Date | Description   |
|-------------|-----------|---|
| 2019-230    | 10/10/19  | Fujitsu FI-613OZ Desktop Scanner Circuit Clerk, 286 Hardback books Library, 88 Paperback books Library, 19 Audiovisual CDs / DVDs Library, HP P2035 Printer Prosecuting Attorney                            |
| 2019-238    | 10/28/19  | Disposal of County Property-I010500495,I010500460 Assessor,<br>Skyrider Comm Wideband Modem,Tsunami GX 200 Wireless Bridge IT,<br>I044400093,I044400021 Juvenile Detention Center,<br>2piece Wooden L-Shape |

Item 19-I-109
Regular Quorum Court (10/17/2019); First Reading

| 1 2  | ORDINANCE NO. 2019-  |
|--|--|
| 3<br>4<br>5<br>6<br>7<br>8                 | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:   |
| 9<br>10<br>11<br>12<br>13                  | AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD OF ADJUSTMENTS.  |
| 14<br>15<br>16                             | WHEREAS, the Planning and Zoning Board of Adjustments granted a Conditional Use Permit for Wedington Mine on August 22, 2019.  |
| 17<br>18<br>19<br>20                       | <b>WHEREAS</b> , an appeal of the decision of the Planning and Zoning Board has been made to the Quorum Court, as allowed by the Washington County Code; and,  |
| 21<br>22<br>23<br>24<br>25                 | WHEREAS, after reviewing the information provided by the Planning Department, the applicant, and members of the community, the Quorum Court desires to grant the Conditional Use Permit, pursuant to Washington County Code and the laws of the State of Arkansas. |
| <ul><li>26</li><li>27</li><li>28</li></ul> | WHEREAS, ratification will not affect any appeal rights any person may have.   |
| 29<br>30<br>31<br>32                       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:   |
| 33<br>34<br>35                             | ARTICLE 1. That the Conditional Use Permit for Wedington Mine granted by the Planning and Zoning Board of Adjustments is hereby granted.   |
| <ul><li>36</li><li>37</li><li>38</li></ul> | JOSEPH K. WOOD, County Judge DATE  |
| 39<br>40                                   | BECKY LEWALLEN, County Clerk   |
| 41   | Introduced by: JP Lisa Ecke  |

#### WASHINGTON COUNTY PLANNING OFFICE



2615 Brink Dr. Fayetteville, AR 72701 (479) 444-1724

Agenda Item

Meeting- August 22, 2019
Project Name: Wedington Mine CUP
Project Number- 2019-123
Planner- Nathan Crouch
ncrouch@co.washington.ar.us

### **ZONING- CONDITIONAL USE PERMIT REQUEST**

The determination as to whether a conditional use permit will be granted is subjective to a degree. The Zoning Board of Adjustments may act on issues discussed in the zoning ordinance and criteria checklist when making decisions in these matters.

<u>REQUEST:</u> Conditional Use Permit approval for Wedington Mine to transition existing agricultural/residential property to open pit red dirt/clay/gravel extraction operations on a parcel of land that is 60.83 acres in size.

<u>CURRENT ZONING</u>: Project lies within the County's Zoned area. Agricultural and Single-Family Residential uses at a density of 1 unit per acre are allowed by right. Any other uses may be approved through the Conditional Use Permitting process.

PLANNING AREA: This project is not located in a city planning area. It is solely within Washington County's jurisdiction.

**FUTURE LAND USE:** Residential (Compatible to Surrounding Densities)

QUORUM COURT DISTRICT: District 7, Sam Duncan FIRE SERVICE AREA: Wedington Rural FD SCHOOL DISTRICT: Farmington

#### **BACKGROUND/ PROJECT SYNOPSIS:**

#### History of the proposed Rich Red Dirt mine and the issues it had that lead to its denial

In July, 2014, Conditional Use Permit approval was requested by Mark Rick to allow a commercial open-cut red dirt mine at this location. After being tabled multiple times the CUP request was denied at the November, 2014 meeting due to the following factors:

- Safety concerns regarding the proposed location of the haul road intersection with Harmon Road.
- Issues of compatibility
- The likelihood that this project will be injurious to the use and enjoyment of some of the other property in the surrounding area for the purposes already permitted, and substantially diminish and impair some property values within the surrounding area.

#### The current proposal

Now, Wedington Mine has purchased a portion of the property and is requesting Conditional Use Permit approval to allow a commercial open-cut red dirt mine on approximately 60.83 acres. This CUP request is not proposing any permanent structures or utility service at this time.

Access will be to the west from Harmon Road, near the Wedington Woods Subdivision entrance, with a proposed dump truck volume of 30-50 round trips daily (See applicant's Traffic Statement). Portions of the interior roads have been constructed and the connection to Harmon Road in Washington County's right-of-way is permitted and complete.

The applicant has received General Permit approval from the Arkansas Department of Environmental Quality to mine up to 20 acres. The applicant has provided a letter of credit for the required bonding to actively mine up to 4 acres at a time. It is the applicant's intent to mine only up to 4 acres at a time, with reclamation of the mined area at a rate such that no more than 4 acres will be actively active at once.

#### **TECHNICAL CONCERNS:**

#### **Utilities**

No structures or utilities are proposed for this development at this time.

#### Water/Plumbing:

Washington Water Authority has an 18-inch water main running along the east side of Harmon Road, beneath (perpendicular to) the applicant's access drive. WWA has stated that "due to the crucial function of this water main supplying the Washington Water North zone and the heavy equipment traffic generated by this CUP, the existing water main running under the proposed access drive will need a designed steel encasement."

However, WWA has stated they are willing to consider other options for protecting the water main. They will need the applicant to submit the preferred

#### Electric:

Ozarks Electric provided general technical comments:

- 1. Any damage or relocation of existing facilities will be at the owner's expense.
- 2. Any power line extension that has to be built to this property will be at the owner's expense.
- 3. All off site easements that are needed for Ozarks to extend electrical service to the property must be obtained by developer and easement documentation provided to Ozarks before work begins. On site easements must be shown on plat and recorded with the county.

#### Additional comments:

option to them to review.

4. Ozark Electric has existing lines in the area. There is a 30ft. utility easement along all overhead lines.

#### Gas/Cable/Phone:

No comments/concerns at this time.

#### Fire Code

The Washington County Fire Marshal had no comment/concerns at this time as there are no structures proposed.

#### Septic:

No new septic systems are proposed.

#### Roads/Sight Visibility/Ingress-Egress/Parking:

Some interior roads have been constructed, and the paved access road entrance connection to Harmon Road, on Washington County right-of-way, is permitted and complete. The remainder of the haul road and interior roads remain private at this time.

Harmon Road (WC-31) is a thoroughfare that conveys north-south traffic west of, and parallel to, I-49. This county road carries traffic of all types and sizes, including school busses, freight trucks, dump trucks and trash trucks of varying sizes and capacities, passenger vehicles and motorcycles, etc.

#### Traffic Study

The Road Department is conducting an ongoing traffic study along the length of Harmon Road as part of Washington County's Comprehensive 5-year Road Plan. The first section of the study was conducted to determine the daily traffic volume along the section of Harmon Road between the entrance to Wedington Woods Subdivision (Dogwood Rd.) and the bottom of the hill to the south. The 7-day traffic study yielded traffic count data for each hour of the day, average daily traffic volume, vehicle type, and vehicle speed. (See attached Traffic Study report)

Some interesting data from the Traffic Study are as follows:

- Average Daily Traffic- 1487 vehicles
- 75% of vehicles travelling south (approaching the bottom of the hill) are at 30-40 MPH
- 62% of vehicles travelling north (down the hill) are at 40-50 MPH
- Traffic volume spikes from 3 7 PM
- Average of 62 vehicles per hour
- 70% of traffic is on weekdays, 30% on weekends

Next the Road Department will begin conducting similar traffic studies on all of the county roads that connect to Harmon Road in order to get those traffic volumes and make informed decisions regarding upgrades to the roadway.

In approximately 1 year the Road Department will conduct the traffic study again to determine the change in traffic volume and characteristics. At that time, the Road Department will have the data needed to determine if upgrades are necessary along Harmon Road.

#### Sight Distance/Speed Limit

5 years ago when Rich Red Dirt was proposed, the sight distance was measured from a proposed (approximate) location, and evaluated based on a 45 MPH speed limit which has a sight distance requirement of 500 ft for left hand turns and 430 ft for right hand turns. However, the County Road Department evaluated the characteristics of Harmon Road with respect to speed, curves, and slopes in the curves, and determined the speed limit should be posted at 35 MPH along the section between Hwy 16 and Gun Club Road. The sight distance requirement for 35 MPH speed zone is 390 ft for left hand turns and 335 ft for right hand turns. Now that construction of the haul road is complete, the County Road Department calculated the sight distance in accordance with the requirements of AASHTO's "A Policy on Geometric Design of Highways and Streets", also known as "The Green Book". They determined the sight distance to be 440 ft to the left (south) and 836 ft to the right (north).

This sight distance meets the requirement. The measurement was taken prior to mowing/clearing the right-of-way. Once the Road Department clears the right-of-way the sight distance is expected in increase.

#### **Drainage:**

The Washington County Contracted Engineer made the following comments:

- 1. At the CUP stage, I do not have any comments on drainage. However, at the LSD stage, a drainage report will need to be provided analyzing preversus post flows discharging from the site.
- 2. Regarding traffic, 30 to 50 trucks daily is not going to be enough to warrant any signals. However, it should be taken into account the damage to Harmon Road over time that the trucks will cause. I will let the Road Dept. address that though.

Additional comments concerning the site plan and drainage report will be requested at the Preliminary High-Impact Large Scale Development stage.

#### **Environmental Affairs Concerns:**

At this time, no stormwater permit is required by Washington County; however, the applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality (ADEQ).

Stormwater runoff and erosion will be evaluated at the next stage of permitting, Preliminary High-Impact Large Scale Development.

#### Signage/Lighting/Screening Concerns:

If the applicant desires a business sign, it must be placed outside the county road right-of-way, no larger than 24 square feet, and must not be lit from within. Any proposed signage must be submitted to the Planning office for review and approval prior to installation.

All outdoor lighting must be shielded from neighboring properties. Any lighting must be indirect and not cause disturbance to drivers or neighbors. All security lighting must be shielded appropriately (see attached diagram for examples).

#### **COMPATIBILITY CONCERNS:**

#### Surrounding Uses:

The surrounding land uses are predominantly single family residential and agricultural. However, there are a number of other dirt pits and a large quarry in the vicinity.

Staff feels that the applicant's request can be made compatible with the surrounding uses and residential densities with the conditions of approval listed below. (See attached Surrounding Uses map)

#### County's Land Use Plan (written document):

According to the County's Land Use Plan,

#### **SECTION III. PHYSICAL DEVELOPMENT**

#### A. LAND USE CONSIDERATIONS

#### 4. INDUSTRIAL

The chief goals for industrial development are:

Planning Staff's response to each item is shown in bold text.

- a. Provision of sites which are located adjacent to major thoroughfares or other adequate transportation facilities; The subject property is adjacent to and takes access from Harmon Road (WC-31).
- b. Allocate land in sufficient quantity, where infrastructure exists, or will exist, so that industrial growth can be accommodated to benefit both industry, and the county. This will ensure that industrial land is protected from encroachment by non-industrial uses; and, Within the vicinity there exist one active limestone quarry, three active red dirt mines, and two inactive red dirt mines. The infrastructure is available, or will be made available if this proposed red dirt mine is approved.
  - The Washington County zoning map doesn't designate areas in the county as suitable or unsuitable for industrial uses. However, as there are several mineral extraction operations in the vicinity Planning Staff feels the location for this proposal is suitable.
- c. Provide for ample utilities and services to support industrial development.
  - This proposal is not requesting any utilities, but there are overhead powerlines and an 18-inch water main adjacent to the subject property. If utility service is requested in the future there should be no problem providing it.

These goals can be achieved through the following operations:

a. Adopt development regulations and standards to provide for quality development;

At this (CUP) stage land-use compatibility is being evaluated. If approved, the applicant must also receive High-Impact Large Scale Development approval, which is where the site design, stormwater, and technical specifics will be evaluated.

b. Identify suitable land for reservation of future industrial growth;

As there are several mining/quarrying operations in the vicinity Planning Staff feels this location is suitable.

c. Provide adequate services, utilities and accessibility;

Provided.

- d. Insulate industrial sites from other activities by location or buffers; and,
  - Buffering will be evaluated at the next stage off permitting.
- e. Require provision of ample off-street parking and loading space.
  - Not required for this proposal as parking and loading will be conducted on-site.

#### Future Land Use Plan

The County's Future Land Use Plan identifies the subject property as "Residential (Compatible to Surrounding Densities)".

When the Future Land Use Plan was developed there were already multiple dirt mines and a large quarry in the vicinity of the proposed mine. They were grandfathered into compliance.

It is Planning Staff's opinion that locating new dirt mines near other existing dirt mines makes the most sense with respect to compatibility.

#### **SITE VISIT:**

A site visit was conducted by planning staff on August 13, 2019. No issues were noted at that time

#### **NEIGHBOR COMMENTS/CONCERNS:**

All neighbors within one-half mile of the boundary of this property were notified by certified mail of this proposed project.

As of 8-16-19, 30 comments have been received by Planning Staff all opposed to the proposal. Additionally, on 8-16-19 a petition with 34 signatures was received, all opposed to the proposal. (See attached neighbor petition map)

Staff will update the Planning Board at the meeting if any additional comments are received.

Sec. 11-200 - Criteria for Allowance of Conditional Uses

Planning Staff's response to each item is shown in bold text.

- a) The Board shall hear and decide requests for a conditional use and may authorize such if it finds:
  - (1) That a written application has been filed with the Planning Office and the appropriate fee has been paid.

Filed & Paid.

(2) That the applicant has provided proof that each property owner as set out in section 11-204 has been notified by return receipt mail.

Notifications were mailed on 7-23-19, 30 days prior to the Planning Board meeting.

- (3) That adequate utilities, roads, drainage and other public services are available and adequate or will be made available and adequate if the use is granted.
  - If this CUP request is approved and ratified, the applicant will submit documentation for High-Impact Large Scale Development review. At that time the technical aspect of the proposal will be evaluated.
- (4) That the proposed use is compatible with the surrounding area.
  - This requested land use can be made compatible with the surrounding area with the proposed conditions of approval, and through the High-Impact Large Scale Development review process.
- (5) That the establishment, maintenance, or operation of the conditional use will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare.
  - A number of neighbors argue this proposed use will be detrimental to and endanger their public health, safety, comfort and general welfare. However, no objective data has been submitted for review.
- (6) That the conditional use will not be injurious to the use and enjoyment of other property in the surrounding area for the purposes already permitted, nor substantially diminish and impair property values within the surrounding area.
  - Similar to #5 above, no objective data has been submitted for review. There are multiple mines and a large quarry in the vicinity, and Staff is unaware of any litigation that has arisen due to compatibility issues with those operations.
- (7) That the establishment of the conditional use will not impede the normal and orderly development and improvement of the surrounding area for uses permitted in the zone.
  - If this Conditional Use is granted, future development along Harmon Road may actually source building materials from this development.
- b) If it is determined that there exist conditions that could be imposed by the Board that would significantly lessen the impact of the aforestated, then the Board has the power to impose said conditions which shall be specifically set forth.

#### **STAFF RECOMMENDATION:** Staff recommends *approval* of the proposed Wedington Mine Conditional Use Permit with the following conditions:

#### Planning Conditions:

- 1. Applicant must satisfy the issue as to which acreage will be mined, within the overall 60.83 acre property.
- 2. Applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality (ADEQ).

#### Washington Water Authority Conditions:

- 1. The 18-inch water main beneath the access road must be protected.
- 2. At Large Scale Development stage, the applicant must provide engineered plans showing how the water main will be protected.

#### **Fire Conditions:**

1. No structures are proposed, so the County Fire Marshal has no comments or concerns at this time.

#### Sewer/Septic/Decentralized Sewer Conditions:

1. No new septic systems are proposed, so the Health Department has no comments or concerns at this time.

#### Roads/Sight Visibility/Ingress-Egress/Parking Conditions:

1. Any work to be completed in the County Road Right-of-Way requires a permit from the Road Department prior to beginning work. Any tile that may be needed must be sized by the Road Department. The Road Department may be reached at (479) 444-1610.

#### **Drainage Conditions:**

- 1. At the LSD stage, a drainage report will need to be provided analyzing pre- versus post flows discharging from the site.
- 2. Additional comments concerning the site plan and drainage report will be requested at the Preliminary Large Scale Development stage.

#### **Environmental Conditions:**

1. At this time, no stormwater permit is required by Washington County; however, the applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality (ADEQ).

#### **Utility Conditions:**

1. Any damage or relocation of utilities will be at the expense of the owner/applicant.

#### Signage/Lighting/Screening Conditions:

- 1. Signage cannot be placed in the County Right-of-Way.
- 2. If a sign is desired, a sketch must be submitted to Planning Staff for review and approval. Any signage must be no large than 24 sq ft, and must not be lit from within.
- 3. Any outdoor lighting must be shielded from neighboring properties. Any lighting must be indirect and not cause disturbance to drivers or neighbors. All security lighting must be shielded appropriately.

#### **Standard Conditions:**

- 1. Pay engineering fees within 30 days of project approval. Applicant will be billed once invoices are received. Any extension must be approved by the Planning Office.
- 2. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 3. This CUP must be ratified by the Quorum Court.
- 4. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
- 5. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - o This project requires additional review (High-Impact Large Scale Development), and therefore, the applicant must submit for Preliminary project review within 12 months of this CUP project's ratification.

#### PRIOR PLANNING BOARD/ZONING BOARD OF ADJUSTMENTS ACTION:

| <b>CUP</b> Approved |
|---------------------|
| CUP Ratified        |
| Denied              |
| Tabled              |

Item 19-I-110
Regular Quorum Court (10/17/2019); First Reading

| 1 2  | ORDINANCE NO. 2019-   |
|--|---|
| 3<br>4<br>5<br>6<br>7<br>8                         | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:  |
| 9<br>10<br>11<br>12                                | AN ORDINANCE DENYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD OF ADJUSTMENTS.  |
| 13<br>14<br>15                                     | WHEREAS, the Planning and Zoning Board of Adjustments granted a Conditional Use Permit for Wedington Mine on August 22, 2019.   |
| 16<br>17<br>18<br>19<br>20                         | <b>WHEREAS</b> , after reviewing the information provided by the Planning Department, the applicant, and members of the community, the Quorum Court desires to deny the Conditional Use Permit, as allowed by Washington County Code and the laws of the State of Arkansas. |
| 21<br>22<br>23                                     | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | ARTICLE 1. That the Conditional Use Permit for Wedington Mine granted by the Planning and Zoning Board of Adjustments is hereby denied.   |
| 32<br>33<br>34<br>35<br>36<br>37                   | JOSEPH K. WOOD, County Judge DATE   |
| 38<br>39   | BECKY LEWALLEN, County Clerk  |
| 40   | Introduced by: JP Sue Madison   |

Personnel Committee (10/07/2019); Passed to Finance & Budget Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation – Consent Agenda Regular Quorum Court (10/17/2019); Postponed to November QC meeting

|   | ORDINANCE   | NO. 2019-      |          |         |                     |      |
|---|---|----------------|----------|---------|---------------------|------|
| APPROPRIATION ORDIN                                       | NANCE   |                |          |         |                     |      |
| BE IT ENACTED BY TOOURT OF THE WASHINGTON, STATE OF TO BE | COUNTY OF<br>OF ARKANSAS,                                 |                |          |         |                     |      |
|   | AN ORDINANCE<br>OF THE DIRECTO<br>IN THE VETERAL<br>2019. | OR OF VETER    | ANS AF   | FAIRS   |                     |      |
| ncrease the salary of the                                 | WHEREAS, the Director of Veterans                         |                | •        | Judge   | desires             | to   |
| COURT OF WASHINGTO  | NOW, THEREFO  |                | DAINED   | ВҮ ТНІ  | E QUORI             | UM   |
| (Position 0800001) is here                                | ARTICLE 1. The by increased to \$48                       | •              | Director | of Vete | rans Affa           | airs |
| \$887 from unappropriated<br>items in the Veterans Affai  |   | eral Fund (100 | •        |         |                     |      |
| Social Se   | Full-Time (080000° ecurity Matching ibutory Retirement    | (10000800-     | 1006)    | ;       | \$ 720<br>56<br>111 |      |
|   | TOTAL   | APPROPRIAT     | TION     | :       | \$ 887              |      |
| JOSEPH K. WOOD, Coun                                      | nty Judge   |                |          | DATE    |                     | -    |
| BECKY LEWALLEN, Cour                                      | nty Clerk  JP Butch Pond                                  |                |          |         |                     |      |

Personnel Committee (10/07/2019); Passed to Finance & Budget Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation – Consent Agenda Regular Quorum Court (10/17/2019); Postponed to November QC meeting

| 1                          | ORDINANCE NO. 2019-  |
|----------------------------|--|
| 2 3                        | APPROPRIATION ORDINANCE  |
| 4<br>5<br>6<br>7<br>8      | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:   |
| 10<br>11<br>12<br>13<br>14 | AN ORDINANCE INCREASING THE SALARY OF THE COUNTY ATTORNEY IN THE COUNTY ATTORNEY BUDGET FOR 2019.  |
| 15<br>16                   | WHEREAS, the Washington County Judge desires to increase the salary of the County Attorney for 2019.   |
| 17<br>18<br>19<br>20       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:   |
| 21<br>22                   | <b>ARTICLE 1.</b> The salary of County Attorney (Position 0122001) is hereby increased to \$110,000.   |
| 23<br>24<br>25<br>26       | ARTICLE 2. There is hereby appropriated the total amount of \$8,129 from unappropriated reserves in the General Fund (1000) to the following salary line items in the County Attorney Budget for 2019: |
| 27<br>28<br>29<br>30       | Salaries, Full-Time (0122001) (10000122-1001) \$ 6,610<br>Social Security Matching (10000122-1006) 506<br>Noncontributory Retirement (10000122-1008) 1,013   |
| 31<br>32<br>33             | TOTAL APPROPRIATION \$ 8,129   |
| 34<br>35<br>36             | JOSEPH K. WOOD, County Judge DATE  |
| 37<br>38                   | BECKY LEWALLEN, County Clerk   |
| 39<br>40                   | Introduced by: JP Butch Pond   |

Personnel Committee (10/07/2019); Passed to Finance & Budget Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation – Consent Agenda Regular Quorum Court (10/17/2019); Postponed to November QC meeting

| COURT OF WASHINGTON | TED BY THE QUORUM THE COUNTY OF I, STATE OF ARKANSAS, CE TO BE ENTITLED:  |                     |
|---------------------|---|---------------------|
|                     | AN ORDINANCE INCREASING THE S<br>OF THE GRANTS ADMINISTRATOR<br>GRANTS DEPARTMENT BUDGET FO   | IN THE              |
| increase the sa     | WHEREAS, the Washington County lary of the Grants Administrator for 2019.   | Judge desires       |
| COURT OF WA         | NOW, THEREFORE, BE IT ORDAINEI<br>ASHINGTON COUNTY, ARKANSAS:   | D BY THE QUOR       |
| 0120001) is hei     | <b>ARTICLE 1.</b> The salary of the Grants A reby increased to \$59,613.  | dministrator (Posi  |
|                     | ARTICLE 2. There is hereby appropriate oppropriated reserves in the General Fund (1000) to the ants Department Budget for 2019:         |                     |
|                     | Salaries, Full-Time (0120001) (10000120-1001)<br>Social Security Matching (10000120-1006)<br>Noncontributory Retirement (10000120-1008) | \$ 720<br>56<br>111 |
|                     | TOTAL APPROPRIATION   | \$ 887              |
| JOSEPH K. WO        | OOD, County Judge   | DATE                |

Personnel Committee (10/07/2019); Passed to Finance & Budget Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation — Consent Agenda Regular Quorum Court (10/17/2019); Postponed to November QC meeting

|                        | ORDINANC  | E NO. 2019-  |            |        |                   |
|------------------------|---|--------------|------------|--------|-------------------|
| APPROPRIA <sup>-</sup> | TION ORDINANCE  |              |            |        |                   |
| COURT OI<br>WASHINGTO  | CTED BY THE QUORUM<br>F THE COUNTY OF<br>N, STATE OF ARKANSAS,<br>NCE TO BE ENTITLED: |              |            |        |                   |
|                        | AN ORDINANO<br>OF THE PUR<br>GENERAL SEI  | CHASING MA   | ANAGER IN  | N THE  |                   |
| ncrease the s          | WHEREAS, the alary of the Purchasing Mana   |              |            | Judge  | desires to        |
| COURT OF W             | NOW, THEREI<br>ASHINGTON COUNTY, AR   |              | ORDAINED   | BY THE | QUORUM            |
| 0118001) is h          | ARTICLE 1. The ereby increased to \$48,905.   | ne salary of | Purchasing | Manage | r (Position       |
|                        | ARTICLE 2. The inappropriated reserves in the ne General Services Budget to           | e General Fu |            |        |                   |
|                        | Salaries, Full-Time (0118 Social Security Matching Noncontributory Retireme           | (100001      | 18-1006)   | \$ 1   | ,028<br>79<br>158 |
|                        | тотл  | AL APPROPE   | RIATION    | \$ 1   | ,265              |
| JOSEPH K. W            | /OOD, County Judge  |              |            | DATE   |                   |
|                        | ALLEN, County Clerk   |              |            |        |                   |
| Introduced by          | : JP Butch Pond   | d            |            |        |                   |

Personnel Committee (10/07/2019); Passed to Finance & Budget
Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation — Consent Agenda
Regular Quorum Court (10/17/2019); Postponed to November QC meeting

#### ORDINANCE NO. 2019-1 2 3 **APPROPRIATION ORDINANCE** 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 10 AN ORDINANCE CHANGING THE TITLE OF **DEPUTY ASSESSOR II TO AMENDMENT 79** 11 **ADMINISTRATOR** IN THE COUNTY 12 ASSESSOR'S BUDGET FOR 2019. 13 14 WHEREAS, the Washington County Assessor desires to 15 change the title of two full time positions in the Assessor's Budget for 2019. 16 17 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 18 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 19 20 **ARTICLE 1.** The title of the personnel position of Deputy 21 Assessor II, Grade 11 (Positions 0105021 and 0105051) in the County Assessor's Budget 22 of the General Fund (10000105), is hereby changed to Amendment 79 Administrator, 23 24 25 Grade 14 (Positions 0105021 and 0105051) for 2019. 26 ARTICLE 2. The salary of Positions 0105021 and 0105051, 27 28 in the County Assessor's 2020 Budget, are hereby increased by \$2,663. 29 **ARTICLE 3.** There is hereby appropriated the total amount of \$3,275 from unappropriated reserves in the General Fund (1000) to the following salary 30 line items in the County Assessor's Budget for 2019: 31 32 Salaries, Full-Time (10000105-1001) \$ 2,663 33 Social Security Matching (10000105-1006) 204 34 Noncontributory Retirement (10000105-1008) 408 35 36 TOTAL APPROPRIATION 37 \$3,275 38 JOSEPH K. WOOD, County Judge DATE 39 40 41 BECKY LEWALLEN, County Clerk 42 43 Introduced by: JP Butch Pond 44

Personnel Committee (10/07/2019); Passed to Finance & Budget
Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation — Consent Agenda
Regular Quorum Court (10/17/2019); Postponed to November QC meeting

ORDINANCE NO. 2019-1 2 3 **APPROPRIATION ORDINANCE** 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE CHANGING THE TITLE OF 10 THE DEPUTY ASSESSOR I TO DEPUTY 11 ASSESSOR II IN THE COUNTY ASSESSOR'S 12 13 BUDGET FOR 2019. 14 WHEREAS, the Washington County Assessor desires to 15 change the title of one full-time position in his budget for 2019. 16 17 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 18 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 19 20 **ARTICLE 1.** The title of the personnel position of Deputy 21 Assessor I, Grade 9 (Position 0105056) in the County Assessor's Budget, of the General 22 Fund (10000105), is hereby changed to Deputy Assessor II, Grade 12 (Position 0105056) 23 for 2019. 24 **ARTICLE 2.** The salary of Position 0105056 in the County 25 Assessor's 2019 Budget is hereby increased by \$221. 26 27 ARTICLE 3. There is hereby appropriated \$272 from 28 unappropriated reserves, in General Fund (1000), to the following salary line items in the 29 County Assessor's Budget for 2019: 30 31 Salaries, Full-Time \$ 221 (10000105-1001) 32 33 Social Security Matching (10000105-1006) 17 Noncontributory Retirement (10000105-1008) 34 34 35 TOTAL APPROPRIATION \$272 36 37 38 JOSEPH K. WOOD, County Judge DATE 39 40 41 BECKY LEWALLEN, County Clerk 42 43 Introduced by: JP Butch Pond 44

#### **ORDINANCE NO. 2019-**1 2 **APPROPRIATION ORDINANCE** 3 4 BE IT ENACTED BY THE QUORUM 5 **OF** COURT THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE CHANGING THE TITLE OF 10 PERSONNEL POSITIONS IN THE JAIL 11 **BUDGET FOR 2019; AND, APPROPRIATING** 12 THE AMOUNT OF \$1,734.96 TO SALARY 13 LINE ITEMS IN THE JAIL BUDGET FOR 2019. 14 15 WHEREAS, the Quorum Court desires to change title of two 16 17 positions in the Jail Budget for 2019. 18 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 19 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 20 21 ARTICLE 1. The title of the personnel position of Human 22 Resources Administrator – Sheriff, Grade 19 (Position 0418112) is changed to Human 23 Resources Director – Sheriff, Grade 23 (Position 0418112) in the Jail Budget (30170418) 24 for 2019. 25 26 ARTICLE 2. The 27 title of the personnel Maintenance Tech Lead Trainer, Grade 18 (Position 0127002) is changed to Sheriff's 28 Maintenance Technician, Grade 18 (Position 0127002) in the Jail Budget (30170418) for 29 30 31 2019. 32 **ARTICLE 3.** There is hereby appropriated the total amount of \$1,734.96 from unappropriated reserves in the Jail Fund (3017) to the following line 33 items in the Jail Budget for 2019: 34 35 Salaries, Full-Time (0418112) (30170418-1001) \$ 1,410.88 36 Social Security Matching (30170418-1006) 107.93 37 Noncontributory Retirement (30170418-1008) 216.15 38 39 **TOTAL APPROPRIATION** \$ 1,734.96 40 41 42 JOSEPH K. WOOD, County Judge DATE 43 44 45 BECKY LEWALLEN, County Clerk 46 47 JP Butch Pond Introduced by: 48

Finance & Budget Committee (10/08/2019); Passed to QC with a DO PASS recommendation – Consent Agenda Regular Quorum Court (10/17/2019); Postponed to November QC meeting

|   | ORDINANCE NO                | ). 2019-   |
|---|-----------------------------|--|
| APPROPRIATION ORDI  | NANCE                       |  |
| BE IT ENACTED BY<br>COURT OF THE<br>WASHINGTON, STATE<br>AN ORDINANCE TO BE                                     | COUNTY OF OF ARKANSAS,      |  |
|   | COMMUNITY GRAMAPPROPRIATING | RECOGNIZING THE<br>7,500 IN THE RURAL<br>NT FUND FOR 2019 AND<br>SAID AMOUNT TO THE<br>NT BUDGET FOR 2019. |
| of its Grant Application t<br>Quorum Court in Resoluti  | the Arkansas Unpa           | gton County received \$67,500 as a result ved Roads Grant as authorized by the                             |
| COURT OF WASHINGTO  | •                           | E, BE IT ORDAINED BY THE QUORUM SAS:   |
| \$67,500 for the Rural Cor  |                             | is hereby recognized the total amount of 35037010) for 2019.   |
| \$67,500 from the Rural Coline item (20000200-2027  | ommunity Grant Fund         | s hereby appropriated the total amount of (35037010) to the Gravel, Dirt, and Sand ent Budget for 2019.    |
| JOSEPH K. WOOD, Cou   | nty Judge                   | DATE   |
| BECKY LEWALLEN, Cou   | ınty Clerk                  |  |
| Introduced by: Date of Passage: Members Voting For: Members Voting Against: Members Abstaining: Members Absent: | JP Ann Harbison             |  |

ORDINANCE NO. 2019-1 2 APPROPRIATION ORDINANCE 3 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 10 AN ORDINANCE ANTICIPATING REVENUE 11 TOTALING \$860,804.32 IN THE CRISIS 12 STABILIZATION UNIT (CSU) GRANT FUND; 13 AND, APPROPRIATING \$860,804.32 FROM 14 THE CSU GRANT FUND TO VARIOUS 15 **BUDGETS FOR 2019.** 16 17 WHEREAS, Washington County anticipates receiving the 18 total amount of \$860,804.32 from the State of Arkansas to help fund the Northwest 19 Arkansas Crisis Stabilization Unit for 2019. 20 21 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 22 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 23 24 **ARTICLE 1.** There is hereby anticipated revenue totaling 25 \$860,804.32 in the CSU Grant Fund (3550-0340) for 2019; and, 26 27 **ARTICLE 2.** There is hereby appropriated the total amount of 28 \$860,804.32 from the CSU Grant Fund (3550-0340) to various line items in the following 29 budgets for 2019: 30 31 **CSU Grant Fund** 32 Other Professional Services (35500340-3009) \$811,300.00 33 34 Information/Technology Budget 35 General Supplies (10000115-2001) \$ 1,000.00 36 Small Equipment (10000115-2002) 3,000.00 37 Computer/IT Equipment (10000115-2009) 15.000.00 38 Plumbing and Electrical (10000115-2022) 300.00 39

(10000115-2023)

(10000115-3003)

Parts and Repairs

Computer Services

40

41

5.000.00

5,182.66

| 42       | Other Pro                              | ofessional Services | (10000115-3009) | 500.00               |
|----------|--|---------------------|-----------------|----------------------|
| 43       |  |                     |                 |                      |
| 44       |  | s & Grounds Budg    |                 |                      |
| 45       | Small Eq                               | uipment             | (10000108-2001) | \$ 15,004.66         |
| 46       | Food                                   |                     | (10000108-2005) | 200.00               |
| 47       | · · · · · · · · · · · · · · · · · · ·  | I, and Lubricants   | (10000108-2007) | 1,300.00             |
| 48       | •                                      | r/IT Equipment      | (10000108-2009) | 10.00                |
| 49       |  | nes/Pagers/Radios   | (10000108-3022) | 500.00               |
| 50       | Cable                                  |                     | (10000108-3024) | 7.00                 |
| 51       |  | d Lodging           | (10000108-3094) | 1,500.00             |
| 52       | Training a                             | and Education       | (10000108-3101) | 1,000.00             |
| 53       |  |                     |                 | <b>A 222 22 4 22</b> |
| 54       |  | IOIAL               | APPROPRIATION   | \$ 860,804.32        |
| 55       |  |                     |                 |                      |
| 56       |  |                     |                 |                      |
| 57       |  |                     |                 |                      |
| 58       |  |                     |                 |                      |
| 59<br>60 | JOSEPH K. WOOD, Cour                   | nty ludge           |                 | DATE                 |
| 61       | JOSEI IIIK. WOOD, Cour                 | ity Judge           |                 | DAIL                 |
| 62       |  |                     |                 |                      |
| 63       |  |                     |                 |                      |
| 64       |  |                     |                 |                      |
| 65       | BECKY LEWALLEN, Cou                    | ntv Clerk           | <u> </u>        |                      |
| 66       | 22011 2217, 22211, 233.                | ing Cloth           |                 |                      |
| 67       | Introduced by:                         | JP Ann Harbison     |                 |                      |
| 68       | Date of Passage:                       |                     |                 |                      |
| 69       | Members Voting For:                    |                     |                 |                      |
| 70       | Members Voting Against:                |                     |                 |                      |
|          |  |                     |                 |                      |
| 71       |  |                     |                 |                      |
| 71<br>72 | Members Abstaining:<br>Members Absent: |                     |                 |                      |

 $Finance \& \ Budget \ Committee \ (11/12/2019); Passed \ to \ QC \ with \ a \ DO \ PASS \ recommendation \ - \ Consent \ Agenda$ 

| 1  | ORDINANCE NO. 2019-   |
|--|---|
| 2  | APPROPRIATION ORDINANCE   |
| 4<br>5<br>6<br>7<br>8<br>9                   | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:  |
| 10<br>11<br>12<br>13<br>14                   | AN ORDINANCE TRANSFERRING<br>\$16,116.55 FROM THE SALARIES PART-<br>TIME LINE ITEM TO THE FOOD LINE ITEM IN<br>THE JDC BUDGET FOR 2019.   |
| 15<br>16<br>17<br>18<br>19                   | <b>WHEREAS,</b> the JDC needs to transfer money from a personal services line item to the food line item to cover the cost for detainee food for the remainder of the year; and,                |
| 20<br>21<br>22                               | <b>WHEREAS</b> , the Budget Controls require an ordinance to transfer money out of the personal services category.  |
| 23<br>24                                     | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:  |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | ARTICLE 1. There is hereby transferred the total amount of \$16,116.55 from the Salaries, Part-Time line item (10000444-1002) to the Food line item (10000444-2005) in the JDC Budget for 2019. |
| 33<br>34<br>35<br>36<br>37                   | JOSEPH K. WOOD, County Judge DATE   |
| 38<br>39                                     | BECKY LEWALLEN, County Clerk  |
| 40<br>41                                     | Introduced by: JP Ann Harbison  |

| 1 2                                    | ORDINANCE NO. 2019-  |
|--|--|
| 3<br>4<br>5<br>6<br>7<br>8             | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:   |
| 9<br>10<br>11<br>12                    | AN EMERGENCY ORDINANCE RATIFYING A CONDITIONAL USE PERMIT GRANTED BY THE PLANNING AND ZONING BOARD.  |
| 13<br>14<br>15                         | WHEREAS, the Planning and Zoning Board granted a Conditional Use Permit on November 7, 2019, for the Ozark Sanctuary Cemetery; and   |
| 16<br>17<br>18<br>19                   | WHEREAS, immediate ratification is necessary by the Quorum Court to prevent undue delay and expense to the applicant; and,   |
| 20<br>21<br>22                         | WHEREAS, ratification will not affect any appeal rights any person may have.   |
| 23<br>24<br>25                         | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:   |
| 26<br>27                               | ARTICLE 1. That the Conditional Use Permit for the Ozark Sanctuary Cemetery granted by the Planning and Zoning Board is hereby ratified.   |
| 28<br>29<br>30<br>31<br>32<br>33<br>34 | ARTICLE 2. <u>Emergency Clause</u> . It is hereby determined that it is in the best interest of the applicant and the public for this ordinance to be effective immediately; therefore, an emergency is declared to exist and this ordinance shall be and is effective on the date of its passage. |
| 35<br>36<br>37<br>38                   | JOSEPH K. WOOD, County Judge DATE  |
| 39                                     | BECKY LEWALLEN, County Clerk   |
| 40<br>41                               | Introduced by: JP Patrick Deakins  |

#### **Ozark Sanctuary Cemetery CUP**

The Planning Board/Zoning Board of Adjustments unanimously approved Ozark Sanctuary Cemetery Conditional Use Permit (with conditions) on November 7, 2019

Staff does not expect any appeals on this CUP and recommends ratification of the project.

#### County

#### **Ozark Sanctuary Cemetery CUP**

Conditional Use Permit Approval Request Location Address: 22055 US HWY 62 West

Approximately 38.7 acres
Proposed Land Use: Cemetery

Projects: 2019-338

Planner: Nathan Crouch, ncrouch@co.washington.ar.us

Mike and Jane-Ellen Ross are requesting Conditional Use Permit approval for cemetery land use on parcel 001-13677-000, at the north end of Honeysuckle Rd (WC-1068). There is an existing cemetery at the north end of Honeysuckle Rd., on a property adjacent to this subject property. This proposed cemetery will be a "conservation earth burial cemetery" that will have the appearance of an upland meadow, with no upright monuments or headstones.

The property is under a conservation easement with the Northwest Arkansas Land Trust as a native plant and wildlife sanctuary. The cemetery area is proposed to be approximately 9.2 acres.

The Arkansas Department of Health requires site plan review and approval for cemetery use. The applicant is requesting Washington County Conditional Use Permit approval contingent upon receiving Health Department approval. If Washington County approves this CUP, the applicant will then submit site plans to the Health Department.

Due to the existing cemetery at the entrance to the subject property, this proposed cemetery could be considered an extension of the existing cemetery grounds with a high level of compatibility with the surrounding land use types.

All neighbors within 300 feet of the boundary of this property were notified by certified mail of this Conditional Use Permit request. Fourteen (14) comments were received by mail or email, with two (2) of the fourteen (14) opposed to the CUP request, and the remaining twelve (12) expressing support.

Staff does not expect this project to be contentious and recommended approval of the proposed Ozark Sanctuary Cemetery Conditional Use Permit with conditions.

The Planning Board/ Zoning Board of Adjustments approved (6 members voted "in favor", 0 members voted "against", 1 member was not present, 0 members abstained) the project with the following conditions:

#### Fire Marshal Conditions:

1. Should there ever be a building built on site you shall abide by all Arkansas Fire Prevention Codes and obtain approval from the Washington County Fire Marshal.

#### Health Department Conditions:

- 1. The Arkansas Department of Health doesn't have any requirements regarding sewer/septic.
- 2. The Health Department does require (Cemetery) site plan review by their Engineering Section.

- 3. If this CUP is approved and ratified, the applicant will then submit site plans and the required information to the Health Department for their review and approval.
- 4. Full compliance with the Arkansas Department of Health is required.

#### **ADEQ Conditions:**

1. Full compliance with the Arkansas Department of Environmental Quality is required.

#### **Washington County Coroner Conditions:**

1. This cemetery must be approved by the Arkansas Department of Health.

#### **Ozarks Electric Conditions:**

No utility services are being requested at this time, however Ozarks Electric provided the following requirements:

- 1. Any damage or relocation of existing facilities will be at owner's expense.
- 2. Any power line extension that has to be built to this property will be at the owner's expense. The cost will be determined after the owner makes application for electric service and the line has been designed.
- 3. All off site easements that are needed for Ozarks to extend electrical service to the property must be obtained by developer and easement documentation provided to Ozarks before work begins. On site easements must be shown on plat and recorded with the county.
- **4.** Please contact Ozarks Electric if you have any questions. Wes Mahaffey at (479) 263-2167 or wmahaffey@ozarksecc.com

#### Roads/Ingress-Egress/Parking Conditions:

- 1. If the applicant proposes to access the proposed cemetery through the Joyce Cemetery parking area, an access easement across the Joyce Cemetery property must be secured and submitted to the Planning office for the record.
- 2. If the applicant proposed to park vehicles in the existing Joyce Cemetery parking area, permission to use the Joyce Cemetery's parking area must be secured and submitted to the Planning office for the record.
- 3. No parking is allowed along the county road right-of-way.

#### Drainage:

 If the road does not closely follow the existing terrain as currently planned and would block flow, then potentially, a pipe would need to be sized and placed under the proposed road.

#### Signage/Lighting/Screening Conditions:

1. If a sign or lighting is desired in the future, a plan must be submitted to Washington County Planning Staff for review and approval prior to installation.

#### **Standard Conditions:**

- 1. Pay neighbor notification mailing fees (\$35.04) within 30 days of the project hearing. Any extension must be approved by the Planning Office (invoice was emailed to applicant on 10/29/19).
- 2. Pay engineering fees within 30 days of project hearing. Itemized invoice will be emailed to applicant once all invoices are received from the County Contracted Engineer. Any extension must be approved by the Planning Office.
- **3.** Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 4. Lots that are over one-half acre in size will need to be addressed after the home location is known.
- 5. This CUP must be ratified by the Quorum Court.
- **6.** It is the applicant's responsibility to contact the Planning Office when inspections are needed.

- **7.** All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project does not require additional review. Therefore, all conditions of this CUP approval must be completed within 18 months of this CUP project's ratification.

#### **Additional Planning Conditions:**

- 1. Compliance with Arkansas Department of health is required.
- 2. Applicant must submit the required soil analysis to the Planning office as well as the Arkansas Department of Health Engineering Section in Little Rock for their review and receive their approval before this CUP is fully approved.

\*County Ordinance allows for an appeal period (for any party: applicant, neighbor, member of the public, etc) within 30 days of the Planning Board/ZBA approval. <u>Even if the Quorum Court ratifies the CUP; the right of appeal remains until the 30 days has passed.</u> If an appeal is filed within the 30 day period then a subsequent hearing will be scheduled and held by the Quorum Court.\*

Item 19-I-120 County Services Committee (11/04/2019); Passed to QC

**ORDINANCE NO. 2019-**1 2 3 BE IT ENACTED BY THE QUORUM 4 OF THE COUNTY 5 WASHINGTON, STATE OF ARKANSAS, 6 AN ORDINANCE TO BE ENTITLED: 7 8 9 AN ORDINANCE CALLING A SPECIAL 10 ELECTION IN WASHINGTON COUNTY. 11 ARKANSAS ON THE QUESTION OF ISSUING 12 BONDS UNDER AMENDMENT NO. 62 TO 13 THE CONSTITUTION OF THE STATE OF 14 ARKANSAS FOR THE PURPOSE OF 15 FINANCING ALL OR A PORTION OF THE 16 OF CAPITAL **IMPROVEMENTS:** 17 LEVYING A NEW ONE-FOURTH OF ONE 18 PERCENT (0.25%) SALES AND USE TAX 19 FOR THE PURPOSE OF RETIRING SUCH 20 **BONDS:** AND **PRESCRIBING** 21 OTHER MATTERS PERTAINING THERETO. 22 23 WHEREAS, the Quorum Court of Washington County, 24 Arkansas (the "County") has determined that the County is greatly in need of public safety 25 communication system facilities and apparatus, and any necessary land acquisition and 26 utility and road improvements therefor (the "Improvements"); and 27 28 WHEREAS, the County can finance all or a portion of the 29 costs of the Improvements by the issuance of capital improvement bonds (the "Bonds") 30 in one or more series under the authority of Amendment No. 62 to the Constitution of the 31 State of Arkansas ("Amendment 62") and Title 14, Chapter 164, Subchapter 3 of the 32 Arkansas Code of 1987 Annotated (the "Authorizing Legislation") in the maximum 33 aggregate principal amount of \$ ; and 34 35 WHEREAS, the Authorizing Legislation provides for the levy 36 of one or more county-wide sales and use taxes at the rate of 0.125%, 0.25%, 0.5%, 37 0.75% or 1% or any combination thereof, but not to exceed 1% in the aggregate; and 38 39 WHEREAS, the County does not currently have a sales and 40

use tax levied under the authority of the Authorizing Legislation; and

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**WHEREAS**, the County can pay the principal of and interest on the Bonds from the proceeds of a new county-wide one-fourth of one percent (0.25%) sales and use tax to be levied under the authority of the Authorizing Legislation solely for that purpose; and

WHEREAS, the purpose of this Ordinance is to levy a sales and use tax at the rate of one-fourth of one percent (0.25%) on the receipts from the sales at retail within the County of all items which are subject to taxation under the Arkansas Gross Receipts Act of 1941, as amended (A.C.A. §§26-52-101, et seq.), and the receipts from storing, using, distributing or consuming within the County tangible personal property under the Arkansas Compensating Tax Act of 1949, as amended (A.C.A. §§26-53-101, et seq.) (collectively, the "Sales and Use Tax") and to submit to the electors of the County the question of issuing the Bonds under Amendment 62 and the Authorizing Legislation at a special election to be called for that purpose.

## NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. Under the authority of the Authorizing Legislation, there is hereby levied the Sales and Use Tax. The Sales and Use Tax shall be levied, and the net collections received after deduction of the administrative charges of the State of Arkansas and required rebates shall be used solely for the purpose of retiring or paying obligations with respect to the Bonds. The Sales and Use Tax shall be levied and collected on the gross receipts, gross proceeds or sales price in the maximum amount allowed from time to time under Arkansas law, subject to rebates and limitations as from time to time required by Arkansas statutes for certain single transactions. The levy of the Sales and Use Tax shall not take effect unless the issuance of the Bonds is approved by the voters as provided herein.

ARTICLE 2. There is hereby called a special election to be held on March 3, 2020, at which election there shall be submitted to the electors of the County, the question of issuing the Bonds in one or more series under Amendment 62 and the Authorizing Legislation in the maximum aggregate principal amount set forth above to be payable, in whole or in part, from the net collections of the Sales and Use Tax.

