

## WASHINGTON COUNTY, ARKANSAS

## **County Courthouse**

## **REGULAR MEETING OF THE** WASHINGTON COUNTY QUORUM COURT

Thursday, May 21, 2020 6:00 p.m.

## AGENDA

## 1. CALL TO ORDER AND WELCOME

JUDGE JOSEPH WOOD

JUDGE JOSEPH WOOD

2. PRAYER AND PLEDGE

## 3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Quorum Court.

4. PRELIMINARY MOTIONS

## 5. <u>CITIZEN'S COMMENTS</u>

Fifteen-minute comment period with a three-minute limit for each individual to comment on items on the agenda or other items.

- 6. APPROVAL OF MINUTES Approval of the minutes from the Regular Quorum Court meetings of March 19<sup>th</sup> and April  $16^{th}$  (6.1 – 6.2)
- 7. COUNTY JUDGE'S REPORT (7.1)

## UNFINISHED BUSINESS

- 8. AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT JP ANN HARBISON **RECOMMENDED FOR APPROVAL BY THE PLANNING AND** ZONING BOARD OF ADJUSTMENTS (MORROW WIRELESS **COMMUNICATIONS FACILITY)** Item 20-0-027 (8.1 – 8.2