**ARTICLE 3.** The question of issuing the Bonds shall be placed on the ballot for the election in substantially the following form:

#### PUBLIC SAFETY COMMUNICATION IMPROVEMENT BONDS AND 0.25% SALES AND USE TAX

An issue of bonds of Washington County in the maximum aggregate principal amount of \$\_\_\_\_\_\_to finance all or a portion of the costs

\\NCFILE01\PBURNETT\$\DESKTOP\PATTY\QUORUM COURT\2019 MEETING\$\NOVEMBER 21, 2019\19-1-120 AN ORDINANCE CALLING A SPECIAL ELECTION IN WASHINGTON COUNTY, ARKANSAS ON THE QUESTION OF ISSUING BONDS UNDER AMENDMENT NO. 62 TO THE CONSTITUTION.DOCX

of acquiring, constructing and equipping public safety communication 87 facilities and apparatus, and any necessary land acquisition and road and 88 utility improvements therefor, and, in order to pay the bonds, the levy and 89 pledge of a local sales and use tax at the rate of 0.25% within the County. 90 The bonds may be may be issued at one time or may be issued in series 91 from time to time. If the bonds are approved, there will be levied a 0.25% 92 sales and use tax, the net collections of which remaining after the State of 93 Arkansas deducts its administrative charges, will be used solely to retire the 94 bonds and obligations of the County with respect thereto. 95 96 97 FOR..... 98 AGAINST..... 99 100 Article 4. The election shall be held and conducted and the 101 vote canvassed and the results declared under the law and in the manner now provided 102 103 for county elections unless otherwise provided in the Authorizing Legislation and only qualified voters of the County shall have the right to vote at the election. 104 105 106 **Article 5.** The results of the election shall be proclaimed by the County Judge, and the Proclamation shall be published one time in a newspaper 107 having a general circulation in the County, which Proclamation shall advise that the 108 results as proclaimed shall be conclusive unless attacked in the courts within thirty days 109 after the date of publication. 110 111 **Article 6.** A copy of this Ordinance shall be (a) filed with the 112 Washington County Clerk at least 70 days prior to the election date and (b) given to the 113 Washington County Board of Election Commissioners so that the necessary election 114 officials and supplies may be provided. A certified copy of this Ordinance shall also be 115 provided to the Commissioner of Revenues of the State of Arkansas as soon as practical. 116 117 **Article 7.** The County Judge and County Clerk, for and on 118 behalf of the County, are hereby authorized and directed to do any and all things 119 necessary to call and hold the special election as herein provided and, if the issuance of 120 the Bonds is approved by the electors, to cause the Sales and Use Tax to be collected in 121 accordance with the Authorizing Legislation, and to perform all acts of whatever nature 122 necessary to carry out the authority conferred by this Ordinance. 123 124

**Article 8.** The provisions of this Ordinance are separable and if an article, phrase or provision shall be declared invalid, such declaration shall not affect the validity of the remainder of the Ordinance.

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**Article 9.** All ordinances and parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

| JOSEPH K. WOO   | DD, County Judge  |  | DATE                                      |
|---|---|--|---|
| BECKY LEWALL  | .EN, County Clerk   | -  |   |
| Introduced by: Date of Passage Members Voting Members Voting Members Abstair Members Absent | For:<br>Against:<br>ning:   | n  |   |
|   | CERTIFIC  | ATE  |   |
| certifies that the, meeting place of  | e undersigned, County Clerk of foregoing pages are a true passed at a regular session the Quorum Court at, 2019, and that the Ord Page, now in my posse | ie and perfect copy o<br>of the Quorum Court, h<br>o'clock p.m., on the<br>dinance is of record in C | f Ordinance No. eld at the regular day of |
| GIV   | /EN under my hand and seal th   | is day of  | , 2019.                                   |
| (SEAL)  |   | BECKY LEWALLEN, C  | ounty Clerk                               |

| DEPARTMENT NAME:              | -cossa-                        |                 |  |
|-------------------------------|--------------------------------|-----------------|--|
|                               |                                |                 | ~  |
| DEPARTMENT BUDGET: 30         | 004-0105 Asse                  | SS05 A          | DM. 79                                   |
|                               |                                |                 |  |
| My department has met/will    | meet the 10% line item transfe | r limitation as | stated in the 2019 Budget Controls. I am |
| requesting a transfer of moni |                                |                 | _  |
| TRANSFER TO – LINE ITEM       | TRANSFER FROM – LINE ITEM      | AMOUNT          | DESCRIPTION/REASON                       |
| 2001                          | 2002                           | 262             | Tidy up budget                           |
| 2009                          | 2002                           | 266             | Tidy up budget                           |
| 3631                          | 2002                           | 296             | Tidy up pudget                           |
| 3101                          | 3009/3094                      | 500/1445        | Tidy up budget                           |
| 4004                          | 4009                           | 7,129           | Cover cost of plot printer               |
| 4005                          | 3040                           | 2,000           | , , ,                                    |
| 4005                          | 3102                           | 2,700           | - Help purchase vehicle                  |
| 4005                          | 4009                           | 2,200           |  |
|                               |                                | ,               |  |
| COMMENTS:                     |                                |                 |  |
| COMMITTION 13.                |                                |                 |  |
|                               |                                |                 |  |
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|                               |                                |                 |  |
| ELECTED OFFICIAL OR DEPAR     | TMENT HEAD                     | <del></del>     |  |
| ELECTED OFFICIAL OR DEPAR     | HVILIVI HLAD                   |                 |  |
| 10/02/10                      |                                |                 |  |
| DATE                          |                                |                 |  |
|                               |                                |                 |  |

| DEPARTMENT NAME:                                       | NSSESSOT   |                 |  |
|--|--|-----------------|--|
| DEPARTMENT BUDGET:                                     | 5106 Board of  | Equaliz         | Zation                                   |
| My department has met/wil requesting a transfer of mor |  | r limitation as | stated in the 2019 Budget Controls. I am |
| TRANSFER TO – LINE ITEM                                | TRANSFER FROM – LINE ITEM  | AMOUNT          | DESCRIPTION/REASON                       |
| 3021   | 3009   | 35,594          | To cover postage                         |
|  |  |                 | from the State                           |
|  |  |                 | messing up the Values                    |
|  |  |                 | on vehicles                              |
|  |  |                 |  |
|  |  |                 |  |
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| COMMENTS:  |  |                 |  |
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|  | The second secon |                 |  |
|  | 11:  |                 |  |
| ELECTED OFFICIAL OR DEPAR                              | RTMENT HEAD  |                 |  |
| 10/22/19<br>DATE                                       |  |                 |  |

| DEPARTMENT NAME: _ | 4th circuit | -Judge Beaumont | <br>  <del></del> |
|--------------------|-------------|-----------------|-------------------|
| DEPARTMENT BUDGET: | 1000 0404   | <u> </u>        |                   |

My department has met/will meet the 10% line item transfer limitation as stated in the 2019 Budget Controls. I am requesting a transfer of monies as stated below:

| TRANSFER TO - LINE ITEM | TRANSFER FROM – LINE ITEM | AMOUNT  | DESCRIPTION/REASON             |      |
|-------------------------|---------------------------|---------|--------------------------------|------|
| 10000404 - 2005         | 10000404-2001             | 350-    | underestimated amount          |      |
| 10000404-2009           | 10000404-2001             | 35 00   | wrong line i tem               |      |
| 10000404-3007           | 10000404-3003             | 3,800 = | was as taken out of wrong line | iten |
| 10000404-3024           |                           |         | underestimated amount          |      |
| 10000404-3102           | 10000404-3092             | 3.200°° | new yearly fee for software    |      |
|                         |                           |         | , ,                            |      |
|                         |                           |         |                                | ,    |
|                         |                           |         |                                |      |

#### **COMMENTS:**

There was some confusion on the difference in the line items "Drug testing" and "Drug kits". Thats why we went over budget in one and not the Other. We also have a new computer software for our Drug Court program this year so we had to pay the annual fee which was more than we budgeted for.

ELECTED OFFICIAL OR DEPARTMENT HEAD

11/5/2019
DATE

**DEPARTMENT NAME: PLANNING** 

**DEPARTMENT BUDGET: 0110** 

My department has met/will meet the 10% line item transfer limitation as stated in the 2019 Budget Controls. I am requesting a transfer of monies as stated below:

| TRANSFER TO – LINE ITEM | TRANSFER FROM – LINE ITEM | AMOUNT | DESCRIPTION/REASON             |
|-------------------------|---------------------------|--------|--------------------------------|
| 2001                    | 2005                      | 250    | *Reconciling negative balances |
| 2001                    | 3030                      | 350    | *                              |
| 2009                    | 3030                      | 75     | *                              |
| 2023                    | 3031                      | 400    | *                              |
| 3021                    | 3090                      | 800    | *                              |
| 2007                    | 3021                      | 900    | *                              |
| 2007                    | 3094                      | 100    | *                              |
| 2007                    | 3101                      | 2000   | *                              |

| CO | M | M | Ε | N٦ | TS: |  |
|----|---|---|---|----|-----|--|
|----|---|---|---|----|-----|--|

**ELECTED OFFICIAL OR DEPARTMENT HEAD** 

10-30-2019

DATE

<sup>\*</sup>All line-item transfers are for the purpose of reconciling negative balances.

Finance & Budget Committee (11/12/2019); Passed to QC with a DO PASS recommendation

ORDINANCE NO. 2019-1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 10 AN ORDINANCE RECOGNIZING 11 **ADDITIONAL REVENUES OF \$54,994 IN THE** 12 LAW ENFORCEMENT GRANT FUND; AND, 13 APPROPRIATING THE AMOUNT OF \$54,994 14 FROM THE LAW ENFORCEMENT GRANT 15 FUND TO THE SCAAP 2018 BUDGET FOR 16 2019. 17 18 WHEREAS, under the State Criminal Alien Assistance 19 Program (SCAAP), the Office of Justice Programs of the U.S. Department of Justice 20 21 awards grant money to eligible local governments that incur certain types of costs due to the incarceration of illegal aliens; and, 22 23 WHEREAS, Washington County received a SCAAP 2018 24 25 Grant award in the amount of \$54,994. 26 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 27 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 28 29 **ARTICLE 1.** There is hereby recognized additional revenue 30 of \$54,994 in the Other Federal Grants Revenue line item of the Law Enforcement Grant 31 Fund (35147109) for 2019. 32 33 ARTICLE 2. There is hereby appropriated the amount of 34 \$54,994 from the Law Enforcement Grant Fund to the Small Equipment line item in the 35 SCAAP 2018 Budget (35140576-2002) for 2019. 36 37 JOSEPH K. WOOD, County Judge DATE 38 39 BECKY LEWALLEN, County Clerk 40 Introduced by: JP Ann Harbison 41

ORDINANCE NO. 2019-1 2 3 **APPROPRIATION ORDINANCE:** 4 5 BE IT ENACTED BY THE QUORUM 6 COURT OF THE COUNTY 7 WASHINGTON, STATE OF ARKANSAS. 8 AN ORDINANCE TO BE ENTITLED: 9 10 11 AN ORDINANCE LEVYING THE COUNTY, 12 MUNICIPAL AND SCHOOL DISTRICT TAXES 13 FOR THE YEAR 2019. 14 15 WHEREAS, Article 7, Section 30, of the Constitution of the 16 State of Arkansas requires the Justices of the Peace of each county to "sit with and assist 17 the County Judge in levying the county taxes"; and, 18 19 WHEREAS, A.C.A. 14-14-904 provides that "The Quorum 20 Court, at its regular meeting in November or December of each year, shall levy the county, 21 municipal, and school taxes for the current year." 22 23 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 24 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 25 26 ARTICLE 1. The following taxes are hereby levied for the 27 Year 2019 for Washington County, Arkansas: 28 29 Real Estate/Personal Property 30 31 (A) County General 4.4 mills 32 (B) County Road 1.1 mills 33 1.0 mills\* (C) County Library 34 \*To be collected throughout the County except for property 35 within the City Limits of Fayetteville. 36 37 **ARTICLE 2.** The following taxes are hereby levied for the 38 Year 2019 for the respective municipalities within Washington County, Arkansas:

39 40 41

| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49       | (A)   | Fayetteville: General Fund - O Fayetteville Public Fayetteville Public Policemen's Pens Firemen's Pensio Total: | Library – Ope<br>Library – Expa<br>Sion and Relief | ansion<br>Fund                         | 2.3 mills 2.5 mills 1.2 mills 0.4 mills 0.4 mills 6.8 mills                               |
|--|---|---|--|--|---|
| 50<br>51<br>52<br>53<br>54<br>55<br>56<br>57       | (B)   | Springdale: General Fund Firemen's Pensio Policemen's Pensio City Fire Fund (Voluntary) Total:                  | sion<br>oluntary)                                  |  | 4.7 mills 0.5 mills 0.5 mills 1.5 mills 1.0 mills 8.2 mills                               |
| 58<br>59<br>60<br>61<br>62<br>63                   | (C)   | Prairie Grove: General Fund Police Departmen Fire Department ( Total:   | • • • •  |  | 5.0 mills<br>1.0 mills<br>.50 mills<br>6.5 mills  |
| 64<br>65<br>66<br>67<br>68<br>69                   | (D)   | Lincoln: General Fund Police Departmen Fire Department ( Total:   | · • • •  |  | 5.0 mills<br>1.0 mills<br>.50 mills<br>6.5 mills  |
| 70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78 | (E)<br>(F)<br>(G)<br>(H)<br>(I)<br>(J)<br>(K)<br>(L)<br>(M) | Elkins: Greenland: West Fork: Winslow: Farmington: Tontitown: Elm Springs: Goshen: Johnson:                     |  |  | 5.0 mills 2.9 mills 5.0 mills 3.0 mills 5.0 mills 5.0 mills 3.5 mills 5.0 mills 5.0 mills |
| 79<br>80<br>81<br>82<br>83                         | Year 2019 for the respec                                    |   | within Washingt                                    |  |   |
| 83<br>84<br>85<br>86<br>87<br>88                   | (A)<br>(B)<br>(C)   | Fayetteville #1<br>Farmington #6<br>Elkins #10  | Debt 20.65 mills 17.6 mills 19.2 mills             | M & 0 25.0 mills 25.0 mills 25.0 mills | Total<br>45.65 mills<br>42.6 mills<br>44.2 mills  |

| 89<br>90<br>91<br>92<br>93<br>94 | (D)<br>(E)<br>(F)<br>(G)<br>(H)<br>(I)   | Prairie Grove #23<br>Lincoln #48<br>Springdale #50<br>Greenland #95<br>West Fork, #141<br>Benton County, #2 | 17.9 mills<br>17.7 mills<br>15.5 mills<br>14.5 mills<br>16.6 mills<br>20.0 mills | 25.0 mills<br>25.0 mills<br>25.0 mills<br>25.0 mills<br>25.0 mills<br>25.0 mills | 42.9 mills<br>42.7 mills<br>40.5 mills<br>39.5 mills<br>41.6 mills<br>45.0 mills |
|----------------------------------|--|---|--|--|--|
| 95                               |  |   |  |  |  |
| 96                               | Otata la   | ARTICLE 4. Th   | e levy of taxes f  | or 2019 is in a  | accordance with  |
| 97                               | State law.   |   |  |  |  |
| 98<br>99                         |  |   |  |  |  |
| 100                              |  |   |  |  |  |
| 101                              |  |   |  |  |  |
| 102                              |  |   |  |  |  |
| 103                              |  |   |  |  |  |
| 104                              | IOOFDILK WOOD O  |   | <del></del>  |  |  |
| 105                              | JOSEPH K. WOOD, Cou  | inty Judge  |  | DA   | ATE  |
| 106<br>107                       |  |   |  |  |  |
| 107                              |  |   |  |  |  |
| 109                              |  |   |  |  |  |
| 110                              | BECKY LEWALLEN, Co   | unty Clerk  |  |  |  |
| 111                              |  |   |  |  |  |
| 112                              | •  | JP Ann Harbiso  | n  |  |  |
| 113                              | <u> </u>   |   |  |  |  |
|                                  |  |   |  |  |  |
|                                  |  |   |  |  |  |
|                                  | •  |   |  |  |  |
| 111<br>112                       | Introduced by: Date of Passage: Members Voting For: Members Voting Against Members Abstaining: Members Absent: | JP Ann Harbiso  | n  |  |  |

Item 19-I-121 Finance & Budget Committee (11-12-2019); Passed to QC

40

41

| 1        | ORDINANCE NO. 2019-  |
|----------|--|
| 2        | APPROPRIATION ORDINANCE  |
| 4<br>5   | BE IT ENACTED BY THE QUORUM  |
| 6<br>7   | COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS,  |
| 8        | AN ORDINANCE TO BE ENTITLED:   |
| 9<br>10  |  |
| 11       | AN ORDINANCE TO ESTABLISH THE  |
| 12<br>13 | WASHINGTON COUNTY ANNUAL BUDGET FOR THE CALENDAR YEAR 2020.  |
| 14       | TON THE GALLADAN TEAN 2020.  |
| 15       | WHEREAS, the Washington County Quorum Court approves   |
| 16<br>17 | and adopts the 2020 Budget for Washington County, Arkansas.  |
| 18       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM   |
| 19       | COURT OF WASHINGTON COUNTY, ARKANSAS:  |
| 20<br>21 | ARTICLE 1. The Quorum Court of Washington County,  |
| 22       | Arkansas hereby adopts the annual budget for calendar year 2020, which is attached   |
| 23<br>24 | hereto. Said budget reflects the anticipated revenues of Washington County and the expenditures authorized for each department within each fund of said County, the number |
| 25       | and compensation of deputies and County employees, and the compensation of County  |
| 26       | Officers.  |
| 27<br>28 | ARTICLE 2. A copy of the 2020 Budget shall be on file in the   |
| 29       | County Clerk's Office and shall be available for inspection and copying during normal  |
| 30       | business hours.  |
| 31<br>32 | ARTICLE 3. The said 2020 Budget is hereby incorporated   |
| 33       | herein and adopted in full, and all expenditures reflected therein are authorized to be  |
| 34       | expended.  |
| 35<br>36 | ARTICLE 4. Budget Controls. It is the responsibility of each   |
| 37       | elected official and/or department head to operate within the guidelines of the budget as  |
| 38       | adopted or amended by the Quorum Court. The guidelines are described in the following  |
| 39       | paragraphs:  |

The budget for each County department consists of appropriations of authorized

expenditures in the following major categories:

Personal Services (Regular Salaries, Extra Help, Overtime & Fringe)

- Supplies
- Other Services and Charges
- Capital Outlay
- Debt Service
- Inter-fund Transfers

Expenditures will be limited to the amounts appropriated in the above categories.

Transfers in Personal Services categories or transfers between departments may only be made by Ordinance.

Grant funds are not subject to the restrictions in this paragraph. Line item transfers within a departmental budget may be made within and into all categories, with the exception of the Personal Services Category as outlined in Budget Control #1. Transfers going into or out of the Capital Outlay Category shall not exceed \$20,000 per year in the General Fund, excluding the County Judge-Emergency Budget; any transfers exceeding this limit will require approval of the Quorum Court. No department may purchase supplies or other services and charges for another department except for utilities and cleaning and maintenance services provided by the Buildings & Grounds Department aggregated into the general budget. This does not apply to departments who work together in cost sharing projects.

 Appropriations for use of grant funds must be made by ordinance with a grant agreement approved by the County Judge. All personnel positions funded by grants will be annotated as such and may be abolished upon expiration of the grant. The Quorum Court must approve in-kind cost for grants prior to grant acceptance. All Grants will be administered through the County Grants Administration Office with all billings and financial reporting being handled in the Comptroller's Office.

All approved purchases must be made with a Purchase Order or P-Card and follow the written purchasing procedures as outlined by the County Judge.

The Comptroller will transfer monies monthly from individual departmental budgets into the Insurance Benefit Fund for all full time positions and qualifying part time employees regardless of whether all positions in the departments are filled.

Surplus personnel appropriations shall be de-appropriated from Full-time Salaries on a quarterly basis (April/July/October). These surplus funds shall be restored to unappropriated reserves.

 All full-time employees who qualify for annual leave will receive a 2.0% pay increase effective the first pay check of 2020. Full-time employees with less than one year's service shall receive a 2.0% pay increase upon his/her anniversary date. Maximum salary caps in all grades shall be suspended for the 2020 Budget Year. The Sheriff "step" positions will receive the raises as passed by the Quorum Court last year instead of the 2% pay increase. Salaried positions within the Sheriff "step" system will receive the same 2% pay increase that other full-time employees in the County receive. Any employees that received raises during 2019 greater than 2% will not receive this 2% raise unless it was the result of a promotion or regrade of their position.

Full-time Elected Officials shall receive a pay increase based on years of elected service as outlined below per Ordinance No. 2016-68 and shall go into effect the first pay check of 2020.

1st Year; 80% of the maximum of the range for that year 2nd Year; 82.5% of the maximum of the range for that year 3rd Year; 85% of the maximum of the range for that year 4th Year; 87.5% of the maximum of the range for that year 5th Year; 90% of the maximum of the range for that year 6th Year; 92.5% of the maximum of the range for that year 7th Year; 95% of the maximum of the range for that year 8th Year; 97.5% of the maximum of the range for that year 9th Year and each year following; 100% of the maximum of the range for that year

The County Judge-Emergency Budget monies are not to be granted to individual citizens but are to be used to pay for expenses incurred by the County in assisting the citizens at large when the County Judge has declared an emergency pursuant to A.C.A.§12-75-101, et seg.

**ARTICLE 4.** If any part of this Ordinance is held invalid, such invalidity will not affect any other portion of this Ordinance.

ARTICLE 5. All laws and parts of law in conflict with this Ordinance are repealed.

| JOSEPH K. WOOD, County Judge | DATE |
|------------------------------|------|

129 BECKY LEWALLEN, County Clerk

Introduced by: JP Ann Harbison

| FUND: 10   | 00 General Fund DEPT: 0100 County Judge |   |
|------------|---|---|
| FUND. 10   | do General Fund DEFT. 0100 County Judge |   |
| Line Henry | Description                             |   |
|            | Description                             |   |
|            | AL SERVICES                             |   |
|            | SALARY FULL-TIME                        | 325,057.00                              |
|            | OVERTIME/OTHER PREMIUM COMPENS          |   |
|            | SOCIAL SECURITY MATCHING                | 24,900.00                               |
|            | NONCONTRIBUTORY RETIREMENT              | 49,865.00                               |
|            | HEALTH INSURANCE MATCHING               | 0.00                                    |
|            | WORKMEN'S COMPENSATION                  | 912.00                                  |
|            | LIFE INSURANCE                          | 0.00                                    |
| 1999       | LONGEVITY                               | 428.00                                  |
|            | TOTAL PERSONAL SERVICES                 | 401,162.00                              |
|            |   |   |
| SUPPLIES   | 3                                       |   |
| 2001       | GENERAL SUPPLIES                        | 1,000.00                                |
| 2002       | SMALL EQUIPMENT                         |   |
| 2003       | JANITORAL SUPPLIES                      |   |
|            | FOOD                                    |   |
|            | FUEL, OIL & LUBRICANTS                  | 1,000.00                                |
|            | COMPUTER/IT EQUIPMENT                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            | PARTS AND REPAIRS                       |   |
|            | TOTAL SUPPLIES                          | 2,000.00                                |
|            |   | 2,000.00                                |
| OTHER S    | ERVICES AND CHARGES                     |   |
|            | OTHER PROFESSIONAL SERVICES             | 500.00                                  |
|            | TELEPHONE/FAX - LANDLINE                | 000.00                                  |
|            | POSTAGE                                 | 50.00                                   |
|            | CELL PHONE/PAGER/RADIO                  | 840.00                                  |
|            | CABLE                                   | 040.00                                  |
|            | TRAVEL                                  | 200.00                                  |
|            | COMMON CARRIER                          | 1,500.00                                |
|            | MILEAGE                                 | 1,500.00                                |
|            |   | F00.00                                  |
|            | ADVERTISING AND PUBLICATIONS            | 500.00                                  |
|            | FIRE AND EXTENDED COVERAGE              | 150.00                                  |
|            | FLEET LIABILITY                         | 0.400.00                                |
|            | OTHER SUNDRY INSURANCE                  | 2,400.00                                |
|            | LEASE - MACHINERY AND EQUIPMEN          | 1,300.00                                |
|            | CONTRACT - OVERAGE                      | 4.500.00                                |
|            | DUES AND MEMBERSHIPS                    | 1,500.00                                |
|            | MEALS AND LODGING                       | 1,700.00                                |
|            | TRAINING/EDUCATION                      | 1,000.00                                |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT            | 300.00                                  |
|            | TOTAL OTHER SERVICES AND CHARGES        | 11,940.00                               |
|            |   |   |
|            | TOTAL APPROPRIATION                     | 415,102.00                              |
|            |   |   |
|            |   |   |
|            |   |   |
|            |   |   |
|            |   |   |

| FUND: 100 | 00 General Fund DEPT: 0100 County Jud | lge   |            |
|-----------|---------------------------------------|-------|------------|
|           |                                       |       | 2020       |
| Slot      | Title                                 | Grade | Salary     |
| 0100001   | COUNTY JUDGE                          | ELEC  | 116,681.00 |
| 0100002   | CHIEF OF STAFF                        | 29    | 93,257.00  |
| 0100003   | EXECUTIVE ASSISTANT                   | 20    | 47,333.00  |
| 0100004   | QUORUM COURT COORD/REPORTER           | 13    | 31,909.00  |
| 0100005   | ADMINISTRATIVE ASSISTANT              | 10    | 35,877.00  |
|           |                                       |       | 325,057.00 |

| FUND: 100   | General Fund DEPT: 0101 County Clerk    |              |        |
|-------------|---|--------------|--------|
| 1 0110. 100 | O General Fund DEI 1. 0101 County Clerk |              |        |
| Line Item   | Description                             |              |        |
|             | _ SERVICES                              |              |        |
|             |   | 200 455 00   |        |
|             | SALARY FULL-TIME                        | 398,455.00   | Note 4 |
|             | SALARIES, PART-TIME                     | 7,000.00     |        |
|             | OVERTIME/OTHER PREMIUM COMPENS          | 7,000.00     | Note 1 |
|             | SOCIAL SECURITY MATCHING                | 31,848.00    |        |
|             | NONCONTRIBUTORY RETIREMENT              | 62,706.00    |        |
|             | HEALTH INSURANCE MATCHING               | -            |        |
|             | WORKMEN'S COMPENSATION                  | 802.00       |        |
|             | LIFE INSURANCE                          | -            |        |
| 1999        | LONGEVITY                               | 3,850.00     |        |
|             | TOTAL PERSONAL SERVICES                 | 511,661.00   |        |
| <u> </u>    |   |              |        |
| SUPPLIES    |   |              |        |
|             | GENERAL SUPPLIES                        | -            |        |
|             | FOOD                                    | -            |        |
| 2009        | COMPUTER/IT EQUIPMENT                   | -            |        |
|             | TOTAL SUPPLIES                          | -            |        |
|             |   |              |        |
| OTHER SE    | RVICES AND CHARGES                      |              |        |
| 3009        | OTHER PROFESSIONAL SERVICES             | -            |        |
| 3021        | POSTAGE                                 | -            |        |
| 3030        | TRAVEL                                  | -            |        |
| 3031        | COMMON CARRIER                          | -            |        |
| 3032        | MILEAGE                                 | -            |        |
| 3040        | ADVERTISING AND PUBLICATIONS            | -            |        |
| 3052        | FIRE AND EXTENDED COVERAGE              | -            |        |
| 3054        | OTHER SUNDRY INSURANCE                  | -            |        |
| 3090        | DUES AND MEMBERSHIPS                    | -            |        |
|             | MEALS AND LODGING                       | -            |        |
|             | TRAINING/EDUCATION                      | -            |        |
|             | TOTAL OTHER SERVICES AND CHARGES        | -            |        |
|             | 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |              |        |
|             | TOTAL APPROPRIATION                     | 511,661.00   |        |
|             |   | ,,,,,,,,,,,, |        |
|             |   |              |        |
|             |   |              |        |
|             |   |              |        |
|             |   |              |        |
| Note 1:     | Presidential Election Year-see 2016.    |              |        |

| FUND: 100 | 00 General Fund DEPT: 0101 County Cle | rk    |            |
|-----------|---------------------------------------|-------|------------|
|           |                                       |       | 2020       |
| Slot      | Title                                 | Grade | Salary     |
| 0101001   | COUNTY CLERK                          | ELEC  | 122,389.00 |
| 0101002   | CHIEF DEPUTY- COUNTY CLERK            | 21    | 54,250.00  |
| 0101003   | ELECTION ADMINISTRATOR                | 18    | 46,633.00  |
| 0101004   | DP CK III HBOOK/RET ADMIN             | 18    | 44,427.00  |
| 0101005   | ELEC ADMIN ASST/ABSENTEE VOTIN        | 14    | 36,534.00  |
| 0101006   | DEP CK II EQ EXEC SEC                 | 12    | 30,552.00  |
| 0101007   | DEP CK II VOTER REGISTER              | 10    | 26,902.00  |
| 0101008   | ASST. COURT ADMINISTRATOR             | 13    | 36,768.00  |
|           |                                       |       | 398,455.00 |

|                  |  | _          |
|------------------|--|------------|
|                  |  |            |
|                  |  |            |
| <b>FUND: 100</b> | 00 General Fund DEPT: 0102 Circuit Clerk |            |
|                  |  |            |
| Line Item        | Description                              |            |
| PERSONA          | L SERVICES                               |            |
| 1001             | SALARY FULL-TIME                         | 400,511.00 |
| 1005             | OVERTIME/OTHER PREMIUM COMPENS           | 15,000.00  |
| 1006             | SOCIAL SECURITY MATCHING                 | 32,127.00  |
| 1008             | NONCONTRIBUTORY RETIREMENT               | 64,338.00  |
| 1009             | HEALTH INSURANCE MATCHING                | -          |
| 1010             | WORKMEN'S COMPENSATION                   | 1,452.00   |
| 1011             | UNEMPLOYMENT COMPENSATION                |            |
| 1016             | LIFE INSURANCE                           | -          |
| 1999             | LONGEVITY                                | 4,449.00   |
|                  | TOTAL PERSONAL SERVICES                  | 517,877.00 |
|                  |  |            |
| SUPPLIES         |  |            |
| 2001             | GENERAL SUPPLIES                         |            |
| 2002             | SMALL EQUIPMENT                          | 1,000.00   |
| 2004             | MEDICINE & DRUGS                         |            |
| 2009             | COMPUTER/IT EQUIPMENT                    |            |
| 2029             | SMALL TOOLS                              |            |
|                  | TOTAL SUPPLIES                           | 1,000.00   |
|                  |  |            |
| OTHER SE         | ERVICES AND CHARGES                      |            |
| 3009             | OTHER PROFESSIONAL SERVICES              | 10,000.00  |
| 3021             | POSTAGE                                  |            |
| 3052             | FIRE AND EXTENDED COVERAGE               | 1,500.00   |
| 3073             | LEASE - MACHINERY AND EQUIPMEN           | 3,500.00   |
| 3080             | PUBLIC RECORDS                           |            |
|                  | TOTAL OTHER SERVICES AND CHARGES         | 15,000.00  |
|                  |  |            |
|                  | TOTAL APPROPRIATION                      | 533,877.00 |

| ELIND, 100 | 0 General Fund DEPT: 0102 Circuit Clerk  |       |            |        |
|------------|--|-------|------------|--------|
| FUND. 100  | O General Fund DEPT. 0102 Circuit Clerk  |       | 0.000      |        |
| Clat       | T:41 a                                   | Ozodo | 2,020      |        |
| Slot       |  | Grade | Salary     |        |
| 0102001    | CIRCUIT CLERK                            | ELEC  |            | Note 1 |
| 0102002    | CHIEF DEPUTY CIRCUIT CLERK               | 21    |            | Note 1 |
| 0102003    | COMPUTER ADMIN- CIRCUIT CLERK            | 19    |            | Note 1 |
| 0102004    | BOOKKEEPER-CRIMINAL/JUV COURT            | 15    | 37,553.00  |        |
| 0102005    | EXEC ASST/ JURY ADMIN                    | 19    | 42,539.00  |        |
| 0102006    | ASST BOOKKEEPER/CRIM/JUV CT              | 12    | 28,939.00  |        |
| 0102007    | DEPUTY CIRCUIT CLERK I                   | 10    | 32,885.00  |        |
| 0102008    | DEPUTY CIRCUIT CLERK I                   | 10    | 30,870.00  |        |
| 0102009    | ASST. BOOKEEPER CRIM/JUV COURT           | 12    | 33,204.00  |        |
| 0102010    | DEPUTY CIRCUIT CLERK I                   | 10    | 26,375.00  |        |
| 0102011    | CHILD SUPPORT ADMINISTRATOR              | 15    |            | Note 1 |
| 0102012    | DOMESTIC RELATION SPECIALIST             | 13    | 33,267.00  |        |
| 0102013    | BOOKKEEPER/DATA SUPERVISOR               | 17    | 46,928.00  |        |
| 0102014    | ASSITANT BOOKKEEPER                      | 12    | 28,372.00  |        |
| 0102015    | DEPUTY CIRCUIT CLERK I                   | 10    | 33,204.00  |        |
| 0102016    | DEPUTY CIRCUIT CLERK I                   | 10    | 26,375.00  |        |
|            |  |       | 400,511.00 |        |
| Note 1:    | Moved to Recorder's Cost Fund 3006 0128. |       |            |        |

| FUND: 100 | General Fund DEPT: 0103 Treasurer |            |
|-----------|-----------------------------------|------------|
|           |                                   |            |
| Line Item |                                   |            |
|           | SERVICES                          |            |
|           | SALARY FULL-TIME                  | 164,987.00 |
|           | SOCIAL SECURITY MATCHING          | 12,733.00  |
| 1008      | NONCONTRIBUTORY RETIREMENT        | 25,499.00  |
|           | HEALTH INSURANCE MATCHING         | -          |
|           | WORKMEN'S COMPENSATION            | 454.00     |
|           | LIFE INSURANCE                    | -          |
| 1999      | LONGEVITY                         | 1,455.00   |
|           | TOTAL PERSONAL SERVICES           | 205,128.00 |
|           |                                   |            |
| SUPPLIES  |                                   |            |
| 2001      | GENERAL SUPPLIES                  |            |
|           | TOTAL SUPPLIES                    | -          |
|           |                                   |            |
| OTHER SE  | RVICES AND CHARGES                |            |
| 3020      | TELEPHONE/FAX - LANDLINE          |            |
| 3021      | POSTAGE                           |            |
| 3032      | MILEAGE                           |            |
| 3040      | ADVERTISING AND PUBLICATIONS      |            |
| 3052      | FIRE AND EXTENDED COVERAGE        |            |
| 3060      | UTILITIES-ELECTRICITY             |            |
| 3061      | UTILITIES-GAS                     |            |
| 3062      | UTILITIES-WATER                   |            |
| 3090      | DUES AND MEMBERSHIPS              |            |
| 3094      | MEALS AND LODGING                 |            |
| 3101      | TRAINING/EDUCATION                |            |
|           | TOTAL OTHER SERVICES AND CHARGES  | -          |
|           |                                   |            |
|           | TOTAL APPROPRIATION               | 205,128.00 |
|           |                                   |            |

| FUND: 10 | 00 General Fund DEPT: 0103 Treasu  | ırer  |            |        |
|----------|------------------------------------|-------|------------|--------|
|          |                                    |       | 2020       |        |
| Slot     | Title                              | Grade | Salary     |        |
| 0103001  | COUNTY TREASURER                   | ELEC  | 116,113.00 |        |
| 0103002  | CHIEF DEPUTY TREASURER             | 20    | 48,874.00  |        |
| 0103003  | DEPUTY TREASURER                   | 12    |            | Note 1 |
| 0103004  | DEPUTY TREASURER                   | 12    |            | Note 1 |
|          |                                    |       | 164,987.00 |        |
| Note 1:  | Moved to Automation Fund 3000 0103 |       |            |        |

|                     |                                     | 1          |
|---------------------|-------------------------------------|------------|
|                     |                                     |            |
| <b>EUDID 4000 0</b> | LE LEFET MAN TO BE A                |            |
| FUND: 1000 Ge       | neral Fund DEPT: 0104 Tax Collector |            |
|                     |                                     |            |
|                     | cription                            |            |
| PERSONAL SE         |                                     |            |
|                     | ARY FULL-TIME                       | 762,111.00 |
|                     | ARIES, PART-TIME                    |            |
|                     | ERTIME/OTHER PREMIUM COMPENS        | 12,000.00  |
|                     | CIAL SECURITY MATCHING              | 59,730.00  |
|                     | NCONTRIBUTORY RETIREMENT            | 119,617.00 |
| 1009 HEA            | ALTH INSURANCE MATCHING             | -          |
| 1010 WO             | RKMEN'S COMPENSATION                | 1,746.00   |
| 1011 UNE            | EMPLOYMENT COMPENSATION             |            |
| 1016 LIFE           | INSURANCE                           | -          |
| 1999 LON            | IGEVITY                             | 6,673.00   |
| TOT                 | AL PERSONAL SERVICES                | 961,877.00 |
|                     |                                     |            |
| SUPPLIES            |                                     |            |
|                     | NERAL SUPPLIES                      | -          |
|                     | ALL EQUIPMENT                       | _          |
|                     | ITORAL SUPPLIES                     | _          |
|                     | DICINE & DRUGS                      | _          |
| 2005 FOC            |                                     | _          |
|                     | EL, OIL & LUBRICANTS                | _          |
|                     | ES & TUBES                          | _          |
|                     | MPUTER/IT EQUIPMENT                 | _          |
|                     | NTS AND METALS                      | _          |
|                     | MBING AND ELECTRICAL                | _          |
|                     | RTS AND REPAIRS                     | _          |
|                     | AL SUPPLIES                         | _          |
| 101                 | AL SOLT LIES                        | _          |
| OTHER SERVIC        | CES AND CHARGES                     |            |
|                     | HER PROFESSIONAL SERVICES           |            |
|                     |                                     | -          |
|                     | EPHONE/FAX - LANDLINE               | -          |
| 3021 POS            |                                     | -          |
|                     | L PHONE/PAGER/RADIO                 | -          |
|                     | ERNET CONNECTION                    | -          |
| 3032 MILI           |                                     | -          |
|                     | /ERTISING AND PUBLICATIONS          | -          |
|                     | E AND EXTENDED COVERAGE             | -          |
|                     | ET LIABILITY                        | -          |
|                     | HER SUNDRY INSURANCE                | -          |
|                     | LITIES-ELECTRICITY                  | -          |
|                     | LITIES-GAS                          | -          |
|                     | LITIES-WATER                        | -          |
|                     | S AND MEMBERSHIPS                   | -          |
|                     | ALS AND LODGING                     | -          |
|                     | AINING/EDUCATION                    | -          |
|                     | CELLANEOUS REFUNDS                  | -          |
| 9999 TRA            | NSFERS OUT                          |            |
| TOT                 | AL OTHER SERVICES AND CHARGES       | -          |
|                     |                                     |            |
| TOT                 | AL APPROPRIATION                    | 961,877.00 |
|                     |                                     | <u> </u>   |

| FUND: 1000 | General Fund DEPT: 0104 Tax Collector  |          |            |          |
|------------|--|----------|------------|----------|
| OND. 1000  | Occident and DEI 1. 0104 Tax Golicetor |          | 2020       |          |
| Slot       | Title                                  | Grade    | Salary     |          |
|            | COLLECTOR                              | ELEC     | 109,837.00 |          |
|            | CHIEF DEPUTY COLLECTOR                 | 21       | 58,026.00  |          |
|            | HEAD BOOKKEEPER                        | 18       | 45,339.00  |          |
|            | DATA BASE ANALYST                      | _        |            |          |
|            |  | 16<br>15 | 52,425.00  |          |
|            | DATA PROCESSING CLERK                  | 11       | 36,831.00  |          |
|            | ASST DATA PROCESSING CK/EMP TR         |          | 31,443.00  |          |
|            | DEPUTY III COLLECTOR                   | 16       | 44,724.00  | NI. t. 4 |
|            | DEPUTY III BOOKKEEPER                  | 15       |            | Note 1   |
|            | DEP II ASSISTANT BOOKEEPER             | 14       | 35,092.00  |          |
|            | TAX ENFORCEMENT MANAGER                | 15       | 43,557.00  |          |
|            | TAX ENFORCEMENT TECHNICIAN             | 13       | 35,983.00  |          |
|            | TAX ENFORCEMENT TECHNICIAN             | 13       | 38,826.00  |          |
| 0104090    | DEP II BRANCH MANAGER                  | 11       | 29,724.00  |          |
| 0104091    | DEPUTY II BRANCH MANAGER               | 11       | 33,013.00  |          |
| 0104092    | DEPUTY II BRANCH MANAGER               | 11       | 32,355.00  |          |
| 0104093    | DEPUTY II BRANCH MANAGER               | 11       |            | Note 1   |
| 0104094    | DEPUTY II BRANCH MANAGER               | 11       | 30,615.00  |          |
| 0104105    | DEPUTY II CASHIER/CLERK                | 9        | 27,348.00  |          |
| 0104106    | DEPUTY II CASHIER/CLERK                | 9        | 26,160.00  |          |
| 0104107    | DEPUTY II CASHIER/CLERK                | 9        | 25,905.00  |          |
| 0104108    | DEPUTY I CASHIER/CLERK                 | 8        | 24,908.00  |          |
|            |  |          | 762,111.00 |          |
| Note 1:    | Moved to Automation Fund 3001 0104     |          | -          |          |

| -         |  |                        | 1        |  |
|-----------|--|------------------------|----------|--|
|           |  |                        |          |  |
| FUND: 100 | 0 General Fund DEPT: 0105 Assessor                   |                        |          |  |
|           |  |                        |          |  |
| Line Item | Description  |                        |          |  |
|           | SERVICES   |                        |          |  |
|           | SALARY FULL-TIME                                     | 1,485,501.00           |          |  |
|           | SALARIES, PART-TIME                                  | 41,000.00              | Note 1   |  |
|           | OVERTIME/OTHER PREMIUM COMPEN                        | 5,000.00               |          |  |
|           | SOCIAL SECURITY MATCHING                             | 118,364.00             |          |  |
|           | NONCONTRIBUTORY RETIREMENT HEALTH INSURANCE MATCHING | 237,038.00<br>5,592.00 |          |  |
|           | WORKMEN'S COMPENSATION                               | 5,769.00               |          |  |
|           | UNEMPLOYMENT COMPENSATION                            | 4,000.00               |          |  |
|           | LIFE INSURANCE                                       | -                      |          |  |
| 1999      | LONGEVITY  | 15,740.00              |          |  |
|           | TOTAL PERSONAL SERVICES                              | 1,918,004.00           |          |  |
|           |  |                        |          |  |
| SUPPLIES  |  |                        |          |  |
|           | GENERAL SUPPLIES                                     | 15,000.00              | Note 2   |  |
|           | SMALL EQUIPMENT                                      | 3,200.00               |          |  |
|           | JANITORAL SUPPLIES MEDICINE & DRUGS                  | 250.00<br>100.00       |          |  |
|           | FOOD   | 100.00                 |          |  |
|           | CLOTHING/UNIFORMS                                    | 2,300.00               |          |  |
|           | FUEL, OIL & LUBRICANTS                               | 10,000.00              |          |  |
|           | TIRES & TUBES  | 1,500.00               |          |  |
|           | COMPUTER/IT EQUIPMENT                                | 18,340.00              | Note 3   |  |
|           | BUILDING MATERIALS AND SUPPLIE                       | 1,000.00               |          |  |
|           | PLUMBING AND ELECTRICAL                              | 1,000.00               |          |  |
|           | PARTS AND REPAIRS                                    | 2,500.00               | Note 4   |  |
|           | MAINTENANCE AND SERVICE CONTRA                       | 1,500.00               |          |  |
| 2029      | SMALL TOOLS<br>TOTAL SUPPLIES                        | 500.00<br>57,190.00    | Note E   |  |
|           | TOTAL SUPPLIES                                       | 57,190.00              | Note 5   |  |
| OTHER SE  | RVICES AND CHARGES                                   |                        |          |  |
|           | SPECIAL LEGAL  | 15,000.00              | Note 6   |  |
|           | OTHER PROFESSIONAL SERVICES                          | 5,000.00               |          |  |
|           | TELEPHONE/FAX - LANDLINE                             | 2,500.00               |          |  |
| 3021      | POSTAGE  | 25,000.00              | Note 8   |  |
|           | CELL PHONE/PAGER/RADIO                               | 3,000.00               |          |  |
|           | INTERNET CONNECTION                                  | 15,000.00              |          |  |
|           | CABLE  | -                      |          |  |
|           | TRAVEL   | 400.00                 |          |  |
|           | COMMON CARRIER MILEAGE                               | 2,800.00               |          |  |
|           | ADVERTISING AND PUBLICATIONS                         | 3,000.00               |          |  |
|           | FIRE AND EXTENDED COVERAGE                           | 700.00                 |          |  |
|           | FLEET LIABILITY                                      | 3,000.00               |          |  |
|           | UTILITIES-ELECTRICITY                                | 7,000.00               |          |  |
| 3061      | UTILITIES-GAS  | 850.00                 |          |  |
|           | UTILITIES-WATER                                      | 1,350.00               |          |  |
|           | RENT - LAND AND BUILDINGS                            | 550.00                 |          |  |
|           | CONTRACT - OVERAGE                                   | 2,200.00               |          |  |
|           | DUES AND MEMBERSHIPS MEALS AND LODGING               | 9,000.00               |          |  |
|           | TRAINING/EDUCATION                                   | 6,500.00               |          |  |
|           | SOFTWARE SUPPORT MAINT AGRMT                         | 104,700.00             |          |  |
| 0.102     | TOTAL OTHER SERVICES AND CHARC                       | 218,550.00             |          |  |
|           |  | -,                     |          |  |
| CAPITAL O | UTLAY  |                        |          |  |
| 4005      | VEHICLES   | =                      |          |  |
|           | TOTAL CAPITAL OUTLAY                                 |                        |          |  |
|           |  |                        |          |  |
|           | TOTAL APPROPRIATION                                  | 2,193,744.00           |          |  |
|           |  |                        |          |  |
|           |  |                        |          |  |
|           |  |                        |          |  |
|           |  |                        |          |  |
| Note 1:   | Requesting 3% pay raise for PT employee              | <u> </u>               |          |  |
| Note 1:   | Up 1,000 Reappraisal year, more paper ar             |                        | ct \$90) |  |
| Note 3:   | Up 2,340 replacing equiptment (CG impact \$211)      |                        |          |  |
| Note 4:   | Up 1,000 Historical average (CG impact \$            |                        |          |  |
| Note 5:   | \$4,340 overall increase (CG total impact \$         | 390.60)                |          |  |
| Note 6:   | Up 10,000 Reappraisal year (may never use it)        |                        |          |  |
| Note 7:   | Up 2,000 historical average (CG impact \$1           |                        |          |  |
| Note 8:   | Up 5,000 Reappraisal year (CG impcat \$4             | 50)                    |          |  |

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| FUND: 100 | 00 General Fund DEPT: 0105 Assessor        |         |              |        |
|-----------|--|---------|--------------|--------|
| Slot      | Title                                      | Grade   | 2020         |        |
| Siot      | Title                                      | Grade   | Salary       |        |
| 0105001   | ASSESSOR                                   | ELEC    | 116,113.00   |        |
| 0105002   | CHIEF DEPUTY ASSESSOR                      | 23      | 67,934.00    |        |
| 0105003   | CHIEF DEPUTY RE/PERS PROPERTY              | 21      | 59,004.00    |        |
| 0105004   | CHIEF DEPUTY RE/PERS PROP                  | 21      | 58,836.00    |        |
| 0105007   | ADMINISTRATIVE ASSISTANT                   | 10      | 41,754.00    |        |
| 0105008   | BRANCH MANAGER                             | 15      | 47,539.00    | Note 1 |
| 0105009   | SENIOR APPRAISER                           | 18      | 44,172.00    |        |
| 0105020   | BUSINESS RELATIONS SPECIALIST              | 17      | 35,898.00    |        |
| 0105021   | Amendment 79 Administrator                 | 14      | 34,774.00    |        |
| 0105022   | GIS TECHNICIAN                             | 15      | 39,059.00    |        |
| 0105023   | GIS TECHNICIAN                             | 15      | 39,059.00    |        |
| 0105024   | RESEARCH ANALYST                           | 16      | 44,978.00    |        |
| 0105030   | REAL ESTATE SUPERVISOR                     | 19      | 47,639.00    |        |
| 0105035   | APPRAISER IV                               | 15      | 41,563.00    |        |
| 0105036   | FIELD APPRAISER/DATA COLLECTOR             | 14      | 33,267.00    |        |
| 0105040   | PERSONAL PROPERTY SUPERVISOR               | 18      | 45,063.00    |        |
| 0105041   | BUSINESS/PERSONAL PROPERTY MGR             | 20      | 56,088.00    |        |
| 0105042   | BUSINESS/PERS PROPERTY DEPUTY              | 13      | 32,567.00    |        |
| 0105043   | BUSINESS/PERS PROPERTY DEPUTY              | 13      | 37,319.00    |        |
| 0105044   | BUSINESS/PERS PROPERTY DEPUTY              | 13      | 32,567.00    |        |
| 0105045   | BUSINESS/PERSONAL PROP DEPUTY              | 13      | 29,936.00    |        |
| 0105046   | BUSINESS/PERS PROPERTY DEPUTY              | 13      | 37,128.00    |        |
| 0105050   | DEPUTY ASSESSOR II                         | 12      | 33,787.00    |        |
| 0105051   | Amendment 79 Administrator                 | 14      | 31,952.00    |        |
| 0105052   | DEPUTY ASSESSOR I                          | 10      | 28,409.00    |        |
| 0105053   | DEPUTY ASSESSOR I                          | 10      | 35,134.00    |        |
| 0105054   | DEPUTY ASSESSOR I                          | 10      | 26,902.00    |        |
|           | DEPUTY ASSESSOR I                          | 10      | 28,409.00    |        |
|           | DEPUTY ASSESSOR II                         | 12      | 29,576.00    |        |
|           | DEPUTY ASSESSOR I                          | 10      | 29,894.00    |        |
| 0105058   | DEPUTY ASSESSOR I                          | 10      | 26,902.00    |        |
|           | DEPUTY ASSESSOR I                          | 10      | 29,894.00    |        |
|           | DEPUTY ASSESSOR I                          | 10      | 26,902.00    |        |
|           | DEPUTY ASSESSOR I                          | 10      | 28,409.00    |        |
|           | DEPUTY ASSESSOR I                          | 10      | 26,902.00    |        |
|           | GIS ANALYST/SENIOR PROGRAMMER              | 26      | 80,172.00    |        |
|           |  |         | 1,485,501.00 |        |
| Note 1:   | Grade and salary Increase 10-7-2019 JEC of | ommitte |              |        |

| FUND: 100     | │<br>0 General Fund DEPT: 0106 Board of Equalizat | tion         |        |
|---------------|---|--------------|--------|
| . 0.1.2.1 .00 |   |              |        |
| Line Item     | Description                                       |              |        |
| PERSONA       | L SERVICES  |              |        |
|               | SALARIES, PART-TIME                               | 25,000.00    | Note 1 |
|               | SOCIAL SECURITY MATCHING                          | 1,913.00     |        |
| 1010          | WORKMEN'S COMPENSATION                            | 24.00        |        |
|               | TOTAL PERSONAL SERVICES                           | 26,937.00    |        |
| SUPPLIES      |   |              |        |
| 2001          | GENERAL SUPPLIES                                  | 200.00       |        |
| 2002          | SMALL EQUIPMENT                                   | 100.00       |        |
| 2007          | FUEL, OIL & LUBRICANTS                            |              |        |
|               | TOTAL SUPPLIES                                    | 300.00       |        |
| OTHER SE      | RVICES AND CHARGES                                |              |        |
|               | PROPERTY REAPPRAISAL                              | 999,000.00   |        |
| 3009          | OTHER PROFESSIONAL SERVICES                       | 84,000.00    | Note 2 |
| 3021          | POSTAGE   | 200.00       |        |
| 3070          | RENT - LAND AND BUILDINGS                         |              |        |
| 3094          | MEALS AND LODGING                                 | 400.00       |        |
|               | TOTAL OTHER SERVICES AND CHARGES                  | 1,083,600.00 |        |
|               | TOTAL APPROPRIATION                               | 1,110,837.00 |        |
|               |   | .,,          |        |
|               |   |              |        |
| -             |   |              |        |
| Note 1:       | Up 15,000 reappraisal year                        |              |        |
| Note 2:       | Down 78,000 lower resolution year                 |              |        |

| FUND: 100 | 0 General Fund DEPT: 0107 Quorum Court |            |
|-----------|--|------------|
|           |  |            |
| Line Item | Description                            |            |
|           | SERVICES                               |            |
|           | SALARIES, PART-TIME                    | 135,000.00 |
|           | SOCIAL SECURITY MATCHING               | 10,328.00  |
|           | WORKMEN'S COMPENSATION                 | 451.00     |
| 1010      | TOTAL PERSONAL SERVICES                | 145,779.00 |
|           |  | ,          |
| SUPPLIES  |  |            |
|           | GENERAL SUPPLIES                       | 500.00     |
|           | SMALL EQUIPMENT                        |            |
|           | JANITORAL SUPPLIES                     |            |
|           | FOOD                                   |            |
|           | COMPUTER/IT EQUIPMENT                  |            |
|           | TOTAL SUPPLIES                         | 500.00     |
|           |  |            |
| OTHER SE  | RVICES AND CHARGES                     |            |
| 3009      | OTHER PROFESSIONAL SERVICES            | 1,000.00   |
| 3020      | TELEPHONE/FAX - LANDLINE               |            |
| 3021      | POSTAGE                                | 50.00      |
| 3022      | CELL PHONE/PAGER/RADIO                 | 840.00     |
|           | TRAVEL                                 | 200.00     |
|           | COMMON CARRIER                         | 6,700.00   |
|           | MILEAGE                                | 7,566.00   |
|           | ADVERTISING AND PUBLICATIONS           | 10,000.00  |
|           | FIRE AND EXTENDED COVERAGE             | 100.00     |
|           | OTHER SUNDRY INSURANCE                 | 25.00      |
|           | LEASE - MACHINERY AND EQUIPMEN         | 6,000.00   |
|           | CONTRACT - OVERAGE                     |            |
|           | DUES AND MEMBERSHIPS                   | 600.00     |
|           | MEALS AND LODGING                      | 10,000.00  |
| 3101      | TRAINING/EDUCATION                     | 800.00     |
|           | TOTAL OTHER SERVICES AND CHARGES       | 43,881.00  |
|           |  |            |
|           | TOTAL APPROPRIATION                    | 190,160.00 |

| FUND: 100 | General Fund DEPT: 0108 Buildings & Grou            | nd Maintenance                                   |               |              |            |            |         |
|-----------|---|--|---------------|--------------|------------|------------|---------|
|           | D 10  |  |               |              |            |            |         |
|           | Description   |  |               |              |            |            |         |
|           | SERVICES  | 564,721.00                                       |               |              |            |            |         |
|           | SALARY FULL-TIME OVERTIME/OTHER PREMIUM COMPENS     | 504,721.00                                       |               |              |            |            |         |
|           | SOCIAL SECURITY MATCHING                            | 43,568.00  |               |              |            |            |         |
|           | NONCONTRIBUTORY RETIREMENT                          | 87,250.00  |               |              |            |            |         |
|           | HEALTH INSURANCE MATCHING                           | 83,880.00  |               |              |            |            |         |
|           | WORKMEN'S COMPENSATION                              | 18,801.00  |               |              |            |            |         |
|           | UNEMPLOYMENT COMPENSATION                           | 10,001100  |               |              |            |            |         |
|           | LIFE INSURANCE                                      | 1,980.00   |               |              |            |            |         |
| 1999      | LONGEVITY   | 4,791.00   |               |              |            |            |         |
|           | TOTAL PERSONAL SERVICES                             | 804,991.00                                       |               |              |            |            |         |
|           |   |  |               |              |            |            |         |
| SUPPLIES  |   |  |               |              |            |            |         |
| 2001      | GENERAL SUPPLIES                                    | 15,000.00  |               |              |            |            |         |
|           | SMALL EQUIPMENT                                     | 25,000.00  |               |              |            |            |         |
|           | JANITORAL SUPPLIES                                  | 20,000.00  |               |              |            |            |         |
|           | MEDICINE & DRUGS                                    | 100.00   |               |              |            |            |         |
|           | FOOD  | 1,000.00   | Note 1        |              |            |            |         |
|           | CLOTHING/UNIFORMS                                   | 1,500.00   |               |              |            |            |         |
|           | FUEL, OIL & LUBRICANTS                              | 8,000.00   |               |              |            |            |         |
|           | TIRES & TUBES                                       | 1,000.00   |               |              |            |            |         |
|           | COMPUTER/IT EQUIPMENT                               | 500.00   | Note 2        |              |            | <u> </u>   |         |
|           | BUILDING MATERIALS AND SUPPLIE PAINTS AND METALS    | 80,000.00<br>10.000.00                           | NOIE Z        |              |            |            |         |
|           | PLUMBING AND ELECTRICAL                             | 20.000.00  |               |              |            | -          |         |
|           | PARTS AND REPAIRS                                   | 30,000.00  |               |              |            |            |         |
|           | MAINTENANCE AND SERVICE CONTRA                      | 235,000.00                                       | Note 3        |              |            |            |         |
|           | ASPHALT   | 200,000.00                                       | 14010 0       |              |            | <b> </b>   |         |
|           | GRAVEL, DIRT, AND SAND                              | <del>                                     </del> |               |              |            |            |         |
|           | LUMBER & PILINGS                                    | -  |               |              |            |            |         |
|           | SMALL TOOLS   | 2,500.00   |               |              |            |            |         |
|           | CONCRETE  | 100.00   |               |              |            |            |         |
|           | TOTAL SUPPLIES                                      | 449,700.00                                       |               |              |            |            |         |
|           |   |  |               |              |            |            |         |
| OTHER SE  | RVICES AND CHARGES                                  |  |               |              |            |            |         |
| 3004      | ENGINEERING/ARCHITECTURE                            | 20,000.00  | Note 4        |              |            |            |         |
| 3009      | OTHER PROFESSIONAL SERVICES                         | 80,000.00  | Note 5        |              |            |            |         |
| 3020      | TELEPHONE/FAX - LANDLINE                            | 11,000.00  |               |              |            |            |         |
|           | POSTAGE   | 100.00   |               |              |            |            |         |
|           | CELL PHONE/PAGER/RADIO                              | 5,000.00   |               |              |            |            |         |
|           | INTERNET CONNECTION                                 |  |               |              |            |            |         |
|           | CABLE   |  |               |              |            |            |         |
|           | TRAVEL  | 250.00   |               |              |            |            |         |
|           | COMMON CARRIER                                      | 5,000.00   |               |              |            |            |         |
|           | MILEAGE   | 200.00   |               |              |            |            |         |
|           | ADVERTISING AND PUBLICATIONS                        | 200.00   |               |              |            |            |         |
|           | FIRE AND EXTENDED COVERAGE FLEET LIABILITY          | 95,000.00  |               |              |            |            |         |
|           | UTILITIES-ELECTRICITY                               | 3,500.00<br>100,000.00                           | Note 6        |              |            |            |         |
|           | UTILITIES-GAS                                       | 30,000.00  | NOIE 0        |              |            |            |         |
|           | UTILITIES-WATER                                     | 30,000.00  | Note 7        |              |            |            |         |
|           | RENT - MACHINERY AND EQUIPMENT                      | 500.00   | TVOIC 7       |              |            |            |         |
|           | DUES AND MEMBERSHIPS                                | 550.00   |               |              |            |            |         |
|           | MEALS AND LODGING                                   | 2,000.00   |               |              |            |            |         |
|           | TRAINING/EDUCATION                                  | 6,500.00   |               |              |            |            |         |
|           | SOFTWARE SUPPORT MAINT AGRMT                        | 1,000.00   |               |              |            |            |         |
|           | PROPERTY TAX  | 15.00  |               |              |            |            |         |
|           | TOTAL OTHER SERVICES AND CHARGES                    | 390,615.00                                       |               |              |            |            |         |
|           |   |  |               |              |            |            |         |
| CAPITAL O |   |  |               |              |            |            |         |
|           | BUILDINGS   | -  |               |              |            |            |         |
|           | MACHINERY AND EQUIPMENT (OTHER                      | -  |               |              |            |            |         |
|           | VEHICLES  |  |               |              |            |            |         |
| 4006      | CONSTRUCTION IN PROGRESS                            | -  |               |              |            |            |         |
| ļ         | TOTAL CAPITAL OUTLAY                                | -  |               |              |            | -          |         |
| DEBT SER  | /ICE  | <del>                                     </del> |               |              |            |            |         |
|           |   | 270 744 00                                       |               |              |            | -          |         |
|           | LEASE PURCHASE INTEREST                             | 276,714.00                                       |               |              |            |            |         |
| 2006      | TOTAL DEBT SERVICE                                  | 193,286.00<br>470,000.00                         |               |              |            |            |         |
| -         | TOTAL DEDT SERVICE                                  | 470,000.00                                       |               |              |            | -          |         |
| <b>-</b>  | TOTAL APPROPRIATION                                 | 2,115,306.00                                     |               |              |            |            |         |
|           |   | 2,113,300.00                                     |               |              |            | -          |         |
|           |   |  |               |              |            |            |         |
|           |   | +  |               |              |            |            |         |
|           |   | <del>                                     </del> |               |              |            |            |         |
|           |   |  |               |              |            |            |         |
| Note 1:   | Ending contract of 3 culligan machines and insta    | lling Water Foun                                 | ains.         |              |            |            |         |
| Note 2:   | JCI contract should eliminate need for extra supp   |  |               |              |            |            |         |
| Note 3:   | Added Lawn & Temp Contract from 3009.               |  |               |              |            |            |         |
| Note 4:   | Could possibly be \$0.00 if we add it to the Capita | I Building Budge                                 | t.            |              |            |            |         |
| Note 5:   | Moved \$170,000 to 2024 for Contracts.              |  |               |              |            |            |         |
| Note 6:   | Will find the base service fee for SWEPCO, but a    |  |               | ds will need | added to d | our budget | for JCI |
| Note 7:   | May need to add other department's water budge      | et to fund JCI pro                               | ject as well. |              |            |            |         |
|           |   |  |               |              |            |            |         |

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| FUND: 10 | 00 General Fund DEPT: 0108 Buildings & Gro | und Main | tenance    |        |
|----------|--|----------|------------|--------|
|          |  |          | 2020       |        |
| Slot     | Title                                      | Grade    | Salary     |        |
| 0108001  | BUILDING MAINTENANCE SUPERVISO             | 24       | 72,967.00  |        |
| 0108002  | BG ACCOUNTING ADMINISTRATOR                | 17       | 40,184.00  |        |
| 0108003  | Maintenance Technician/Lead Trainer        | 19       | 50,473.00  | Note 1 |
| 0108004  | BUILDING MAINTENANCE TECHNICIA             | 13       | 39,929.00  |        |
| 0108005  | BUILDING MAINTENANCE TECHNICIA             | 13       | 29,936.00  |        |
| 0108011  | MAINTENANCE NIGHT SUPERVISOR               | 21       | 49,627.00  |        |
| 0108050  | MASTER ELECTRICIAN                         | 19       | 49,306.00  |        |
| 0108100  | LEADMAN/FOREMAN                            | 16       | 37,341.00  |        |
| 0108101  | JANITORIAL PERSON                          | 6        | 25,566.00  |        |
| 0108102  | BUILDING MAINTENANCE TECHNICIAN            | 13       | 36,492.00  |        |
| 0108104  | JANITORIAL PERSON                          | 6        | 23,508.00  |        |
| 0108105  | JANITORIAL PERSON                          | 6        | 25,566.00  |        |
| 0108106  | JANITORIAL PERSON                          | 6        | 24,208.00  |        |
| 0108108  | JANITORIAL PERSON                          | 6        | 30,827.00  |        |
| 0108110  | JANITORIAL PERSON                          | 6        | 28,791.00  |        |
|          |  |          | 564,721.00 |        |
| Note 1:  | ORD2019-53 changed grade from 15 to 19.    |          |            |        |

| FUND: 100 | 0 General Fund DEPT: 0109 Election               |                 |               |     |
|-----------|--|-----------------|---------------|-----|
|           |  |                 |               |     |
|           |  |                 |               |     |
| ine Item  | Description                                      |                 |               |     |
|           | SERVICES   |                 |               |     |
|           | SALARY FULL-TIME                                 |                 |               |     |
|           | SALARIES, PART-TIME                              | 607,331.00      | Note 1        |     |
|           | OVERTIME/OTHER PREMIUM COMPENS                   | 1,000.00        |               |     |
|           | SOCIAL SECURITY MATCHING                         | 20,000.00       |               |     |
|           | NONCONTRIBUTORY RETIREMENT                       | 28,000.00       |               |     |
|           | HEALTH INSURANCE MATCHING                        | 5,592.00        | Note 3        |     |
|           | WORKMEN'S COMPENSATION                           | 980.00          |               |     |
| 1011      | UNEMPLOYMENT COMPENSATION                        |                 |               |     |
|           | TOTAL PERSONAL SERVICES                          | 662,903.00      |               |     |
| NIBBLIE O |  |                 |               |     |
| SUPPLIES  |  |                 |               |     |
|           | GENERAL SUPPLIES                                 | 33,500.00       |               |     |
|           | SMALL EQUIPMENT                                  | 42,300.00       |               |     |
|           | JANITORIAL SUPPLIES                              |                 |               |     |
|           | FOOD   | 625.00          |               |     |
|           | FUEL, OIL & LUBRICANTS                           | 1,765.00        |               |     |
|           | COMPUTER/IT EQUIPMENT                            | 850.00          |               |     |
|           | PAINTS & METALS                                  | 250.00          |               |     |
|           | PARTS AND REPAIRS                                |                 |               |     |
| 2024      | MAINTENANCE AND SERVICE CONTRA                   |                 |               |     |
| 2028      | LUMBER & PILINGS                                 |                 |               |     |
| 2029      | SMALL TOOLS                                      |                 |               |     |
|           | TOTAL SUPPLIES                                   | 79,290.00       |               |     |
| OTUED OF  | DVIOCO AND OHADOGO                               |                 |               |     |
|           | RVICES AND CHARGES                               |                 |               |     |
|           | OTHER PROFESSIONAL SERVICES                      |                 |               |     |
|           | TELEPHONE/FAX - LANDLINE                         | 0.500.00        |               |     |
|           | POSTAGE  | 2,500.00        |               |     |
|           | CELL PHONE/PAGER/RADIO                           | 3,600.00        |               |     |
|           | INTERNET CONNECTION                              | 6,500.00        |               |     |
|           | MILEAGE  | 6,500.00        |               |     |
|           | ADVERTISING AND PUBLICATIONS                     | 16,000.00       |               |     |
|           | FIRE AND EXTENDED COVERAGE                       | 1,500.00        |               |     |
|           | OTHER SUNDRY INSURANCE                           | 1,500.00        |               |     |
|           | RENT - LAND & BUILDING                           | 2,000.00        |               |     |
|           | RENT - MACHINERY AND EQUIPMENT                   | 10,650.00       |               |     |
|           | LEASE - MACHINERY AND EQUIPMEN                   | 2,900.00        |               |     |
|           | CONTRACT - OVERAGE                               | 10,000.00       |               |     |
| 3090      | DUES AND MEMBERSHIPS                             | 15.00           |               |     |
|           | MEALS AND LODGING                                |                 |               |     |
| 3101      | TRAINING/EDUCATION                               |                 |               |     |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT                     | 29,000.00       | Note 4        |     |
|           | TOTAL OTHER SERVICES AND CHARGES                 | 92,665.00       |               |     |
|           |  |                 |               |     |
|           | TOTAL APPROPRIATION                              | 834,858.00      |               |     |
|           |  |                 |               |     |
|           |  |                 |               |     |
| Note 1:   | Budget includes 3% raise for PT staff and \$1/ho | our increase in | Poll Worker p | ау. |
| Note 2:   | 5 on APERS                                       |                 |               |     |
| Note 3:   | 1 on health insurance                            |                 |               |     |
| Note 4:   | Reduced \$20,000 at 9-23-2019 budget meeting     | <u></u>         |               |     |

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| ELIND: 100         | 0 General Fund DEPT: 0110 County Planning  |                 | Г               |             |              |             |             |      |
|--------------------|--|-----------------|-----------------|-------------|--------------|-------------|-------------|------|
| FUND: 100          | General Fund DEPT: 0110 County Planning  |                 |                 |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
| Line Hene          | Description  |                 |                 |             |              |             |             |      |
|                    | Description  |                 |                 |             |              |             |             |      |
|                    | SERVICES   |                 |                 |             |              |             |             |      |
|                    | SALARY FULL-TIME   | 191,536.00      |                 |             |              |             |             |      |
|                    | SALARIES, PART-TIME  | 12,000.00       | Note 1          |             |              |             |             |      |
|                    | OVERTIME/OTHER PREMIUM COMPENS   | -               |                 |             |              |             |             |      |
|                    | SOCIAL SECURITY MATCHING   | 15,702.00       |                 |             |              |             |             |      |
|                    | NONCONTRIBUTORY RETIREMENT   | 29,606.00       |                 |             |              |             |             |      |
|                    | HEALTH INSURANCE MATCHING  | -               |                 |             |              |             |             |      |
|                    | WORKMEN'S COMPENSATION   | 1,046.00        |                 |             |              |             |             |      |
|                    | UNEMPLOYMENT COMPENSATION  |                 |                 |             |              |             |             |      |
|                    | LIFE INSURANCE   | -               |                 |             |              |             |             |      |
| 1999               | LONGEVITY  | 1,711.00        |                 |             |              |             |             |      |
|                    | TOTAL PERSONAL SERVICES  | 251,601.00      |                 |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
| SUPPLIES           |  |                 |                 |             |              |             |             |      |
| 2001               | GENERAL SUPPLIES   | 1,250.00        | Note 2          |             |              |             |             |      |
| 2002               | SMALL EQUIPMENT  | 500.00          |                 |             |              |             |             |      |
| 2003               | JANITORAL SUPPLIES   | 100.00          |                 |             |              |             |             |      |
| 2005               | FOOD   | 300.00          | Note 3          |             |              |             |             |      |
|                    | CLOTHING/UNIFORMS  | 1,000.00        |                 |             |              |             |             |      |
|                    | FUEL, OIL & LUBRICANTS   | 2,800.00        |                 |             |              |             |             |      |
| 2008               | TIRES & TUBES  | 600.00          |                 |             |              |             |             |      |
| 2009               | COMPUTER/IT EQUIPMENT  |                 |                 |             |              |             |             |      |
|                    | PARTS AND REPAIRS  | 1,500.00        | Note 7          |             |              |             |             |      |
|                    | GRAVEL, DIRT, AND SAND   | .,555.00        |                 |             |              |             |             |      |
|                    | TOTAL SUPPLIES   | 8,050.00        |                 |             |              |             |             |      |
|                    |  | 5,000.00        | 1               |             |              |             |             |      |
| OTHER SE           | RVICES AND CHARGES   |                 |                 |             |              |             |             |      |
|                    | ENGINEERING AND ARCHITECTURAL  | 13,500.00       | Note 9          |             |              |             |             |      |
|                    | OTHER PROFESSIONAL SERVICES  | 2,500.00        | Note 8          |             |              |             |             |      |
|                    | TELEPHONE/FAX - LANDLINE   | 2,500.00        |                 |             |              |             |             |      |
|                    | POSTAGE  | 3 000 00        |                 |             |              |             |             |      |
|                    |  | 3,000.00        |                 |             |              |             |             |      |
| 3022               | CELL PHONE/PAGER/RADIO INTERNET CONNECTION   | 700.00          |                 |             |              |             |             |      |
|                    |  | 500.00          | NI-4- O         |             |              |             |             |      |
|                    | TRAVEL   | 500.00          |                 |             |              |             |             |      |
|                    | COMMON CARRIER   | 2,000.00        | Note 10         |             |              |             |             |      |
|                    | MILEAGE  |                 |                 |             |              |             |             |      |
|                    | ADVERTISING AND PUBLICATIONS   | 100.00          |                 |             |              |             |             |      |
|                    | FIRE AND EXTENDED COVERAGE   | 100.00          |                 |             |              |             |             |      |
|                    | FLEET LIABILITY  | 950.00          |                 |             |              |             |             |      |
|                    | OTHER SUNDRY INSURANCE   | 50.00           |                 |             |              |             |             |      |
|                    | UTILITIES - ELECTRICITY  |                 |                 |             |              |             |             |      |
|                    | UTILITIES - GAS  |                 |                 |             |              |             |             |      |
|                    | UTILITIES - WATER  |                 |                 |             |              |             |             |      |
|                    | LEASE - MACHINERY AND EQUIPMEN   | 3,100.00        |                 |             |              |             |             |      |
|                    | CONTRACT - OVERAGE   | 1,000.00        |                 |             |              |             |             |      |
|                    | DUES AND MEMBERSHIPS   | 29,000.00       |                 |             |              |             |             |      |
|                    | MEALS AND LODGING  | 1,500.00        |                 |             |              |             |             |      |
|                    | COUNTY MATCHING FUNDS  |                 |                 |             |              |             |             |      |
| 3101               | TRAINING/EDUCATION   | 4,000.00        | Note 11         |             |              |             |             |      |
| 3102               | SOFTWARE SUPPORT MAINT AGRMT   | 3,500.00        |                 |             |              |             |             |      |
| 3104               | MISCELLANEOUS REFUNDS  |                 |                 |             |              |             |             |      |
|                    | TOTAL OTHER SERVICES AND CHARGES   | 65,400.00       |                 |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
| CAPITAL O          |  |                 |                 |             |              |             |             |      |
| 4003               | CAPITAL IMPROVEMENTS   |                 |                 |             |              |             |             |      |
| 4005               | VEHICLES   |                 |                 |             |              |             |             |      |
|                    | TOTAL CAPITAL OUTLAY   | -               |                 |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
|                    | TOTAL APPROPRIATION  | 325,051.00      |                 |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
|                    |  |                 | 1               |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
| 1                  |  |                 | 1               |             |              |             |             |      |
|                    |  |                 |                 |             |              |             |             |      |
| Note 1:            | \$11.00/hour, 20 hours/week, 52 weeks is \$11,4-   | 40. \$12 000 is | iust rounded    | UD.         |              |             |             |      |
| Note 1:            | Split the difference between 2019 budgeted and   |                 |                 | ~P.         |              |             |             |      |
| Note 3:            | The (catered) training session we had with the F   |                 |                 | ictive We's | like to do   | it annually |             |      |
| Note 4:            | 2019 expenditures will be paid out soon.   | lanning boar    | 4445 00113110   | OUAC. AAG   | inc to do    | . amidany.  |             |      |
| Note 5:            | 2019 expenditures multiplied by 2. Now that we   | have addition   | al vehicles th  | is is neces | arv          |             |             |      |
| Note 6:            | One vehicle has new tires, the other two will so   |                 | - VOLIIOIGS (II | 1156533     | ary.         |             |             |      |
| Note 7:            | Our Ford truck needed repairs when we bought   |                 | lodge Duron ~   | o will pood | ranaire or f | raded in co | comothina   | also |
|                    |  |                 |                 |             |              |             |             |      |
| Note 8:<br>Note 9: | We decreased our 2019 budget for Engineering<br>This (2019) money will be used later in the year |                 |                 |             | ne a stail ( | ngineer. Bi | at we never | uiu. |
|                    |  |                 |                 |             |              |             |             |      |
| Note 10:           | This (2019) money will be used later in the year   |                 |                 |             |              |             |             |      |
| Note 11:           | This (2019) money will be used later in the year   | ioi conterenc   | es/training/eto | j.          |              |             |             |      |

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| FUND: 100 | 00 General Fund DEPT: 0110 County Plann | ing   |            |        |
|-----------|---|-------|------------|--------|
|           |   |       | 2020       |        |
| Slot      | Title                                   | Grade | Salary     |        |
| 0110001   | PLANNING DIRECTOR                       | 23    | 53,259.00  |        |
| 0110002   | SENIOR PLANNER                          | 19    | 41,520.00  |        |
| 0110003   | PLANNER                                 | 17    |            | Note 1 |
| 0110004   | PLANNING TECHNICIAN                     | 16    | 38,656.00  |        |
| 0110005   | PUBLIC WORKS SUPPORT COORDINAT          | 13    | 39,971.00  |        |
| 0110032   | GIS MAPPING SPECIALIST                  | 16    | 18,130.00  | Note 2 |
|           |   |       | 191,536.00 |        |
|           | Position not being re-filled            |       |            |        |
| Note 2:   | Shares position with Road Dept.         |       |            |        |

| UND: 100 | 0 General Fund DEPT: 0113 Financial Managem | ent        |        |
|----------|---|------------|--------|
|          | _   |            |        |
| ine Item | Description                                 |            |        |
|          | _ SERVICES                                  |            |        |
|          | SALARY FULL-TIME                            | 242,373.00 |        |
|          | SALARIES, PART-TIME                         | 0.00       |        |
|          | OVERTIME/OTHER PREMIUM COMPENS              | 0.00       |        |
|          | SOCIAL SECURITY MATCHING                    | 18,653.00  |        |
|          | NONCONTRIBUTORY RETIREMENT                  | 37,355.00  |        |
|          | HEALTH INSURANCE MATCHING                   | 0.00       |        |
|          | WORKMEN'S COMPENSATION                      | 424.00     |        |
|          | UNEMPLOYMENT COMPENSATION                   | 724.00     |        |
|          | LIFE INSURANCE                              | 0.00       |        |
|          | LONGEVITY                                   | 1,455.00   |        |
| 1000     | TOTAL PERSONAL SERVICES                     | 300,260.00 |        |
|          |   | 000,200.00 |        |
| SUPPLIES |   |            |        |
|          | GENERAL SUPPLIES                            | 3,200.00   |        |
|          | SMALL EQUIPMENT                             | 1,200.00   |        |
|          | CLOTHING/UNIFORMS                           | 300.00     |        |
|          | COMPUTER/IT EQUIPMENT                       | 300.00     |        |
|          | PARTS AND REPAIRS                           |            |        |
|          | TOTAL SUPPLIES                              | 4,700.00   |        |
|          |   | 1,1 00100  |        |
| OTHER SE | RVICES AND CHARGES                          |            |        |
| 3001     | ACCOUNTING & AUDITING                       | 12,500.00  |        |
|          | OTHER PROFESSIONAL SERVICES                 | 230.00     |        |
|          | TELEPHONE/FAX - LANDLINE                    | 0.00       |        |
|          | POSTAGE                                     | 3,500.00   |        |
|          | CELL PHONE/PAGER/RADIO                      | 0.00       |        |
|          | TRAVEL                                      | 100.00     |        |
|          | COMMON CARRIER                              | 800.00     |        |
|          | MILEAGE                                     | 300.00     |        |
|          | ADVERTISING AND PUBLICATIONS                | 300.00     |        |
|          | FIRE AND EXTENDED COVERAGE                  | 150.00     |        |
|          | OTHER SUNDRY INSURANCE                      | 55.00      |        |
|          | RENT - LAND AND BUILDINGS                   | 0.00       |        |
|          | LEASE - MACHINERY AND EQUIPMEN              | 3,000.00   |        |
|          | CONTRACT - OVERAGE                          | 100.00     |        |
|          | DUES AND MEMBERSHIPS                        | 1,800.00   | Note 1 |
|          | MEALS AND LODGING                           | 2,000.00   |        |
|          | TRAINING/EDUCATION                          | 3,000.00   |        |
|          | SOFTWARE SUPPORT MAINT AGRMT                | 12,000.00  |        |
| - · • -  | TOTAL OTHER SERVICES AND CHARGES            | 39,835.00  |        |
|          |   | 22,233.30  |        |
|          | TOTAL APPROPRIATION                         | 344,795.00 |        |
|          |   |            |        |
|          |   |            |        |
|          |   |            |        |
|          |   |            |        |
|          |   | 1          | i e    |

| <b>FUND: 10</b> | 00 General Fund DEPT: 0113 Financial Mar | nageme | nt         |
|-----------------|--|--------|------------|
|                 |  |        | 2020       |
| Slot            | Title                                    | Grade  | Salary     |
| 0113001         | COMPTROLLER                              | 26     | 73,440.00  |
| 0113002         | ASSISTANT COMPTROLLER                    | 20     | 57,462.00  |
| 0113003         | PAYROLL ADMINISTRATOR                    | 16     | 41,414.00  |
| 0113004         | ACCOUNTS PAYABLE ADMINISTRATOR           | 14     | 39,293.00  |
| 0113005         | AP ADMINISTRATIVE ASSISTANT              | 10     | 30,764.00  |
|                 |  |        | 242,373.00 |

| IIND: 100          | <br>0 General Fund  DEPT: 0115 Information Technolo  | av.                    |          |
|--------------------|--|------------------------|----------|
| -UND: 100          | U General Fund DEPT: 0115 Information Technolo   | gy                     |          |
|                    |  |                        |          |
| ine Item           | Description  |                        |          |
|                    | L SERVICES   |                        |          |
|                    | SALARY FULL-TIME   | 444,159.00             |          |
|                    | SALARIES, PART-TIME  |                        |          |
|                    | OVERTIME/OTHER PREMIUM COMPENS SOCIAL SECURITY MATCHING  | 24 000 00              |          |
|                    | NONCONTRIBUTORY RETIREMENT   | 34,090.00<br>68,269.00 |          |
|                    | HEALTH INSURANCE MATCHING  | -                      |          |
|                    | WORKMEN'S COMPENSATION   | 866.00                 |          |
|                    | UNEMPLOYMENT COMPENSATION  |                        |          |
| 1016               | LIFE INSURANCE   | -                      |          |
| 1999               | LONGEVITY  | 1,455.00               |          |
|                    | TOTAL PERSONAL SERVICES  | 548,839.00             |          |
|                    |  |                        |          |
| UPPLIES            | OFNED AL OLIDBUIED   | 0.000.00               |          |
|                    | GENERAL SUPPLIES   | 2,800.00<br>6,500.00   |          |
|                    | SMALL EQUIPMENT JANITORAL SUPPLIES   | 00.000,0               |          |
|                    | CLOTHING/UNIFORMS  | 250.00                 |          |
| 2007               | FUEL, OIL & LUBRICANTS   | 3,000.00               |          |
| 2008               | TIRES & TUBES  | 500.00                 |          |
|                    | COMPUTER/IT EQUIPMENT  | 78,475.00              | Note 1   |
|                    | PLUMBING AND ELECTRICAL  | 800.00                 |          |
|                    | PARTS AND REPAIRS  | 60,000.00              | Note 2   |
| 2029               | SMALL TOOLS  | 500.00                 |          |
|                    | TOTAL SUPPLIES   | 152,825.00             |          |
| THED OF            | RVICES AND CHARGES   |                        |          |
|                    | COMPUTER SERVICES  | 132,152.00             | Note 2   |
|                    | OTHER PROFESSIONAL SERVICES  | 3,000.00               | Note 3   |
|                    | TELEPHONE/FAX - LANDLINE   | 0,000.00               |          |
|                    | POSTAGE  | 90.00                  |          |
| 3022               | CELL PHONE/PAGER/RADIO   | 4,800.00               |          |
|                    | INTERNET CONNECTION  | 85,000.00              |          |
|                    | CABLE  | 450.00                 |          |
|                    | TRAVEL   | 300.00                 |          |
|                    | COMMON CARRIER MILEAGE   | 1,800.00<br>200.00     |          |
|                    | ADVERTISING AND PUBLICATIONS   | 200.00                 |          |
|                    | FIRE AND EXTENDED COVERAGE   | 1,740.00               |          |
|                    | FLEET LIABILITY  | 900.00                 |          |
|                    | OTHER SUNDRY INSURANCE   |                        |          |
|                    | RENT - LAND AND BUILDINGS  |                        |          |
|                    | DUES AND MEMBERSHIPS   | 1,800.00               |          |
|                    | MEALS AND LODGING  | 2,400.00               |          |
|                    | TRAINING/EDUCATION   | 52,000.00              |          |
| 3102               | SOFTWARE SUPPORT MAINT AGRMT   | 310,000.00             | Note 5   |
|                    | TOTAL OTHER SERVICES AND CHARGES   | 596,632.00             |          |
| CAPITAL C          | I<br>NITI AV   |                        |          |
|                    | MACHINERY AND EQUIPMENT (OTHER   | _                      | <u>J</u> |
|                    | COMPUTER MACHINERY/EQUIPMENT   | 107,733.00             | Note 6   |
| 1000               | TOTAL CAPITAL OUTLAY   | 107,733.00             |          |
|                    |  | 111,100.00             |          |
|                    | TOTAL APPROPRIATION  | 1,406,029.00           |          |
|                    |  |                        |          |
|                    |  |                        |          |
| <u> </u>           |  |                        |          |
|                    |  |                        |          |
|                    | B  |                        |          |
| Note 1:            | Datacenter upgrade and PC/Laptop Lifecycle   | n a sta                |          |
| Note 2:<br>Note 3: | Datacenter Parts, connectors, memory, car parts, PC Sungard Implementation, Datacenter Replacement | parts                  |          |
| Note 4:            | Sungard Implementation, Datacenter Replacement Sungard Training and County Cybersecurity Training  |                        |          |
| Note 5:            | Recurring Support & Maint, Datacenter License/Sup  |                        |          |
|                    | Datacenter Upgrage (all washington county servers)   |                        | +        |

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| FUND: 1000 | General Fund DEPT: 0115 Information Techno | ology |            |
|------------|--|-------|------------|
|            |  |       | 2020       |
| Slot       | Title                                      | Grade | Salary     |
| 0115002    | TECHNOLOGY DIRECTOR                        | UNGR  | 84,150.00  |
| 0115003    | NETWORK & COMPUTER ADMINISTRAT             | 24    | 58,191.00  |
| 0115010    | SNR PRGRMER & SYS ANALYST                  | 25    | 60,025.00  |
| 0115020    | SOFTWARE SUPPORT SPECIALIST                | 20    | 47,495.00  |
| 0115021    | DESK TOP SUPPORT TECHNICIAN                | 18    | 44,151.00  |
| 0115050    | ASSISTANT IT DIRECTOR                      | 27    | 74,113.00  |
| 0115060    | DESKTOP SUPPORT TECHNICIAN                 | 18    | 38,017.00  |
| 0115061    | DESKTOP SUPPORT TECHNICIAN                 | 18    | 38,017.00  |
|            |  |       | 444,159.00 |

| FUND: 100  | 0 General Fund DEPT: 0118 General Services        |                    |        |
|------------|---|--------------------|--------|
| TOND. 100  | o General Fund DEF1. 0116 General Services        |                    |        |
|            |   |                    |        |
|            | Description L SERVICES                            |                    |        |
|            |   | 70.004.00          |        |
|            | SALARY FULL-TIME                                  | 79,061.00          |        |
|            | SALARIES, PART-TIME                               |                    |        |
|            | OVERTIME/OTHER PREMIUM COMPENS                    | 0.444.00           |        |
|            | SOCIAL SECURITY MATCHING                          | 6,114.00           |        |
|            | NONCONTRIBUTORY RETIREMENT                        | 12,244.00          |        |
|            | HEALTH INSURANCE MATCHING                         | -                  |        |
|            | WORKMEN'S COMPENSATION                            | 181.00             |        |
|            | UNEMPLOYMENT COMPENSATION                         |                    |        |
|            | LIFE INSURANCE                                    | -                  |        |
| 1999       | LONGEVITY   | 856.00             |        |
|            | TOTAL PERSONAL SERVICES                           | 98,456.00          |        |
| OLIDDI ICO |   |                    |        |
| SUPPLIES   |   |                    |        |
|            | GENERAL SUPPLIES                                  | 2,000.00           |        |
|            | SMALL EQUIPMENT                                   | 400.00             |        |
|            | COMPUTER/IT EQUIPMENT                             |                    |        |
| 2023       | PARTS AND REPAIRS                                 | 100.00             |        |
|            | TOTAL SUPPLIES                                    | 2,500.00           |        |
|            |   |                    |        |
|            | RVICES AND CHARGES                                |                    |        |
|            | OTHER PROFESSIONAL SERVICES                       |                    |        |
|            | POSTAGE   | 50.00              |        |
|            | CELL PHONE/PAGER/RADIO                            | 800.00             |        |
|            | TRAVEL  | 500.00             |        |
|            | COMMON CARRIER                                    | 2,000.00           |        |
|            | MILEAGE   | 200.00             |        |
|            | ADVERTISING AND PUBLICATIONS                      | 75.00              |        |
|            | FIRE AND EXTENDED COVERAGE                        | 50.00              |        |
|            | OTHER SUNDRY INSURANCE                            | 43,000.00          | Note 1 |
|            | LEASE - MACHINERY AND EQUIPMEN                    | 3,000.00           |        |
|            | CONTRACT - OVERAGE                                | 100.00             |        |
| 3090       | DUES AND MEMBERSHIPS                              | 9,000.00           | Note 2 |
|            | MEALS AND LODGING                                 | 1,500.00           |        |
|            | TRAINING/EDUCATION                                | 3,000.00           |        |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT                      | 11,000.00          |        |
|            | SPECIAL PROJECTS                                  |                    |        |
| 3104       | MISCELLANEOUS REFUNDS                             |                    |        |
|            | TOTAL OTHER SERVICES AND CHARGES                  | 74,275.00          |        |
|            | TOTAL APPROPRIATION                               | 175,231.00         |        |
|            |   | •                  |        |
|            |   |                    |        |
| Note 1:    | Reduction from re-allocation of AAC general liabi | llity income = = = |        |

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| FUND: 10 | 00 General Fund DEPT: 0118 General Se | rvices |           |
|----------|---------------------------------------|--------|-----------|
|          |                                       |        | 2020      |
| Slot     | Title                                 | Grade  | Salary    |
| 0118001  | PURCHASING MANAGER                    | 19     | 45,348.00 |
| 0118002  | PURCHASING COORDINATOR BUYER          | 13     | 33,713.00 |
|          |                                       |        | 79,061.00 |

| FUND: 100  | □<br>0 General Fund DEPT: 0119 Archiving/Record | ds Management      | <u> </u> |
|------------|---|--------------------|----------|
| G112. 100  |   | ao managomon       | 1        |
|            |   |                    |          |
| Line Item  | Description                                     |                    |          |
|            | _ SERVICES                                      |                    |          |
|            | SALARY FULL-TIME                                |                    | Note 1   |
|            | SALARY FULL-TIME<br>SALARIES, PART-TIME         | -                  | Note 1   |
|            | SOCIAL SECURITY MATCHING                        |                    |          |
|            | NONCONTRIBUTORY RETIREMENT                      |                    |          |
|            |   |                    |          |
|            | HEALTH INSURANCE MATCHING                       |                    |          |
|            | WORKMEN'S COMPENSATION                          |                    |          |
|            | LIFE INSURANCE                                  |                    |          |
| 1999       | LONGEVITY                                       |                    |          |
|            | TOTAL PERSONAL SERVICES                         | -                  |          |
| טווסטייבי  |   |                    |          |
| SUPPLIES   |   |                    | <b>.</b> |
|            | GENERAL SUPPLIES                                | 500.00             | Note 2   |
|            | SMALL EQUIPMENT                                 |                    |          |
|            | COMPUTER/IT EQUIPMENT                           |                    |          |
| 2023       | PARTS AND REPAIRS                               |                    |          |
|            | TOTAL SUPPLIES                                  | 500.00             |          |
| OT: 155 OF |   |                    |          |
|            | RVICES AND CHARGES                              |                    |          |
|            | OTHER PROFESSIONAL SERVICES                     |                    |          |
|            | TELEPHONE/FAX - LANDLINE                        |                    |          |
|            | POSTAGE   |                    |          |
|            | ADVERTISING AND PUBLICATIONS                    |                    |          |
|            | FIRE AND EXTENDED COVERAGE                      | 90.00              |          |
|            | OTHER SUNDRY INSURANCE                          | 25.00              |          |
|            | RENT - LAND AND BUILDINGS                       |                    |          |
|            | LEASE - MACHINERY AND EQUIPMEN                  | 2,800.00           | Note 3   |
|            | CONTRACT - OVERAGE                              |                    |          |
| 3090       | DUES AND MEMBERSHIPS                            |                    |          |
|            | TOTAL OTHER SERVICES AND CHARGES                | 2,915.00           |          |
|            |   |                    |          |
|            | TOTAL APPROPRIATION                             | 3,415.00           |          |
|            |   |                    |          |
|            |   |                    |          |
|            |   |                    |          |
|            |   |                    |          |
|            |   |                    |          |
| Note 1:    | Archives Manager position 0119001 resigned ar   | nd will not be rep | laced.   |
| Note 2:    | Copy paper                                      | - 1                |          |
|            |   |                    |          |

| FUND: 10 | FUND: 1000 General Fund DEPT: 0119 Archiving/Records Management |       |        |        |
|----------|---|-------|--------|--------|
|          |   |       | 2020   |        |
| Slot     | Title   | Grade | Salary |        |
| 0119001  | ARCHIVIST/RECORDS MANAGER                                       | 20    |        | Note 1 |
|          |   |       | 0.00   |        |
|          |   |       |        |        |
| Note 1:  | Employee resigned and will not be replaced.                     |       |        |        |

|           | T   |   |
|-----------|---|---|
|           |   |   |
| FUND 400  | O Comment From L DERT, 0400 Comments A locked |   |
| FUND: 100 | O General Fund DEPT: 0120 Grants Administ     | rator                                   |
|           |   |   |
|           |   |   |
|           | Description                                   |   |
| PERSONAL  | SERVICES                                      |   |
| 1001      | SALARY FULL-TIME                              | 94,972.00                               |
| 1005      | OVERTIME/OTHER PREMIUM COMPENS                | -                                       |
| 1006      | SOCIAL SECURITY MATCHING                      | 7,266.00                                |
| 1008      | NONCONTRIBUTORY RETIREMENT                    | 14,550.00                               |
| 1009      | HEALTH INSURANCE MATCHING                     | -                                       |
| 1010      | WORKMEN'S COMPENSATION                        | 178.00                                  |
| 1011      | UNEMPLOYMENT COMPENSATION                     | -                                       |
| 1016      | LIFE INSURANCE                                | -                                       |
| 1999      | LONGEVITY                                     | -                                       |
|           | TOTAL PERSONAL SERVICES                       | 116,966.00                              |
|           |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SUPPLIES  |   |   |
|           | GENERAL SUPPLIES                              | 1,000.00                                |
|           | SMALL EQUIPMENT                               | 800.00                                  |
|           | FUEL, OIL & LUBRICANTS                        | 000.00                                  |
|           | COMPUTER/IT EQUIPMENT                         |   |
|           | PARTS AND REPAIRS                             |   |
| 2023      | TOTAL SUPPLIES                                | 1,800.00                                |
|           | TOTAL SUPPLIES                                | 1,000.00                                |
| OTHER SE  | RVICES AND CHARGES                            |   |
|           |   |   |
|           | OTHER PROFESSIONAL SERVICES                   | 450.00                                  |
|           | POSTAGE                                       | 150.00                                  |
|           | CELL PHONE/PAGER/RADIO                        | 800.00                                  |
|           | TRAVEL  | 300.00                                  |
|           | COMMON CARRIER                                | 1,500.00                                |
|           | MILEAGE                                       | 1,500.00                                |
|           | ADVERTISING AND PUBLICATIONS                  | 200.00                                  |
| 1         | FIRE AND EXTENDED COVERAGE                    |   |
|           | FLEET LIABILITY                               |   |
|           | OTHER SUNDRY INSURANCE                        | 50.00                                   |
|           | PUBLIC RECORDS                                | 50.00                                   |
|           | DUES AND MEMBERSHIPS                          | 4,160.00                                |
| 3094      | MEALS AND LODGING                             | 3,000.00                                |
| 3101      | TRAINING/EDUCATION                            | 2,500.00                                |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT                  | 4,760.00                                |
|           | TOTAL OTHER SERVICES AND CHARGES              | 18,970.00                               |
|           |   |   |
| CAPITAL O | UTLAY   |   |
| 4005      | VEHICLES                                      | -                                       |
|           | TOTAL CAPITAL OUTLAY                          | -                                       |
|           |   |   |
|           | TOTAL APPROPRIATION                           | 137,736.00                              |
|           | I STAL ALL ROLINATION                         | 101,100.00                              |

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| FUND: 10 | 000 General Fund DEPT: 0120 Grants Administra | tor   |           |
|----------|---|-------|-----------|
|          |   |       | 2020      |
| Slot     | Title   | Grade | Salary    |
| 0120001  | GRANTS ADMINISTRATOR                          | 24    | 57,631.00 |
| 0120002  | PUBLIC UTILITIES/ASST GRANTS                  | 16    | 37,341.00 |
|          |   |       | 94,972.00 |

| FUND: 400  | O Company I Francis DEDT: 0404 Harmon December          |            |
|------------|---|------------|
| FUND: 1000 | O General Fund DEPT: 0121 Human Resourc                 | es         |
|            |   |            |
|            |   |            |
| Line Item  | ·   |            |
| PERSONAL   | SERVICES  |            |
| 1001       | SALARY FULL-TIME  | 183,538.00 |
| 1002       | SALARIES, PART-TIME                                     | -          |
| 1005       | OVERTIME/OTHER PREMIUM COMPENS                          | -          |
| 1006       | SOCIAL SECURITY MATCHING                                | 14,107.00  |
| 1008       | NONCONTRIBUTORY RETIREMENT                              | 28,250.00  |
| 1009       | HEALTH INSURANCE MATCHING                               | -          |
| 1010       | WORKMEN'S COMPENSATION                                  | 370.00     |
| 1011       | UNEMPLOYMENT COMPENSATION                               |            |
| 1016       | LIFE INSURANCE  | -          |
| 1999       | LONGEVITY   | 856.00     |
|            | TOTAL PERSONAL SERVICES                                 | 227,121.00 |
|            |   |            |
| SUPPLIES   |   |            |
| 2001       | GENERAL SUPPLIES  | 2,921.00   |
|            | SMALL EQUIPMENT   | 300.00     |
|            | FUEL, OIL & LUBRICANTS                                  | 333.33     |
|            | COMPUTER/IT EQUIPMENT                                   |            |
|            | PARTS AND REPAIRS                                       |            |
|            | MAINTENANCE AND SERVICE CONTRA                          | 1,100.00   |
|            | TOTAL SUPPLIES  | 4,321.00   |
|            | 101712 0011 2120  | 1,021100   |
| OTHER SE   | RVICES AND CHARGES                                      |            |
|            | OTHER PROFESSIONAL SERVICES                             | 39,240.00  |
|            | TELEPHONE/FAX - LANDLINE                                | 39,240.00  |
|            | POSTAGE   | 900.00     |
|            | CELL PHONE/PAGER/RADIO                                  | 600.00     |
|            | TRAVEL  | 500.00     |
|            | MILEAGE   |            |
|            |   | 500.00     |
|            | ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE | 3,750.00   |
|            |   | 100.00     |
|            | OTHER SUNDRY INSURANCE                                  | 100.00     |
|            | LEASE - MACHINERY AND EQUIPMEN                          | 5,800.00   |
|            | CONTRACT - OVERAGE                                      | 100.00     |
|            | DUES AND MEMBERSHIPS                                    | 625.00     |
|            | MISCELLANEOUS LAW ENFORCEMENT                           | 3,000.00   |
|            | MEALS AND LODGING                                       | 1,200.00   |
|            | TRAINING/EDUCATION                                      | 2,500.00   |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT                            | 20,400.00  |
|            | TOTAL OTHER SERVICES AND CHARGES                        | 79,315.00  |
|            |   |            |
|            | TOTAL APPROPRIATION                                     | 310,757.00 |

| FUND: 1000 Ger   | ା<br>neral Fund  DEPT: 0121 Human Resou | Ircas  |            |
|------------------|---|--------|------------|
| I GIAD. 1000 Gel | iciai i unu DEI 1. 0121 Human Nesot     | 11 003 |            |
|                  |   |        | 2020       |
| Slot             | Title                                   | Grade  | Salary     |
| 0121001          | HR DIRECTOR                             | 26     | 69,203.00  |
| 0121002          | HR ADMINISTRATOR                        | 19     | 42,984.00  |
|                  | HR TECH LEAD TRAINER                    | 15     | 35,580.00  |
| 0121004          | HR TECHNICIAN                           | 13     | 35,771.00  |
|                  |   |        | 183,538.00 |

| FUND: 100 | O General Fund DEPT: 0122 County Attorney   |            |        |
|-----------|---|------------|--------|
|           |   |            |        |
|           |   |            |        |
| Line Item | Description                                 |            |        |
|           | SERVICES                                    |            |        |
|           |   | 00 007 00  |        |
|           | SALARY FULL-TIME                            | 82,967.00  | Nata 4 |
|           | SALARIES, PART-TIME                         | 8,419.00   | Note 1 |
|           | SOCIAL SECURITY MATCHING                    | 6,992.00   |        |
|           | NONCONTRIBUTORY RETIREMENT                  | 14,001.00  |        |
|           | HEALTH INSURANCE MATCHING                   | -          |        |
|           | WORKMEN'S COMPENSATION                      | 192.00     |        |
| 1016      | LIFE INSURANCE                              | -          |        |
|           | TOTAL PERSONAL SERVICES                     | 112,571.00 |        |
|           |   |            |        |
| SUPPLIES  |   |            |        |
|           | GENERAL SUPPLIES                            | 2,000.00   |        |
| 2002      | SMALL EQUIPMENT                             | 2,500.00   |        |
| 2009      | COMPUTER/IT EQUIPMENT                       |            |        |
|           | TOTAL SUPPLIES                              | 4,500.00   |        |
|           |   |            |        |
| OTHER SE  | RVICES AND CHARGES                          |            |        |
| 3005      | SPECIAL LEGAL                               | 73,104.00  |        |
| 3009      | OTHER PROFESSIONAL SERVICES                 | 10,000.00  |        |
| 3021      | POSTAGE                                     | 250.00     |        |
| 3022      | CELL PHONE/RADIO/PAGER                      | 800.00     |        |
| 3023      | INTERNET CONNECTION                         | 510.00     |        |
|           | TRAVEL                                      | 500.00     |        |
|           | COMMON CARRIER                              | 4,500.00   |        |
|           | MILEAGE                                     | 500.00     |        |
|           | FIRE AND EXTENDED COVERAGE                  | 3.00       |        |
|           | OTHER SUNDRY INSURANCE                      | 21.00      |        |
|           | DUES AND MEMBERSHIPS                        | 11,000.00  |        |
|           | MEALS AND LODGING                           | 4,500.00   |        |
|           | TRAINING/EDUCATION                          | 2,000.00   |        |
|           | SOFTWARE SUPPORT MAINT AGRMT                | 2,000.00   |        |
| 3102      | TOTAL OTHER SERVICES AND CHARGES            | 107,688.00 |        |
|           | TOTAL OTTILIT SLIVICES AND CHARGES          | 107,000.00 |        |
|           | TOTAL APPROPRIATION                         | 224,759.00 |        |
|           | TOTAL ALL ROLL ROLL ROLL ROLL ROLL ROLL ROL | 224,700.00 |        |
|           |   |            |        |
|           |   |            |        |
|           |   |            |        |
| Note 1:   | Part time position; split with Road Dept    |            |        |

| FUND: 10 | 000 General Fund DEPT: 0122 County Attorney |       |           |
|----------|---|-------|-----------|
|          |   |       | 2020      |
| Slot     | Title                                       | Grade | Salary    |
| 0122001  | COUNTY ATTORNEY                             | UNGR  | 82,967.00 |
|          |   |       | 82,967.00 |

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| FUND: 100   | 0 General Fund DEPT: 0300 County Health   |           |
|-------------|---|-----------|
| 1 0110. 100 | O General Fund Bei 1: 0000 Gounty Ficanti |           |
|             |   |           |
| Line Item   | Description                               |           |
| SUPPLIES    | ·   |           |
| 2001        | GENERAL SUPPLIES                          | 4,969.00  |
| 2002        | SMALL EQUIPMENT                           | 6,300.00  |
| 2009        | COMPUTER/IT EQUIPMENT                     | 500.00    |
|             | TOTAL SUPPLIES                            | 11,769.00 |
|             |   |           |
| OTHER SE    | RVICES AND CHARGES                        |           |
| 3009        | OTHER PROFESSIONAL SERVICES               | 400.00    |
| 3020        | TELEPHONE/FAX - LANDLINE                  | 1,000.00  |
| 3021        | POSTAGE                                   | 4,000.00  |
| 3052        | FIRE AND EXTENDED COVERAGE                |           |
|             | TOTAL OTHER SERVICES AND CHARGES          | 5,400.00  |
|             |   |           |
|             | TOTAL APPROPRIATION                       | 17,169.00 |

| FUND: 100 | 0 General Fund DEPT: 0301 Ambulance Servi          | ce             |
|-----------|--|----------------|
|           |  |                |
| Line Item | Description  |                |
| OTHER SE  | RVICES AND CHARGES                                 |                |
| 3006      | MEDICAL/DENTAL/HOSPITAL                            | 921,174.00     |
|           | TOTAL OTHER SERVICES AND CHARGES                   | 921,174.00     |
|           | TOTAL APPROPRIATION                                | 921,174.00     |
|           |  |                |
|           |  |                |
|           |  |                |
|           |  |                |
|           | Price set by contract 2016-13. \$921,174/yr. throu | ıgh 12-31-2020 |

| FUND: 100 | 0 General Fund DEPT: 0308 Animal Shelter         |            |        |
|-----------|--|------------|--------|
|           |  |            |        |
|           |  |            |        |
| Line Item | Description                                      |            |        |
| PERSONA   | L SERVICES                                       |            |        |
|           | SALARY FULL-TIME                                 | 311,286.00 |        |
|           | SALARIES, PART-TIME                              | 29,016.00  | Note 1 |
|           | OVERTIME/OTHER PREMIUM COMPENS                   | 700.00     |        |
|           | SOCIAL SECURITY MATCHING                         | 26,185.00  |        |
|           | NONCONTRIBUTORY RETIREMENT                       | 52,439.00  |        |
|           | HEALTH INSURANCE MATCHING                        | -          |        |
|           | WORKMEN'S COMPENSATION UNEMPLOYMENT COMPENSATION | 5,084.00   |        |
|           | LIFE INSURANCE                                   | _          |        |
|           | HOLIDAY INCENTIVE                                | 5,000.00   |        |
|           | LONGEVITY  | 1,284.00   |        |
| 1000      | TOTAL PERSONAL SERVICES                          | 430,994.00 |        |
|           |  | .00,0000   |        |
| SUPPLIES  |  |            |        |
|           | GENERAL SUPPLIES                                 | 32,900.00  |        |
|           | SMALL EQUIPMENT                                  | 2,500.00   |        |
| 2003      | JANITORAL SUPPLIES                               | 22,391.00  |        |
| 2004      | MEDICINE & DRUGS                                 | 47,000.00  |        |
|           | CLOTHING/UNIFORMS                                | 500.00     |        |
| 2007      | FUEL, OIL & LUBRICANTS                           | 3,000.00   |        |
|           | TIRES & TUBES                                    |            |        |
|           | COMPUTER/IT EQUIPMENT                            |            |        |
|           | PET FOOD   | 10,000.00  |        |
|           | MEDICAL EQUIPMENT                                |            |        |
|           | BUILDING MATERIALS & SUPPLIES                    |            |        |
|           | PAINTS AND METALS                                |            |        |
|           | PLUMBING AND ELECTRICAL                          | 125.00     |        |
|           | PARTS AND REPAIRS                                | 4,500.00   |        |
| 2029      | SMALL TOOLS TOTAL SUPPLIES                       | 400.040.00 |        |
|           | TOTAL SUPPLIES                                   | 122,916.00 |        |
| OTHER SE  | RVICES AND CHARGES                               |            |        |
|           | MEDICAL/DENTAL/HOSPITAL                          | 1,600.00   |        |
|           | OTHER PROFESSIONAL SERVICES                      | 72,201.00  |        |
|           | POSTAGE  | 300.00     |        |
|           | CELL PHONE/PAGER/RADIO                           | 2,285.00   |        |
|           | TRAVEL   | 500.00     |        |
|           | COMMON CARRIER                                   | 1,000.00   |        |
|           | MILEAGE  | 250.00     |        |
|           | ADVERTISING AND PUBLICATIONS                     | 200.00     |        |
| 3052      | FIRE AND EXTENDED COVERAGE                       | 350.00     |        |
| 3053      | FLEET LIABILITY                                  | 780.00     |        |
|           | OTHER SUNDRY INSURANCE                           | 375.00     |        |
| 3060      | UTILITIES-ELECTRICITY                            | 6,420.00   |        |
| 3061      | UTILITIES-GAS                                    | 15,157.00  |        |
| 3062      | UTILITIES-WATER                                  | 7,800.00   |        |
| 3073      | LEASE - MACHINERY AND EQUIPMEN                   | 2,400.00   |        |
|           | CONTRACT - OVERAGE                               | 800.00     |        |
|           | DUES AND MEMBERSHIPS                             | 846.00     |        |
|           | MEALS AND LODGING                                | 1,000.00   |        |
|           | TRAINING/EDUCATION                               | 1,000.00   |        |
|           | SOFTWARE SUPPORT MAINT AGRMT                     | 345.00     |        |
| 3104      | MISCELLANEOUS REFUNDS                            | 100.00     |        |
|           | TOTAL OTHER SERVICES AND CHARGES                 | 115,709.00 |        |
|           | TOTAL ADDDODD: ATION                             | 000 015 55 |        |
|           | TOTAL APPROPRIATION                              | 669,619.00 |        |
|           |  |            |        |
|           |  |            |        |
| i         |  |            |        |
|           |  |            |        |
| Note 1:   | Part-time subject to APERS.                      |            |        |
|           | LE COLLOUIS AUDISCE IU AFFINA.                   | 1          | I .    |

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| FUND: 1000 Gei | neral Fund DEPT: 0308 Animal Shelter         |       |            |
|----------------|--|-------|------------|
|                |  |       | 2020       |
| Slot           | Title  | Grade | Salary     |
| 0308001        | ANIMAL SHELTER DIRECTOR                      | 23    | 72,963.00  |
| 0308002        | VET TECHNICIAN/PATIENT TRANSPORT COORDINATOR | 14    | 39,653.00  |
| 0308003        | OFFICE MANAGER ANIMAL SHELTER                | 14    | 39,230.00  |
| 0308004        | KENNEL SUPERVISOR                            | 14    | 31,209.00  |
| 0308005        | KENNEL SUPERVISOR                            | 14    | 35,601.00  |
| 0308006        | ADMINSTRATIVE ASSISTANT                      | 8     | 27,072.00  |
| 0308007        | KENNEL SUPERINTENDENT                        | 16    | 34,349.00  |
| 0308010        | KENNEL SUPERVISOR                            | 14    | 31,209.00  |
|                |  |       | 311,286.00 |

| FUND: 1000 | General Fund DEPT: 0400 Sheriff                   |                          |
|------------|---|--------------------------|
|            |   |                          |
| Line Here  | Description                                       |                          |
|            | Description<br>SERVICES                           |                          |
|            | SALARY FULL-TIME                                  | 5,702,333.00             |
|            | SALARIES, PART-TIME                               | 65,000.00                |
|            | OVERTIME/OTHER PREMIUM COMPENS                    | 140,000.00               |
|            | SOCIAL SECURITY MATCHING                          | 466,789.00               |
|            | NONCONTRIBUTORY RETIREMENT                        | 924,841.00               |
|            | HEALTH INSURANCE MATCHING                         | -                        |
| 1010       | WORKMEN'S COMPENSATION                            | 175,338.00               |
|            | UNEMPLOYMENT COMPENSATION                         |                          |
|            | LIFE INSURANCE                                    | -                        |
|            | HOLIDAY INCENTIVE                                 | 145,123.00               |
| 1999       | LONGEVITY TOTAL PERSONAL SERVICES                 | 49,359.00                |
|            | TOTAL PERSONAL SERVICES                           | 7,668,783.00             |
| SUPPLIES   |   |                          |
|            | GENERAL SUPPLIES                                  | 50,900.00                |
|            | SMALL EQUIPMENT                                   | 67,500.00                |
|            | JANITORAL SUPPLIES                                | 13,100.00                |
|            | MEDICINE & DRUGS                                  | 350.00                   |
|            | FOOD  | 4,300.00                 |
|            | CLOTHING/UNIFORMS                                 | 30,000.00                |
|            | FUEL, OIL & LUBRICANTS                            | 252,000.00               |
|            | TIRES & TUBES                                     | 33,000.00                |
|            | COMPUTER/IT EQUIPMENT                             | 10,000.00                |
|            | BULLET PROOF VESTS BUILDING MATERIALS AND SUPPLIE | 16,000.00                |
|            | PAINTS AND METALS                                 | -                        |
|            | PLUMBING AND ELECTRICAL                           | _                        |
|            | PARTS AND REPAIRS                                 | 76,000.00                |
|            | MAINTENANCE AND SERVICE CONTRA                    | -                        |
| 2028       | LUMBER & PILINGS                                  | 500.00                   |
| 2029       | SMALL TOOLS                                       | 400.00                   |
|            | TOTAL SUPPLIES                                    | 554,050.00               |
|            | D. (1050 AND 0114 D. 050                          |                          |
|            | RVICES AND CHARGES                                |                          |
|            | COMPUTER SERVICES MEDICAL/DENTAL/HOSPITAL         | 1 500 00                 |
|            | OTHER PROFESSIONAL SERVICES                       | 1,500.00<br>30,000.00    |
|            | TELEPHONE/FAX - LANDLINE                          | 9,900.00                 |
|            | POSTAGE   | 15,300.00                |
|            | CELL PHONE/PAGER/RADIO                            | 48,000.00                |
|            | INTERNET CONNECTION                               | 11,115.00                |
| 3030       | TRAVEL  | -                        |
|            | COMMON CARRIER                                    | 1,000.00                 |
|            | MILEAGE   | -                        |
|            | ADVERTISING AND PUBLICATIONS                      | 450.00                   |
|            | FIRE AND EXTENDED COVERAGE                        | 2,400.00                 |
|            | FLEET LIABILITY OTHER SUNDRY INSURANCE            | 72,000.00                |
|            | RENT - LAND AND BUILDINGS                         | -                        |
|            | RENT - MACHINERY AND EQUIPMENT                    | -                        |
|            | LEASE - MACHINERY AND EQUIPMEN                    | 9,400.00                 |
|            | CONTRACT - OVERAGE                                | 90.00                    |
|            | DUES AND MEMBERSHIPS                              | 8,500.00                 |
| 3094       | MEALS AND LODGING                                 | 18,000.00                |
|            | TRAINING/EDUCATION                                | 15,000.00                |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT                      | 5,000.00                 |
|            | TOTAL OTHER SERVICES AND CHARGES                  | 247,655.00               |
| OADITA: C  |   |                          |
| CAPITAL O  |   |                          |
|            | BUILDINGS MACHINERY & FOIRMENT (OTHER             |                          |
|            | MACHINERY & EQIPMENT (OTHER                       | 106 500 00               |
| 4005       | TOTAL CAPITAL OUTLAY                              | 106,500.00<br>106,500.00 |
|            | TOTAL CAPITAL CUILAT                              | 100,500.00               |
|            | TOTAL APPROPRIATION                               | 8,576,988.00             |
|            | TOTAL AFFINOFINIATION                             | 0,010,300.00             |

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| FUND: 1000 General Fund DEPT: 0400                               | Shoriff      |                        |          |                                       |              |                        |        |
|--|--------------|------------------------|----------|---------------------------------------|--------------|------------------------|--------|
| OND. 1000 General Fund DEF 1: 0400                               | Step         | 2020                   |          |                                       | Step         | 2020                   |        |
| Slot Title   | Grade        | Salary                 | Slot     | Title                                 | Grade        |                        |        |
| 400001 SHERIFF   |              | 133,349.00             |          | DFC/CORP FLEX                         | C1-2         | 46,228.00              |        |
| 400002 CHIEF DEPUTY SHERIFF                                      | Sal          | 113,722.00             |          | DEPUTY FIRST CLASS                    | D10          | 53,560.00              |        |
| 400003 MAJOR   | Sal          | 103,644.00             |          | DFC/CORP FLEX                         | C1-2         | 46,228.00              |        |
| 400004 LIEUTENANT  | L1-2         | 58,687.00              |          | DFC/CORP FLEX                         | C2-3         | 48,410.00              |        |
| 400005 LIEUTENANT<br>400006 LIEUTENANT                           | L1-2<br>L2-3 | 58,687.00<br>60,751.00 |          | DEPUTY FIRST CLASS DEPUTY FIRST CLASS | D1-2<br>D1-2 | 38,589.00<br>38,589.00 |        |
| 400017 CAPTAIN   | Sal          | 73,333.00              |          | DFC/CORP FLEX                         | C1-2         | 46,228.00              |        |
| 400018 CAPTAIN   | Sal          | 73,333.00              |          | DEPUTY FIRST CLASS                    | D7-8         | 49,779.00              |        |
| 400020 SERGEANT  | S10          | 66,644.00              |          | DEPUTY FIRST CLASS                    | D7-8         | 49,779.00              |        |
| 400021 SERGEANT  | S2-3         | 52,795.00              |          | DEPUTY FIRST CLASS                    | D10          | 53,560.00              |        |
| 400022 SERGEANT  | S1-2         | 50,811.00              |          | DEPUTY FIRST CLASS                    | D5-6         | 46,049.00              |        |
| 400023 SERGEANT  | S1-2         | 50,811.00              |          | DEPUTY FIRST CLASS                    | D1-2         | 38,589.00              |        |
| 400024 SERGEANT  | S1-2         | 50,811.00              |          | CORPORAL                              | C8           | 59,343.00              |        |
| 400025 SERGEANT<br>400026 SERGEANT                               | S1-2<br>S6-7 | 50,811.00<br>60,731.00 |          | CORPORAL<br>CORPORAL                  | C8<br>C4-5   | 59,343.00<br>52,775.00 |        |
| 400028 SERGEANT  | S7-8         | 62,715.00              |          | CORPORAL                              | C7-8         | 59,342.00              |        |
| 400037 Sergeant  | S3-4         | 54,779.00              |          | CORPORAL                              | C5-6         | 54,957.00              |        |
| 400038 LIEUTENANT  | L1-2         | 58,687.00              | 0400305  | CORPORAL                              | C1-2         | 46,228.00              |        |
| 400039 SENIOR EXEC ASST-SHERIFF                                  | 20           | 57,736.00              |          | CORPORAL                              | C1-2         | 46,228.00              |        |
| 400040 ENFOREMENT SECRETARY                                      | 11           | 38,083.00              |          | DFC/CORP FLEX                         | C1-2         | 46,228.00              |        |
| 400041 Warrants/Records Clerk                                    | 9            | 32,546.00              |          | CORPORAL                              | C8           | 59,343.00              |        |
| 400042 Warrants/Records Clerk<br>400043 Warrants/Records Clerk   | 9            | 26,690.00<br>25,905.00 |          | CORPORAL<br>CORPORAL                  | C8<br>C2-3   | 59,343.00<br>48,410.00 |        |
| 400043 Warrants/Records Clerk<br>400047 ASST CIVIL PROC BKKEEPER | 11           | 25,905.00              |          | CORPORAL                              | C8           | 59.343.00              |        |
| 400090 911 Commun. Director                                      | 23           | 56,227.00              |          | CORPORAL                              | C7-8         | 59,343.00              |        |
| 400091 911 Commun. Sp. Super.                                    | 17           | 37,404.00              |          | CORPORAL                              | C3-4         | 50,592.00              |        |
| 400092 911 Commun. Sp. Super.                                    | 17           | 37,256.00              |          | CORPORAL                              | C8           | 59,343.00              |        |
| 400093 911 Commun. Sp. Super.                                    | 17           | 37,341.00              | 0400315  | CORPORAL                              | C8           | 59,343.00              |        |
| 400094 911 Commun. Specialist                                    | 14           | 32,737.00              |          | CORPORAL                              | C4-5         | 52,775.00              |        |
| 400095 911 Commun. Specialist                                    | 14           | 33,925.00              |          | CORPORAL                              | C1-2         | 46,228.00              |        |
| 400096 911 Commun. Specialist                                    | 14           | 31,209.00              |          | CORPORAL                              | C6-7         | 57,140.00              |        |
| 400097 911 Commun. Specialist<br>400098 911 Commun. Specialist   | 14<br>14     | 31,209.00<br>31,209.00 |          | CORPORAL<br>CORPORAL                  | C3-4<br>C8   | 50,592.00<br>59,343.00 |        |
| 400099 911 Commun. Specialist                                    | 14           | 31,209.00              |          | CORPORAL                              | C1-2         | 46,228.00              |        |
| 400100 911 Commun. Specialist                                    | 14           | 32,143.00              |          | CORPORAL                              | C2-3         | 48,410.00              |        |
| 400101 911 Commun. Specialist                                    | 14           | 32,143.00              |          | CORPORAL                              | C8           | 59,343.00              |        |
| 400102 911 Commun. Specialist                                    | 14           | 32,143.00              |          | CORPORAL                              | C1-2         | 46,228.00              |        |
| 400103 911 Commun. Specialist                                    | 14           | 33,925.00              |          | CORPORAL                              | C1-2         | 46,228.00              |        |
| 400104 911 Commun. Specialist                                    | 14           | 33,925.00              |          | CORPORAL                              | C2-3         | 48,410.00              |        |
| 400105 911 Commun. Specialist<br>400106 911 Commun. Specialist   | 14<br>14     | 32,143.00<br>31,209.00 |          | CORPORAL<br>CORPORAL                  | C1-2<br>C7-8 | 46,228.00<br>59,342.00 |        |
| 400106 911 Commun. Specialist                                    | 14           | 31,209.00              | 0400328  | CORPORAL                              | C1-8         | 46,228.00              |        |
| 400107 911 Commun. Specialist                                    | 14           | 31,209.00              |          | CORPORAL                              | C3-4         | 50,592.00              |        |
| 400109 911 Commun. Specialist                                    | 14           | 31,209.00              |          | CORPORAL                              | C2-3         | 48,410.00              |        |
| 400110 911 Commun. Specialist                                    | 14           | 31,209.00              |          | CORPORAL                              | C4-5         | 52,775.00              |        |
| 400180 CORPORAL/ANIMAL CONTROL                                   | _            | 59,343.00              |          | CORPORAL                              | C1           | 46,228.00              |        |
| 400185 CIVILIAN ANIMAL CONTROL                                   | 13           | 36,004.00              |          | CORPORAL                              | C7-8         | 59,342.00              |        |
| 400186 CIVILIAN ANIMAL CONTROL                                   | 13           | 31,188.00              |          | DFC/CORP FLEX                         | C1           | 44,055.00              |        |
| 400200 DFC/CORP FLEX<br>400201 DFC/CORP FLEX                     | C5-6<br>C3-4 | 54,957.00<br>50,592.00 |          | DFC/CORP FLEX                         | C1<br>C1     | 44,055.00<br>44,055.00 |        |
| 400201 DFC/CORP FLEX   | C1-2         | 46,228.00              |          | DFC/CORP FLEX                         | C1           | 44,055.00              |        |
| 100203 DEPUTY FIRST CLASS  | D10          | 53,560.00              |          | DFC/CORP FLEX                         | C1           | 44,055.00              |        |
| 400204 DFC/CORP FLEX   | C2-3         | 48,410.00              |          | DFC/CORP FLEX                         | C1-2         | 46,228.00              |        |
| 100205 DFC/CORP FLEX   | C1           | 44,055.00              |          | DFC/CORP FLEX                         | C1           | 44,055.00              |        |
| 00207 DEPUTY FIRST CLASS   | D1-2         | 38,589.00              | 0400342  | DFC/CORP FLEX                         | C1-2         | 46,228.00              |        |
| 400208 DEPUTY FIRST CLASS  | D1-2         | 38,589.00              |          | FIRE MARSHALL                         | S1-2         | 50,811.00              |        |
| 100209 DFC/CORP FLEX   | C1           | 44,055.00              |          | ASSISTANT FIRE MARSHALL               | _            | 46,228.00              | Note 1 |
| 400210 DEPUTY FIRST CLASS<br>400212 DFC/CORP FLEX                | D1-2<br>C1-2 | 38,589.00              | vii jali | SERGEANT                              | S4-5         | 56,763.00              | Note 1 |
| +UUZ IZ DFG/GORF FLEX  | G1-2         | 46,228.00              |          |                                       |              | 5,702,333.00           |        |
| =Actual current salary less; budg                                | eted at h    | nighest flex lev       | rel.     |                                       |              |                        |        |
| =Maxed out in Step system; no r                                  |              |                        |          |                                       |              |                        |        |
| ote 1: Requesting transfer from Jail to S                        |              | nd into Sten sv        | /stem    |                                       |              |                        |        |

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| FUND: 100 | 0 General Fund DEPT: 0401 Circuit Court I       |               |        |
|-----------|---|---------------|--------|
|           |   |               |        |
|           |   |               |        |
|           | Description                                     |               |        |
| PERSONAL  | SERVICES  |               |        |
| 1001      | SALARY FULL-TIME                                |               | Note ' |
| 1002      | SALARIES, PART-TIME                             |               |        |
| 1006      | SOCIAL SECURITY MATCHING                        |               |        |
| 1008      | NONCONTRIBUTORY RETIREMENT                      |               |        |
| 1010      | WORKMEN'S COMPENSATION                          |               |        |
|           | TOTAL PERSONAL SERVICES                         | -             |        |
| SUPPLIES  |   |               |        |
|           | GENERAL SUPPLIES                                | 2,800.00      |        |
|           | SMALL EQUIPMENT                                 | 500.00        |        |
|           | JANITORAL SUPPLIES                              | 555.55        |        |
|           | FOOD  | 3,000.00      |        |
|           | COMPUTER/IT EQUIPMENT                           | 3,300.00      |        |
|           | MEDICAL EQUIPMENT                               |               |        |
|           | PARTS AND REPAIRS                               | 300.00        |        |
| 2023      | TOTAL SUPPLIES                                  | 6,600.00      |        |
|           | TOTAL SUFFEILS                                  | 0,000.00      |        |
| OTHER SE  | RVICES AND CHARGES                              |               |        |
| 3009      | OTHER PROFESSIONAL SERVICES                     | 500.00        |        |
| 3020      | TELEPHONE/FAX - LANDLINE                        |               |        |
| 3021      | POSTAGE   | 400.00        |        |
| 3022      | CELL PHONE/PAGER/RADIO                          | 800.00        |        |
|           | MILEAGE   | 500.00        |        |
| 3052      | FIRE AND EXTENDED COVERAGE                      | 75.00         |        |
|           | OTHER SUNDRY INSURANCE                          | 45.00         |        |
|           | LEASE - MACHINERY AND EQUIPMEN                  | 3,692.00      |        |
|           | CONTRACT - OVERAGE                              | 200.00        |        |
|           | DUES AND MEMBERSHIPS                            | 950.00        |        |
|           | COURT APPOINTED ATTORNEYS                       | 6,500.00      |        |
|           | JURORS & WITNESSES                              | 15,000.00     |        |
|           | MEALS AND LODGING                               | 800.00        |        |
|           | TRAINING/EDUCATION                              | 700.00        |        |
|           | SOFTWARE SUPPORT MAINT AGRMT                    | 100.00        |        |
| 0.02      | TOTAL OTHER SERVICES AND CHARGES                | 30,262.00     |        |
|           |   |               |        |
|           | TOTAL APPROPRIATION                             | 36,862.00     | -      |
|           |   |               |        |
|           |   |               |        |
|           |   |               |        |
| Note 4:   | No longer on County Employees for this business | ot oo of 0040 |        |
| Note 1:   | No longer any County Employees for this budge   | et as of 2018 |        |

| FUND: 100   | 0 General Fund DEPT: 0402 Circuit Court II |           |
|-------------|--|-----------|
| 1 01121 100 |  |           |
|             |  |           |
| Line Item   | Description                                |           |
|             | _ SERVICES                                 |           |
|             | SALARY FULL-TIME                           |           |
|             |  | -         |
|             | SOCIAL SECURITY MATCHING                   | -         |
|             | NONCONTRIBUTORY RETIREMENT                 | -         |
| 1010        | WORKMEN'S COMPENSATION                     | -         |
|             | TOTAL PERSONAL SERVICES                    | -         |
| OLIDBUIES   |  |           |
| SUPPLIES    |  |           |
|             | GENERAL SUPPLIES                           | 2,500.00  |
|             | SMALL EQUIPMENT                            | 500.00    |
|             | JANITORIAL                                 | 50.00     |
|             | FOOD                                       | 4,500.00  |
|             | COMPUTER/IT EQUIPMENT                      | 250.00    |
| 2023        | PARTS AND REPAIRS                          |           |
|             | TOTAL SUPPLIES                             | 7,800.00  |
|             |  |           |
|             | RVICES AND CHARGES                         |           |
| 3009        | OTHER PROFESSIONAL SERVICES                |           |
|             | TELEPHONE/FAX - LANDLINE                   |           |
| 3021        | POSTAGE                                    | 350.00    |
| 3022        | CELL PHONE/PAGER/RADIO                     | 700.00    |
| 3032        | MILEAGE                                    |           |
| 3052        | FIRE AND EXTENDED COVERAGE                 | 50.00     |
| 3054        | OTHER SUNDRY INSURANCE                     | 25.00     |
| 3073        | LEASE - MACHINERY AND EQUIPMEN             | 4,300.00  |
| 3074        | CONTRACT - OVERAGE                         |           |
| 3090        | DUES AND MEMBERSHIPS                       | 1,000.00  |
| 3091        | COURT APPOINTED ATTORNEYS                  | 7,500.00  |
| 3092        | JURORS & WITNESSES                         | 20,000.00 |
| 3094        | MEALS AND LODGING                          |           |
|             | TRAINING/EDUCATION                         |           |
| 3102        | SOFTWARE SUPPORT MAINT AGRMT               | 1,750.00  |
|             | TOTAL OTHER SERVICES AND CHARGES           | 35,675.00 |
|             |  |           |
|             |  |           |
|             | TOTAL APPROPRIATION                        | 43,475.00 |

| FUND: 1000   | General Fund DEPT: 0402 Circui | t Court II |        |        |
|--|--------------------------------|------------|--------|--------|
|  |                                |            | 2020   |        |
| Slot   | Title                          | Grade      | Salary |        |
| 0402001  | SECRETARY REPORTER             | UNGR       |        | Note 1 |
|  |                                |            | 0.00   |        |
| Note 1: Shelly Jones retiring; her replacement paid entirely by State. |                                |            |        |        |

| FUND: 100 | O General Fund DEPT: 0403 Circuit Court III  |                         |
|-----------|--|-------------------------|
|           |  |                         |
|           |  |                         |
|           | Description  |                         |
|           | SERVICES   |                         |
|           | SALARY FULL-TIME   | 791,784.00              |
|           | SALARIES, PART-TIME  | 9,000.00                |
|           | OVERTIME/OTHER PREMIUM COMPENS   | 1,500.00                |
|           | SOCIAL SECURITY MATCHING   | 61,689.00               |
|           | NONCONTRIBUTORY RETIREMENT   | 122,161.00              |
|           | HEALTH INSURANCE MATCHING WORKMEN'S COMPENSATION   | 22 504 00               |
|           | UNEMPLOYMENT COMPENSATION  | 23,591.00               |
|           | LIFE INSURANCE   | _                       |
|           | LONGEVITY  | 4,107.00                |
| 1000      | TOTAL PERSONAL SERVICES  | 1,013,832.00            |
|           | TO THE TERROR WILL SERVICES  | 1,010,002.00            |
| SUPPLIES  |  | 1                       |
|           | GENERAL SUPPLIES   | 12,000.00               |
|           | SMALL EQUIPMENT  | 5,500.00                |
|           | JANITORAL SUPPLIES   | 200.00                  |
|           | MEDICINE & DRUGS   | 2,800.00                |
| 2005      | FOOD   | 3,000.00                |
|           | CLOTHING/UNIFORMS  | 3,000.00                |
| 2007      | FUEL, OIL & LUBRICANTS   | 1,500.00                |
|           | TIRES  | 1,000.00                |
|           | COMPUTER/IT EQUIPMENT  | 3,000.00                |
|           | BULLET PROOF VESTS   |                         |
|           | DRUG KITS  | 10,000.00               |
|           | PAINTS AND METALS  |                         |
| 2023      | PARTS AND REPAIRS  | 1,000.00                |
|           | TOTAL SUPPLIES   | 43,000.00               |
| OTHER SE  | RVICES AND CHARGES   |                         |
|           | MEDICAL/DENTAL/HOSPITAL  | 300.00                  |
|           | DRUG TESTING   | 1,000.00                |
|           | OTHER PROFESSIONAL SERVICES  | 36,000.00               |
|           | POSTAGE  | 1,000.00                |
|           | CELL PHONE/PAGER/RADIO   | 6,500.00                |
|           | INTERNET CONNECTION  | 6,700.00                |
|           | TRAVEL   | 500.00                  |
|           | COMMON CARRIER   | 2,000.00                |
| 3032      | MILEAGE  | 6,500.00                |
|           | ADVERTISING AND PUBLICATIONS   |                         |
| 3052      | FIRE AND EXTENDED COVERAGE   | 200.00                  |
|           | FLEET LIABILITY  | 1,300.00                |
|           | OTHER SUNDRY INSURANCE   | 200.00                  |
|           | RENT - LAND AND BUILDINGS  | 10,300.00               |
|           | RENT - MACHINERY & EQUIPMENT   |                         |
|           | LEASE - MACHINERY AND EQUIPMEN   | 16,000.00               |
|           | CONTRACT - OVERAGE   | 1,000.00                |
|           | DUES AND MEMBERSHIPS   | 2,500.00                |
|           | COURT APPOINTED ATTORNEYS  | 2,500.00                |
|           | MEALS AND LODGING TRAINING/EDUCATION   | 15,000.00               |
|           | SOFTWARE SUPPORT MAINT AGRMT   | 3,000.00                |
| 3102      | TOTAL OTHER SERVICES AND CHARGES   | 15,000.00<br>127,500.00 |
|           | TOTAL OTTILIX SERVICES AND CHARGES   | 121,500.00              |
| CAPITAL O | LITIΔV   |                         |
|           | VEHICLES   | 1                       |
| 4005      | TOTAL CAPITAL OUTLAY   | -                       |
|           | TOTAL OUTLAT   | <u> </u>                |
|           | TOTAL APPROPRIATION  | 1,184,332.00            |
|           | TO THE RELEASE IN COLUMN TO THE PERSON OF TH | 1,107,002.00            |

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| FUND: 100 | 0 General Fund DEPT: 0403 Circuit Court III  |       |            |        |
|-----------|--|-------|------------|--------|
| FUND. 100 | o General Fund DEF1. 0403 Circuit Court III  |       | 2222       |        |
| 01.       | T10  | 0 1   | 2020       |        |
|           | Title  | Grade | Salary     |        |
|           | JUVENILE COURT DIRECTOR/SPO  | 25    | 68,043.00  | Note 1 |
|           | LEAD JUVENILE OFFICER/SPO  | 18    | 45,615.00  |        |
|           | LEAD JUVENILE OFFICER  | 18    | 47,164.00  |        |
|           | LEAD JUVENILE OFFICE/SPO   | 21    | 49,540.00  |        |
| 0403005   | Juvenile Probation Officer   | 15    | 32,737.00  |        |
|           | Juvenile Probation Officer   | 16    | 36,619.00  |        |
| 0403007   | Juvenile Probation Officer   | 15    | 32,737.00  |        |
| 0403008   | JUVENILE OFFICER/MULTILINGUAL  | 16    | 37,362.00  |        |
| 0403009   | LEAD JUVENILE OFFICE/SPO   | 19    | 43,812.00  |        |
| 0403010   | Juvenile Probation Officer   | 16    | 36,619.00  |        |
| 0403011   | INTAKE JUVENILE OFFICER  | 16    | 36,619.00  |        |
| 0403012   | JUVENILE OFFICER II  | 16    | 36,619.00  |        |
| 0403013   | JUVENILE OFFICER II  | 16    | 34,349.00  |        |
| 0403014   | Juvenile Probation Officer   | 15    | 32,737.00  |        |
| 0403020   | JUVENILEINTAKE DIVERSION OFFI  | 17    | 44,936.00  |        |
| 0403021   | ADMINISTRATIVE ASSISTANT JC  | 10    | 28,409.00  |        |
| 0403022   | JUVENILE INTAKE DIVERSION COORDINATOR  | 17    | 38,083.00  |        |
| 0403023   | SOCIAL WORKER - JUVENILE COURT - open  | 18    | 42,432.00  | Note 2 |
| New       | INTAKE JUVENILE OFFICER  | 16    | 33,676.00  |        |
| New       | INTAKE JUVENILE OFFICER  | 16    | 33,676.00  |        |
|           |  |       | 791,784.00 |        |
| Note 1:   | ORD2019-62 increased to grade 25 and 10% salary increase                             |       |            |        |
| Note 2:   | Note 2: Personnel Committee 9-9-2019 approved increasing starting salary to \$20/hr. |       |            |        |

| FUND: 100 | O General Fund DEPT: 0404 Circuit Court IV |            |
|-----------|--|------------|
|           |  |            |
| Line Item | Description                                |            |
|           | _ SERVICES                                 |            |
|           | SALARY FULL-TIME                           | 42 526 00  |
|           | OVERTIME/OTHER PREMIUM COMP                | 43,536.00  |
|           | SOCIAL SECURITY MATCHING                   | 3,364.00   |
|           | NONCONTRIBUTORY RETIREMENT                 | 6,736.00   |
|           | HEALTH INSURANCE MATCHING                  | -          |
|           | WORKMEN'S COMPENSATION                     | 101.00     |
|           | LIFE INSURANCE                             | -          |
|           | LONGEVITY                                  | 428.00     |
|           | TOTAL PERSONAL SERVICES                    | 54,165.00  |
|           |  | , , , ,    |
| SUPPLIES  |  |            |
| 2001      | GENERAL SUPPLIES                           | 5,000.00   |
|           | SMALL EQUIPMENT                            | 1,000.00   |
|           | JANITORAL SUPPLIES                         | ,          |
| 2004      | MEDICINE & DRUGS                           |            |
| 2005      | FOOD                                       | 1,000.00   |
| 2006      | CLOTHING/UNIFORMS                          |            |
| 2009      | COMPUTER/IT EQUIPMENT                      |            |
| 2011      | DETAINEE SUPPLIES                          |            |
| 2015      | DRUG KITS                                  | 2,000.00   |
|           | TOTAL SUPPLIES                             | 9,000.00   |
| OTHER CE  | DVICEC AND CHARGE                          |            |
|           | RVICES AND CHARGES                         |            |
|           | COMPUTER SERVICES SPECIAL LEGAL            |            |
|           | MEDICAL/DENTAL/HOSPITAL                    | 10,000.00  |
|           | DRUG TESTING                               | 9,000.00   |
|           | OTHER PROFESSIONAL SERVICES                | 9,000.00   |
|           | TELEPHONE/FAX - LANDLINE                   |            |
|           | POSTAGE                                    | 1,000.00   |
|           | CELL PHONE/PAGER/RADIO                     | 500.00     |
|           | INTERNET CONNECTION                        | 000.00     |
|           | CABLE                                      | 1,000.00   |
|           | TRAVEL                                     | 4,000.00   |
|           | COMMON CARRIER                             | .,555.56   |
|           | MILEAGE                                    | 500.00     |
|           | FIRE AND EXTENDED COVERAGE                 | 100.00     |
|           | OTHER SUNDRY INSURANCE                     | 155766     |
|           | LEASE - MACHINERY AND EQUIPMEN             | 3,000.00   |
|           | CONTRACT - OVERAGE                         | 750.00     |
|           | DUES AND MEMBERSHIPS                       | 1,500.00   |
|           | COURT APPOINTED ATTORNEYS                  | 6,000.00   |
|           | JURORS & WITNESSES                         | 8,000.00   |
|           | MEALS AND LODGING                          | 1,500.00   |
|           | TRAINING/EDUCATION                         | 2,000.00   |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT               | 4,500.00   |
|           | TOTAL OTHER SERVICES AND CHARGES           | 53,350.00  |
|           |  |            |
|           | TOTAL APPROPRIATION                        | 116,515.00 |

| <b>FUND: 1000</b> | General Fund DEPT: 0404 | Circuit Court IV |
|-------------------|-------------------------|------------------|
|                   |                         | 2020             |
| Slot              | Title                   | Salary           |
| 0404001           | CASE MANAGER            | 43,536.00        |
|                   |                         | 43,536.00        |

| FUND: 1000 | O General Fund DEPT: 0405 Circuit Court V |           |
|------------|---|-----------|
| TOND. TOO  | O Ochorai i ana Ber i. 0400 Onoan Obart V |           |
|            |   |           |
| Line Item  | Description                               |           |
| SUPPLIES   | Description                               |           |
|            | OFNEDAL OUDDITEO                          | 0.450.00  |
|            | GENERAL SUPPLIES                          | 3,150.00  |
|            | SMALL EQUIPMENT                           | 775.00    |
|            | JANITORAL SUPPLIES                        | 90.00     |
|            | FOOD                                      | 1,925.00  |
|            | COMPUTER/IT EQUIPMENT                     | -         |
| 2023       | PARTS AND REPAIRS                         | 475.00    |
|            | TOTAL SUPPLIES                            | 6,415.00  |
|            |   |           |
|            | RVICES AND CHARGES                        |           |
|            | OTHER PROFESSIONAL SERVICES               | 45.00     |
| 3020       | TELEPHONE/FAX - LANDLINE                  |           |
| 3021       | POSTAGE                                   | 475.00    |
| 3022       | CELL PHONE/PAGER/RADIO                    | 1,200.00  |
| 3032       | MILEAGE                                   | 410.00    |
| 3052       | FIRE AND EXTENDED COVERAGE                | 64.00     |
| 3054       | OTHER SUNDRY INSURANCE                    | 100.00    |
| 3073       | LEASE - MACHINERY AND EQUIPMEN            | 3,625.00  |
| 3074       | CONTRACT - OVERAGE                        | 85.00     |
| 3090       | DUES AND MEMBERSHIPS                      | 1,165.00  |
| 3091       | COURT APPOINTED ATTORNEYS                 | 7,500.00  |
| 3092       | JURORS & WITNESSES                        | 4,750.00  |
| 3094       | MEALS AND LODGING                         | 1,190.00  |
| 3101       | TRAINING/EDUCATION                        | 750.00    |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT              | 700.00    |
|            | TOTAL OTHER SERVICES AND CHARGES          | 22,059.00 |
|            |   | ,         |
|            | TOTAL APPROPRIATION                       | 28,474.00 |
|            |   | ,         |

| FUND: 100   | Deneral Fund DEPT: 0406 Circuit Court VI   |           |
|-------------|--|-----------|
| 1 0115. 100 | O Scholari and BELLI. 0400 Should Sould VI |           |
|             |  |           |
| Line Item   | Description                                |           |
| SUPPLIES    | Description                                |           |
|             | GENERAL SUPPLIES                           | 2.500.00  |
|             |  | 2,500.00  |
|             | SMALL EQUIPMENT                            | 1,200.00  |
|             | JANITORAL SUPPLIES                         | 25.00     |
|             | FOOD                                       | 10,000.00 |
|             | CLOTHING/UNIFORMS                          | 50.00     |
| 2009        | COMPUTER/IT EQUIPMENT                      | 40.775.00 |
|             | TOTAL SUPPLIES                             | 13,775.00 |
| OTLIED OF   | DVIOEO AND OLIA DOEO                       |           |
|             | RVICES AND CHARGES                         |           |
|             | OTHER PROFESSIONAL SERVICES                | 200.00    |
|             | TELEPHONE/FAX - LANDLINE                   |           |
|             | POSTAGE                                    | 400.00    |
|             | CELL PHONE/PAGER/RADIO                     | 500.00    |
|             | INTERNET CONNECTION                        | 500.00    |
|             | MILEAGE                                    | 400.00    |
|             | FIRE AND EXTENDED COVERAGE                 | 100.00    |
|             | OTHER SUNDRY INSURANCE                     | 35.00     |
|             | LEASE - MACHINERY AND EQUIPMEN             | 4,000.00  |
|             | CONTRACT - OVERAGE                         | 300.00    |
|             | DUES AND MEMBERSHIPS                       | 1,200.00  |
| 3092        | JURORS & WITNESSES                         | 33,500.00 |
| 3094        | MEALS AND LODGING                          | 1,000.00  |
| 3101        | TRAINING/EDUCATION                         | 300.00    |
| 3102        | SOFTWARE SUPPORT MAINT AGRMT               |           |
|             | TOTAL OTHER SERVICES AND CHARGES           | 42,435.00 |
|             |  |           |
| _           | TOTAL APPROPRIATION                        | 56,210.00 |

| <b>FUND: 100</b> | 0 General Fund DEPT: 0407 Circuit Court VII |           |
|------------------|---|-----------|
|                  |   |           |
|                  |   |           |
| Line Item        | Description                                 |           |
|                  | SERVICES                                    |           |
| 1002             | SALARIES, PART-TIME                         | 750.00    |
|                  | SOCIAL SECURITY MATCHING                    | 58.00     |
| 7000             | TOTAL PERSONAL SERVICES                     | 808.00    |
|                  |   |           |
| SUPPLIES         |   |           |
| 2001             | GENERAL SUPPLIES                            | 4,000.00  |
|                  | SMALL EQUIPMENT                             | 485.00    |
|                  | FOOD  | 2,700.00  |
|                  | COMPUTER/IT EQUIPMENT                       | 1,000.00  |
|                  | PARTS AND REPAIRS                           | 250.00    |
|                  | TOTAL SUPPLIES                              | 8,435.00  |
|                  |   | ,         |
| OTHER SE         | RVICES AND CHARGES                          |           |
| 3009             | OTHER PROFESSIONAL SERVICES                 |           |
| 3020             | TELEPHONE/FAX - LANDLINE                    |           |
| 3021             | POSTAGE                                     | 320.00    |
| 3030             | TRAVEL                                      | 100.00    |
| 3031             | COMMON CARRIER                              | 450.00    |
| 3032             | MILEAGE                                     | 450.00    |
| 3040             | ADVERTISING AND PUBLICATIONS                |           |
| 3052             | FIRE AND EXTENDED COVERAGE                  | 45.00     |
| 3054             | OTHER SUNDRY INSURANCE                      | 50.00     |
| 3073             | LEASE - MACHINERY AND EQUIPMEN              | 2,600.00  |
|                  | CONTRACT - OVERAGE                          | 600.00    |
|                  | DUES AND MEMBERSHIPS                        | 1,400.00  |
|                  | COURT APPOINTED ATTORNEYS                   | 4,000.00  |
|                  | JURORS & WITNESSES                          | 20,000.00 |
|                  | MEALS AND LODGING                           | 3,000.00  |
|                  | TRAINING/EDUCATION                          | 700.00    |
| 3102             | SOFTWARE SUPPORT MAINT AGRMT                | 750.00    |
|                  | TOTAL OTHER SERVICES AND CHARGES            | 34,465.00 |
|                  |   |           |
|                  | TOTAL APPROPRIATION                         | 43,708.00 |

| FUND: 100 | O General Fund DEPT: 0409 District Court Fay | etteville |
|-----------|--|-----------|
|           |  |           |
|           |  |           |
| Line Item | Description                                  |           |
| OTHER SE  | RVICES AND CHARGES                           |           |
| 3005      | SPECIAL LEGAL                                | 47,285.00 |
|           | TOTAL OTHER SERVICES AND CHARGES             | 47,285.00 |
|           |  |           |
|           | TOTAL APPROPRIATION                          | 47,285.00 |

| FUND: 100 | 0 General Fund DEPT: 0410 District Court Spri | ngdale    |
|-----------|---|-----------|
|           |   |           |
|           |   |           |
| Line Item | Description                                   |           |
| OTHER SE  | RVICES AND CHARGES                            |           |
| 3005      | SPECIAL LEGAL                                 | 38,340.00 |
|           | TOTAL OTHER SERVICES AND CHARGES              | 38,340.00 |
|           |   |           |
|           | TOTAL APPROPRIATION                           | 38,340.00 |

4-51 100

| FUND: 100 | O General Fund DEPT: 0411 District Court Prair | ie Grove  |
|-----------|--|-----------|
|           |  |           |
| Line Item | Description                                    |           |
|           | RVICES AND CHARGES                             |           |
| 3005      | SPECIAL LEGAL                                  | 25,872.00 |
|           | TOTAL OTHER SERVICES AND CHARGES               | 25,872.00 |
|           |  |           |
|           | TOTAL APPROPRIATION                            | 25,872.00 |

4-52 101

| FUND: 100 | 0 General Fund DEPT: 0412 District Court West Fo | ork       |
|-----------|--|-----------|
|           |  |           |
|           |  |           |
| Line Item | Description                                      |           |
| OTHER SE  | RVICES AND CHARGES                               |           |
| 3005      | SPECIAL LEGAL                                    | 29,000.00 |
|           | TOTAL OTHER SERVICES AND CHARGES                 | 29,000.00 |
|           |  |           |
|           | TOTAL APPROPRIATION                              | 29,000.00 |

4-53 102

| FUND: 100 | 0 General Fund DEPT: 0413 District Court Elk | ins       |        |
|-----------|--|-----------|--------|
|           |  |           |        |
|           |  |           |        |
| Line Item | Description                                  |           |        |
| OTHER SE  | RVICES AND CHARGES                           |           |        |
| 3005      | SPECIAL LEGAL                                | 22,205.90 |        |
| 3009      | OTHER PROFESSIONAL SERVICES                  | 6,000.00  | Note 1 |
|           | TOTAL OTHER SERVICES AND CHARGES             | 28,205.90 |        |
|           |  |           |        |
|           | TOTAL APPROPRIATION                          | 28,205.90 |        |
|           |  |           |        |
|           |  |           |        |
|           |  |           |        |
|           |  |           |        |
| N         |  |           |        |
| Note 1:   | Estimate provided by Bobby Hill.             |           |        |

4-54 103

| FUND: 100 | 0 General Fund DEPT: 0414 DISTRICT COURT | JUDGES    |
|-----------|--|-----------|
|           |  |           |
| Line Item | Description                              |           |
| OTHER SE  | RVICES AND CHARGES                       |           |
| 3005      | SPECIAL LEGAL                            | 46,161.00 |
|           | TOTAL OTHER SERVICES AND CHARGES         | 46,161.00 |
|           | TOTAL APPROPRIATION                      | 46,161.00 |
|           |  |           |
|           |  |           |
|           |  |           |
|           |  |           |
|           | State District Court Judges Program      |           |

4-55 104

| FUND: 100 | O General Fund DEPT: 0416 Prosecuting Attor | nev          |
|-----------|---|--------------|
|           | <b>3</b>                                    | <b>y</b>     |
|           |   |              |
| Line Item | Description                                 |              |
|           | SERVICES                                    |              |
|           | SALARY FULL-TIME                            | 942,836.00   |
|           | SALARIES, PART-TIME                         | 65,000.00    |
|           | OVERTIME/OTHER PREMIUM COMPENS              | 20,000.00    |
|           | SOCIAL SECURITY MATCHING                    | 79,271.00    |
|           | NONCONTRIBUTORY RETIREMENT                  | 148,791.00   |
|           | HEALTH INSURANCE MATCHING                   | 123,024.00   |
|           | WORKMEN'S COMPENSATION                      | 1,664.00     |
|           | LIFE INSURANCE                              | 2,904.00     |
|           | LONGEVITY                                   | 8,384.00     |
| 1000      | TOTAL PERSONAL SERVICES                     | 1,391,874.00 |
|           | TOTALT ERGOTALE DERVIOLE                    | 1,001,074.00 |
| SUPPLIES  |   |              |
|           | GENERAL SUPPLIES                            | 26,000.00    |
|           | SMALL EQUIPMENT                             | 2,500.00     |
|           | FUEL, OIL & LUBRICANTS                      | 2,000.00     |
|           | COMPUTER/IT EQUIPMENT                       | 3,500.00     |
|           | PARTS AND REPAIRS                           | - 0,000.00   |
| 2020      | TOTAL SUPPLIES                              | 32,000.00    |
|           | 1017/12 0017 2.20                           | 02,000.00    |
| OTHER SE  | RVICES AND CHARGES                          |              |
|           | OTHER PROFESSIONAL SERVICES                 | 13,000.00    |
|           | TELEPHONE/FAX - LANDLINE                    | -            |
|           | POSTAGE                                     | 7,500.00     |
|           | INTERNET CONNECTION                         | -            |
|           | CABLE                                       | 25.00        |
|           | TRAVEL                                      | 400.00       |
| 3031      | COMMON CARRIER                              | 2,000.00     |
|           | MILEAGE                                     | 7,000.00     |
|           | ADVERTISING AND PUBLICATIONS                | 500.00       |
|           | FIRE AND EXTENDED COVERAGE                  | 200.00       |
| 3054      | OTHER SUNDRY INSURANCE                      | 400.00       |
|           | RENT - LAND AND BUILDINGS                   | 1,440.00     |
| 3073      | LEASE - MACHINERY AND EQUIPMEN              | 12,000.00    |
|           | CONTRACT - OVERAGE                          | 1,000.00     |
| 3080      | PUBLIC RECORDS                              | 50.00        |
|           | DUES AND MEMBERSHIPS                        | 31,300.00    |
|           | JURORS & WITNESSES                          | 3,000.00     |
| 3094      | MEALS AND LODGING                           | 6,000.00     |
|           | TRAINING/EDUCATION                          | 5,000.00     |
|           | SOFTWARE SUPPORT MAINT AGRMT                | 19,800.00    |
|           | TOTAL OTHER SERVICES AND CHARGES            | 110,615.00   |
|           |   |              |
|           | TOTAL APPROPRIATION                         | 1,534,489.00 |
| h         | •   |              |

| FUND: 1000 General Fund DEPT: 0416 Prosecuting Attorney |                                |       |            |
|---|--------------------------------|-------|------------|
|   |                                |       | 2020       |
| Slot  | Title                          | Grade | Salary     |
| 0416001   | DEPUTY PROSECUTING ATTORNEY    | UNGR  | 69,055.00  |
| 0416002   | HOT CHECK ADMINISTRATOR        | 18    | 55,395.00  |
| 0416003   | SENIOR LEGAL ASSISTANT PROS AT | 18    | 51,195.00  |
| 0416004   | VICTIM ASSISTANCE PROGRAM DIR  | 18    | 58,266.00  |
| 0416005   | OFFICE ADMINISTRATOR           | 17    | 42,857.00  |
| 0416006   | CASE COORDINATOR - open        | 17    | 35,898.00  |
| 0416007   | BILINGUAL PARALEGAL            | 14    | 32,143.00  |
| 0416008   | ASST HOT CHECK ADMINISTRATOR   | 14    | 37,723.00  |
| 0416009   | JUVENILE CASE COORDINATOR- PA  | 15    | 42,242.00  |
| 0416010   | PARALEGAL                      | 13    | 33,182.00  |
| 0416011   | VA COORDINATOR DOM VIOLENCE CA | 13    | 48,426.00  |
| 0416012   | ADMINISTRATIVE ASSISTANT       | 10    | 39,441.00  |
| 0416013   | VICTIM RESTITUTION COORDINATOR | 13    | 33,182.00  |
| 0416014   | SENIOR CASE COORDINATOR        | 18    | 40,120.00  |
| 0416015   | LEGAL ASSISTANT                | 13    | 32,546.00  |
| 0416016   | CASE COORDINATO                | 17    | 38,274.00  |
| 0416017   | BILINGUAL VICTIM ASSISTANCE    | 13    | 38,083.00  |
| 0416018   | PARALEGAL                      | 13    | 29,936.00  |
| 0416019   | PARALEGAL                      | 13    | 29,936.00  |
| 0416020   | PARALEGAL                      | 13    | 29,936.00  |
| New   | DEPUTY PROSECUTING ATTORNEY    | UNGR  | 62,500.00  |
| New   | DEPUTY PROSECUTING ATTORNEY    | UNGR  | 62,500.00  |
|   |                                |       | 942,836.00 |
|   |                                |       |            |
|   |                                |       |            |

| FUND: 400  | O O o o o o o o o o o o o o o o o o o o   |            |
|------------|---|------------|
| FUND: 1000 | O General Fund DEPT: 0417 Public Defender |            |
|            |   |            |
|            |   |            |
| Line Item  | Description                               |            |
| PERSONAL   | _ SERVICES                                |            |
| 1001       | SALARY FULL-TIME                          | 448,230.00 |
| 1002       | SALARIES, PART-TIME                       | 32,000.00  |
|            | OVERTIME/OTHER PREMIUM COMPENS            | -          |
|            | SOCIAL SECURITY MATCHING                  | 36,882.00  |
|            | NONCONTRIBUTORY RETIREMENT                | 68,958.00  |
|            | HEALTH INSURANCE MATCHING                 | -          |
|            | WORKMEN'S COMPENSATION                    | 592.00     |
|            | UNEMPLOYMENT COMPENSATION                 | 332.00     |
|            | LIFE INSURANCE                            |            |
|            | LONGEVITY                                 | 1 002 00   |
| 1999       |   | 1,882.00   |
|            | TOTAL PERSONAL SERVICES                   | 588,544.00 |
| OLIDBUTES  |   |            |
| SUPPLIES   |   |            |
|            | GENERAL SUPPLIES                          | 12,000.00  |
|            | SMALL EQUIPMENT                           | 5,000.00   |
| 2003       | JANITORAL SUPPLIES                        |            |
| 2004       | MEDICINE & DRUGS                          | 150.00     |
| 2005       | FOOD                                      | 500.00     |
| 2006       | CLOTHING/UNIFORMS                         |            |
| 2009       | COMPUTER/IT EQUIPMENT                     | 4,316.00   |
| 2020       | BUILDING MATERIALS AND SUPPLIE            |            |
| 2023       | PARTS AND REPAIRS                         |            |
|            | TOTAL SUPPLIES                            | 21,966.00  |
|            |   | ,          |
| OTHER SE   | RVICES AND CHARGES                        |            |
|            | OTHER PROFESSIONAL SERVICES               | 840.00     |
|            | TELEPHONE/FAX - LANDLINE                  | 25.00      |
|            | POSTAGE                                   |            |
|            |   | 875.00     |
|            | CELL PHONE/PAGER/RADIO                    | 11,500.00  |
|            | INTERNET CONNECTION                       | 600.00     |
|            | TRAVEL                                    | 1,200.00   |
|            | COMMON CARRIER                            | 5,500.00   |
|            | MILEAGE                                   | 6,500.00   |
|            | FIRE AND EXTENDED COVERAGE                | 200.00     |
|            | OTHER SUNDRY INSURANCE                    | 100.00     |
|            | LEASE - MACHINERY AND EQUIPMEN            | 4,000.00   |
|            | CONTRACT - OVERAGE                        | 500.00     |
|            | DUES AND MEMBERSHIPS                      | 16,000.00  |
| 3094       | MEALS AND LODGING                         | 14,500.00  |
| 3101       | TRAINING/EDUCATION                        | 9,500.00   |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT              | 19,000.00  |
|            | TOTAL OTHER SERVICES AND CHARGES          | 90,840.00  |
|            |   |            |
|            | TOTAL APPROPRIATION                       | 701,350.00 |
|            |   | ,          |

| FUND: 10 | 00 General Fund DEPT: 0417 Public Defen | der   |            |
|----------|---|-------|------------|
|          |   |       | 2020       |
| Slot     | Title                                   | Grade | Salary     |
| 0417001  | DEPUTY PUBLIC DEFENDER                  | UNGR  | 58,847.00  |
| 0417002  | DEPUTY PUBLIC DEFENDER                  | UNGR  | 52,318.00  |
| 0417003  | INVESTIGATOR COURT & TRIAL COO          | 18    | 43,602.00  |
| 0417004  | CASE COORDINATOR PUBLIC DEFEND          | 16    | 48,946.00  |
| 0417005  | LEGAL ASSISTANT-PUBLIC DEFEND           | 14    | 36,492.00  |
| 0417006  | DEPUTY PUBLIC DEFENDER                  | UNGR  | 54,149.00  |
| New      | DEPUTY PUBLIC DEFENDER                  | UNGR  | 51,292.00  |
| New      | DEPUTY PUBLIC DEFENDER                  | UNGR  | 51,292.00  |
| New      | DEPUTY PUBLIC DEFENDER                  | UNGR  | 51,292.00  |
|          |   |       | 448,230.00 |

4-59 108

| FUND: 100 | 0 General Fund DEPT: 0419 Coroner |             |
|-----------|-----------------------------------|-------------|
|           |                                   |             |
| ina Itam  | Description                       |             |
|           | Description<br>SERVICES           |             |
|           |                                   | 400 404 0   |
|           | SALARY FULL-TIME                  | 190,131.0   |
|           | SALARIES, PART-TIME               | 55,000.0    |
|           | OVERTIME/OTHER PREMIUM COMPENS    | 40.750.0    |
|           | SOCIAL SECURITY MATCHING          | 18,753.0    |
|           | NONCONTRIBUTORY RETIREMENT        | 37,555.0    |
|           | HEALTH INSURANCE MATCHING         | - 000.0     |
|           | WORKMEN'S COMPENSATION            | 832.0       |
|           | UNEMPLOYMENT COMPENSATION         |             |
| 1016      | LIFE INSURANCE                    | - 000 074 0 |
|           | TOTAL PERSONAL SERVICES           | 302,271.0   |
| NUDDI IEO |                                   |             |
| SUPPLIES  |                                   |             |
|           | GENERAL SUPPLIES                  | 15,000.0    |
|           | SMALL EQUIPMENT                   | 5,000.0     |
|           | JANITORAL SUPPLIES                |             |
|           | MEDICINE & DRUGS                  |             |
|           | CLOTHING/UNIFORMS                 | 1,000.0     |
|           | FUEL, OIL & LUBRICANTS            | 7,000.0     |
|           | TIRES & TUBES                     | 1,000.0     |
|           | COMPUTER/IT EQUIPMENT             | 3,000.0     |
|           | PAINTS AND METALS                 |             |
|           | PARTS AND REPAIRS                 | 1,000.0     |
| 2029      | SMALL TOOLS                       |             |
|           | TOTAL SUPPLIES                    | 33,000.0    |
| OTHER OF  | DVIOEO AND OLIA DOEO              |             |
|           | RVICES AND CHARGES                |             |
|           | MEDICAL/DENTAL/HOSPITAL           | 0.000.0     |
|           | OTHER PROFESSIONAL SERVICES       | 2,000.0     |
|           | TELEPHONE/FAX - LANDLINE          |             |
|           | POSTAGE                           | 500.0       |
|           | CELL PHONE/PAGER/RADIO            | 2,000.0     |
|           | INTERNET CONNECTION               | 500.0       |
|           | TRAVEL                            |             |
|           | COMMON CARRIER                    |             |
|           | MILEAGE                           |             |
|           | FIRE AND EXTENDED COVERAGE        | 100.0       |
|           | FLEET LIABILITY                   | 5,000.0     |
|           | OTHER SUNDRY INSURANCE            |             |
|           | LEASE - MACHINERY AND EQUIPMENT   | 3,500.0     |
|           | CONTRACT - OVERAGE                |             |
|           | DUES AND MEMBERSHIPS              | 400.0       |
|           | MEALS AND LODGING                 | 2,500.0     |
|           | PAUPERS & WELFARE                 | 4,000.0     |
| 3101      | TRAINING/EDUCATION                | 2,000.0     |
|           | TOTAL OTHER SERVICES AND CHARGES  | 22,500.0    |
|           |                                   |             |
| CAPITAL O |                                   |             |
| 4005      | VEHICLES                          | 27,000.0    |
|           | TOTAL CAPITAL OUTLAY              | 27,000.0    |
|           |                                   |             |
|           | TOTAL APPROPRIATION               | 384,771.00  |

4-60 109

| FUND: 1000 | General Fund DEPT: 0419 Coror | ner   |            |
|------------|-------------------------------|-------|------------|
|            |                               |       | 2,020.00   |
| Slot       | Title                         | Grade | Salary     |
| 0419001    | CORONER                       | ELEC  | 125,527.00 |
| 0419002    | OFFICE MANAGER                | 9     | 27,624.00  |
| 0419003    | DEPUTY CORONER                | 17    | 36,980.00  |
|            |                               |       | 190,131.00 |

4-61 110

| FUND:    | 1000 General Fund DEPT: 0420 Constables |       |
|----------|---|-------|
|          |   |       |
| Line Ite | Description                             |       |
| PERSO    | NAL SERVICES                            |       |
| 1010     | WORKMEN'S COMPENSATION                  | 28.00 |
|          | TOTAL PERSONAL SERVICES                 | 28.00 |
| OTHER    | SERVICES AND CHARGES                    |       |
| 3009     | OTHER PROFESSIONAL SERVICES             | 23.00 |
|          | TOTAL OTHER SERVICES AND CHARGES        | 23.00 |
|          | TOTAL APPROPRIATION                     | 51.00 |

4-62 111

| <b>FUND: 10</b> | 00 General DEPT: 0428 Sheriff-Work Release |                |
|-----------------|--|----------------|
|                 |  |                |
|                 |  |                |
| Line Item       | Description                                |                |
| SUPPLIES        | •  |                |
|                 | GENERAL SUPPLIES                           | 2,500.00       |
|                 | SMALL EQUIPMENT                            | 4,000.00       |
|                 | JANITORIAL SUPPLIES                        | ,              |
|                 | MEDICINE AND DRUGS                         |                |
|                 | FOOD                                       |                |
|                 | CLOTHING/UNIFORMS                          | 552.00         |
|                 | FUEL, OIL & LUBRICANTS                     | 200.00         |
|                 | TIRES & TUBES                              | 2,500.00       |
|                 | BUILDING MATERIALS                         | 250.00         |
|                 | PAINTS AND METALS                          | 250.00         |
|                 | PLUMBING AND ELECTRICAL                    | 100.00         |
| _               | PARTS AND REPAIRS                          | 2,000.00       |
|                 | LUMBER AND PILINGS                         | _,000.00       |
|                 | SMALL TOOLS                                | 500.00         |
|                 | CONCRETE                                   | 000.00         |
|                 | TOTAL SUPPLIES                             | 12,852.00      |
|                 |  | , =, = = = = = |
| OTHER SI        | ERVICES AND CHARGES                        |                |
|                 | OTHER PROFESSIONAL SERVICES                | 1,000.00       |
|                 | POSTAGE                                    | 200.00         |
|                 | CELL PHONE                                 | 2,118.00       |
|                 | OTHER SUNDRY INSURANCE                     | ,              |
|                 | UTILITIES-GAS                              |                |
|                 | RENT-MACHINERY EQUIP                       | 1,000.00       |
|                 | DUES AND MEMBERSHIPS                       | , = = = 50     |
|                 | TRAINING/EDUCATION                         | 1,500.00       |
|                 | SOFWARE SUPPORT MAINT                      | 1,000.00       |
| 5.52            | TOTAL OTHER SERVICES AND CHARGES           | 6,818.00       |
|                 |  | 3,513.33       |
| CAPITAL (       | OUTLAY                                     |                |
|                 | MACHINERY AND EQUIPMENT (OTHER             | -              |
|                 | VEHICLES                                   |                |
| 1000            | TOTAL CAPITAL OUTLAY                       | -              |
|                 |  |                |
|                 | TOTAL APPROPRIATION                        | 19,670.00      |
|                 |  | ,              |

4-63 112

| FUND:    | 1000 General Fund DEPT: 0440 COURT REPO | RTING SRVC |
|----------|---|------------|
|          |   |            |
| Line Ite | r Description                           |            |
| OTHER    | R SERVICES AND CHARGES                  |            |
| 3005     | SPECIAL LEGAL                           | 27,300.00  |
|          | TOTAL OTHER SERVICES AND CHARGES        | 27,300.00  |
|          |   |            |
|          | TOTAL APPROPRIATION                     | 27,300.00  |

4-64 113

| UND: 1000                                 | General Fund DEPT: 0444 Juvenile Deten   | tion Center  |      |
|---|--|--------------|------|
|   |  |              |      |
|   |  |              |      |
|   | Description  |              |      |
|   | . SERVICES   |              |      |
|   | SALARY FULL-TIME   | 849,845.00   | N    |
|   | SALARIES, PART-TIME  | 00 000 00    | Note |
|   | OVERTIME/OTHER PREMIUM COMPENS   | 80,000.00    |      |
|   | SOCIAL SECURITY MATCHING   | 71,552.00    |      |
|   | NONCONTRIBUTORY RETIREMENT   | 143,292.00   |      |
|   | HEALTH INSURANCE MATCHING  | -            |      |
|   | WORKMEN'S COMPENSATION   | 26,165.00    |      |
|   | UNEMPLOYMENT COMPENSATION LIFE INSURANCE   |              |      |
|   | HOLIDAY INCENTIVE  | 32,404.00    |      |
|   | LONGEVITY  | 5,475.00     |      |
|   | TOTAL PERSONAL SERVICES  | 1,208,733.00 |      |
|   | TOTAL I ENGONAL SERVICES   | 1,200,733.00 |      |
| SUPPLIES                                  |  |              |      |
|   | GENERAL SUPPLIES   | 4,800.00     |      |
|   | SMALL EQUIPMENT  | 2,000.00     |      |
|   | JANITORAL SUPPLIES   | 4,500.00     |      |
|   | MEDICINE & DRUGS   | 1,000.00     |      |
|   | FOOD   | 92,500.00    |      |
|   | CLOTHING/UNIFORMS  | 2,000.00     |      |
|   | FUEL, OIL & LUBRICANTS   | 2,500.00     |      |
|   | TIRES & TUBES  | 200.00       |      |
|   | COMPUTER/IT EQUIPMENT  | 200.00       |      |
|   | DETAINEE SUPPLIES  | 3,500.00     |      |
|   | BUILDING MATERIALS AND SUPPLIE   | 3,000.00     |      |
|   | PLUMBING AND ELECTRICAL  |              |      |
|   | PARTS AND REPAIRS  | 500.00       |      |
|   | MAINTENANCE AND SERVICE CONTRA   |              |      |
|   | TOTAL SUPPLIES   | 113,500.00   |      |
|   |  |              |      |
| THER SE                                   | RVICES AND CHARGES   |              |      |
| 3006                                      | MEDICAL/DENTAL/HOSPITAL  | 2,000.00     |      |
| 3009                                      | OTHER PROFESSIONAL SERVICES  | 39,377.00    |      |
| 3020                                      | TELEPHONE/FAX - LANDLINE   |              |      |
| 3021                                      | POSTAGE  | 300.00       |      |
| 3022                                      | CELL PHONE/PAGER/RADIO   | 1,050.00     |      |
|   | TRAVEL   | 50.00        |      |
| 3032                                      | MILEAGE  | 350.00       |      |
| 3052                                      | FIRE AND EXTENDED COVERAGE   | 520.00       |      |
| 3053                                      | FLEET LIABILITY  | 1,400.00     |      |
| 3054                                      | OTHER SUNDRY INSURANCE   | 22.00        |      |
| 3060                                      | UTILITIES-ELECTRICITY  | 19,634.00    |      |
| 3061                                      | UTILITIES-GAS  | 8,495.00     |      |
| 3062                                      | UTILITIES-WATER  | 9,967.00     |      |
| 3073                                      | LEASE - MACHINERY AND EQUIPMEN   | 2,870.00     |      |
| 3074                                      | CONTRACT - OVERAGE   | 1,500.00     |      |
| 3090                                      | DUES AND MEMBERSHIPS   | 1,300.00     |      |
| 2004                                      | MEALS AND LODGING  | 3,000.00     |      |
| 3094                                      | TRAINING/EDUCATION   | 5,000.00     |      |
|   |  | 6,700.00     |      |
| 3101                                      | SOFTWARE SUPPORT MAINT AGRMT   | -,           |      |
| 3101<br>3102                              | SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS   | 5,1 55155    |      |
| 3101<br>3102<br>3104                      |  | 103,535.00   |      |
| 3101<br>3102<br>3104                      | MISCELLANEOUS REFUNDS<br>TOTAL OTHER SERVICES AND CHARGES                                  | ·            |      |
| 3101<br>3102<br>3104                      | MISCELLANEOUS REFUNDS<br>TOTAL OTHER SERVICES AND CHARGES                                  | ·            |      |
| 3101<br>3102<br>3104<br>CAPITAL O         | MISCELLANEOUS REFUNDS<br>TOTAL OTHER SERVICES AND CHARGES                                  | ·            |      |
| 3101<br>3102<br>3104<br>CAPITAL O<br>4005 | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY                               | ·            |      |
| 3101<br>3102<br>3104<br>CAPITAL O<br>4005 | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY VEHICLES                      | ·            |      |
| 3101<br>3102<br>3104<br>CAPITAL O<br>4005 | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY VEHICLES                      | ·            |      |
| 3101<br>3102<br>3104<br>CAPITAL O<br>4005 | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY VEHICLES TOTAL CAPITAL OUTLAY | 103,535.00   |      |
| 3101<br>3102<br>3104<br>CAPITAL O<br>4005 | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY VEHICLES TOTAL CAPITAL OUTLAY | 103,535.00   |      |
| 3101<br>3102<br>3104<br>CAPITAL O<br>4005 | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY VEHICLES TOTAL CAPITAL OUTLAY | 103,535.00   |      |
| 3101<br>3102<br>3104<br>APITAL O<br>4005  | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES UTLAY VEHICLES TOTAL CAPITAL OUTLAY | 103,535.00   |      |

4-65 114

|  |                |              | I      |
|--|----------------|--------------|--------|
|  |                |              |        |
| FUND: 1000 General Fund DEPT: 0444 Juve        | nile Detention | Contor       |        |
| TOND. 1000 General Fully DEFT. 0444 Suve       | ille Determion |              |        |
| Clat Title                                     | Crada          | 2020         |        |
| Slot Title                                     | Grade          | ,            |        |
| 0444001 JDC DIRECTOR                           | 25             | ,            |        |
| 0444002 ASSISTANT DIRECTOR JDC                 | 20             | ,            |        |
| 0444003 STAFF DEVELOPMENT SUPERVISO            |                | ,            |        |
| 0444004 YOUTH DEVP SPECIALIST SUPERV           |                | ,            |        |
| 0444005 FORENSIC SOCIAL WORKER SWIF            |                |              |        |
| 0444006 EXECUTIVE ASSISTANT-JDC                | 14             | ,            |        |
| 0444020 YOUTH DEVELOPMENT SUPERVIS             |                | ,            |        |
| 0444021 YOUTH DEVELOPMENT SUPERVIS             |                | ,            |        |
| 0444022 JUVENILE CAREWORKER                    | 10             | 26,375.00    |        |
| 0444023 JUVENILE CAREWORKER                    | 10             | ,            |        |
| 0444024 JUVENILE CAREWORKER                    | 10             |              |        |
| 0444025 JUVENILE CAREWORKER                    | 10             | 26,375.00    |        |
| 0444026 JUVENILE CAREWORKER                    | 10             | 27,709.00    |        |
| 0444027 JUVENILE CAREWORKER                    | 10             | 28,663.00    |        |
| 0444028 JUVENILE CAREWORKER                    | 10             | 35,877.00    |        |
| 0444029 JUVENILE CAREWORKER                    | 10             | 26,375.00    |        |
| 0444030 JUVENILE CAREWORKER                    | 10             | 28,663.00    |        |
| 0444031 JUVENILE CAREWORKER                    | 10             | 26,375.00    |        |
| 0444032 JUVENILE CAREWORKER                    | 10             | 27,709.00    |        |
| 0444033 JUVENILE CAREWORKER                    | 10             | 26,375.00    |        |
| 0444034 JUVENILE CAREWORKER                    | 10             | 28,663.00    |        |
| 0444035 JUVENILE CAREWORKER                    | 10             | ·            |        |
| 0444036 SOCIAL WORKER                          | 17             |              |        |
| 0444008 Administrative Assistant               | 10             |              | Note 2 |
|  |                | 849,845.00   |        |
| Note 1: ORD2019-54 to convert part-time to for | ıll-time.      | - 12,2 12100 |        |

| FUND: 400 | O Company   Francis   DEDT- 0500   Double of Francisco | . Managanant |
|-----------|--|--------------|
| -UND: 100 | 0 General Fund DEPT: 0500 Dept of Emergenc             | y Management |
|           |  |              |
|           | Description  |              |
| PERSONA   | L SERVICES   |              |
| 1001      | SALARY FULL-TIME                                       | 117,649.00   |
|           | SALARIES, PART-TIME                                    | 6,000.00     |
|           | OVERTIME/OTHER PREMIUM COMPENS                         | -            |
|           | SOCIAL SECURITY MATCHING                               | 9,532.00     |
|           | NONCONTRIBUTORY RETIREMENT                             | 18,168.00    |
|           | HEALTH INSURANCE MATCHING                              | -            |
|           | WORKMEN'S COMPENSATION                                 | 6,779.00     |
|           | LIFE INSURANCE   | -            |
| 1999      | LONGEVITY  | 941.00       |
|           | TOTAL PERSONAL SERVICES                                | 159,069.00   |
| SUPPLIES  |  |              |
|           | GENERAL SUPPLIES                                       | 4,000.0      |
|           | SMALL EQUIPMENT  | 10,000.0     |
|           | JANITORAL SUPPLIES                                     | 10,000.0     |
|           | MEDICINE & DRUGS                                       |              |
|           | FOOD   | 1,200.0      |
|           | CLOTHING/UNIFORMS                                      | 1,500.0      |
|           | FUEL, OIL & LUBRICANTS                                 | 5,000.0      |
|           | TIRES & TUBES  | 1,000.0      |
|           | COMPUTER/IT EQUIPMENT                                  | 1,000.0      |
|           | PAINTS AND METALS                                      | 1,000.0      |
|           | PLUMBING & ELECTRICAL                                  |              |
|           | PARTS AND REPAIRS                                      | 6,000.0      |
|           | MAINTENANCE AND SERVICE CONTRA                         | 6,000.0      |
|           | SMALL TOOLS  | 500.0        |
|           | TOTAL SUPPLIES   | 36,200.0     |
| OTHER OF  | DVIOCO AND OLIADOGO                                    |              |
|           | RVICES AND CHARGES                                     |              |
|           | MEDICAL/DENTAL/HOSPITAL                                | 44.000.0     |
|           | OTHER PROFESSIONAL SERVICES                            | 44,200.0     |
|           | TELEPHONE/FAX - LANDLINE                               |              |
|           | POSTAGE  | 5 000 0      |
|           | CELL PHONE/PAGER/RADIO                                 | 5,000.0      |
|           | INTERNET CONNECTION                                    | 1,000.0      |
|           | CABLE  | 1,500.0      |
|           | TRAVEL COMMON CARRIER                                  | 300.0        |
|           |  | 1,000.0      |
|           | MILEAGE ADVERTISING AND PUBLICATIONS                   | 100.0        |
|           | FIRE AND EXTENDED COVERAGE                             | 100.0        |
|           | FLEET LIABILITY  | 3,300.0      |
|           | OTHER SUNDRY INSURANCE                                 | 20,000.0     |
|           | UTILITIES-ELECTRICITY                                  | 3,000.0      |
|           | UTILITIES-ELECTRICITY  UTILITIES-GAS                   |              |
|           |  |              |
|           | UTILITIES-WATER  |              |
|           | CONTRACT - OVERAGE                                     | 4.000.0      |
|           | DUES AND MEMBERSHIPS                                   | 1,200.0      |
|           | MEALS AND LODGING                                      | 4,000.0      |
|           | TRAINING/EDUCATION                                     | 3,200.0      |
|           | SOFTWARE SUPPORT MAINT AGRMT                           | 8,900.0      |
| 3102      | MICCELL ANEOLIC DECLINDS                               |              |
| 3102      | MISCELLANEOUS REFUNDS                                  | 06 900 0     |
| 3102      | MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGES | 96,800.0     |

4-67 116

| FUND: 10 | D00 General Fund DEPT: 0500 Dept of Eme | ergency M | anagement  |        |
|----------|---|-----------|------------|--------|
|          |   |           | 2020       |        |
|          | Title                                   | Grade     | Salary     |        |
|          | 911 DEM FIRE SERVICES DIRECTOR          | 23        | 36,574.00  | Note 1 |
| 0500002  | DEPUTY DEM DIRECTOR/EDUCATOR            | 18        | 40,531.00  |        |
| 0500003  | DEP DIR EOC/EDUCATOR                    | 18        | 40,544.00  |        |
|          |   |           | 117,649.00 |        |
| Note 1:  | Half salary paid by 911 Fund 3020 0501  |           |            |        |

| ELIND: 100 | │<br>0 General Fund DEPT: 0502 Fire Departments |            |
|------------|---|------------|
| FUND. 100  | U General Fund DEFT. 0302 Fire Departments      | •          |
|            |   |            |
|            |   |            |
| Line Item  | Description                                     |            |
| PERSONAL   | L SERVICES                                      |            |
| 1010       | WORKMEN'S COMPENSATION                          | 1,037.00   |
|            | TOTAL PERSONAL SERVICES                         | 1,037.00   |
|            |   |            |
| OTHER SE   | RVICES AND CHARGES                              |            |
| 3009       | OTHER PROFESSIONAL SERVICES                     | 849,434.00 |
|            | TOTAL OTHER SERVICES AND CHARGES                | 849,434.00 |
|            |   |            |
|            | TOTAL APPROPRIATION                             | 850,471.00 |

4-69 118

| ELINID 400 |   |             |    |
|------------|---|-------------|----|
| FUND: 100  | 0 General Fund DEPT: 0505 County Judge-Emer | gency Budge | et |
|            |   |             |    |
|            |   |             |    |
| Line Item  | Description                                 |             |    |
| SUPPLIES   |   |             |    |
| 2001       | GENERAL SUPPLIES                            | 75,000.00   |    |
|            | TOTAL SUPPLIES                              | 75,000.00   |    |
|            |   |             |    |
|            | TOTAL APPROPRIATION                         | 75,000.00   |    |

4-70 119

| ทบ: 1   | 000 General Fund DEPT: 0702 Environment A | Attairs    |             |
|---------|---|------------|-------------|
|         |   |            | <del></del> |
| ne Item | Description                               |            |             |
|         | IAL SERVICES                              |            | 1           |
|         | SALARY FULL-TIME                          | 68,635.00  |             |
|         | OVERTIME/OTHER PREMIUM COMPENS            | 5,000.00   |             |
|         | SOCIAL SECURITY MATCHING                  | 5,679.00   |             |
|         | NONCONTRIBUTORY RETIREMENT                | 11.373.00  |             |
|         | HEALTH INSURANCE MATCHING                 | -          |             |
| 1010    | WORKMEN'S COMPENSATION                    | 4,900.00   |             |
| 1016    | LIFE INSURANCE                            | -          |             |
| 1999    | LONGEVITY                                 | 599.00     |             |
|         | TOTAL PERSONAL SERVICES                   | 96,186.00  |             |
|         |   |            |             |
| UPPLIE  | S   |            |             |
|         | GENERAL SUPPLIES                          | 600.00     |             |
|         | SMALL EQUIPMENT                           | 500.00     |             |
|         | JANITORAL SUPPLIES                        | 500.00     |             |
|         | MEDICINE & DRUGS                          | 200.00     |             |
|         | CLOTHING/UNIFORMS                         | 400.00     |             |
|         | FUEL, OIL & LUBRICANTS                    | 4,000.00   |             |
|         | TIRES & TUBES                             | 700.00     | <u> </u>    |
|         | COMPUTER/IT EQUIPMENT                     |            |             |
|         | PAINTS AND METALS                         | 400.00     |             |
|         | PARTS AND REPAIRS                         | 500.00     |             |
| 2029    | SMALL TOOLS                               | 75.00      |             |
|         | TOTAL SUPPLIES                            | 7,875.00   |             |
| TUED (  | SERVICES AND CHARGES                      |            | 4           |
|         | OTHER PROFESSIONAL SERVICES               | 227 614 00 | Note 1      |
|         | TELEPHONE/FAX - LANDLINE                  | 227,614.00 | Note 1      |
|         | POSTAGE                                   | 125.00     |             |
|         | CELL PHONE/PAGER/RADIO                    | 1,700.00   |             |
|         | INTERNET CONNECTION                       | 500.00     |             |
|         | TRAVEL                                    | 50.00      |             |
|         | COMMON CARRIER                            | 00.00      |             |
|         | MILEAGE                                   | 50.00      |             |
|         | ADVERTISING AND PUBLICATIONS              | 400.00     |             |
|         | FIRE AND EXTENDED COVERAGE                | 150.00     |             |
|         | FLEET LIABILITY                           | 5,500.00   |             |
|         | OTHER SUNDRY INSURANCE                    | 100.00     |             |
|         | UTILITIES-ELECTRICITY                     | 1,600.00   |             |
|         | UTILITIES-GAS                             | ,          |             |
|         | UTILITIES-WATER                           |            |             |
|         | RENT - MACHINERY AND EQUIPMENT            |            |             |
|         | LEASE - MACHINERY AND EQUIPMEN            | 3,500.00   |             |
|         | CONTRACT - OVERAGE                        | 250.00     |             |
|         | DUES AND MEMBERSHIPS                      | 57,851.00  |             |
|         | MEALS AND LODGING                         | 500.00     |             |
|         | TRAINING/EDUCATION                        | 500.00     |             |
|         | SOFTWARE SUPPORT MAINT AGRMT              | 350.00     |             |
| 3104    | MISCELLANEOUS REFUNDS                     |            |             |
|         | TOTAL OTHER SERVICES AND CHARGES          | 300,740.00 |             |
|         | TOTAL APPROPRIATION                       | 404,801.00 | 1           |
|         |   | ,          |             |
|         |   |            |             |
|         |   |            | <u> </u>    |
|         |   |            |             |

4-71 120

| FUND: 100 | 00 General Fund DEPT: 0702 Environme | ent Affa | irs       |
|-----------|--------------------------------------|----------|-----------|
|           |                                      |          | 2020      |
| Slot      | Title                                | Grade    | Salary    |
| 0702002   | ASST ENFORCEMENT OFFICER             | 14       | 31,209.00 |
| 0702004   | ENV ENFORCEMENT OFFICER              | 15       | 37,426.00 |
|           |                                      |          | 68,635.00 |

4-72 121

| FUND: 1   | 000 General Fund DEPT: 0800 Veterans Serv | vice       |         |
|-----------|---|------------|---------|
|           |   |            |         |
|           |   |            |         |
| _ine Item | Description                               |            |         |
|           | IAL SERVICES                              |            |         |
| 1001      | SALARY FULL-TIME                          | 81,640.00  |         |
|           | SALARIES, PART-TIME                       | 6,291.00   |         |
|           | SOCIAL SECURITY MATCHING                  | 6,727.00   |         |
|           | NONCONTRIBUTORY RETIREMENT                | 12,508.00  |         |
|           | HEALTH INSURANCE MATCHING                 | -          |         |
|           | WORKMEN'S COMPENSATION                    | 192.00     |         |
|           | UNEMPLOYMENT COMPENSATION                 | .02.00     |         |
|           | LIFE INSURANCE                            | _          |         |
|           | LONGEVITY                                 | _          |         |
| 1000      | TOTAL PERSONAL SERVICES                   | 107,358.00 |         |
|           | TOTALT EROONAL GERVIOLG                   | 107,330.00 |         |
| SUPPLIE   | S   |            |         |
|           | GENERAL SUPPLIES                          | 2,800.00   |         |
|           | SMALL EQUIPMENT                           | 4,500.00   | Note 1  |
|           | JANITORAL SUPPLIES                        | 4,500.00   | INOIG I |
|           | FOOD                                      | 50.00      |         |
|           |   | 1 000 00   |         |
|           | CLOTHING/UNIFORMS                         | 1,000.00   |         |
|           | FUEL, OIL, & LUBRICANTS                   | 1,000.00   |         |
|           | COMPUTER/IT EQUIPMENT                     | 222.22     |         |
|           | CHILDRENS PROGRAMMING                     | 609.00     |         |
| 2023      | PARTS AND REPAIRS                         | 200.00     |         |
|           | TOTAL SUPPLIES                            | 10,159.00  |         |
| THED (    | SEDVICES AND CHARGES                      |            |         |
|           | SERVICES AND CHARGES                      | 1100000    | N       |
|           | OTHER PROFESSIONAL SERVICES               | 14,009.00  | Note 2  |
|           | TELEPHONE/FAX - LANDLINE                  | 500.00     |         |
|           | POSTAGE                                   | 500.00     |         |
|           | CELL PHONE/PAGER/RADIO                    | 1,200.00   |         |
|           | INTERNET CONNECTION                       |            |         |
|           | TRAVEL                                    | 110.00     |         |
|           | COMMON CARRIER                            | 2,300.00   |         |
|           | MILAGE                                    |            |         |
|           | ADVERTISING                               | 300.00     |         |
|           | FIRE AND EXTENDED COVERAGE                | 200.00     |         |
|           | DUES AND MEMBERSHIPS                      | 500.00     |         |
|           | MEALS AND LODGING                         | 4,000.00   |         |
|           | TRAINING/EDUCATION                        | 1,200.00   |         |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT              | 1,200.00   |         |
|           | TOTAL OTHER SERVICES AND CHARGES          | 25,519.00  |         |
|           |   |            |         |
|           |   |            |         |
|           | OUTLAY                                    |            |         |
|           | VEHICLES                                  |            |         |
|           |   | -          |         |
|           | VEHICLES<br>TOTAL CAPITAL OUTLAY          | -          |         |
|           | VEHICLES                                  | 143,036.00 |         |
|           | VEHICLES<br>TOTAL CAPITAL OUTLAY          | 143,036.00 |         |
|           | VEHICLES<br>TOTAL CAPITAL OUTLAY          | 143,036.00 |         |
|           | VEHICLES<br>TOTAL CAPITAL OUTLAY          | 143,036.00 |         |
|           | VEHICLES<br>TOTAL CAPITAL OUTLAY          | 143,036.00 |         |
| 1005      | VEHICLES<br>TOTAL CAPITAL OUTLAY          | 143,036.00 |         |

4-73 122

| FUND: 10 | 00 General Fund DEPT: 0800 Veterans S | ervice |           |
|----------|---------------------------------------|--------|-----------|
|          |                                       |        | 2020      |
| Slot     | Title                                 | Grade  | Salary    |
| 0800001  | DIRECTOR OF VETERANS AFFAIRS          | 20     | 47,927.00 |
| 0800002  | DEPUTY VETERAN SERVICES OFFICE        | 15     | 33,713.00 |
| New      | DEPUTY VETERAN SERVICES OFFICE        | 15     | 32,095.00 |
|          |                                       |        | 81,640.00 |

4-74 123

| FUND: 1   | 1000 General Fund DEPT: 0801 Extension Of | fice       |
|-----------|---|------------|
|           |   |            |
|           |   |            |
| Line Iter | Description                               |            |
| SUPPLIE   | ES  |            |
| 2002      | SMALL EQUIPMENT                           |            |
|           | TOTAL SUPPLIES                            | -          |
|           |   |            |
| OTHER     | SERVICES AND CHARGES                      |            |
| 3009      | OTHER PROFESSIONAL SERVICES               | 222,000.00 |
| 3020      | TELEPHONE/FAX - LANDLINE                  |            |
| 3022      | CELL PHONE/PAGER/RADIO                    |            |
| 3052      | FIRE AND EXTENDED COVERAGE                | 12.00      |
| 3090      | DUES AND MEMBERSHIPS                      | 600.00     |
|           | TOTAL OTHER SERVICES AND CHARGES          | 222,612.00 |
|           |   |            |
|           | TOTAL APPROPRIATION                       | 222,612.00 |

4-75 124

| ELIND: | 1000 General Fund DEPT: 8888 Interfur        | nd Transfors |
|--------|--|--------------|
| FUND.  | Todo General Fund DEFT. 8886 interful        | iu mansiers  |
|        |  |              |
|        | Description                                  |              |
| TRANS  | FERS OUT                                     |              |
| 9999   | TRANSFERS OUT                                | 950,000.00   |
|        | TOTAL TRANSFERS OUT                          | 950,000.00   |
|        |  |              |
|        | TOTAL APPROPRIATION                          | 950,000.00   |
|        |  |              |
|        |  |              |
|        |  |              |
|        |  |              |
|        | Transfer HIV Clinic \$38,806 & Proj. Jail In | fusions      |

4-76 125

| FUND:     | 1002 Employee Insurance Fund DEPT: 0125 E      | mployee Insuran    | ce           |              |      |
|-----------|--|--------------------|--------------|--------------|------|
|           |  |                    |              |              |      |
|           |  |                    |              |              |      |
| Line Iter | Description                                    |                    |              |              |      |
| OTHER     | SERVICES AND CHARGES                           |                    |              |              |      |
| 3010      | SERVICE CONTRACT-MEDICAL                       | 207,000.00         |              |              |      |
|           | SERVICE CONTRACT-DENTAL                        | 24,000.00          |              |              |      |
| 3012      | SERVICE CONTRACT-PRESCRIPTION                  | 13,000.00          |              |              |      |
| 3104      | MISCELLANEOUS REFUNDS                          | 1,000.00           |              |              |      |
| 3169      | EXCESS LOSS INSURANCE PREMIUM                  | 473,261.00         |              |              |      |
| 3170      | HEALTH INSURANCE                               | 3,100,000.00       |              |              |      |
| 3171      | DENTAL INSURANCE                               | 220,000.00         |              |              |      |
| 3173      | PRESCRIPTIONS                                  | 995,000.00         |              |              |      |
| 3174      | EMPLOYEE ASSISTANCE PROGRAM                    | 8,000.00           |              |              |      |
| 3182      | GROUP TERM LIFE                                | 40,000.00          |              |              |      |
| 3187      | ACA TAX  | 3,000.00           |              |              |      |
|           | TOTAL OTHER SERVICES AND CHARGES               | 5,084,261.00       |              |              |      |
|           |  |                    |              |              |      |
|           | TOTAL APPROPRIATION                            | 5,084,261.00       | Note 1       |              |      |
|           |  |                    |              |              |      |
|           |  |                    |              |              |      |
|           |  |                    |              |              |      |
|           |  |                    |              |              |      |
|           |  |                    |              |              |      |
| Note 1:   | Watson normally prorates from the Sept balance | so these figures m | night be sul | bject to cha | nge. |

4-77 126

| FUND: 180    | 0 Flexible Spending Fund DEPT: 0126 Flexib      | e Spending      |             |              |         |
|--------------|---|-----------------|-------------|--------------|---------|
|              |   |                 |             |              |         |
| Line Item    | Description                                     |                 |             |              |         |
| OTHER SE     | RVICES AND CHARGES                              |                 |             |              |         |
| 3175         | CANCER CARE                                     | 11,810.00       |             |              |         |
| 3176         | ACCIDENT PLUS                                   | 3,325.00        |             |              |         |
|              | DISABILITY                                      | 45,060.00       |             |              |         |
|              | VISION  | 52,500.00       |             |              |         |
|              | CARDIAC CARE                                    | 265.00          |             |              |         |
|              | GROUP TERM LIFE                                 | 122,500.00      |             |              |         |
| 3185         | CRITICAL CARE                                   | 2,625.00        |             |              |         |
|              | TOTAL OTHER SERVICES AND CHARGES                | 238,085.00      |             |              |         |
|              | TOTAL APPROPRIATION                             | 238,085.00      | Note 1      |              |         |
|              |   |                 |             |              |         |
|              |   |                 |             |              |         |
|              |   |                 |             |              |         |
| Flexible Spe | ending Fund & Budget is a flow through account. | No county fun   | ds are use  | d            |         |
| Note 1:      | Watson normally prorates from the Sept balance  | e so these figu | res might b | e subject to | change. |

| FUND: 1906 Animal Shelter Fund    | DEPT: 0308 Animal S    | Shelter |        |
|-----------------------------------|------------------------|---------|--------|
|                                   |                        |         |        |
|                                   |                        |         |        |
| Line Iter Description             |                        |         |        |
| SUPPLIES                          |                        |         |        |
| 2001 GENERAL SUPPLIES             |                        | -       |        |
| 2002 SMALL EQUIPMENT              |                        |         |        |
| 2004 MEDICINE & DRUGS             |                        |         |        |
| 2005 FOOD                         |                        | -       |        |
| 2006 CLOTHING/UNIFORMS            |                        | -       |        |
| TOTAL SUPPLIES                    |                        | -       |        |
|                                   |                        |         |        |
| OTHER SERVICES AND CHARGE         | S                      |         |        |
| 3032 MILEAGE                      |                        | -       |        |
| 3040 ADVERTISING AND PUBL         |                        | -       |        |
| 3090 DUES AND MEMBERSHIP          | 'S                     | -       |        |
| 3094 MEALS AND LODGING            |                        | -       |        |
| 3101 TRAINING/EDUCATION           |                        | -       |        |
| TOTAL OTHER SERVICE               | 3 AND CHARGES          | -       |        |
|                                   |                        |         |        |
| TOTAL APPROPRIATION               |                        | -       | Note 1 |
|                                   |                        |         |        |
|                                   |                        |         |        |
|                                   |                        |         |        |
|                                   |                        |         |        |
| Note 4 November 16 0              | 200                    | - 200 1 |        |
| Note 1: No revenue expected for 2 | JZU, so no budget subm | nittea. |        |

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| FUND: 2 | 2000 Road Fund DEPT: 0200 County Road               |                          |        |   |
|---------|---|--------------------------|--------|---|
|         |   |                          |        |   |
|         | Description   |                          |        |   |
|         | NAL SERVICES<br>SALARY FULL-TIME                    | 3,331,113.00             |        | + |
|         | SALARIES, PART-TIME                                 | 18,419.00                | Note 1 |   |
|         | OVERTIME/OTHER PREMIUM COMPENS                      | 100,000.00               |        |   |
|         | SOCIAL SECURITY MATCHING NONCONTRIBUTORY RETIREMENT | 266,298.00<br>533,292.00 |        |   |
|         | HEALTH INSURANCE MATCHING                           | -                        |        |   |
|         | WORKMEN'S COMPENSATION                              | 196,971.00               |        |   |
|         | UNEMPLOYMENT COMPENSATION LIFE INSURANCE            | _                        |        |   |
|         | LONGEVITY   | 31,480.00                |        |   |
|         | TOTAL PERSONAL SERVICES                             | 4,477,573.00             |        |   |
| SUPPLII | L<br>FS   |                          |        |   |
|         | GENERAL SUPPLIES                                    | 60,000.00                |        |   |
|         | SMALL EQUIPMENT                                     | 60,000.00                |        |   |
|         | JANITORAL SUPPLIES MEDICINE & DRUGS                 | 4,000.00<br>800.00       |        |   |
|         | FOOD  | 1,500.00                 |        |   |
|         | CLOTHING/UNIFORMS                                   | 45,000.00                |        |   |
|         | FUEL/OIL/LUBRICANTS TIRES & TUBES                   | 600,000.00<br>200,000.00 |        |   |
|         | COMPUTER/IT EQUIPMENT                               | 5,000.00                 |        |   |
| 2020    | BUILDING MATERIALS AND SUPPLIE                      | 2,500.00                 |        |   |
|         | PAINTS AND METALS PLUMBING AND ELECTRICAL           | 50,000.00<br>20,000.00   |        |   |
|         | PARTS AND REPAIRS                                   | 675,000.00               |        |   |
| 2024    | MAINTENANCE AND SERVICE CONTRA                      | 1,000.00                 |        |   |
|         | ASPHALT CULVERT AND PIPE                            | 500,000.00<br>100.000.00 |        |   |
|         | GRAVEL, DIRT, AND SAND                              | 388,600.00               |        |   |
| 2028    | LUMBER & PILINGS                                    |                          |        |   |
|         | SMALL TOOLS CONCRETE                                | 20,000.00<br>75,000.00   |        |   |
|         | BRIDGES & STEEL                                     | 75,000.00                |        |   |
|         | EXPLOSIVES/BLASTING/DRILLING                        | 200,000.00               |        |   |
|         | TOTAL SUPPLIES                                      | 3,083,400.00             |        |   |
| OTHER   | SERVICES AND CHARGES                                |                          |        |   |
| 3003    | COMPUTER SERVICES                                   |                          |        |   |
|         | ENGINEERING AND ARCHITECTURAL                       | 50,000.00                |        |   |
|         | MEDICAL/DENTAL/HOSPITAL OTHER PROFESSIONAL SERVICES | 5,000.00<br>177,317.00   |        |   |
| 3020    | TELEPHONE/FAX - LANDLINE                            | 3,000.00                 |        |   |
|         | POSTAGE<br>CELL PHONE/PAGER/RADIO                   | 1,000.00<br>35,000.00    |        |   |
|         | INTERNET CONNECTION                                 | 1,200.00                 |        |   |
| 3024    | CABLE   | 600.00                   |        |   |
|         | TRAVEL COMMON CARRIER                               | 800.00<br>1,000.00       |        |   |
|         | MILEAGE   | 1,000.00                 |        |   |
|         | ADVERTISING AND PUBLICATIONS                        | 500.00                   |        |   |
|         | FIRE AND EXTENDED COVERAGE FLEET LIABILITY          | 20,000.00                |        |   |
|         | OTHER SUNDRY INSURANCE                              | 140,000.00<br>113,000.00 |        |   |
| 3060    | UTILITIES-ELECTRICITY                               | 55,000.00                |        |   |
|         | UTILITIES-GAS                                       | 10,000.00                |        |   |
|         | UTILITIES-WATER RENT - MACHINERY AND EQUIPMENT      | 15,000.00<br>15,000.00   |        |   |
| 3072    | LEASE - LAND & BUILDINGS                            | 30,000.00                |        |   |
|         | LEASE - MACHINERY AND EQUIPMEN                      | 205,000.00               |        |   |
|         | CONTRACT - OVERAGE DUES AND MEMBERSHIPS             | 1,500.00<br>10,000.00    |        |   |
| 3094    | MEALS AND LODGING                                   | 5,000.00                 |        |   |
|         | TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT     | 20,000.00<br>12,000.00   |        |   |
|         | MISCELLANEOUS REFUNDS                               | 20,000.00                |        |   |
| 3108    | PROPERTY TAX  | 250.00                   |        |   |
| 3109    | RIGHT-OF-WAY  | 047 467 66               |        |   |
|         | TOTAL OTHER SERVICES AND CHARGES                    | 947,167.00               |        |   |
|         | L OUTLAY  |                          |        |   |
|         | MACHINERY AND EQUIPMENT (OTHER                      |                          |        |   |
| 4005    | VEHICLES COUNTY MATCHING - ROAD CONSTRU             | +                        |        |   |
|         | COMPUTER MACHINERY/EQUIPMENT                        |                          |        |   |
|         | TOTAL CAPITAL OUTLAY                                |                          |        |   |
| DEBT S  | <br>ERVICE  |                          |        |   |
| 5003    | NOTE PRINCIPAL                                      |                          |        |   |
|         | NOTE INTEREST                                       | -                        |        |   |
|         | TOTAL DEBT SERVICE                                  | -                        |        |   |
| TRANSF  | FERS OUT  |                          |        |   |
|         | TRANSFERS OUT                                       | -                        |        |   |
|         | TOTAL TRANSFERS OUT                                 | -                        |        |   |
|         | TOTAL APPROPRIATION                                 | 8,508,140.00             |        |   |
|         |   |                          |        |   |
|         |   |                          |        |   |
|         |   |                          |        |   |
|         |   |                          |        |   |

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| December 1   December 2   December 3   Dec |           |   |              |              |         |
|--|-----------|---|--------------|--------------|---------|
| SIOT   Title   | ELIND: 20 | 00 Poad Fund DEPT: 0200 County Poad             |              |              |         |
| 2000001   ROAD SUPERINTENDENT   26   59,447.00   | FUND: 20  | 00 Road Fund DEP1: 0200 County Road             |              | 2020         |         |
| 0200002   ASSISTANT ROAD SUPERINTENDENT  |           |   | Grade        | Salary       |         |
| 2000003   ROAD DEPARTMENT SUPERVISOR   |           |   |              |              |         |
| 0200004   ROAD DEPARTMENT SUPERVISOR   |           |   |              |              |         |
| 2000009  ROAD DEPARTMENT SUPERVISOR  | 0200004   | ROAD DEPARTMENT SUPERVISOR                      |              | 53,741.00    |         |
| 0200009   ROAD DEPARTMENT SUPERVISOR   |           |   |              |              |         |
| 2000009  ROAD DEPARTMENT SUPERVISOR  |           |   |              |              |         |
| 0200011   Field Superintendent   | 0200009   | ROAD DEPARTMENT SUPERVISOR                      | 19           | 53,741.00    |         |
| 0200020   MASTER MECHANIC   19   | 0200010   | Road and Bridge Supervisor                      |              |              |         |
|  |           |   |              |              |         |
|  |           |   |              |              |         |
|  |           |   |              |              |         |
|  |           |   |              |              |         |
|  |           |   |              |              |         |
| 0200045 SENIOR MECHANIC  |           |   |              |              |         |
| 0200046   SENIOR MECHANIC   18   |           |   |              |              |         |
| 14   53,741.00   |           |   |              |              |         |
| 0200000   BRIDGE CREW LEAD   |           |   |              |              |         |
| 15   36,831.00   |           |   |              |              |         |
| 0200101   HEO-LEAD   |           |   |              |              |         |
| 14   |           |   |              |              |         |
| 2020104   HEO-LEAD   | 0200102   | HEO II  | 14           | 41,690.00    |         |
| 2020105   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| 2020150   HEAVY EQUIPMENT OPERATOR     14  |           |   |              |              |         |
| 2020152   HEAVY EQUIPMENT OPERATOR     14  | 0200150   | HEAVY EQUIPMENT OPERATOR II                     | 14           |              |         |
| 0200153   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| 0200154   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| 0200155   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| Decomposition   1  | 0200155   | HEAVY EQUIPMENT OPERATOR II                     |              | 41,817.00    |         |
| D200201   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| 02002021   HEAVY EQUIPMENT OPERATOR  |           |   |              |              |         |
| 0200204   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| 0200205   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| December   December  |           |   |              |              |         |
| 0200207   HEAVY EQUIPMENT OPERATOR   11   39,929.00  |           |   |              |              |         |
| December   December  |           |   |              |              |         |
| Decoult   HEAVY EQUIPMENT OPERATOR   11   28,791.00  |           |   |              |              |         |
| D200211   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| 0200212   Road Maintenance Worker   10   27,942.00   Note 1  |           |   |              |              |         |
| 0200214   HEAVY EQUIPMENT OPERATOR   | 0200212   | Road Maintenance Worker                         |              |              | Note 1  |
| D200215   HEAVY EQUIPMENT OPERATOR   |           |   |              |              |         |
| D200217   HEAVY EQUIPMENT OPERATOR   11   28,791.00  |           |   |              |              |         |
| D200218   HEAVY EQUIPMENT OPERATOR   11   27,942.00  | 0200216   | HEAVY EQUIPMENT OPERATOR                        | 11           | 31,230.00    |         |
| December   December  |           |   |              |              |         |
| 0200220   HEAVY EQUIPMENT OPERATOR   11   29,788.00  |           |   |              | 28 791 00    |         |
| 0200222   HEAVY EQUIPMENT OPERATOR   11   27,942.00  |           |   |              |              |         |
| D200223   HEAVY EQUIPMENT OPERATOR   11   31,740.00  |           |   |              |              |         |
| December   December  |           |   |              |              |         |
| 0200225   HEAVY EQUIPMENT OPERATOR   11   31,103.00  |           |   |              |              |         |
| December 200227   Road Maintenance Worker   10   27,942.00   Note 1  | 0200225   | HEAVY EQUIPMENT OPERATOR                        | 11           | 31,103.00    |         |
| 0200228   HEAVY EQUIPMENT OPERATOR   11   27,942.00  |           |   |              |              |         |
| Q200230   Road Maintenance Worker   10   29,491.00   Note 1  |           |   |              |              | INOTE 1 |
| December   December  | 0200230   | Road Maintenance Worker                         |              |              | Note 1  |
| Q200233   Safety Training Supervisor   19   42,973.00  | 0200231   | HEAVY EQUIPMENT OPERATOR                        | 11           | 31,400.00    |         |
| 0200234   HEAVY EQUIPMENT OPERATOR   11   40,947.00  |           |   |              |              |         |
| 0200235   HEAVY EQUIPMENT OPERATOR   11   31,867.00  |           |   |              |              |         |
| 0200237   HEAVY EQUIPMENT OPERATOR/TRAINER   15   34,540.00  |           |   |              |              |         |
| 0200238   HEAVY EQUIPMENT OPERATOR   11   27,942.00  |           |   |              |              |         |
| 0200239   HEAVY EQUIPMENT OPERATOR   11   31,103.00  | 0200237   | HEAVY EQUIPMENT OPERATOR/TRAINER                |              | 34,540.00    |         |
| 0200240   ASSISTANT PARTS MANAGER  |           |   |              |              |         |
| December 20, 200243   HEAVY EQUIPMENT OPERATOR   11   27,942.00  | 0200240   | ASSISTANT PARTS MANAGER                         | 11           | 29,491.00    |         |
| 0200244   HEAVY EQUIPMENT OPERATOR    11   36,831.00     0200245   HEAVY EQUIPMENT OPERATOR   11   28,791.00     0200246   HEAVY EQUIPMENT OPERATOR   11   27,942.00     0200247   HEAVY EQUIPMENT OPERATOR   11   29,491.00     0200248   HEAVY EQUIPMENT OPERATOR   11   27,942.00     0200249   HEAVY EQUIPMENT OPERATOR   11   37,256.00     0200250   HEAVY EQUIPMENT OPERATOR   11   27,942.00     0200251   HEAVY EQUIPMENT OPERATOR   11   27,942.00     0200251   HEAVY EQUIPMENT OPERATOR   11   27,942.00     0200252   HEAVY EQUIPMENT OPERATOR   11   29,788.00     0200253   HEAVY EQUIPMENT OPERATOR   11   29,788.00     0200254   PARTS MANAGER   17   41,075.00     0110032   GIS MAPPING SPECIALIST   16   Note 2     Note 1:   Changed grade to 10 and title to Road Maintenance Worker.   |           |   |              |              |         |
| D200245   HEAVY EQUIPMENT OPERATOR   11   28,791.00  |           |   |              |              |         |
| 0200247   HEAVY EQUIPMENT OPERATOR   11   29,491.00  | 0200245   | HEAVY EQUIPMENT OPERATOR                        | 11           | 28,791.00    |         |
| 0200248   HEAVY EQUIPMENT OPERATOR   11   27,942.00  |           |   |              |              |         |
| 0200249   HEAVY EQUIPMENT OPERATOR   11   37,256.00  |           |   |              |              |         |
| 0200250   HEAVY EQUIPMENT OPERATOR   11   27,942.00  |           |   |              |              |         |
| 0200252   HEAVY EQUIPMENT OPERATOR         11         29,788.00           0200253   HEAVY EQUIPMENT OPERATOR         11         31,103.00           0200254   PARTS MANAGER         17         41,075.00           0110032   GIS MAPPING SPECIALIST         16         Note 2           Note 1:   Changed grade to 10 and title to Road Maintenance Worker.  | 0200250   | HEAVY EQUIPMENT OPERATOR                        | 11           | 27,942.00    |         |
| 0200253 HEAVY EQUIPMENT OPERATOR         11         31,103.00           0200254 PARTS MANAGER         17         41,075.00           0110032 GIS MAPPING SPECIALIST         16         Note 2           Note 1: Changed grade to 10 and title to Road Maintenance Worker.         3,331,113.00   |           |   |              |              |         |
| 0200254 PARTS MANAGER         17         41,075.00           0110032 GIS MAPPING SPECIALIST         16         Note 2           Note 1: Changed grade to 10 and title to Road Maintenance Worker.         3,331,113.00   |           |   |              |              |         |
| 0110032 GIS MAPPING SPECIALIST   16  | 0200254   | PARTS MANAGER                                   |              |              |         |
| Note 1: Changed grade to 10 and title to Road Maintenance Worker.  | 0110032   | GIS MAPPING SPECIALIST                          |              |              | Note 2  |
| Note 2: FT position split with Planning 1000 0110; moved to 3020 0501 for 2020   | Note 4    | Changed grade to 40 and title to Bood Mainten   |              |              |         |
|  | Note 1:   | FT position split with Planning 1000 0110: move | ed to 3020 0 | 501 for 2020 |         |

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| FUND: 20  | 00 Road Fund DEPT: 0201 Road 1/2 Cent Sales | Tax          |
|-----------|---|--------------|
|           |   |              |
|           |   |              |
| Line Item | Description                                 |              |
| SUPPLIES  | •   |              |
|           | GENERAL SUPPLIES                            | 2,000.00     |
|           | SMALL EQUIPMENT                             | 2,000.00     |
|           | MEDICINE & DRUGS                            |              |
|           | CLOTHING/UNIFORMS                           | 8,000.00     |
|           | TIRES & TUBES                               | 0,000.00     |
|           | PAINTS AND METALS                           |              |
|           | PLUMBING AND ELECTRICAL                     |              |
|           | PARTS AND REPAIRS                           |              |
|           | ASPHALT                                     | 400,000.00   |
|           | CULVERT AND PIPE                            | ,            |
|           | GRAVEL, DIRT, AND SAND                      | 100,000.00   |
|           | LUMBER & PILINGS                            | 60,000.00    |
|           | SMALL TOOLS                                 |              |
|           | CONCRETE                                    |              |
|           | BRIDGES & STEEL                             |              |
|           | TOTAL SUPPLIES                              | 570,000.00   |
|           |   | ,            |
| OTHER SI  | ERVICES AND CHARGES                         |              |
| 3004      | ENGINEERING AND ARCHITECTURAL               |              |
| 3009      | OTHER PROFESSIONAL SERVICES                 | 1,000,000.00 |
| 3021      | POSTAGE                                     |              |
|           | COMMON CARRIER                              |              |
| 3054      | OTHER SUNDRY INSURANCE                      |              |
|           | RENT - MACHINERY AND EQUIPMENT              | 20,000.00    |
| 3073      | LEASE - MACHINERY AND EQUIPMEN              |              |
| 3090      | DUES AND MEMBERSHIPS                        | 15,000.00    |
| 3101      | TRAINING/EDUCATION                          |              |
|           | TOTAL OTHER SERVICES AND CHARGES            | 1,035,000.00 |
|           |   |              |
| CAPITAL ( | DUTLAY                                      |              |
| 4004      | MACHINERY AND EQUIPMENT (OTHER              | 120,000.00   |
| 4005      | VEHICLES                                    |              |
|           | TOTAL CAPITAL OUTLAY                        | 120,000.00   |
|           |   |              |
|           | TOTAL APPROPRIATION                         | 1,725,000.00 |
|           |   |              |

| FUND: 20  | <br>00 Road DEPT: 8888 Interfund | Transfers      |         |     |
|-----------|----------------------------------|----------------|---------|-----|
|           |                                  |                |         |     |
| Line Item | Description                      |                |         |     |
| TRANSFE   | RS OUT                           |                |         |     |
| 9999      | TRANSFERS OUT                    | 80,000.00      |         |     |
|           | TOTAL TRANSFERS OUT              | 80,000.00      |         |     |
|           | TOTAL APPROPRIATION              | 80,000.00      |         |     |
|           |                                  |                |         |     |
|           |                                  |                |         |     |
|           |                                  |                |         |     |
|           | Half hadrala Orman turnafan furu | DI ACA         | 44440   | 4.4 |
|           | Half Judge's Comp. transfer fror | n Koad per ACA | 14-14-8 | 311 |

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| FUND: 300 | 00 Treasurer's Automation Fund DEPT: 0103   | Treasurer  |
|-----------|---|------------|
| OND. 000  | 70 Treasurer 5 Automation 1 and 521 1. 0100 | Trousdroi  |
| ing Itam  | Description                                 |            |
|           | L SERVICES                                  |            |
|           | SALARY FULL-TIME                            | 67,006,00  |
|           | SALARY FULL-TIME SALARIES, PART-TIME        | 67,086.00  |
|           | OVERTIME/OTHER PREMIUM COMP                 |            |
|           | SOCIAL SECURITY MATCHING                    | 5,133.00   |
|           | NONCONTRIBUTORY RETIREMENT                  | 10,278.00  |
|           | HEALTH INSURANCE MATCHING                   | 10,270.00  |
|           | WORKMEN'S COMPENSATON                       |            |
|           | UNEMPLOYMENT COMPENSATION                   |            |
|           | LIFE INSURANCE                              | _          |
|           | TOTAL PERSONAL SERVICES                     | 82,497.00  |
|           |   | 02, 101100 |
| SUPPLIES  |   |            |
|           | GENERAL SUPPLIES                            | 5,000.00   |
| 2002      | SMALL EQUIPMENT                             | 350.00     |
|           | CLOTHING AND UNIFORMS                       | 300.00     |
| 2009      | COMPUTER/IT EQUIPMENT                       | 5,000.00   |
| 2023      | PARTS AND REPAIRS                           |            |
| 2024      | MAINTENANCE AND SERVICE CONTRACT            |            |
|           | TOTAL PERSONAL SERVICES                     | 10,650.00  |
| OTHER SE  | ERVICES AND CHARGES                         |            |
|           | OTHER PROFESSIONAL SERVICES                 | 1,000.00   |
|           | POSTAGE                                     | 275.00     |
|           | CELL PHONE/PAGER/RADIO                      |            |
|           | TRAVEL                                      |            |
|           | MILEAGE                                     | 1,000.00   |
|           | ADVERTISING AND PUBLICATIONS                | 250.00     |
| 3052      | FIRE AND EXTENDED COVERAGE                  | 75.00      |
| 3060      | UTILITIES-ELECTRICITY                       | 1,600.00   |
| 3061      | UTILITIES-GAS                               | 200.00     |
| 3062      | UTILITIES-WATER                             | 300.00     |
| 3070      | RENT - LAND AND BUILDINGS                   | 100.00     |
| 3073      | LEASE - MACHINERY AND EQUIPMEN              |            |
| 3090      | DUES & MEMBERSHIPS                          | 930.00     |
| 3094      | MEALS AND LODGING                           | 1,000.00   |
| 3101      | TRAINING/EDUCATION                          | 125.00     |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT                |            |
|           | TOTAL OTHER SERVICES AND CHARGES            | 6,855.00   |
|           |   |            |
|           | TOTAL APPROPRIATION                         | 100,002.00 |

| FUND: 30 | 00 Treasurer's Automation Fund DEP   | T: 0103 | Treasurer's Aut | omation |
|----------|--------------------------------------|---------|-----------------|---------|
|          |                                      |         | 2,020           |         |
| Slot     | Title                                | Grade   | Salary          |         |
|          | DEPUTY TREASURER                     | 12      | 31,485.00       | Note 1  |
| 0103004  | DEPUTY TREASURER                     | 12      | 35,601.00       | Note 1  |
|          |                                      |         | 67,086.00       |         |
| Note 1:  | Moved from Treasurer's Budget 1000 0 | 103     | _               |         |

| FUND: 300   | 1 Collector's Automation Fund DEPT: 0104                | Tax Collector          |
|-------------|---|------------------------|
|             |   |                        |
|             |   |                        |
| Line Item [ |   |                        |
|             | SERVICES  | 57.040.00              |
|             | SALARY FULL-TIME  | 57,242.00              |
|             | SALARIES, PART-TIME                                     | 25,000.00              |
|             | OVERTIME/OTHER PREMIUM COMP<br>SOCIAL SECURITY MATCHING | 6 202 00               |
|             | NONCONTRIBUTORY RETIREMENT                              | 6,292.00<br>8,770.00   |
|             | HEALTH INSURANCE MATCHING                               | -                      |
|             | WORKMEN'S COMPENSATON                                   | 104.00                 |
|             | UNEMPLOYMENT COMPENSATION                               | 104.00                 |
|             | LIFE INSURANCE  | _                      |
|             | TOTAL PERSONAL SERVICES                                 | 97,408.00              |
|             |   | 01,100.00              |
| SUPPLIES    |   |                        |
|             | GENERAL SUPPLIES  | 24,000.00              |
|             | SMALL EQUIPMENT   | 12,400.00              |
|             | JANITORAL SUPPLIES                                      | 500.00                 |
| 2005 F      |   | -                      |
| 2006        | CLOTHING/UNIFORMS                                       | -                      |
| 2007 F      | FUEL, OIL & LUBRICANTS                                  | 2,000.00               |
|             | TIRES & TUBES   | 200.00                 |
| 2009 (      | COMPUTER/IT EQUIPMENT                                   | 16,850.00              |
|             | BUILDING MATERIALS AND SUPPLIE                          | 38,000.00              |
|             | PAINTS AND METALS                                       |                        |
|             | PLUMBING AND ELECTRICAL                                 |                        |
|             | PARTS AND REPAIRS                                       | 500.00                 |
|             | MAINTENANCE AND SERVICE CONTRA                          | 5,000.00               |
|             | SMALL TOOLS   |                        |
|             | TOTAL SUPPLIES  | 99,450.00              |
| OTHER SE    | RVICES AND CHARGES                                      |                        |
|             | SPECIAL LEGAL   | 20,000,00              |
|             | OTHER PROFESSIONAL SERVICES                             | 20,000.00<br>35,000.00 |
|             | POSTAGE   | 70,000.00              |
|             | CELL PHONE/PAGER/RADIO                                  | 3,000.00               |
|             | NTERNET CONNECTION                                      | 20,000.00              |
|             | CABLE   | 150.00                 |
|             | TRAVEL  | 100.00                 |
|             | MILEAGE   | 3,000.00               |
|             | ADVERTISING AND PUBLICATIONS                            | 48,000.00              |
|             | OFFICIAL AND DEPUTY BOND                                | 600.00                 |
|             | FIRE AND EXTENDED COVERAGE                              | 400.00                 |
|             | FLEET LIABILITY   | 550.00                 |
| 3054        | OTHER SUNDRY INSURANCE                                  | 500.00                 |
|             | UTILITIES-ELECTRICITY                                   | 6,000.00               |
| 3061 l      | UTILITIES-GAS   | 1,000.00               |
| 3062 l      | UTILITIES-WATER   | 1,000.00               |
| 3070 I      | RENT - LAND & BUILDINGS                                 | 1.00                   |
| 3090 [      | DUES AND MEMBERSHIPS                                    | 2,000.00               |
|             | MEALS AND LODGING                                       | 3,000.00               |
|             | TRAINING/EDUCATION                                      | 500.00                 |
|             | SOFTWARE SUPPORT MAINT AGRMT                            | 39,450.00              |
|             | TOTAL OTHER SERVICES AND CHARGES                        | 254,151.00             |
|             |   |                        |
| CAPITAL O   |   |                        |
|             | VEHICLES  |                        |
|             | TOTAL CAPITAL OUTLAY                                    | -                      |
|             |   |                        |
|             | TOTAL APPROPRIATION                                     | 451,009.00             |

4-86 135

| <b>FUND: 30</b> | 01 Collectors Automation Fund DEPT   | : 0104 Coll | ectors Automation |        |
|-----------------|--------------------------------------|-------------|-------------------|--------|
|                 |                                      |             | 2020              |        |
| Slot            | Title                                | Grade       | Salary            |        |
| 0104120         | DEPUTY I CASHIER/CLERK               | 8           | 27,666.00         |        |
| 0104121         | DEPUTY II BRANCH MANAGER             | 11          | 29,576.00         |        |
|                 | DEPUTY III BOOKKEEPER                | 15          | 40,311.00         | Note 1 |
| 0104093         | DEPUTY II BRANCH MANAGER             | 11          | 33,013.00         | Note 1 |
|                 |                                      |             | 57,242.00         |        |
| Note 1:         | Moved from Collectors Budget 1000 01 | .04         |                   |        |

4-87 136

| ELIND: 20 | D2 Circuit Court Automation Fund DEPT: 043 | 7 Court Auto |
|-----------|--|--------------|
| FUND. 300 | 52 Circuit Court Automation Fund DEF1. 043 | 7 Court Auto |
|           |  |              |
| Line Item | Description                                |              |
| SUPPLIES  |  |              |
|           | GENERAL SUPPLIES                           |              |
|           | SMALL EQUIPMENT                            | 1,000.00     |
|           | COMPUTER/IT EQUIPMENT                      | 7,500.00     |
|           | TOTAL SUPPLIES                             | 8,500.00     |
|           |  |              |
| OTHER SI  | ERVICES AND CHARGES                        |              |
| 3009      | OTHER PROFESSIONAL SERVICES                | 5,065.00     |
| 3022      | CELL PHONE/PAGER/RADIO                     | 700.00       |
| 3023      | INTERNET CONNECTION                        | 1,500.00     |
|           | DUES AND MEMBERSHIPS                       | 6,720.00     |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT               | 600.00       |
|           | TOTAL OTHER SERVICES AND CHARGES           | 14,585.00    |
|           |  |              |
|           | TOTAL APPROPRIATION                        | 23,085.00    |
|           |  |              |
|           |  |              |
|           |  |              |
| •         |  |              |
|           |  |              |

4-88 137

| UND: 30   | <br>04 Assessor's Amendment 79 Fund DEP | T: 0105 Assesso |
|-----------|---|-----------------|
| 0110.00   | TAGGESSOI S'AMENGMENT 15 I GNG DEI      | 1. 0100 A330330 |
|           |   |                 |
|           | Description                             |                 |
|           | AL SERVICES                             |                 |
|           | SALARY FULL-TIME                        |                 |
| 1001      | CERTIFICATE INCENTIVE PAY               | 2,700.00        |
| 1002      | SALARIES, PART-TIME                     |                 |
| 1006      | SOCIAL SECURITY MATCHING                | 207.00          |
| 1008      | NONCONTRIBUTORY RETIREMENT              |                 |
| 1009      | HEALTH INSURANCE MATCHING               |                 |
| 1010      | WORKMEN'S COMPENSATION                  |                 |
| 1016      | LIFE INSURANCE                          |                 |
| 1999      | LONGEVITY                               |                 |
|           | TOTAL PERSONAL SERVICES                 | 2,907.00        |
|           |   | -               |
| SUPPLIES  |   |                 |
|           | GENERAL SUPPLIES                        | 3,000.00        |
|           | SMALL EQUIPMENT                         | 1,000.00        |
|           | FOOD                                    | 2,000.00        |
|           | COMPUTER/IT EQUIPMENT                   | 2,000.00        |
|           | PLUMBING AND ELECTRICAL                 |                 |
|           | TOTAL SUPPLIES                          | 6,000.00        |
|           | TOTAL GOTT LIEG                         | 0,000.00        |
| OTHER SI  | ERVICES AND CHARGES                     |                 |
| 3005      | SPECIAL LEGAL                           |                 |
| 3009      | OTHER PROFESSIONAL SERVICES             | 1,000.00        |
|           | POSTAGE                                 | 4,000.00        |
|           | TRAVEL                                  | 300.00          |
|           | COMMON CARRIER                          | 1,400.00        |
|           | ADVERTISING AND PUBLICATIONS            | 4,000.00        |
|           | RENT - LAND AND BUILDINGS               | 500.00          |
|           | MEALS AND LODGING                       | 2,000.00        |
|           | OTHER MISCELLANEOUS (DO NOT USE         |                 |
|           | TRAINING/EDUCATION                      | 3,600.00        |
|           | SOFTWARE SUPPORT MAINT AGRMT            | 5,000.00        |
| 0102      | COLLANGE COLL OIL WAINT ACKING          | 21,800.00       |
| CAPITAL ( | OUTLAY                                  |                 |
|           | COMPUTER MACHINERY/EQUIPMENT            |                 |
| 7003      | TOTAL CAPITAL OUTLAY                    | _               |
|           | TO THE ONE TIME GOTEM                   |                 |
|           | TOTAL APPROPRIATION                     | 30,707.00       |
|           | TOTAL AFFINDENIATION                    | 30,707.00       |

4-89 138

| FUND: 3005 County Clerk's Cost Fund DEPT: 0101 Co | unty Clark  |
|---|-------------|
| OND. 3003 County Clerk's Cost Fund DEF 1. 0101 Co | unity Clerk |
|   |             |
| Line Item Description                             |             |
| SUPPLIES  |             |
|   | 40,000,00   |
| 2001 GENERAL SUPPLIES                             | 12,000.00   |
| 2002 SMALL EQUIPMENT                              | 5,000.00    |
| 2009 COMPUTER/IT EQUIPMENT                        | 40,000.00   |
| 2023 PARTS AND REPAIRS                            | 1,000.00    |
| TOTAL SUPPLIES                                    | 58,000.00   |
|   |             |
| OTHER SERVICES AND CHARGES                        |             |
| 3009 OTHER PROFESSIONAL SERVICES                  | 10,000.00   |
| 3020 TELEPHONE/FAX - LANDLINE                     |             |
| 3021 POSTAGE                                      | 25,000.00   |
| 3023 INTERNET CONNECTION                          |             |
| 3030 TRAVEL                                       | 250.00      |
| 3031 COMMOM CARRIER                               | 1,000.00    |
| 3032 MILEAGE                                      | 1,000.00    |
| 3040 ADVERTISING AND PUBLICATIONS                 | 600.00      |
| 3052 FIRE AND EXTENDED COVERAGE                   | 300.00      |
| 3054 OTHER SUNDRY INSURANCE                       |             |
| 3070 RENT - LAND AND BUILDINGS                    | 500.00      |
| 3073 LEASE - MACHINERY AND EQUIPMEN               | 3,000.00    |
| 3074 CONTRACT - OVERAGE                           | 500.00      |
| 3090 DUES AND MEMBERSHIPS                         | 1,200.00    |
| 3094 MEALS AND LODGING                            | 2,500.00    |
| 3101 TRAINING/EDUCATION                           | 3,000.00    |
| 3102 SOFTWARE SUPPORT MAINT AGRMT                 | 30,000.00   |
| TOTAL OTHER SERVICES AND CHARGES                  | 78,850.00   |
|   | . 5,553.66  |
| TOTAL APPROPRIATION                               | 136,850.00  |

| FUND: 3 | 006 Recorder's Cost Fund DEPT: 0128 Reco | rder's Cost                             |
|---------|--|---|
|         |  |   |
|         |  |   |
|         | Description                              |   |
| PERSON  | IAL SERVICES                             |   |
| 1001    | SALARY FULL-TIME                         | 552,846.00                              |
| 1002    | SALARIES, PART-TIME                      | 125,000.00                              |
|         | OVERTIME/OTHER PREMIUM COMPENS           | 2,000.00                                |
| 1006    | SOCIAL SECURITY MATCHING                 | 52,264.00                               |
| 1008    | NONCONTRIBUTORY RETIREMENT               | 104,664.00                              |
| 1009    | HEALTH INSURANCE MATCHING                | -                                       |
| 1010    | WORKMEN'S COMPENSATION                   | 535.00                                  |
| 1011    | UNEMPLOYMENT COMPENSATION                |   |
| 1016    | LIFE INSURANCE                           | -                                       |
| 1999    | LONGEVITY                                | 3,337.00                                |
|         | TOTAL PERSONAL SERVICES                  | 840,646.00                              |
|         |  |   |
| SUPPLIE | S  |   |
| 2001    | GENERAL SUPPLIES                         | 15,000.00                               |
|         | SMALL EQUIPMENT                          | 20,000.00                               |
|         | JANITORAL SUPPLIES                       | 100.00                                  |
|         | FOOD                                     |   |
| 2006    | CLOTHING/UNIFORMS                        | 2,000.00                                |
| 2009    | COMPUTER/IT EQUIPMENT                    | 5,000.00                                |
| 2023    | PARTS AND REPAIRS                        | 2,000.00                                |
|         | MAINTENANCE AND SERVICE CONTRA           | ,                                       |
|         | TOTAL SUPPLIES                           | 44,100.00                               |
|         |  |   |
| OTHER:  | SERVICES AND CHARGES                     |   |
| 3009    | OTHER PROFESSIONAL SERVICES              | 30,000.00                               |
|         | TELEPHONE/FAX - LANDLINE                 | ,                                       |
| 3021    | POSTAGE                                  |   |
| 3023    | INTERNET CONNECTION                      |   |
|         | TRAVEL                                   |   |
|         | MILEAGE                                  | 3,500.00                                |
|         | FIRE AND EXTENDED COVERAGE               | ,                                       |
|         | OTHER SUNDRY INSURANCE                   | 2,800.00                                |
|         | RENT - LAND AND BUILDINGS                | 15,000.00                               |
| 3073    | LEASE - MACHINERY AND EQUIPMEN           | 50,000.00                               |
|         | CONTRACT - OVERAGE                       | 1,000.00                                |
|         | DUES AND MEMBERSHIPS                     | 500.00                                  |
|         | MEALS AND LODGING                        | 3,500.00                                |
|         | TRAINING/EDUCATION                       | 6,000.00                                |
|         | SOFTWARE SUPPORT MAINT AGRMT             | 300,000.00                              |
|         | TOTAL OTHER SERVICES AND CHARGES         | 412,300.00                              |
|         |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CAPITAL | OUTLAY                                   |   |
|         | BUILDINGS                                | 100,000.00                              |
|         | COMPUTER MACHINERY/EQUIPMENT             |   |
| 1003    | TOTAL CAPITAL OUTLAY                     | 100,000.00                              |
|         | TOTAL ON TIME OUTLAT                     | 100,000.00                              |
| TRANCE  | ERS OUT                                  |   |
|         | TRANSFERS OUT                            | +                                       |
| 2222    | TOTAL TRANSFERS OUT                      |   |
|         | TOTAL TRANSFERS OUT                      | -                                       |
|         | TOTAL APPROPRIATION                      | 1,397,046.00                            |
|         | I O I AL AFFRUFRIA I IUN                 | 1,391,040.00                            |

4-91 140

| FUND: 30 | 06 Recorder's Cost Fund DEPT: 0128 Rec    | order's ( | Cost       |        |
|----------|---|-----------|------------|--------|
|          |   |           | 2020       |        |
| Slot     | Title                                     | Grade     | Salary     |        |
| 0102001  | CIRCUIT CLERK                             | ELEC      | 122,389.00 | Note 1 |
| 0102002  | CHIEF DEPUTY CIRCUIT CLERK                | 21        | 60,848.00  | Note 1 |
| 0102003  | COMPUTER ADMIN-CIRCUIT CLERK              | 19        | 49,497.00  | Note 1 |
| 0102011  | CHILD SUPPORT ADMINISTRATOR               | 15        | 44,575.00  | Note 1 |
| 0128002  | ASST BOOKKEEPER/DATA SUPERVIS             | 14        | 35,771.00  |        |
| 0128004  | LAND RECORDS COORDINATOR                  | 15        | 49,052.00  |        |
| 0128005  | DEPUTY CIRCUIT CLERK II                   | 13        | 37,235.00  |        |
| 0128006  | DEPUTY CIRCUIT CLERK II                   | 13        | 35,368.00  |        |
| 0128007  | DEPUTY CIRCUIT CLERK II                   | 13        | 36,598.00  |        |
| 0128008  | DEPUTY CIRCUIT CLERK I                    | 10        | 26,902.00  |        |
| 0128009  | DEPUTY CIRCUIT CLERK I                    | 10        | 26,902.00  |        |
| 0128010  | DEPUTY CIRCUIT CLERK I                    | 10        | 27,709.00  |        |
|          |   |           | 552,846.00 |        |
|          |   |           |            |        |
| Note 1:  | Moved from Circuit Court 1000 0102 budget |           |            |        |

| FUND: 30    | 06 Recorder's Cost Fund DEPT    | : 8888 Interfund  | Transfers  |          |            |      |
|-------------|---------------------------------|-------------------|------------|----------|------------|------|
| . 0.1.5. 00 |                                 |                   | 1141101010 |          |            |      |
|             |                                 |                   |            |          |            |      |
| Line Item   | Description                     |                   |            |          |            |      |
| TRANSFE     | ·                               |                   |            |          |            |      |
| 9999        | TRANSFERS OUT                   | 740,000.00        |            |          |            |      |
|             | TOTAL TRANSFERS OUT             | 740,000.00        |            |          |            |      |
|             |                                 |                   |            |          |            |      |
|             | TOTAL APPROPRIATION             | 740,000.00        |            |          |            |      |
|             |                                 |                   |            |          |            |      |
|             |                                 |                   |            |          |            |      |
|             |                                 |                   |            |          |            |      |
|             |                                 |                   |            |          |            |      |
|             |                                 |                   |            |          |            |      |
|             | Estimate of the excess Recorder | 's Cost Fund tran | sfers made | each mon | th because | fund |
|             | can't go over \$1 million.      |                   |            |          |            |      |

4-93 142

| 111115  | 2000 Carreta Library Front DEDT 2000 C   | 4 1 !!       |     |
|---------|--|--------------|-----|
| UND:    | 3008 County Library Fund DEPT: 0600 Coun | ty Library   |     |
|         |  |              |     |
| ine Ite | Description                              |              |     |
|         | NAL SERVICES                             |              |     |
|         | SALARY FULL-TIME                         | 155,293.00   |     |
|         | SALARIES, PART-TIME                      | 48,000.00    | Not |
|         | SOCIAL SECURITY MATCHING                 | 15,696.00    |     |
|         | NONCONTRIBUTORY RETIREMENT               | 24,080.00    |     |
|         | HEALTH INSURANCE MATCHING                | -            |     |
|         | WORKMEN'S COMPENSATION                   | 478.00       |     |
|         | LIFE INSURANCE                           | -            |     |
|         | LONGEVITY                                | 1,882.00     |     |
|         | TOTAL PERSONAL SERVICES                  | 245,429.00   |     |
|         |  |              |     |
| SUPPLI  | ES                                       |              |     |
| 2001    | GENERAL SUPPLIES                         | 5,000.00     |     |
|         | SMALL EQUIPMENT                          | 1,000.00     |     |
|         | MEDICINE & DRUGS                         | -            |     |
|         | FOOD                                     | 25.00        |     |
|         | FUEL, OIL & LUBRICANTS                   | 1,900.00     |     |
| 2008    | TIRES & TUBES                            | 500.00       |     |
| 2009    | COMPUTER/IT EQUIPMENT                    | 5,000.00     |     |
| 2023    | PARTS AND REPAIRS                        | 1,000.00     |     |
|         | TOTAL SUPPLIES                           | 14,425.00    |     |
|         |  |              |     |
| THER    | SERVICES AND CHARGES                     |              |     |
| 3003    | COMPUTER SERVICES                        | 2,000.00     |     |
| 3009    | OTHER PROFESSIONAL SERVICES              | 20,000.00    |     |
|         | TELEPHONE/FAX - LANDLINE                 | 1,200.00     |     |
|         | POSTAGE                                  | 13,000.00    |     |
|         | INTERNET CONNECTION                      | 600.00       |     |
|         | MILEAGE                                  | 50.00        |     |
|         | ADVERTISING AND PUBLICATIONS             | 75.00        |     |
| 3052    | FIRE AND EXTENDED COVERAGE               | 1,500.00     |     |
| 3053    | FLEET LIABILITY                          | 1,200.00     |     |
| 3054    | OTHER SUNDRY INSURANCE                   | 1,700.00     |     |
| 3060    | UTILITIES-ELECTRICITY                    | 2,200.00     |     |
|         | UTILITIES-GAS                            | 900.00       |     |
| 3062    | UTILITIES-WATER                          | 650.00       |     |
|         | RENT - LAND AND BUILDINGS                | 1.00         |     |
|         | LEASE - MACHINERY AND EQUIPMEN           | 1,700.00     |     |
|         | CONTRACT - OVERAGE                       | 50.00        |     |
|         | DUES AND MEMBERSHIPS                     | 74,000.00    |     |
| 3102    | SOFTWARE SUPPORT MAINT AGRMT             | 34,000.00    |     |
|         | MISCELLANEOUS REFUNDS                    |              |     |
|         | MUNICIPAL LIBRARY FUNDING                | 1,978,239.00 |     |
|         | TOTAL OTHER SERVICES AND CHARGES         | 2,133,065.00 |     |
|         |  |              |     |
|         | L OUTLAY                                 |              |     |
|         | VEHICLES                                 | -            |     |
| 4009    | COMPUTER MACHINERY/EQUIPMENT             | -            |     |
|         | TOTAL CAPITAL OUTLAY                     | -            |     |
|         | TOTAL APPROPRIATION                      | 2,392,919.00 |     |
|         |  | _,=,=,=,=,=  |     |
|         |  |              |     |
|         |  |              |     |
|         |  |              |     |

4-94 143

| FUND: 300 | 08 County Library Fund DEPT: 0600 C | ounty Libr | ary        |
|-----------|-------------------------------------|------------|------------|
|           |                                     |            | 2020       |
| Slot      | Title                               | Grade      | Salary     |
| 600001    | LIBRARY DIRECTOR                    | 26         | 87,798.00  |
| 600004    | INTERLIBRARY LOAN/ADMIN ASST        | 12         | 37,835.00  |
| 600005    | CATALOGING/ BRANCH CLERK            | 9          | 29,660.00  |
|           |                                     |            | 155,293.00 |

4-95 144

| FUND: 300 | │<br>8 County Library Fund DEPT: 0610 Co Lib-Gre | enland Brancl |
|-----------|--|---------------|
|           |  |               |
| Line Item | Description                                      |               |
| SUPPLIES  |  |               |
| 2001      | GENERAL SUPPLIES                                 | 20,014.00     |
| 2002      | SMALL EQUIPMENT                                  |               |
| 2009      | COMPUTER/IT EQUIPMENT                            |               |
|           | TOTAL SUPPLIES                                   | 20,014.00     |
| OTHER SE  | RVICES AND CHARGES                               |               |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT                     |               |
|           | TOTAL OTHER SERVICES AND CHARGES                 | -             |
|           | TOTAL APPROPRIATION                              | 20,014.00     |

4-96 145

| FUND 000  | O Constant Theory Front DEPT 20044 Oct 111 | A/' D        |     |
|-----------|--|--------------|-----|
| FUND: 300 | 8 County Library Fund DEPT: 0611 Co Lib-\  | winsiow Brai | ncn |
|           |  |              |     |
| Line Item | Description                                |              |     |
| SUPPLIES  |  |              |     |
| 2001      | GENERAL SUPPLIES                           | 16,985.00    |     |
| 2002      | SMALL EQUIPMENT                            |              |     |
| 2009      | COMPUTER/IT EQUIPMENT                      |              |     |
|           | TOTAL SUPPLIES                             | 16,985.00    |     |
| OTHER SE  | L<br>RVICES AND CHARGES                    |              |     |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT               |              |     |
|           | TOTAL OTHER SERVICES AND CHARGES           | -            |     |
|           | TOTAL APPROPRIATION                        | 16,985.00    |     |

4-97 146

| FUND: 30  | 10 County Clerk Operating Fund DEPT: 0 | 101 County | Clerk |
|-----------|--|------------|-------|
|           | -                                      |            |       |
| Line Item | Description                            |            |       |
| SUPPLIES  |  |            |       |
| 2001      | GENERAL SUPPLIES                       | 10,000.00  |       |
| 2002      | SMALL EQUIPMENT                        | 5,000.00   |       |
| 2003      | JANITORAL SUPPLIES                     |            |       |
| 2005      | FOOD                                   |            |       |
|           | TOTAL SUPPLIES                         | 15,000.00  |       |
| OTHER SI  | ERVICES AND CHARGES                    |            |       |
| 3094      | MEALS AND LODGING                      |            |       |
|           | TOTAL OTHER SERVICES AND CHARGE        | -          |       |
|           | TOTAL APPROPRIATION                    | 15,000.00  |       |

| ELIND: 30 | <br>12 Child Support Cost Fund DEPT: 8888 Tra  | nfor Out       |             |      |
|-----------|--|----------------|-------------|------|
| I OND. 30 | TZ CIIII GUPPOIT GOST I UIIU DEFT. 0000 ITA    | iller Out      |             |      |
|           |  |                |             |      |
| Line Item | Description                                    |                |             |      |
| TRANSFE   | RS OUT   |                |             |      |
| 9999      | TRANSFERS OUT                                  | 13,000.00      |             |      |
|           | TOTAL TRANSFERS OUT                            | 13,000.00      |             |      |
|           | TOTAL APPROPRIATION                            | 13,000.00      |             |      |
|           |  |                |             |      |
|           |  |                |             |      |
|           |  |                |             |      |
|           |  |                |             |      |
|           | This budget is an estimate of the 12-31-2019 T | reasurer balan | ce for Fund | 3012 |
|           | that is transferred to General in Jan'20.      |                |             |      |

4-99 148

| FUND: 301   | 4 Communication Facility/Equip DEPT: 0400 | 0 Sheriff       |
|-------------|---|-----------------|
| 1 0110. 001 | + Communication Lacinty/Equip DEL 1. 0400 | J OHEHH         |
|             |   |                 |
| Line Item   | Description                               |                 |
| SUPPLIES    | Description                               |                 |
|             | GENERAL SUPPLIES                          | 4 000 00        |
|             | SMALL EQUIPMENT                           | 4,000.00        |
|             | JANITORAL SUPPLIES                        | 10,000.00       |
|             | MEDICINE & DRUGS                          | 100.00<br>50.00 |
|             | FOOD                                      | 50.00           |
|             | CLOTHING/UNIFORMS                         | 2 000 00        |
|             |   | 3,000.00        |
|             | FUEL, OIL & LUBRICANTS                    | 250.00          |
|             | COMPUTER/IT EQUIPMENT                     | 75,000.00       |
|             | PARTS AND REPAIRS                         | 5,000.00        |
| 2024        | MAINTENANCE AND SERVICE CONTRA            | 10,000.00       |
|             | TOTAL SUPPLIES                            | 107,400.00      |
|             |   |                 |
|             | RVICES AND CHARGES                        |                 |
|             | COMPUTER SERVICES                         |                 |
|             | OTHER PROFESSIONAL SERVICES               | 10,000.00       |
| 3021        | POSTAGE                                   |                 |
| 3022        | CELL PHONE/PAGER/RADIO                    | 3,100.00        |
| 3023        | INTERNET CONNECTION                       | 22,000.00       |
| 3030        | TRAVEL                                    | 250.00          |
| 3031        | COMMON CARRIER                            | 2,000.00        |
| 3032        | MILEAGE                                   | 250.00          |
| 3040        | ADVERTISING AND PUBLICATIONS              |                 |
| 3071        | RENT - MACHINERY AND EQUIPMENT            | 6,000.00        |
|             | LEASE - MACHINERY AND EQUIPMEN            | 2,800.00        |
| 3090        | DUES AND MEMBERSHIPS                      | 27,000.00       |
|             | MEALS AND LODGING                         | 4,000.00        |
|             | TRAINING/EDUCATION                        | 6,000.00        |
|             | SOFTWARE SUPPORT MAINT AGRMT              | 61,000.00       |
|             | TOTAL OTHER SERVICES AND CHARGES          | 144,400.00      |
|             |   | , == 00         |
| CAPITAL O   | UTLAY                                     |                 |
|             | MACHINERY AND EQUIPMENT (OTHER            |                 |
|             | COMPUTER MACHINERY/EQUIPMENT              |                 |
| 4000        | TOTAL CAPITAL OUTLAY                      | _               |
|             | TO THE ONE TIME OUT EAT                   |                 |
|             | TOTAL APPROPRIATION                       | 251,800.00      |
|             | I O I AL AFFINOFINIA HON                  | 201,000.00      |

| ND. 204 |  |                    |
|---------|--|--------------------|
| 1D: 30  | 17 Jail Operations & Maintenance DEPT: 012 | 7 Jail-Maintenance |
|         | •  |                    |
| o Itom  | Description                                |                    |
|         | L SERVICES                                 |                    |
|         | SALARY FULL-TIME                           | 94,123.00          |
|         | SOCIAL SECURITY MATCHING                   | 7,312.00           |
|         | NONCONTRIBUTORY RETIREMENT                 | 14,643.00          |
|         | HEALTH INSURANCE MATCHING                  | 14,043.00          |
|         | WORKER'S COMPENSATION                      | 2,764.00           |
|         | LIFE INSURANCE                             | 2,704.00           |
|         | LONGEVITY                                  | 1,455.00           |
|         | TOTAL PERSONAL SERVICES                    | 120,297.00         |
|         | TOTAL PERSONAL SERVICES                    | 120,297.00         |
| IPPLIES |  |                    |
|         | GENERAL SUPPLIES                           | 4,000.00           |
|         | SMALL EQUIPMENT                            |                    |
|         | JANITORAL SUPPLIES                         | 8,000.00           |
|         |  | 500.00             |
|         | MEDICINE & DRUGS CLOTHING/UNIFORMS         | 1,000.00           |
|         |  | <u> </u>           |
|         | FUEL, OIL & LUBRICANTS                     | 8,000.00           |
|         | TIRES & TUBES                              | 800.00             |
|         | COMPUTER/IT EQUIPMENT                      | 1,000.00           |
|         | BUILDING MATERIALS AND SUPPLIE             | 84,500.00          |
|         | PAINTS AND METALS                          | 5,000.00           |
|         | PLUMBING AND ELECTRICAL                    | 30,000.00          |
|         | PARTS AND REPAIRS                          | 100,000.00         |
|         | MAINTENANCE AND SERVICE CONTRA             | 42,000.00          |
|         | GRAVEL, DIRT, AND SAND                     | 500.00             |
|         | LUMBER & PILINGS                           | 100.00             |
|         | SMALL TOOLS                                | 1,300.00           |
|         | CONCRETE                                   |                    |
|         | TOTAL SUPPLIES                             | 286,700.00         |
| HER SE  | ERVICES AND CHARGES                        |                    |
|         | OTHER PROFESSIONAL SERVICES                | 193,500.00         |
|         | TELEPHONE/FAX - LANDLINE                   | 193,300.00         |
|         | POSTAGE                                    | 700.00             |
|         | CELL PHONE/PAGER/RADIO                     | 1,325.00           |
|         |  |                    |
|         | TRAVEL                                     | 1,000.00           |
|         |  |                    |
|         | COMMON CARRIER                             | 1,600.00           |
|         | ADVERTISING AND PUBLICATIONS               | 77 222 42          |
|         | FIRE AND EXTENDED COVERAGE                 | 77,332.42          |
|         | FLEET LIABILITY                            | 1,124.00           |
|         | OTHER SUNDRY INSURANCE                     | 684.00             |
|         | UTILITIES-ELECTRICITY                      | 300,000.00         |
|         | UTILITIES-GAS                              | 110,000.00         |
|         | UTILITIES-WATER                            | 175,100.00         |
|         | RENT - MACHINERY AND EQUIPMENT             | 1,500.00           |
|         | DUES AND MEMBERSHIPS                       | -                  |
|         | MEALS AND LODGING                          | 1,233.00           |
|         | TRAINING/EDUCATION                         | 1,000.00           |
|         | SOFTWARE SUPPORT MAINT AGRMT               |                    |
|         | TOTAL OTHER SERVICES AND CHARGES           | 866,248.42         |
| י בות   | OLITI AV                                   |                    |
|         | DUTLAY MACHINERY AND EQUIPMENT (OTHER      | 100,000.00         |
|         | VEHICLES                                   | 100,000.00         |
|         | TOTAL CAPITAL OUTLAY                       | 100,000.00         |
|         |  | .00,000.00         |
|         |  | 1,373,245.42       |

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| FUND: 30 | 17 Jail Operations & Maintenance DEPT | : 0127 . | lail-Maintena | ance   |
|----------|---------------------------------------|----------|---------------|--------|
|          |                                       |          | 2020          |        |
| Slot     | Title                                 | Grade    | Salary        |        |
| 127001   | SHERIFF'S MAINTENANCE MANAGER         | 21       | 51,353.00     |        |
| 127002   | Sheriff's Maintenance Technician      | 18       | 42,770.00     | Note 1 |
|          |                                       |          | 94,123.00     |        |
| Note 1:  | Title changed 11-21-2019 QC.          |          |               |        |

| FUND: 30  | 17 Jail Operations & Maintenance DEPT:   | 0418 County Jail  |   |
|---|--|---|---|
| 0112.00   | Tream operations a maintenance BE. 1.  | 0410 County Cun   | ' |
|   |  |   |   |
|   | Description  |   |   |
|   | L SERVICES   | 0 470 700 00  |   |
|   | SALARY FULL-TIME<br>SALARIES, PART-TIME  | 8,478,703.00  |   |
|   | OVERTIME/OTHER PREMIUM COMPENS   | 85,000.00<br>150,000.00   |   |
|   | SOCIAL SECURITY MATCHING   | 692,995.00  |   |
|   | NONCONTRIBUTORY RETIREMENT   | 1,374,779.00  |   |
|   | HEALTH INSURANCE MATCHING  | 0.00  |   |
|   | WORKMEN'S COMPENSATION   | 252,849.00  |   |
|   | UNEMPLOYMENT COMPENSATION  | 25,000.00   |   |
|   | LIFE INSURANCE   | 0.00  |   |
|   | HOLIDAY INCENTIVE  | 282,602.00  |   |
| 1999  | LONGEVITY TOTAL PERSONAL SERVICES  | 62,447.00<br>11,404,375.00  |   |
|   | TOTAL PERSONAL SERVICES  | 11,404,375.00   |   |
| SUPPLIES  |  |   |   |
|   | GENERAL SUPPLIES   | 90,000.00   |   |
|   | SMALL EQUIPMENT  | 51,150.00   |   |
|   | JANITORAL SUPPLIES   | 150,000.00  |   |
|   | MEDICINE & DRUGS   | 5,000.00  |   |
|   | FOOD   | 1,133,000.00  |   |
|   | CLOTHING/UNIFORMS  | 120,000.00  |   |
|   | FUEL, OIL & LUBRICANTS   | 160,000.00  |   |
|   | TIRES & TUBES COMPUTER/IT EQUIPMENT  | 10,300.00   |   |
|   | DETAINEE SUPPLIES  | 15,000.00<br>55,000.00  |   |
|   | BULLET PROOF VESTS   | 30,000.00   |   |
|   | BUILDING MATERIALS AND SUPPLIE   | 1,000.00  |   |
|   | PAINTS AND METALS  | -   |   |
|   | PLUMBING AND ELECTRICAL  | -   |   |
| 2023  | PARTS AND REPAIRS  | 65,000.00   |   |
| 2024  | MAINTENANCE AND SERVICE CONTRA   | 8,000.00  |   |
|   | GRAVEL, DIRT, AND SAND   | -   |   |
|   | LUMBER & PILINGS   | -   |   |
|   | SMALL TOOLS  | -   |   |
| 2030  | CONCRETE<br>TOTAL SUPPLIES   | 1 902 450 00  |   |
|   | TOTAL SUPPLIES   | 1,893,450.00  |   |
| OTHER SI  | ERVICES AND CHARGES  |   |   |
|   | SPECIAL LEGAL  | 2,575.00  |   |
|   | MEDICAL/DENTAL/HOSPITAL  | 1,374,000.00  |   |
|   | OTHER PROFESSIONAL SERVICES  | 40,000.00   |   |
|   | TELEPHONE/FAX - LANDLINE   | 6,000.00  |   |
|   | POSTAGE  | 15,000.00   |   |
|   | CELL PHONE/PAGER/RADIO   | 25,000.00   |   |
|   | INTERNET CONNECTION  | 4,200.00  |   |
|   | CABLE<br>TRAVEL  | 1,000.00<br>2,575.00  |   |
|   |  |   |   |
| 3031  | COMMON CARRIER   | 1.500 00  |   |
|   | COMMON CARRIER MILEAGE   | 1,500.00  |   |
| 3032  |  | 1,500.00  |   |
| 3032<br>3040  | MILEAGE  | -   |   |
| 3032<br>3040<br>3052<br>3053  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY  | 650.00<br>4,000.00<br>40,500.00   |   |
| 3032<br>3040<br>3052<br>3053<br>3054  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE   | 650.00<br>4,000.00<br>40,500.00<br>100,500.00   |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS   | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00   |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00   |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN   | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00  |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00  |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS   | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00  |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00  |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094  | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00  |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094<br>3101                                      | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00                           |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094<br>3101<br>3102                              | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION   | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00              |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094<br>3101<br>3102                              | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00 |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094<br>3101<br>3102<br>3104                      | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGE  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00 |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094<br>3101<br>3102<br>3104                      | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGE  | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00 |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3094<br>3101<br>3102<br>3104                      | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGE DUTLAY BUILDINGS   | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00 |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3101<br>3102<br>3104<br>CAPITAL 0<br>4002<br>4004 | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGE DUTLAY BUILDINGS MACHINERY AND EQUIPMENT (OTHER          | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00             |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3101<br>3102<br>3104<br>CAPITAL 0<br>4002<br>4004 | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGE DUTLAY BUILDINGS MACHINERY AND EQUIPMENT (OTHER VEHICLES | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>4,000.00<br>250.00<br>16,825.00<br>500.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00             |   |
| 3032<br>3040<br>3052<br>3053<br>3054<br>3070<br>3071<br>3073<br>3074<br>3080<br>3090<br>3101<br>3102<br>3104<br>CAPITAL 0<br>4002<br>4004 | MILEAGE ADVERTISING AND PUBLICATIONS FIRE AND EXTENDED COVERAGE FLEET LIABILITY OTHER SUNDRY INSURANCE RENT - LAND AND BUILDINGS RENT - MACHINERY AND EQUIPMENT LEASE - MACHINERY AND EQUIPMEN CONTRACT - OVERAGE PUBLIC RECORDS DUES AND MEMBERSHIPS MEALS AND LODGING TRAINING/EDUCATION SOFTWARE SUPPORT MAINT AGRMT MISCELLANEOUS REFUNDS TOTAL OTHER SERVICES AND CHARGE DUTLAY BUILDINGS MACHINERY AND EQUIPMENT (OTHER          | 650.00<br>4,000.00<br>40,500.00<br>100,500.00<br>250.00<br>16,825.00<br>500.00<br>2,650.00<br>7,500.00<br>45,000.00<br>12,000.00<br>10,575.00             |   |

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| Supplementary  |       |            |       |              |
|--|-------|------------|-------|--------------|
| Fig. 12   Fig. 2    |       |            |       | <b>+</b>     |
| Stot   Time  |       |            |       |              |
| Sol Title  |       |            |       | 2020         |
| 145000   ILEUTENANT  |       |            | Grade |              |
| ##   ##   ##   ##   ##   ##   ##   #   |       |            | 18    |              |
| 148007   LEUTENANT   |       |            | 18    |              |
| 181000  LIBUTENANT   |       |            | 18    |              |
| 148908  IRUTENANT  |       |            | 18    |              |
| 14900  LEUTENANT   | COBBC | ODAI       | 18    |              |
| 148001   DETENTION ADMINISCRIPTION   22   54,847.00   148223   ADDOPC FLEX   15   35,192.00   148407   ADDOPC FLEX   148011   ADDOPC FL | V     | ORAL       | 15    |              |
| 181911 CAPTAIN   |       |            | 15    |              |
| 149001 CAPTAIN   Sal   |       |            | 15    |              |
| 148202  SERGEANT   |       |            | 15    |              |
| 14902  SERGEANT  |       |            | 15    |              |
| 419822  SERGEANT   |       |            | 15    |              |
| 18902  SERGEANT  |       |            | 15    |              |
| #18020 SERGEANT  |       |            | 15    |              |
| 141902  SERGEANT   |       |            | 15    |              |
| 141902  SERGEANT   |       |            | 15    |              |
| 148022  SERGEANT   |       |            | 15    |              |
| 419029  SERGEANT   | · A   |            | 15    |              |
| 418030  SERGEANT   |       |            | 15    |              |
| ### ### ### ### ### ### ### ### ### ##   |       |            | 15    |              |
| 448031   SERGEANT  |       |            | 15    |              |
| 448032   SERGEANT  |       |            | 15    |              |
| 418033  SERGEANT   |       |            | 15    |              |
| 418935   SERGEANT  |       |            | 15    |              |
| 448093   SERGEANT   20   48,808.00   418291   ADDOPG FLEX   15   36,241.00   418494   ADDOPG FLEX   418037   SERGEANT   20   47,799.00   418233   ADDOPG FLEX   15   39,480.00   418242   ADDOPG FLEX   418037   SERGEANT   20   47,799.00   418254   ADDOPG FLEX   15   39,480.00   418242   ADDOPG FLEX   418038   SERGEANT   20   47,799.00   418254   ADDOPG FLEX   15   39,480.00   418422   ADDOPG FLEX   418108   Evidence Manager   15   42,751.00   418255   ADDOPG FLEX   15   35,192.00   418423   ADDOPG FLEX   418109   Fiscal and Admin. Mgr.   20   50,662.00   418256   ADDOPG FLEX   15   35,192.00   418423   ADDOPG FLEX   418101   Givel Process Book. Super.   17   36,880.00   418257   DFC/CORP FLEX   18   40,778.00   418426   ADDOPG FLEX   418111   Warrant/Records Clerk   9   27,662.00   418258   ADDOPG FLEX   15   35,192.00   418426   ADDOPG FLEX   418111   Human Resources Director   23   45,235.00   418226   ADDOPG FLEX   15   35,211.00   418426   ADDOPG FLEX   418113   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418260   ADDOPG FLEX   15   36,241.00   418428   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418262   ADDOPG FLEX   15   36,241.00   418429   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418262   ADDOPG FLEX   15   36,241.00   418430   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418262   ADDOPG FLEX   15   36,241.00   418430   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418262   ADDOPG FLEX   15   36,241.00   418430   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418262   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   15   35,559.00   418262   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   15   35,559.00   418262   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   15   35,559.00   418262   ADDOPG FLEX   418111   ADMIN DETENTION BOOKKEEPER   15   35,559.00   418263   CORPORAL   18   45,318.00   418434   ADDOPG FLEX   418200   ADDOPG FLEX   418200   ADDOPG FLEX   418200   AD |       |            | 15    |              |
| 41803  SERGEANT  |       |            | 15    |              |
| 418033   SERGEANT  |       |            | 15    |              |
| 418108   Evidence Manager  |       |            | 15    |              |
| 41810  Evidence Manager  |       |            | 15    |              |
| 41819   Fiscal and Admin. Mgr.   20   50,682.00   418256   ADO/DFC FLEX   15   38,271.00   418428   ADO/DFC FLEX   418111   Warrants/Records Clerk   9   27,624.00   418258   ADO/DFC FLEX   15   35,192.00   418427   ADO/DFC FLEX   418111   Warrants/Records Clerk   9   27,624.00   418258   ADO/DFC FLEX   15   35,192.00   418428   ADO/DFC FLEX   418113   ACCOUNTS PAYABLE/PURCHASING   11   27,942.00   418259   ADO/DFC FLEX   15   38,271.00   418429   ADO/DFC FLEX   418113   ACCOUNTS PAYABLE/PURCHASING   11   27,942.00   418269   ADO/DFC FLEX   15   38,241.00   418429   ADO/DFC FLEX   418114   ADMIN DETENTION BOOKKEEPER   12   40,999.00   418262   ADO/DFC FLEX   15   38,241.00   418429   ADO/DFC FLEX   418115   PUB REL A DIRECTOR/PERS MANAG   23   57,939.00   418262   ADO/DFC FLEX   15   38,241.00   418441   ADU/DFC FLEX   418116   PUB REL A DIRECTOR/PERS MANAG   23   57,939.00   418262   ADO/DFC FLEX   15   38,241.00   418441   ADU/DFC FLEX   418117   PUB REL A DIRECTOR/PERS MANAG   23   57,939.00   418262   ADO/DFC FLEX   15   38,241.00   418441   ADU/DFC FLEX   418117   Warrants/Records Clerk   9   31,846.00   418300   TECHNOLICAY DIRECTOR   UNGR   75,573.00   418432   ADO/DFC FLEX   418117   Warrants/Records Clerk   9   31,846.00   418300   TECHNOLICAY DIRECTOR   UNGR   75,573.00   418433   ADO/DFC FLEX   418119   SERGEANT   418119   SERGEANT  |       |            | 15    |              |
| 418110   Civil Process Book. Super.   17   36,980,00   418257   DFC/CORP FLEX   18   40,778.00   4184251   ADOUNCE FLEX   15   35,192.00   418427   ADOUNCE FLEX   18   418121   Human Resources Director   23   45,235.00   418258   ADOUNCE FLEX   15   35,192.00   418428   ADOUNCE FLEX   18   36,241.00   418428   ADOUNCE FLEX   418143   ADOUNCE FLEX   418143   ADOUNCE FLEX   418144   ADMIN DETENTION BOOKKEEPER   12   40,989.00   418261   ADOUNCE FLEX   15   36,241.00   418430   ADOUNCE FLEX   418115   PURBELA DIRECTOR/PERS MANAGE   23   67,939.00   418261   ADOUNCE FLEX   418116   PURBELA DIRECTOR/PERS MANAGE   23   67,939.00   418261   ADOUNCE FLEX   418116   PURBELA DIRECTOR/PERS MANAGE   23   67,939.00   418300   TECHNOLOGY DIRECTOR   UNGR   75,573.00   418432   ADOUNCE FLEX   418116   PURBELA DIRECTOR/PERS MANAGE   23   67,939.00   418300   TECHNOLOGY DIRECTOR   UNGR   75,573.00   418432   ADOUNCE FLEX   418116   ADMIN DETENTION BOOKKEEPER   13   33,184.00   418300   TECHNOLOGY DIRECTOR   UNGR   75,573.00   418432   ADOUNCE FLEX   418116   ADMIN DETENTION BOOKKEEPER   12   35,589.00   418300   CORPORAL   18   40,671.00   418434   ADOUNCE FLEX   418120   ADMIN DETENTION BOOKKEEPER   12   35,589.00   418300   CORPORAL   18   43,585.00   418435   ADOUNCE FLEX   418200   DFC/CORP FLEX   18   39,105.00   418300   CORPORAL   18   40,671.00   418436   ADOUNCE FLEX   418200   DFC/CORP FLEX   18   39,105.00   418300   CORPORAL   18   40,671.00   418436   ADOUNCE FLEX   418200   DFC/CORP FLEX   18   38,002.00   418300   CORPORAL   18   52,383.00   418436   ADOUNCE FLEX   418200   DFC/CORP FLEX   18   38,002.00   418300   CORPORAL   18   40,671.00   418446   ADOUNCE FLEX   418200   DFC/CORP FLEX   18   38,002.00   418300   CORPORAL   18   40,671.00   418446   ADOUNCE FLEX   418200   ADOUNCE FLEX   18   38,002.00   418300   CORPORAL   18   40,671.00   418446   ADOUNCE FLEX   418200   ADOUNCE FLEX   18   38,002.00   418300   CORPORAL   18   40,671.00   418446   ADOUNCE FLEX   418200   ADOUNCE FLEX   18   418200   ADOUNCE |       |            | 15    |              |
| 418111 Warrants/Records Clerk  |       |            | 15    |              |
| 418112   Human Resources Director  |       |            | 15    |              |
| 418113  ACCOUNTS PAYABLE/PURCHASING   11   27,942.00   418280   ADO/DFC FLEX   15   38,241.00   418430   ADO/DFC FLEX   15   418430   ADO/DFC FLEX   15   38,241.00   418430   ADO/DFC FLEX   418115   PURPER ADD/DFC FLEX   418100   FURPER ADD/DFC FLEX   418100   FURPER ADD/DFC FLEX   418115   PURPER ADD/DFC FLEX   41820   PURPER ADD/DFC  |       |            | 15    |              |
| 418114   ADMIN DETENTION BOOKKEEPER   12   40,969.00   418261   ADOUDFC FLEX   15   36,241.00   418431   ADOUDFC FLEX   15   36,241.00   418432   ADOUDFC FLEX   15   36,241.00   418432   ADOUDFC FLEX   18   40,871.00   418432   ADOUDFC FLEX   418118   ADOUDFC FLEX   418118   ADOUDFC FLEX   418118   ADOUDFC FLEX   418118   ADOUDFC FLEX   418131   ADOUDFC FL |       |            | 15    |              |
| ### 4115   PUB RELA DIRECTOR/PERS MANAGE 23 57,939.00 ### 418262   ADO/PCF FLEX ### 15 36,241.00 ### 418141   ADULT DENTENTION OFFICE ### 418116   PURDET MANAGE 21 57,939.00 ### 41820   CORPORAL ### 418117   Warrants/Records Clerk 9 31,846.00 ### 418301   CORPORAL ### 418118   ADMIN DETENTION BOOKKEEPER 12 35,559.00 ### 418302   CORPORAL ### 45,318.00 ### 418334   ADO/DFC FLEX ### 418119   SERGEANT  |       |            | 15    |              |
| 418116   Property Manager  |       | NI OFFICER |       |              |
| 418117  Warrants/Records Clerk   9   31,846.00   418301   CORPORAL   18   40,871.00   418433   ADO/DFC FLEX   418118   ADMIN DETENTION BOOKKEEPER   12   35,559.00   418303   CORPORAL   18   45,318.00   418435   ADO/DFC FLEX   418119   SERGEANT   20   56,992.00   418303   CORPORAL   18   43,585.00   418435   ADO/DFC FLEX   41820   WARRANTS/RECORDS SUPERVISOF   14   35,707.00   418305   CORPORAL   18   40,871.00   418436   ADO/DFC FLEX   418201   DFC/CORP FLEX   18   39,165.00   418305   CORPORAL   18   54,076.00   418437   ADO/DFC FLEX   418201   DFC/CORP FLEX   18   38,020.00   418305   CORPORAL   18   54,076.00   418437   ADO/DFC FLEX   418201   DFC/CORP FLEX   15   37,153.00   418307   CORPORAL   18   52,383.00   418439   ADO/DFC FLEX   418203   DFC/CORP FLEX   18   38,020.00   418308   CORPORAL   18   42,103.00   418440   ADO/DFC FLEX   418204   ADO/DFC FLEX   15   39,320.00   418308   CORPORAL   18   40,871.00   418440   ADO/DFC FLEX   418206   CORPORAL   18   43,585.00   418307   CORPORAL   18   40,871.00   418440   ADO/DFC FLEX   418206   CORPORAL   18   43,585.00   418311   CORPORAL   18   40,871.00   418440   ADO/DFC FLEX   418206   CORPORAL   18   43,585.00   418311   CORPORAL   18   40,871.00   418440   ADO/DFC FLEX   418206   CORPORAL   18   43,585.00   418311   CORPORAL   18   40,871.00   418444   ADO/DFC FLEX   418209   DFC/CORP FLEX   18   38,020.00   418313   CORPORAL   18   42,030.00   418444   ADO/DFC FLEX   418209   DFC/CORP FLEX   18   43,585.00   418313   CORPORAL   18   42,030.00   418444   ADO/DFC FLEX   418209   DFC/CORP FLEX   18   41,350.00   418313   CORPORAL   18   43,365.00   418444   ADO/DFC FLEX   418210   DRO/DFC FLEX   18   41,350.00   418318   CORPORAL   18   43,365.00   418444   ADO/DFC FLEX   418214   ADO/DFC FLEX   15   36,192.00   418315   CORPORAL   18   43,365.00   418444   ADO/DFC FLEX   418214   ADO/DFC FLEX   15   38,192.00   418315   CORPORAL   18   43,365.00   418444   ADO/DFC FLEX   418214   ADO/DFC FLEX   15   38,192.00   418315   CORPORAL   18   43,365.00   41844 |       | ON OFFICER | 15    |              |
| 418118   ADMIN DETENTION BOOKKEEPER   12   35,559.00   418302   CORPORAL   18   45,318.00   418435   ADO/DFC FLEX   418120   WARRANTS/RECORDS SUPERVISOF   14   35,707.00   418304   CORPORAL   18   40,871.00   418435   ADO/DFC FLEX   418200   DFC/CORP FLEX   18   39,165.00   418306   CORPORAL   18   54,076.00   418436   ADO/DFC FLEX   418201   DFC/CORP FLEX   18   39,165.00   418306   CORPORAL   18   54,076.00   418437   ADO/DFC FLEX   418202   ADO/DFC FLEX   18   38,020.00   418306   CORPORAL   18   54,076.00   418438   DFC/CORP FLEX   418202   ADO/DFC FLEX   418202   ADO/DFC FLEX   418202   ADO/DFC FLEX   418203   ADO/DFC FLEX   418203   ADO/DFC FLEX   418204   ADO/DFC FLEX   418204   ADO/DFC FLEX   418205   DFC/CORP FLEX   418205   DFC/CORP FLEX   418205   DFC/CORP FLEX   418206    |       |            | 15    |              |
| 418119   SERGEANT  |       |            | 15    |              |
| 418120   MARRANTS/RECORDS SUPERVISOF   14   35,707.00  |       |            | 15    |              |
| 418200   DFC/CORP FLEX   |       |            | 15    |              |
| 418201   DFC/CORP FLEX   |       |            | 15    |              |
| 418202   ADO/DFC FLEX   15   37,153.00   |       |            | 15    |              |
| 418203   DFC/COPR FLEX   |       |            | 15    |              |
| 418204   ADO/DFC FLEX   15   39,320.00   418309   CORPORAL   18   43,585.00   418411   DEPUTY FIRST CLASS/FLEX   418205   DFC/CORP FLEX   18   38,020.00   418310   CORPORAL   18   40,871.00   418442   ADO/DFC FLEX   418207   DFC/CORP FLEX   18   43,585.00   418311   CORPORAL   18   53,255.00   418443   ADO/DFC FLEX   418207   DFC/CORP FLEX   18   38,020.00   418312   CORPORAL   18   42,103.00   418444   ADO/DFC FLEX   418208   DFC/CORP FLEX   18   41,350.00   418314   CORPORAL   18   54,304.00   418444   ADO/DFC FLEX   418201   ADO/DFC FLEX   418210   ADO/DFC FLEX   418211   CORPORAL   18   54,304.00   418446   ADO/DFC FLEX   418210   ADO/DFC FLEX   418211   CORPORAL   18   54,304.00   418447   ADO/DFC FLEX   418212   ADO/DFC FLEX   418315   CORPORAL   18   41,350.00   418316   CORPORAL   18   45,318.00   418447   ADO/DFC FLEX   418212   ADO/DFC FLEX   418214   ADO/DFC FLEX   418215   ADO/DFC FLEX   418216   ADO/DFC FLEX   418 |       |            | 15    |              |
| 418205   DFC/CORP FLEX   |       | ASS/ELEY   | 15    |              |
| 418206   CORPORAL  |       | 100/I LLX  | 15    |              |
| 418207   DFC/CORP FLEX   18   38,020.00   418312   CORPORAL   18   42,103.00   418444   ADO/DFC FLEX   418208   ADO/DFC FLEX   15   36,241.00   418313   CORPORAL   18   39,165.00   418444   ADO/DFC FLEX   418209   DFC/CORP FLEX   18   41,350.00   418314   CORPORAL   18   54,304.00   418446   ADO/DFC FLEX   418210   ADO/DFC FLEX   15   35,192.00   418315   CORPORAL   18   45,318.00   418447   ADO/DFC FLEX   418212   ADO/DFC FLEX   18   41,350.00   418316   CORPORAL   18   45,318.00   418447   ADO/DFC FLEX   418212   ADO/DFC FLEX   15   44,383.00   418317   CORPORAL   18   40,871.00   418492   ADO/DFC FLEX   418213   DFC/CORP FLEX   18   40,205.00   418316   CORPORAL   18   43,813.00   418493   ADO/DFC FLEX   418214   ADO/DFC FLEX   418214   ADO/DFC FLEX   418214   ADO/DFC FLEX   418215   ADO/DFC FLEX   418216   ADO/DFC FLEX   418222  |       |            | 15    |              |
| 418208   ADO/DFC FLEX   15   36,241.00   |       |            | 15    |              |
| 418209   DFC/CORP FLEX   |       |            | 15    |              |
| 418210   ADO/DFC FLEX   15   35,192.00   418315   CORPORAL   18   45,318.00   418447   ADO/DFC FLEX   418211   CORPORAL FLEX   18   41,350.00   418316   CORPORAL   18   53,528.00   418448   ADO/DFC FLEX   418212   ADO/DFC FLEX   15   44,383.00   418317   CORPORAL   18   40,871.00   418492   ADO/DFC FLEX   418213   DFC/CORP FLEX   18   40,205.00   418318   CORPORAL   18   43,813.00   418493   ADO/DFC FLEX   418214   ADO/DFC FLEX   418215   ADO/DFC FLEX   418215   ADO/DFC FLEX   418216   ADO/DFC FLEX   418221   ADO/DFC FLEX   418222   ADO/DFC FLEX   418222   ADO/DFC FLEX   418222   ADO/DFC FLEX   418228   ADO/DFC FLEX   418228   ADO/DFC FLEX   418228   ADO/DFC FLEX   418222   ADO/DFC FLEX   418228   ADO/DFC FLEX   41 |       |            | 15    |              |
| 418211   CORPORAL FLEX   |       |            | 15    |              |
| 418212   ADO/DFC FLEX   15   |       |            | 15    |              |
| 418213   DFC/CORP FLEX   18   40,205.00   418318   CORPORAL   18   43,813.00   418493   ADO/DFC FLEX   418214   ADO/DFC FLEX   15   35,192.00   418319   CORPORAL   18   43,585.00   418494   ADO/DFC FLEX   418216   DFC/CORP FLEX   18   41,350.00   418321   CORPORAL   18   42,103.00   418495   ADO/DFC FLEX   418217   DFC/CORP FLEX   18   41,350.00   418322   CORPORAL   18   42,103.00   418496   ADO/DFC FLEX   418217   DFC/CORP FLEX   18   38,020.00   418322   CORPORAL   18   42,103.00   418497   ADO/DFC FLEX   418218   NETWORK/COMPUTER ADMINISTRA    24   62,351.00   418323   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418219   ADO/DFC FLEX   418219   ADO/DFC FLEX   418220   DFC/CORP FLEX   18   39,165.00   418325   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418220   DFC/CORP FLEX   18   39,165.00   418325   CORPORAL   18   45,318.00   2 New   Corporals   418221   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,585.00   6 New   ADO/DFC FLEX   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,585.00   6 New   ADO/DFC FLEX   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,585.00   6 New   ADO/DFC FLEX   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418222   DFC/CORP FLEX   418222   DFC/CORP FLEX   418224   DFC/CORP FLEX    |       |            | 15    |              |
| 418214   ADO/DFC FLEX   15   35,192.00   418319   CORPORAL   18   43,585.00   418494   ADO/DFC FLEX   418215   ADO/DFC FLEX   15   38,750.00   418320   CORPORAL   18   43,585.00   418495   ADO/DFC FLEX   418215   ADO/DFC FLEX   18   41,585.00   418495   ADO/DFC FLEX   418217   DFC/CORP FLEX   18   38,020.00   418321   CORPORAL   18   42,103.00   418496   ADO/DFC FLEX   418217   DFC/CORP FLEX   18   38,020.00   418322   CORPORAL   18   42,103.00   418497   ADO/DFC FLEX   418218   NETWORK/COMPUTER ADMINISTRA   24   62,351.00   418323   CORPORAL   18   40,871.00   418998   ADULT DETENTION OFFICER   418219   ADO/DFC FLEX   418219   ADO/DFC FLEX   418220   DFC/CORP FLEX   18   39,165.00   418325   CORPORAL   18   45,318.00   2 New   Corporals   418221   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,585.00   6 New   ADO/DFC FLEX   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,585.00   6 New   ADO/DFC FLEX   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   42,103.00   418326   CORPORAL   18   42,103.00   418326   CORPORAL   18   42,103.00   418326   CORPORAL   18   42,103.00   418326   CORPORAL   418222   DFC/CORP FLEX   418223   DFC/CORP FLEX   418223   DFC/CORP FLEX   418223   DFC/CORP FLEX   418224   DFC/CORP FLEX   418224   DFC/CORP FLEX   418226   DFC/CORP FLEX   41822 |       |            | 15    |              |
| 418215   ADO/DFC FLEX   15   38,750.00   418320   CORPORAL   18   43,585.00   418495   ADO/DFC FLEX   418216   DFC/CORP FLEX   18   41,350.00   418321   CORPORAL   18   42,103.00   418496   ADO/DFC FLEX   418217   DFC/CORP FLEX   18   38,020.00   418322   CORPORAL   18   42,103.00   418497   ADO/DFC FLEX   418218   NETWORK/COMPUTER ADMINISTRA   24   62,351.00   418323   CORPORAL   18   40,871.00   418998   ADULT DETENTION OFFICER   418229   ADO/DFC FLEX   18   39,165.00   418325   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418220   DFC/CORP FLEX   18   39,165.00   418325   CORPORAL   18   45,318.00   2 New Corporals   418222   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,585.00   6 New ADO/DFC FLEX   418222   DFC/CORP FLEX   18   42,666.00   418327   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418223   ADO/DFC FLEX   18   41,638.00   418326   CORPORAL   18   43,585.00   6 New ADO/DFC FLEX   418223   ADO/DFC FLEX   18   41,638.00   418326   CORPORAL   18   42,103.00   418326   CORPORAL   418223   ADO/DFC FLEX   41,738.00   418328   SERGEANT - Transfer to Sheriff   20  |       |            | 15    |              |
| 418216   DFC/CORP FLEX   18   41,350.00   418321   CORPORAL   18   42,103.00   418496   ADO/DFC FLEX   418217   DFC/CORP FLEX   18   38,020.00   418322   CORPORAL   18   42,103.00   418497   ADO/DFC FLEX   418218   ADO/DFC FLEX   418233   CORPORAL   18   42,103.00   418497   ADO/DFC FLEX   418219   ADO/DFC FLEX   15   35,192.00   418324   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418220   DFC/CORP FLEX   18   39,165.00   418325   CORPORAL   18   42,103.00   418499   ADO/DFC FLEX   418221   DFC/CORP FLEX   18   41,414.00   418326   CORPORAL   18   43,318.00   2 New Corporals   418222   DFC/CORP FLEX   18   42,666.00   418327   CORPORAL   18   43,585.00   6 New ADO/DFC FLEX   418223   ADO/DFC FLEX   18   42,666.00   418327   CORPORAL   18   42,103.00   418328   SERGEANT - Transfer to Sheriff   20  |       |            | 15    | 38,271.00    |
| 418217   DFC/CORP FLEX   18   38,020.00   418322   CORPORAL   18   42,103.00   418497   ADO/DFC FLEX   |       |            | 15    |              |
| 418218 NETWORK/COMPUTER ADMINISTRAI     24     62,351.00     418323 (CORPORAL     18     40,871.00     418998 ADULT DETENTION OFFICER       418219 ADO/DFC FLEX     15     35,192.00     418324 (CORPORAL     18     42,103.00     418499 ADO/DFC FLEX       418221 DFC/CORP FLEX     18     39,165.00     418325 (CORPORAL     18     45,318.00     2 New Corporals       418222 DFC/CORP FLEX     18     41,414.00     418326 (CORPORAL     18     43,585.00     6 New ADO/DFC FLEX       418222 DFC/CORP FLEX     18     42,666.00     418327 (CORPORAL     18     42,103.00     418203 (CORPORAL       418223 ADO/DFC FLEX     15     41,738.00     418328 (SERGEANT - Transfer to Sheriff     20     41820 (CORPORAL  |       |            | 15    |              |
| 418219 ADO/DFC FLEX     15     35,192.00     418324 CORPORAL     18     42,103.00     418499 ADO/DFC FLEX       418220 DFC/CORP FLEX     18     39,165.00     418325 CORPORAL     18     45,318.00     2 New Corporals       418221 DFC/CORP FLEX     18     41,414.00     418326 CORPORAL     18     43,585.00     6 New ADO/DFC FLEX       418222 DFC/CORP FLEX     18     42,666.00     418327 CORPORAL     18     42,103.00       418223 ADO/DFC FLEX     15     41,738.00     418328 SERGEANT - Transfer to Sheriff     20  |       | OFFICER    | 15    |              |
| 418220 DFC/CORP FLEX     18     39,165.00     418325 CORPORAL     18     45,318.00     2 New Corporals       418221 DFC/CORP FLEX     18     41,414.00     418326 CORPORAL     18     43,585.00     6 New ADO/DFC FLEX       418222 DFC/CORP FLEX     18     42,666.00     418327 CORPORAL     18     42,103.00     418328 SERGEANT - Transfer to Sheriff       418223 ADO/DFC FLEX     15     41,738.00     418328 SERGEANT - Transfer to Sheriff     20  |       | OFFICER    |       |              |
| 418221 DFC/CORP FLEX       18       41,414.00       418326 CORPORAL       18       43,585.00       6 New ADO/DFC FLEX         418222 DFC/CORP FLEX       18       42,666.00       418327 CORPORAL       18       42,103.00       8         418223 ADO/DFC FLEX       15       41,738.00       418328 SERGEANT - Transfer to Sheriff       20       9   | ^     |            | 15    |              |
| 418222 DFC/CORP FLEX     18     42,666.00     418327 CORPORAL     18     42,103.00       418223 ADO/DFC FLEX     15     41,738.00     418328 SERGEANT - Transfer to Sheriff     20   |       |            | 18    |              |
| 418223 ADO/DFC FLEX 15 41,738.00 418328 SERGEANT - Transfer to Sheriff 20  | Α     |            | 15    |              |
|  |       |            |       | 8,478,703.00 |
| 418224IADO/DEC FLEX 15 36 241 00   418329   CORPORAL 18 42 103 00  |       |            | L     | 1            |
|  |       |            |       |              |
| 418225 CORPORAL 18 43,585.00 418330 CORPORAL 18 56,448.00  |       | -          |       |              |
| 418226 ADO/DFC FLEX 15 45,364.00 418331 CORPORAL 18 40,871.00  |       | -          |       |              |
|  |       |            | 1     |              |
|  |       |            |       |              |
|  |       |            |       | 2,252,275.00 |

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| FUND. 20  | 10 Booting Coloty Fund DEDT: 0400 Showiff |           |
|-----------|---|-----------|
| FUND: 30  | 19 Boating Safety Fund DEPT: 0400 Sheriff |           |
|           |   |           |
| Line Item | Description                               |           |
| SUPPLIES  |   |           |
|           | GENERAL SUPPLIES                          | 200.00    |
|           | SMALL EQUIPMENT                           | 4,000.00  |
|           | CLOTHING/UNIFORMS                         | 100.00    |
|           | FUEL, OIL & LUBRICANTS                    | 250.00    |
|           | TIRES & TUBES                             | 250.00    |
|           | PARTS AND REPAIRS                         | 2,500.00  |
| 2029      | SMALL TOOLS                               | ,         |
|           | TOTAL SUPPLIES                            | 7,300.00  |
|           |   |           |
| OTHER SI  | ERVICES AND CHARGES                       |           |
| 3009      | OTHER PROFESSIONAL SERVICES               | 1,500.00  |
| 3021      | POSTAGE                                   | 100.00    |
| 3054      | OTHER SUNDRY INSURANCE                    |           |
|           | DUES AND MEMBERSHIPS                      |           |
| 3101      | TRAINING/EDUCATION                        | 2,000.00  |
|           | TOTAL OTHER SERVICES AND CHARGES          | 3,600.00  |
|           |   |           |
| CAPITAL ( |   |           |
| 4004      | MACHINERY AND EQUIPMENT (OTHER            | -         |
|           | TOTAL CAPITAL OUTLAY                      | -         |
|           | TOTAL APPROPRIATION                       | 40.000.00 |
|           | TOTAL APPROPRIATION                       | 10,900.00 |

| FUND: 302 | 20 Emergency 911 Fund DEPT: 0501 Emerge | ency 911                             |
|-----------|---|--------------------------------------|
|           |   |                                      |
|           |   |                                      |
| Line Item | Description                             |                                      |
|           | L SERVICES                              |                                      |
| 1001      | SALARY FULL-TIME                        | 112,232.00                           |
|           | OVERTIME/OTHER PREMIUM COMPENS          | -                                    |
|           | SOCIAL SECURITY MATCHING                | 8,691.00                             |
|           | NONCONTRIBUTORY RETIREMENT              | 17,404.00                            |
|           | HEALTH INSURANCE MATCHING               | 17,404.00                            |
|           | WORKMEN'S COMPENSATION                  | 2 120 00                             |
|           |   | 3,129.00                             |
|           | LIFE INSURANCE                          | -                                    |
| 1999      | LONGEVITY                               | 1,369.00                             |
|           | TOTAL PERSONAL SERVICES                 | 142,825.00                           |
|           |   |                                      |
| SUPPLIES  |   |                                      |
| 2001      | GENERAL SUPPLIES                        | 3,000.00                             |
| 2002      | SMALL EQUIPMENT                         | 1,000.00                             |
| 2005      | FOOD                                    |                                      |
| 2006      | CLOTHING/UNIFORMS                       | 1,000.00                             |
|           | FUEL, OIL & LUBRICANTS                  | 2,500.00                             |
|           | TIRES & TUBES                           | 500.00                               |
|           | COMPUTER/IT EQUIPMENT                   | 500.00                               |
|           | PARTS AND REPAIRS                       | 300.00                               |
|           | MAINT. AND SERVICE CONTRACTS            | 47,000.00                            |
| 2024      | TOTAL SUPPLIES                          | 55,800.00                            |
|           | TOTAL SOLT LIES                         | 33,000.00                            |
| OTHER SI  | ERVICES AND CHARGES                     |                                      |
|           |   | 45.000.00                            |
|           | OTHER PROFESSIONAL SERVICES             | 15,000.00                            |
|           | TELEPHONE/FAX - LANDLINE                | 400.00                               |
|           | POSTAGE                                 | 500.00                               |
|           | CELL PHONE/PAGER/RADIO                  | 5,000.00                             |
|           | INTERNET CONNECTION                     | 500.00                               |
|           | TRAVEL                                  | 400.00                               |
|           | COMMON CARRIER                          | 1,500.00                             |
|           | FIRE AND EXTENDED COVERAGE              | 1,000.00                             |
|           | FLEET LIABILITY                         | 4,000.00                             |
| 3054      | OTHER SUNDRY INSURANCE                  | 1,200.00                             |
| 3060      | UTILITIES-ELECTRICITY                   | 4,000.00                             |
| 3061      | UTILITIES-GAS                           | 2,500.00                             |
|           | UTILITIES-WATER                         | 2,000.00                             |
|           | LEASE - MACHINERY AND EQUIPMEN          | 520,000.00                           |
|           | CONTRACT - OVERAGE                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|           | DUES AND MEMBERSHIPS                    | 600.00                               |
|           | MEALS AND LODGING                       | 6,600.00                             |
|           | TRAINING/EDUCATION                      | 2,500.00                             |
|           |   | · ·                                  |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT            | 20,000.00                            |
|           | TOTAL OTHER SERVICES AND CHARGES        | 587,700.00                           |
|           |   |                                      |
|           | TOTAL APPROPRIATION                     | 786,325.00                           |

| FUND: 302 | 20 Emergency 911 Fund DEPT: 0501 Em        | nergency 9 | 11         |        |
|-----------|--|------------|------------|--------|
|           |  |            | 2020       |        |
| Slot      | Title                                      | Grade      | Salary     |        |
| 0501001   | 911 DEM FIRE SERVICES DIRECTOR             | 23         | 37,306.00  | Note 1 |
| 0501002   | 911 DEPUTY DIRECTOR                        | 18         | 56,796.00  |        |
| 0110032   | GIS MAPPING SPECIALIST                     | 16         | 18,130.00  | Note 2 |
|           |  |            | 112,232.00 |        |
| Note 1:   | Half paid by DEM dept 1000 0500            |            |            |        |
| Note 2:   | Split with Planning Dept. 1000 0110 for 20 | 20         |            |        |

| ELINID OF |  | 1 11 5         |             |           |
|-----------|--|----------------|-------------|-----------|
| FUND: 30  | 28 Adult Drug Court Fund DEPT: 8888 A      | dult Drug Co   | urt         |           |
|           |  | 2020           |             |           |
|           |  | Requested      |             |           |
| Line Item | Description                                | Budget         |             |           |
| TRANSFE   | RS OUT                                     |                |             |           |
| 9999      | TRANSFERS OUT                              | 32,000.00      |             |           |
|           | TOTAL TRANSFERS OUT                        | 32,000.00      |             |           |
|           |  |                |             |           |
|           | TOTAL APPROPRIATION                        | 32,000.00      |             |           |
|           |  |                |             |           |
|           |  |                |             |           |
|           |  |                |             |           |
|           |  |                |             |           |
|           |  |                |             |           |
|           | This budget is an estimate of the 12-31-20 | 19 Treasurer I | palance for | Fund 3028 |
|           | that is transferred to General in Jan'20.  |                |             |           |

|         |  | _           |
|---------|--|-------------|
| FUND: 3 | 3031 Circuit Court Juv Div Fund DEPT: 0446 Circuit | Court Juver |
|         |  |             |
|         |  |             |
|         | Description  |             |
| SUPPLI  |  |             |
| 2001    | GENERAL SUPPLIES                                   | 3,000.00    |
| 2005    | FOOD   | 5,500.00    |
|         | TOTAL SUPPLIES                                     | 8,500.00    |
|         |  |             |
| OTHER   | SERVICES AND CHARGES                               |             |
| 3009    | OTHER PROFESSIONAL SERVICES                        |             |
|         | TOTAL OTHER SERVICES AND CHARGES                   | -           |
|         |  |             |
| CAPITA  | L OUTLAY   |             |
| 4005    | VEHICLES   |             |
|         | TOTAL CAPITAL OUTLAY                               | -           |
|         |  |             |
|         | TOTAL APPROPRIATION                                | 8,500.00    |

| <b>FUND: 30</b> | 39 Circuit Clerk Commissioner Fee DEPT: 0129 C | ircuit Clerk Cor | nmissioner Fee |
|-----------------|--|------------------|----------------|
|                 |  |                  |                |
|                 |  |                  |                |
| Line Item       | Description                                    |                  |                |
| SUPPLIES        | }  |                  |                |
| 2009            | COMPUTER/IT EQUIPMENT                          |                  |                |
|                 | TOTAL SUPPLIES                                 | 0.00             |                |
|                 |  |                  |                |
| OTHER SI        | ERVICES AND CHARGES                            |                  |                |
| 3009            | OTHER PROFESSIONAL SERVICES                    |                  |                |
| 3021            | POSTAGE  | 12,000.00        |                |
| 3102            | SOFTWARE SUPPORT MAINT AGREEMENT               |                  |                |
| 3104            | MISCELLANEOUS REFUNDS                          |                  |                |
|                 | TOTAL OTHER SERVICES AND CHARGES               | 12,000.00        |                |
|                 |  |                  |                |
|                 | TOTAL APPROPRIATION                            | 12,000.00        |                |

| FUND: 30   | 42 Assessor's Late Assessment Fee Fund                        | DEPT: 0105 | Assesso |
|------------|---|------------|---------|
|            |   |            |         |
| l ino Itom | Description   |            |         |
|            | AL SERVICES   |            |         |
|            | SALARY FULL-TIME  |            |         |
|            | CERTIFICATE INCENTIVE PAY                                     | 900.00     |         |
|            | OVERTIME/OTHER PREMIUM COMPENS                                | 900.00     |         |
|            | SOCIAL SECURITY MATCHING                                      | 60.00      |         |
|            |   | 69.00      |         |
|            | NONCONTRIBUTORY RETIREMENT                                    |            |         |
|            | HEALTH INSURANCE MATCHING                                     |            |         |
|            | WORKMEN'S COMPENSATION  |            |         |
|            | LIFE INSURANCE  |            |         |
| 1999       | LONGEVITY   |            |         |
|            | TOTAL PERSONAL SERVICES                                       | 969.00     |         |
| SUPPLIES   |   |            |         |
| 2001       | GENERAL SUPPLIES  |            |         |
| 2002       | SMALL EQUIPMENT   |            |         |
| 2005       | FOOD  |            |         |
| 2009       | COMPUTER/IT EQUIPMENT   |            |         |
| 2022       | PLUMBING AND ELECTRICAL                                       |            |         |
|            | TOTAL SUPPLIES  | -          |         |
| OTHER S    | <br>ERVICES AND CHARGES                                       |            |         |
| 3005       | SPECIAL LEGAL   |            |         |
|            | OTHER PROFESSIONAL SERVICES                                   |            |         |
|            | POSTAGE   |            |         |
|            | TRAVEL  |            |         |
|            | COMMON CARRIER  |            |         |
|            | ADVERTISING AND PUBLICATIONS                                  |            |         |
|            | RENT - LAND AND BUILDINGS                                     |            |         |
|            | MEALS AND LODGING   |            |         |
|            | TRAINING/EDUCATION  |            |         |
|            |   |            |         |
| 3102       | SOFTWARE SUPPORT MAINT AGRMT TOTAL OTHER SERVICES AND CHARGES |            |         |
|            | TOTAL OTHER SERVICES AND CHARGES                              | -          |         |
| CAPITAL (  |   |            |         |
|            | BUILDINGS   |            |         |
|            | MACHINERY & EQIPMENT (OTHER                                   |            |         |
| 4005       | VEHICLES  |            |         |
|            | TOTAL CAPITAL OUTLAY  | -          |         |
|            |   |            |         |

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| FUND: 30    | 75 CSU Fund DEPT: 0341 CSU Fund  |          |
|-------------|----------------------------------|----------|
|             |                                  |          |
|             |                                  |          |
| Line Item   | Description                      |          |
| SUPPLIES    |                                  |          |
| 2001        | GENERAL SUPPLIES                 | 1,395.00 |
| 2002        | SMALL EQUIPMENT                  | ,        |
| 2005        | FOOD                             |          |
| 2009        | COMPUTER/IT EQUIPMENT            |          |
| 2022        | PLUMBING AND ELECTRICAL          |          |
|             | TOTAL SUPPLIES                   | 1,395.00 |
|             |                                  |          |
| OTHER SI    | ERVICES AND CHARGES              |          |
| 3005        | SPECIAL LEGAL                    |          |
| 3009        | OTHER PROFESSIONAL SERVICES      |          |
|             | POSTAGE                          |          |
|             | TRAVEL                           |          |
|             | COMMON CARRIER                   |          |
|             | ADVERTISING AND PUBLICATIONS     |          |
|             | RENT - LAND AND BUILDINGS        |          |
|             | MEALS AND LODGING                |          |
|             | TRAINING/EDUCATION               |          |
| 3102        | SOFTWARE SUPPORT MAINT AGRMT     |          |
|             | TOTAL OTHER SERVICES AND CHARGES | -        |
| 0.4.5:= : : |                                  |          |
| CAPITAL (   |                                  |          |
|             | BUILDINGS                        |          |
|             | MACHINERY & EQIPMENT (OTHER      |          |
| 4005        | VEHICLES                         |          |
|             | TOTAL CAPITAL OUTLAY             | -        |
|             |                                  |          |
|             | TOTAL APPROPRIATION              | 1,395.00 |

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| FUND: 340  | 01 HIV Clinic Fund DEPT: 0305 HIV Clinic |            |
|------------|--|------------|
| 1 0110.01  | The same rand believed the same          |            |
|            |  |            |
| I ine Item | Description                              |            |
|            | L SERVICES                               |            |
|            | SALARY FULL-TIME                         | 83,953.00  |
|            | SOCIAL SECURITY MATCHING                 | 6,567.00   |
|            | NONCONTRIBUTORY RETIREMENT               | 13,150.00  |
|            | HEALTH INSURANCE MATCHING                | -          |
|            | WORKMEN'S COMPENSATION                   | 174.00     |
|            | LIFE INSURANCE                           | -          |
| 1999       | LONGEVITY                                | 1,882.00   |
|            | TOTAL PERSONAL SERVICES                  | 105,726.00 |
|            |  | ,          |
| SUPPLIES   |  |            |
| 2001       | GENERAL SUPPLIES                         | 3,438.00   |
| 2002       | SMALL EQUIPMENT                          |            |
| 2004       | MEDICINE & DRUGS                         |            |
|            | TOTAL SUPPLIES                           | 3,438.00   |
|            |  |            |
| OTHER SE   | ERVICES AND CHARGES                      |            |
| 3006       | MEDICAL/DENTAL/HOSPITAL                  | 56,000.00  |
| 3023       | INTERNET CONNECTION                      |            |
|            | FIRE AND EXTENDED COVERAGE               |            |
|            | OTHER SUNDRY INSURANCE                   |            |
|            | LEASE-MACHINERY/EQUIPMENT                | 1,800.00   |
| 3074       | CONTRACT - OVERAGE                       | 200.00     |
|            | TOTAL OTHER SERVICES AND CHARGES         | 58,000.00  |
|            |  |            |
|            | TOTAL APPROPRIATION                      | 167,164.00 |

| FUND: 340 | 01 HIV Clinic Fund DEPT: 0305 | HIV Cli | nic       |
|-----------|-------------------------------|---------|-----------|
|           |                               |         | 2020      |
| Slot      | Title                         | Grade   | Salary    |
| 305001    | OFFICE MANGER-HIV CLINIC      | 14      | 52,701.00 |
| 305002    | SECRETARY/RECEPTIONIST        | 8       | 31,252.00 |
|           |                               |         | 83,953.00 |

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| ELIND: 34 | FUND: 3402 Law Library Fund DEPT: 0422 Law Library   |            |  |  |  |  |  |  |
|-----------|--|------------|--|--|--|--|--|--|
| FUND. 340 | 1 OND: 3402 Law Library Fund DEI 1: 0422 Law Library |            |  |  |  |  |  |  |
|           |  |            |  |  |  |  |  |  |
|           |  |            |  |  |  |  |  |  |
|           | Description  |            |  |  |  |  |  |  |
| SUPPLIES  |  |            |  |  |  |  |  |  |
| 2001      | GENERAL SUPPLIES                                     | 1,000.00   |  |  |  |  |  |  |
| 2002      | SMALL EQUIPMENT                                      | 1,000.00   |  |  |  |  |  |  |
| 2009      | COMPUTER/IT EQUIPMENT                                | 2,000.00   |  |  |  |  |  |  |
|           | TOTAL SUPPLIES                                       | 4,000.00   |  |  |  |  |  |  |
|           |  |            |  |  |  |  |  |  |
| OTHER SI  | ERVICES AND CHARGES                                  |            |  |  |  |  |  |  |
| 3003      | COMPUTER SERVICES                                    |            |  |  |  |  |  |  |
| 3009      | OTHER PROFESSIONAL SERVICES                          | 41,175.00  |  |  |  |  |  |  |
| 3021      | POSTAGE  |            |  |  |  |  |  |  |
| 3023      | INTERNET CONNECTION                                  | 1,000.00   |  |  |  |  |  |  |
| 3030      | TRAVEL   |            |  |  |  |  |  |  |
| 3031      | COMMON CARRIER                                       | 500.00     |  |  |  |  |  |  |
| 3032      | MILEAGE  |            |  |  |  |  |  |  |
| 3052      | FIRE AND EXTENDED COVERAGE                           | 50.00      |  |  |  |  |  |  |
| 3090      | DUES AND MEMBERSHIPS                                 | 53,316.00  |  |  |  |  |  |  |
| 3094      | MEALS AND LODGING                                    | 960.00     |  |  |  |  |  |  |
| 3101      | TRAINING/EDUCATION                                   | 600.00     |  |  |  |  |  |  |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT                         | 1,000.00   |  |  |  |  |  |  |
|           | TOTAL OTHER SERVICES AND CHARGES                     | 98,601.00  |  |  |  |  |  |  |
|           |  |            |  |  |  |  |  |  |
|           | TOTAL APPROPRIATION                                  | 102,601.00 |  |  |  |  |  |  |

| FUND: 34  | 04 Drug Enforcement - State Fund DEPT: 040 | 0 Sheriff |
|-----------|--|-----------|
|           |  |           |
|           |  |           |
| Line Item | Description                                |           |
| SUPPLIES  |  |           |
| 2001      | GENERAL SUPPLIES                           | 4,500.00  |
| 2002      | SMALL EQUIPMENT                            | 20,000.00 |
| 2004      | MEDICINE & DRUGS                           |           |
|           | CLOTHING/UNIFORMS                          | 3,500.00  |
| 2007      | FUEL, OIL & LUBRICANTS                     | 150.00    |
| 2009      | COMPUTER/IT EQUIPMENT                      | 1,500.00  |
| 2021      | PAINTS AND METALS                          | 150.00    |
|           | PARTS AND REPAIRS                          | 150.00    |
| 2024      | MAINTENANCE AND SERVICE CONTRA             | 150.00    |
| 2028      | LUMBER & PILINGS                           |           |
|           | TOTAL SUPPLIES                             | 30,100.00 |
|           |  |           |
| OTHER SI  | ERVICES AND CHARGES                        |           |
| 3006      | MEDICAL/DENTAL/HOSPITAL                    | -         |
| 3009      | OTHER PROFESSIONAL SERVICES                | 1,000.00  |
|           | POSTAGE                                    | 200.00    |
| 3090      | DUES AND MEMBERSHIPS                       | 1,000.00  |
|           | TRAINING/EDUCATION                         | 500.00    |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT               | 1,000.00  |
|           | TOTAL OTHER SERVICES AND CHARGES           | 3,700.00  |
|           |  |           |
|           | TOTAL APPROPRIATION                        | 33,800.00 |

| FUND: 340 | 05 Drug Enforcement - Federal Fund DEPT: 0400 Sher | riff      |
|-----------|--|-----------|
|           |  |           |
|           |  |           |
| Line Item | Description  |           |
| SUPPLIES  |  |           |
| 2001      | GENERAL SUPPLIES                                   | 4,500.00  |
| 2002      | SMALL EQUIPMENT                                    | 12,000.00 |
| 2004      | MEDICINE & DRUGS                                   | 4,000.00  |
| 2006      | CLOTHING/UNIFORMS                                  |           |
| 2007      | FUEL, OIL & LUBRICANTS                             |           |
| 2008      | TIRES & TUBES                                      |           |
| 2009      | COMPUTER/IT EQUIPMENT                              | 1,200.00  |
| _         | PAINTS AND METALS                                  |           |
|           | PARTS AND REPAIRS                                  |           |
| 2024      | MAINTENANCE AND SERVICE CONTRA                     | 500.00    |
|           | TOTAL SUPPLIES                                     | 22,200.00 |
|           |  |           |
|           | ERVICES AND CHARGES                                |           |
|           | MEDICAL/DENTAL/HOSPITAL                            | 900.00    |
|           | OTHER PROFESSIONAL SERVICES                        | 1,000.00  |
|           | POSTAGE  | 500.00    |
|           | DUES AND MEMBERSHIPS                               | 500.00    |
| 3102      | SOFTWARE SUPPORT MAINT AGRMT                       | 500.00    |
|           | TOTAL OTHER SERVICES AND CHARGES                   | 3,400.00  |
|           |  |           |
| CAPITAL ( |  |           |
|           | BUILDINGS  |           |
|           | MACHINERY & EQIPMENT (OTHER                        |           |
| 4005      | VEHICLES   |           |
|           | TOTAL CAPITAL OUTLAY                               | -         |
|           |  |           |
|           | TOTAL APPROPRIATION                                | 25,600.00 |

| <b>FUND: 35</b> <sup>4</sup> | FUND: 3516 Animal Shelter Projects Fund DEPT: 0308 Animal Shelter |           |  |  |  |  |  |  |
|------------------------------|---|-----------|--|--|--|--|--|--|
|                              |   |           |  |  |  |  |  |  |
|                              |   |           |  |  |  |  |  |  |
|                              | Description   |           |  |  |  |  |  |  |
| SUPPLIES                     |   |           |  |  |  |  |  |  |
| 2001                         | GENERAL SUPPLIES  | 15,000.00 |  |  |  |  |  |  |
| 2002                         | SMALL EQUIPMENT   |           |  |  |  |  |  |  |
|                              | MEDICINE & DRUGS  |           |  |  |  |  |  |  |
|                              | COMPUTER/IT EQUIPMENT   |           |  |  |  |  |  |  |
|                              | BUILDING MATERIALS & SUPPLIES                                     |           |  |  |  |  |  |  |
| 2023                         | PARTS AND REPAIRS   |           |  |  |  |  |  |  |
|                              | TOTAL SUPPLIES  | 15,000.00 |  |  |  |  |  |  |
|                              |   |           |  |  |  |  |  |  |
|                              | ERVICES AND CHARGES   |           |  |  |  |  |  |  |
|                              | ADVERTISING & PUBLICATIONS  |           |  |  |  |  |  |  |
|                              | OTHER SUNDRY INSURANCE  |           |  |  |  |  |  |  |
| 3071                         | RENT - MACHINERY & EQUIPMENT                                      |           |  |  |  |  |  |  |
|                              | TOTAL OTHER SERVICES AND CHARGES                                  | -         |  |  |  |  |  |  |
|                              |   |           |  |  |  |  |  |  |
| CAPITAL (                    |   |           |  |  |  |  |  |  |
|                              | MACHINERY & EQIPMENT (OTHER                                       |           |  |  |  |  |  |  |
| 4005                         | VEHICLES  | 18,780.14 |  |  |  |  |  |  |
|                              | TOTAL CAPITAL OUTLAY  | 18,780.14 |  |  |  |  |  |  |
|                              |   |           |  |  |  |  |  |  |
|                              | TOTAL APPROPRIATION   | 33,780.14 |  |  |  |  |  |  |

| UND: 580 | 00 Court Costs & Fines Fund DEPT: 0117 Cou      | ırt Costs & Fines |
|----------|---|-------------------|
|          |   |                   |
| ine Item | Description                                     |                   |
|          | ERVICES AND CHARGES                             |                   |
| 3009     | OTHER PROFESSIONAL SERVICES                     | 2,750.00          |
|          | TOTAL OTHER SERVICES AND CHARGES                | 2,750.00          |
| DEBT SEF | RVICE   |                   |
| 5001     | BOND PRINCIPAL                                  | 330,000.00        |
| 5002     | BOND INTEREST                                   | 27,250.00         |
|          | TOTAL DEBT SERVICE                              | 357,250.00        |
|          | TOTAL APPROPRIATION                             | 360,000.00        |
|          |   |                   |
|          |   |                   |
|          |   |                   |
|          |   |                   |
|          | \$150/mo Trustee Fee plus Bond Report Fee of \$ | 950               |

4-119 168

| Was  | hington County, Arkansas                        |                |                      |                       |               | 2020            | REVENUE        | UPDATED 11         | 1/8/2019              |             |
|------|---|----------------|----------------------|-----------------------|---------------|-----------------|----------------|--------------------|-----------------------|-------------|
| 2020 | BUDGET SUMMARY                                  |                |                      |                       |               | 20              | 20 BUDGETS     | UPDATED 11/1       | 4/2019                |             |
|      |   | 2020           | 2020                 | 2020                  |               |                 | 2020           |                    |                       |             |
|      |   | PROJECTED      | PROJECTED            | PROJECTED             |               | AVAILABLE TO    | REQUESTED      | GENERAL FUND       | UNAPPROPRIATED        | Approved    |
| FUNE |   | *CARRYOVER     | **NEW REVENUE        | TOTAL REVENUES        | HOLDBACK      | BUDGET          | BUDGETS        | INFUSION           | RESERVE               | 2019 Budget |
|      |   |                |                      |                       |               |                 |                |                    |                       |             |
| 1000 | COUNTY GENERAL FUND                             | 11,600,000     | 30,831,896           | 42,431,896            | 4,243,190     | 38,188,706      | 32,659,150     | (1,236,112)        | 4,293,444             | 31,659,381  |
| 1002 | EMPLOYEE INSURANCE FUND                         | 2,600,000      | 5,173,600            | 7,773,600             | 777,360       | 6,996,240       | 5,084,261      | 0                  | 1,911,979             | 5,084,261   |
| 1800 | FLEXIBLE SPENDING FUND                          | 15,000         | 250,199              | 265,199               | 26,520        | 238,679         | 238,085        | 0                  | 594                   | 272,100     |
| 2000 | ROAD FUND                                       | 2,000,000      | 11,123,726           | 13,123,726            | 1,135,373     | 11,988,353      | 10,822,576     | 0                  | 1,165,777             | 10,561,956  |
| 3000 | TREASURER'S AUTOMATION FUND                     | 200,000        | 97,400               | 297,400               | 29,740        | 267,660         | 111,450        | 0                  | 156,210               | 17,870      |
| 3001 | COLLECTOR'S AUTOMATION FUND                     | 590,000        | 307,575              | 897,575               | 89,758        | 807,817         | 473,905        | 0                  | 333,912               | 430,072     |
| 3002 | CIRCUIT COURT AUTOMATION FUND                   | 165,000        | 30,370               | 195,370               | 19,537        | 175,833         | 23,085         | 0                  | 152,748               | 18,585      |
| 3004 | ASSESSOR'S AMENDMENT 79 FUND                    | 135,000        | 65,222               | 200,222               | 20,023        | 180,199         | 30,707         | 0                  | 149,492               | 60,037      |
| 3005 | COUNTY CLERK'S COST (AUTOMATION) FUND           | 620,000        | 112,605              | 732,605               | 73,261        | 659,344         | 136,850        | 0                  | 522,494               | 139,150     |
| 3006 | RECORDER'S COST FUND                            | 995,000        | 1,525,045            | 2,520,045             | 252,005       | 2,268,040       | 2,205,734      | 0                  | 62,306                | 1,595,439   |
| 3008 | COUNTY LIBRARY FUND                             | 1,300,000      | 2,501,600            | 3,801,600             | 380,160       | 3,421,440       | 2,447,090      | 0                  | 974,350               | 2,406,228   |
| 3010 | COUNTY CLERK OPERATING FUND                     | 40,000         | 4,435                | 44,435                | 4,444         | 39,991          | 15,000         | 0                  | 24,991                |             |
| 3012 | CHILD SUPPORT COST FUND                         | 11,500         | 13,470               | 24,970                | 2,497         | 22,473          | 13,000         | 0                  | 9,473                 | 13,000      |
| 3014 | COMMUNICATIONS FACILITY & EQUIPMENT FU          | 190,000        | 315,450              | 505,450               | 50,545        | 454,905         | 251,800        | 0                  | 203,105               | 386,928     |
| 3017 | JAIL FUND                                       | 700,000        | 16,446,500           | 17,146,500            | 607,150       | 16,539,350      | 17,775,462     | 1,236,112          | 0                     | 16,106,898  |
| 3019 | BOATING SAFETY                                  | 18,000         | 9,155                | 27,155                | 2,716         | 24,439          | 10,900         | 0                  | 13,539                | _ , ,       |
| 3020 | EMERGENCY 911 FUND                              | 600,000        | 684,700              | 1,284,700             | 128,470       | 1,156,230       | 797,773        | 0                  | 358,457               |             |
| 3028 | ADULT DRUG COURT FUND                           | 31,000         | 34,995               | 65,995                | 6,600         | 59,395          | 32,000         | 0                  | 27,395                | 29,000      |
| 3031 | CIRCUIT COURT JUVENILE DIVISION FUND            | 7,050          | 3,850                | 10,900                | 1,090         | 9,810           | 8,500          | 0                  | 1,310                 | 8,500       |
| 3032 | JUVENILE COURT REPRESENTATION FUND              | 3,000          | 775                  | 3,775                 | 378           | 3,397           | 0              | 0                  | 3,397                 | _ 0         |
| 3039 | CIRCUIT CLERK COMMISSIONER FEE FUND             | 10,000         | 3,335                | 13,335                | 1,334         | 12,001          | 12,000         | 0                  | 1                     | 25,000      |
| 3042 | ASSESSOR'S LATE ASSESSMENT FEE FUND             | 7,000          | 8,200                | 15,200                | 1,520         | 13,680          | 969            | 0                  | 12,711                | 19,969      |
| 3075 | CSU FUND  | 1,000          | 1,025                | 2,025                 | 203           | 1,822           | 1,395          | 0                  | 427                   |             |
| 3401 | HIV CLINIC FUND                                 | 135,000        | 167,288              | 302,288               | 30,229        | 272,059         | 178,612        | 0                  | 93,447                |             |
| 3402 | LAW LIBRARY FUND                                | 365,000        | 124,150              | 489,150               | 48,915        | 440,235         | 102,601        | 0                  | 337,634               | 98,001      |
| 3404 | DRUG ENFORCEMENT - STATE                        | 29,000         | 8,560                | 37,560                | 3,756         | 33,804          | 33,800         | 0                  | 4                     |             |
| 3405 | DRUG ENFORCEMENT - FEDERAL                      | 25,000         | 20,300               | 45,300                | 4,530         | 40,770          | 25,600         | 0                  | 15,170                | _           |
| 3406 | DRUG COURT PROGRAM FUND                         | 195,000        | 26,400               | 221,400               | 22,140        | 199,260         | 0              | 0                  | 199,260               | _ 0         |
| 5800 | COURT COSTS & FINES FUND                        | 825,000        | 348,495              | 1,173,495             | 117,350       | 1,056,145       | 360,000        | 0                  | 696,145               | 360,000     |
| 3003 | 223.0 4   | 23,412,550     | 70,240,321           | 93,652,871            | 8,080,794     | 85,572,077      | 73,852,305     | 0                  | 11,719,772            | 70,252,275  |
|      |   | 20,712,000     | , 0,240,321          | 33,032,071            | 0,000,754     | 03,372,077      | 7 3,032,303    |                    | 11,113,112            | 70,232,273  |
| *    | Carryover - 2019 actual ending cash balance le  | ess expenditur | es naid in 2020 for  | the 2019 hudget v     | ear.          |                 |                |                    |                       |             |
| **   | New Revenue - Revenue projected to be receiv    |                | 25 para ili 2020 joi | the 2015 budget y     |               |                 |                |                    |                       |             |
|      | Bobby Hill, Washington County Treasurer         | Cu 111 2020.   |                      |                       |               |                 |                |                    |                       |             |
|      | Budgets reflect health insurance matching of \$ | 466 per positi | on, life insurance   | of \$11.00 per positi | ion, APERS re | tirement contri | bution of 15.3 | 32%, and Social Se | ecurity Matching of 7 | .65%.       |
|      | Shannon Worthen, Washington County Comptroller  |                | -                    |                       |               |                 | -              |                    |                       |             |

#### Washington County, Arkansas 2020 PROJECTED REVENUE (UPDATED November 8, 2019) Bobby Hill, Washington County Treasurer

| 1000 COUNTY GENERAL FUND  |                  | 1002 EMPLOYEE INSURANCE FUND                            |                  |
|---|------------------|---|------------------|
| 6999 CARRYOVER  | 11,600,000       | 6999 CARRYOVER  | 2,600,000        |
| 7001 GENERAL REVENUE TURNBACK                                     | 280,000          | 7501 INTEREST INCOME                                    | 35,000           |
| 7003 PROPERTY REAPPRAISAL   | 663,000          | 8301 INSURANCE PREMIUM                                  | 4,840,000        |
| 7004 PROPERTY RELIEF TRUST FUNDS                                  | 1,225,000        | 8703 EXCESS COMMISSION - TREASURER                      | 5,250            |
| 7005 REAL ESTATE TRANSFER TAX SURPLUS                             | 175,000          | 8722 REIMBURSE-INSURANCE                                | 150,000          |
| 7013 OTHER STATE AID  | 54,820           | 8751 REBATE   | 150,000          |
| 7018 INMATE LITTER PICKUP   | 6,750            | 9905 TREAS COMMISSION CHARGE                            | (6,650)          |
| 7020 PUBLIC DEFENDER COMMISSION                                   | 4,550            |   | 7,773,600        |
| 7050 ANIMAL SHELTER LICENSE PLATES                                | 1,200            |   |                  |
| 7111 REIMB - OEM  | 25,000           | 1800 FLEXIBLE SPENDING FUND                             |                  |
| 7201 LOCAL CURRENT PROP TAXES                                     | 14,575,000       | 6999 CARRYOVER  | 15,000           |
| 7202 LOCAL DEL REAL TAX   | 310,000          | 7501 INTEREST INCOME                                    | 200              |
| 7203 LOCAL DEL PERSONAL TAX                                       | 295,000          | 8703 EXCESS COMMISSION - TREASURER                      | 4                |
| 7206 LOCAL DEL PERS TAX PEN                                       | 400,000          | 8807 TRANS FLEX SPENDING                                | 250,000          |
| 7210 STATE LAND SALES-REDEMPTIONS                                 | 55,000           | 9905 TREAS COMMISSION CHARGE                            | (5)              |
| 7211 IN LIEU OF PROP TAX - LOCAL                                  | 3,150            |   | 265,199          |
| 7213 LOCAL PROPERTY TAX - CURRENT PENALTY                         | 50,000           |   |                  |
| 7217 UNCLAIMED EXC PROCEEDS - LAND                                | 50,000           | 2000 ROAD FUND  | 2 000 000        |
| 7218 LOCAL PROP TAX LATE ASSMT PEN                                | 300,000          | 6999 CARRYOVER  | 2,000,000        |
| 7250 EXCESS COMMISSION - COLLECTOR                                | 490,000          | 7002 HIGHWAY REVENUE TURNBACK                           | 3,565,976        |
| 7301 SALES TAX REVENUE  | 4,890,000        | 7004 PROPERTY RELIEF TRUST FUNDS 7006 SEVERANCE TAX     | 145,000          |
| 7407 OTHER FINES AND FORFEITURES 7489 FAYETTEVILLE DISTRICT COURT | 45,000           | 7006 SEVERANCE TAX 7023 ROAD-1/2 CENT SALES TAX         | 230,000          |
| 7489 FAYETTEVILLE DISTRICT COURT  7490 SPRINGDALE DISTRICT COURT  | 97,000           | 7101 FEDERAL FLOOD CONTROL                              | 1,770,000<br>50  |
| 7490 SPRINGDALE DISTRICT COURT  7491 PRAIRIE GROVE DISTRICT COURT | 43,500<br>89,000 | 7101 FEDERAL FLOOD CONTROL 7102 FEDERAL FOREST RESERVES | 8,000            |
| 7491 PRAINE GROVE DISTRICT COURT  7492 ELKINS DISTRICT COURT      | 85,000           | 7110 BUREAU OF LAND MGMT-PILT                           | 60,000           |
| 7493 WEST FORK DISTRICT COURT                                     | 89,000           | 7201 LOCAL CURRENT PROP                                 | 1,330,000        |
| 7494 ELM SPRINGS DISTRICT COURT                                   | 1,300            | 7201 LOCAL CORRENT PROP<br>7202 LOCAL DELINQ PROP-REAL  | 35,000           |
| 7496 GREENLAND DISTRICT COURT                                     | 20               | 7203 LOCAL DELINQ PROP-PERSONAL                         | 35,000           |
| 7497 JOHNSON DISTRICT COURT                                       | 1,000            | 7210 STATE LAND SALES-REDEMPTIONS                       | 6,000            |
| 7499 GOSHEN DISTRICT COURT  | 7,500            | 7211 IN LIEU OF PROPERTY TAX - LOCAL                    | 800              |
| 7501 INTEREST INCOME  | 140,000          | 7213 LOCAL PROPERTY TAX - CURRENT PENALTY               | 500              |
| 7601 COUNTY/PROBATE CLERK FEES                                    | 39,400           | 7250 EXCESS COMMISSION-COLLECTOR                        | 50,000           |
| 7602 CIRCUIT/CHANCERY FEES  | 550,000          | 7301 SALES TAX REVENUE                                  | 3,255,000        |
| 7603 SHERIFF FEES   | 135,000          | 7501 INTEREST INCOME                                    | 25,000           |
| 7607 SHERIFF'S WORK RELEASE                                       | 17,000           | 8101 FRANCHISE FEES                                     | 540,000          |
| 8101 FRANCHISE FEES   | 190,000          | 8703 EXCESS COMMISSION - TREASURER                      | 170,000          |
| 8703 EXCESS COMMISSION - TREASURER                                | 360,000          | 8712 SALE OF MATERIALS                                  | 5,000            |
| 8709 REIMBURSEMENT-VETERAN SVC                                    | 4,800            | 8715 WORKER'S COMP TRUST D                              | 5,000            |
| 8710 RENT/LEASE (LOCAL)   | 27,500           | 8729 REIMB-CAPITAL CREDIT                               | 2,000            |
| 8711 SALE OF EQUIPMENT  | 500              | 8734 TILE & EQUIPMENT                                   | 50,000           |
| 8712 SALE OF MATERIALS  | 500              | 8747 CONSTRUCTION PROJECT                               | 5,000            |
| 8715 WORKER'S COMP TRUST D  | 6,000            | 8751 REBATE   | 400              |
| 8719 REIMBURSEMENT-ELECTIONS                                      | 225,000          | 8777 ROAD BOND PERMIT(PROCEEDS)                         | 30,000           |
| 8720 REIMBURSEMENT-JURY EXPENSE                                   | 40,000           | 9905 TREAS COMM CHARGE                                  | (200,000)        |
| 8723 COPIES   | 815              |   | 13,123,726       |
| 8727 REIMBURSEMENT-SALARIES                                       | 410,000          |   |                  |
| 8731 REIMBURSEMENT-COURT EXPENSES                                 | 20,000           | 3000 TREASURER'S AUTOMATION FUND                        |                  |
| 8735 ANIMAL SHELTER FEES  | 55,000           | 6999 CARRYOVER  | 200,000          |
| 8736 JDC-RESIDENT CARE  | 1,000            | 7501 INTEREST INCOME                                    | 2,400            |
| 8737 DEFENSE  | 87,185           | 8755 TRANS BY COURT ORDER                               | 95,000           |
| 8745 RESTITUTION  | 1,000            |   | 297,400          |
| 8746 PLAT FEES  | 25,000           |   |                  |
| 8751 REBATE   | 50,000           | 3001 COLLECTOR'S AUTOMATION FUND                        |                  |
| 8769 SPAY/NEUTER PROGRAM  | 10,750           | 6999 CARRYOVER  | 590,000          |
| 8815 TRANSFER FROM RECORDER'S COST                                | 740,000          | 7501 INTEREST INCOME                                    | 7,500            |
| 8855 TRANSFER BY COURT ORDER                                      | 60,000           | 8751 REBATE   | 75               |
| 8860 TRANS FROM TREAS AGENCY FUND                                 | 299,226          | 8855 TRANS BY COURT ORDER                               | 300,000          |
| 8861 TRANS FROM COLL AGENCY FUND                                  | 1,167,430        |   | 897,575          |
| 8862 TRANS FROM ASSR AGENCY FUND                                  | 2,275,000        |   |                  |
| 8864 TRANS FROM HIDTA   | 32,000           | 3002 CIRCUIT COURT AUTOMATION FUND                      |                  |
| 9905 TREAS COMM CHARGE  | (450,000)        | 6999 CARRYOVER  | 165,000          |
|   | 42,431,896       | 7501 INTEREST INCOME                                    | 2,000            |
|   |                  | 7602 CIRCUIT & CHANCERY CLERK'S FEE                     | 28,500           |
|   |                  | 0700 EV0500 004 4 400 044 TREASURER                     | F20              |
|   |                  | 8703 EXCESS COMMISSION - TREASURER                      | 520              |
|   |                  | 9905 TREAS COMMISSION - TREASURER                       | (650)<br>195,370 |

|                            | 2047 IAU FUND   |  |
|----------------------------|---|--|
| 135 000                    |   | 700,000                                  |
|                            |   | 11,075,000                               |
|                            |   | 575,000                                  |
|                            | 7501 INTEREST INCOME  | 6,500                                    |
|                            | 7801 JAIL FEES  | 400,000                                  |
|                            | 7802 PRISONER CARE - STATE  | 1,450,000                                |
| 620,000                    | 7803 PRISONER CARE-OTHER COUNTIES   | 530,000                                  |
| 6,000                      | 7804 PRISONER CARE - FEDERAL  | 1,550,000                                |
| 107,075                    | 7806 PRISONER CARE - CITY   | 500,000                                  |
| 1,865                      | 7850 PRISONER COMMISSARY SERVICE COMMISSION   | 180,000                                  |
| (2,335)                    | 7852 PRISONER COMMISSARY-MEDICAL  | 40,000                                   |
| 732,605                    |   | 200,000<br>15,000                        |
|                            | 8715 WORKER'S COMP TRUST D  | 5,000                                    |
| 995,000                    | 8727 REIMBURSEMENT-SALARIES   | 165,000                                  |
| 11,000                     | 8751 REBATE   | 5,000                                    |
| 1,520,000                  | 9905 TREAS COMM CHARGE  | (250,000                                 |
| 24,000                     |   | 17,146,500                               |
| 25                         |   |  |
| 20                         |   |  |
| (30,000)                   | 3019 BOATING SAFETY   |  |
| 2,520,045                  | 6999 CARRYOVER  | 18,000                                   |
|                            | 7012 BOATING SAFETY - STATE   | 9,000                                    |
|                            | 7501 INTEREST INCOME  | 190                                      |
| 1,300,000                  | 8703 EXCESS COMMISSION - TREASURER  | 160                                      |
|                            |   | 5  |
|                            | 9905 TREAS COMM CHARGE  | (200                                     |
|                            |   | 27,155                                   |
|                            |   |  |
|                            |   | C00 000                                  |
|                            |   | 600,000<br>10,000                        |
|                            |   | 70,000                                   |
|                            |   | 65,000                                   |
|                            |   | 530,000                                  |
|                            |   | 12,000                                   |
| 100                        | 8703 EXCESS COMMISSION - TREASURER  | 9,600                                    |
| 100                        | 8715 WORKERS COMP TRUST DIV   | 50                                       |
| 900                        | 8751 REBATE   | 50                                       |
| (42,000)                   | 9905 TREAS COMM CHARGE  | (12,000                                  |
| 3,801,600                  |   | 1,284,700                                |
|                            | 3028 ADULT DRUG COURT FUND  |  |
| 40,000                     | 6999 CARRYOVER  | 31,000                                   |
| 450                        | 7501 INTEREST INCOME  | 140                                      |
| 75                         | 7602 CIRCUIT & CHAN. CLERK'S FEES   | 35,000                                   |
| 4,000                      | 8703 EXCESS COMMISSION - TREASURER  | 580                                      |
| (90)                       | 9905 TREAS COMM CHARGE  | (725                                     |
| 44,435                     |   | 65,995                                   |
|                            | 3031 CIRCUIT COURT JUVENILE DIVISION FUND   |  |
| 11,500                     | 6999 CARRYOVER  | 7,050                                    |
| 90                         | 7501 INTEREST INCOME  | 150                                      |
| 13,450                     | 7605 JUVENILE PROBATION FEES  | 3,700                                    |
| 295                        | 8703 EXCESS COMMISSION - TREASURER  | 70                                       |
| (365)                      | 8751 REBATE   | 15                                       |
| 24,970                     | 9905 TREAS COMM CHARGE  | 10,900                                   |
|                            |   | 10,900                                   |
|                            | 2022 HIVENIUS COURT REPRESENTATION FUND   |  |
| 190.000                    | 3032 JUVENILE COURT REPRESENTATION FUND   |  |
| 190,000<br>2,500           | 6999 CARRYOVER  | 3,000                                    |
| 190,000<br>2,500<br>44,115 |   |  |
| 2,500                      | 6999 CARRYOVER  | 30                                       |
| 2,500<br>44,115            | 6999 CARRYOVER<br>7501 INTEREST INCOME  | 30<br>750                                |
| 2,500<br>44,115<br>270,000 | 6999 CARRYOVER<br>7501 INTEREST INCOME<br>7606 MISC CHARGES AND FEES  | 30<br>750<br>20                          |
| 2,500<br>44,115<br>270,000 | 6999 CARRYOVER<br>7501 INTEREST INCOME<br>7606 MISC CHARGES AND FEES<br>8703 EXCESS COMMISSION - TREASURER  | 3,000<br>30<br>750<br>20<br>(25<br>3,775 |
|                            | 6,000 107,075 1,865 (2,335) 732,605  995,000 11,000 1,520,000 24,000 25 (30,000) 2,520,045  1,300,000 239,000 1,880,000 45,000 9,000 750 750 70,000 14,000 34,000 100 900 (42,000) 3,801,600  40,000 450 75 4,000 (90) 44,435 | 1,900                                    |

| 039 CIRCUIT CLERK COMMISSIONER FEE FUND  |  |
|--|--|
| 6999 CARRYOVER   | 10,000   |
| 7501 INTEREST INCOME   | 255  |
| 7650 CLERK'S COMMISSIONER FEES   | 3,100  |
| 8703 EXCESS COMMISSION - TREASURER   | 7:   |
| 9905 TREAS COMM CHARGE   | (9   |
|  | 13,33!   |
| 042 ASSESSOR'S LATE ASSESSMENT FEE FUND  |  |
| 6999 CARRYOVER   | 7,000  |
| 7214 LATE ASSESSMENT FEE   | 8,000  |
| 7501 INTEREST INCOME   | 200  |
|  | 15,200   |
| 075 CSU FUND   |  |
| 6999 CARRYOVER   | 1,000  |
| 7501 INTEREST INCOME   | 25   |
| 8701 DONATIONS   | 1,000  |
| 8703 EXCESS COMMISSION - TREASURER   |  |
| 9905 TREAS COMM CHARGE   | 2 021  |
|  | 2,025  |
| 401 HIV CLINIC FUND  |  |
| 6999 CARRYOVER   | 135,000  |
| 7501 INTEREST INCOME   | 1,200  |
| 8703 EXCESS COMMISSION - TREASURER   | 32   |
| 8715 WORKERS COMPT TRUST DIV   | 15   |
| 8722 REIMB-INSURANCE   | 14,77  |
| 8727 REIMB-SALARIES  | 112,500  |
| 8801 TRANSFER FROM COUNTY GENERAL  | 38,806   |
| 9905 TREAS COMM CHARGE   | (40  |
|  | 302,288  |
| 402 LAW LIBRARY FUND   |  |
| 6999 CARRYOVER   | 365,000  |
| 7489 FAYETTEVILLE DISTRICT COURT   | 52,325   |
| 7490 SPRINGDALE DISTRICT COURT   | 29,370   |
| 7491 PRAIRIE GROVE DISTRICT COURT  | 6,495  |
| 7492 ELKINS DISTRICT COURT   | 3,485  |
| 7493 WEST FORK DISTRICT COURT  | 5,650  |
| 7494 ELM SPRINGS DISTRICT COURT  | 1,885  |
| 7495 FARMINGTON DISTRICT COURT   | 2,950  |
| 7496 GREENLAND DISTRICT COURT  | 2,735  |
|  |  |
| 7497 JOHNSON DISTRICT COURT  | -  |
| 7497 JOHNSON DISTRICT COURT 7498 LINCOLN DISTRICT COURT  | -  |
|  | 1,965  |
| 7498 LINCOLN DISTRICT COURT<br>7501 INTEREST INCOME  | 1,965<br>4,250   |
| 7498 LINCOLN DISTRICT COURT<br>7501 INTEREST INCOME<br>7601 COUNTY/PROBATE CLERK FEES  | 1,965<br>4,250<br>1,040  |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES  | 1,965<br>4,250<br>1,040<br>12,400  |
| 7498 LINCOLN DISTRICT COURT<br>7501 INTEREST INCOME<br>7601 COUNTY/PROBATE CLERK FEES  | 1,969<br>4,250<br>1,040<br>12,400<br>1,800   |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER   | 1,965<br>4,250<br>1,040<br>12,400<br>1,800<br>(2,200   |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  | 1,965<br>4,250<br>1,040<br>12,400<br>1,800<br>(2,200   |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  | 1,965<br>4,25(<br>1,04(<br>12,40(<br>1,80(<br>(2,20(<br>489,15(  |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  | 1,965<br>4,25(<br>1,04(<br>12,40(<br>1,80(<br>(2,20(<br>489,15(  |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  | 1,965<br>4,250<br>1,044<br>12,400<br>(2,200<br>489,150   |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  4404 DRUG ENFORCEMENT - STATE 6999 CARRYOVER 7408 STATE DRUG SEIZURES (4TH JUDICIAL)  | 1,969<br>4,250<br>1,040<br>12,400<br>1,800<br>(2,200<br>489,150<br>29,000<br>8,100<br>499                          |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  4404 DRUG ENFORCEMENT - STATE 6999 CARRYOVER 7408 STATE DRUG SEIZURES (4TH JUDICIAL) 7501 INTEREST INCOME   | 1,965<br>4,250<br>1,040<br>12,400<br>1,800<br>(2,200<br>489,150<br>29,000<br>8,100<br>495<br>140                   |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  4404 DRUG ENFORCEMENT - STATE 6999 CARRYOVER 7408 STATE DRUG SEIZURES (4TH JUDICIAL) 7501 INTEREST INCOME 8703 EXCESS COMMISSION - TREASURER                        | 1,965<br>4,250<br>1,040<br>12,400<br>1,800<br>(2,200   |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  4404 DRUG ENFORCEMENT - STATE 6999 CARRYOVER 7408 STATE DRUG SEIZURES (4TH JUDICIAL) 7501 INTEREST INCOME 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE | 1,965<br>4,250<br>1,040<br>12,400<br>1,800<br>(2,200<br>489,150<br>29,000<br>8,100<br>495<br>140<br>(175           |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  4404 DRUG ENFORCEMENT - STATE 6999 CARRYOVER 7408 STATE DRUG SEIZURES (4TH JUDICIAL) 7501 INTEREST INCOME 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE | 1,963<br>4,25(<br>1,04(<br>12,400<br>1,800<br>(2,20(<br>489,15(<br>29,00(<br>8,10(<br>49)<br>14(<br>(17:<br>37,56( |
| 7498 LINCOLN DISTRICT COURT 7501 INTEREST INCOME 7601 COUNTY/PROBATE CLERK FEES 7602 CIRCUIT & CHAN. CLERK FEES 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE  4040 DRUG ENFORCEMENT - STATE 6999 CARRYOVER 7408 STATE DRUG SEIZURES (4TH JUDICIAL) 7501 INTEREST INCOME 8703 EXCESS COMMISSION - TREASURER 9905 TREAS COMM CHARGE | 1,965<br>4,25(<br>1,04(<br>12,40(<br>1,80(<br>(2,20(<br>489,15(<br>29,00(<br>8,10(<br>49)<br>14(<br>(17:<br>37,56( |

| 3406 DRUG COURT PROGRAM FUND       |           |
|------------------------------------|-----------|
| 6999 CARRYOVER                     | 195,000   |
| 7501 INTEREST INCOME               | 2,100     |
| 7608 DRUG COURT PROGRAM USER FEE   | 24,400    |
| 8703 EXCESS COMMISSION - TREASURER | 500       |
| 9905 TREAS COMM CHARGE             | (600)     |
|                                    | 221,400   |
|                                    |           |
| 5800 COURT COSTS & FINES FUND      |           |
| 6999 CARRYOVER                     | 825,000   |
| 7401 CIRCUIT COURT FINES/COST      | 340,000   |
| 7501 INTEREST INCOME               | 10,000    |
| 8703 EXCESS COMMISSION - TREASURER | 6,020     |
| 9905 TREAS COMM CHARGE             | (7,525)   |
|                                    | 1,173,495 |
|                                    |           |

Total 2020 Revenue Projections

45,300



## WASHINGTON COUNTY, ARKANSAS

#### **County Courthouse**

#### **COUNTY SERVICES COMMITTEE REPORT - NOVEMBER**

Harvey Bowman - Chairman

The County Services Committee met November 4<sup>th</sup>. The Committee discussed the Radio Communication upgrade and approved to forward the recommendation to the Quorum Court. There was a presentation on the Cancer Support Home given by Tim Hudson. Washington Regional's President and CEO Larry Shackelford requested that the property of the Cancer Support Home be deeded to Washington Regional. A motion to forward the request to Quorum Court was made by JP Harbison and was seconded. The motion was approved. The Committee also heard a presentation from Illinois Watershed Partnership Executive Director Nicole Hardiman. The Committee also heard an update on the Archives.



#### WASHINGTON COUNTY, ARKANSAS

#### **County Courthouse**

#### FINANCE & BUDGET COMMITTEE REPORT - NOVEMBER

Ann Harbison - Chairman

The Finance & Budget Committee met on October 24<sup>th</sup>. There were budget discussions on the Treasurer, Prosecuting Attorney, and Public Defender.

The Finance & Budget Committee also met on November 12<sup>th</sup>. There were reports given by Treasurer Bobby Hill, Risk Management Consultant Nelson Driver, and Comptroller Director Shannon Worthen. The Committee approved three line item transfer requests and four ordinances to be added to the Quorum Court agenda. There were budget discussions on the Coroner, Collector, Quorum Court, Budget Summaries, and Budget Controls. The Committee voted on and approved the 2020 budget to be added to the Quorum Court agenda.



### WASHINGTON COUNTY, ARKANSAS

### **County Courthouse**

# JAILS/LAW ENFORCEMENT/COURTS COMMITTEE REPORT - NOVEMBER

Lance Johnson - Chairman

The Jails/Law Enforcement/Courts Committee met November 4<sup>th</sup>. There were Statistic Reports given on the Juvenile Detention Center, Sheriff's Enforcement, Detention, and Pre-Trial vs Bed Count. The Committee also received the Ombudsman's Report and Washington County Criminal Justice Workgroup Report. The Committee received information from JP Deakins about the lease agreement on the County buildings located at 100 and 114 North College Ave, Fayetteville. Sheriff Tim Helder spoke to the Committee about the overcrowding of the jail.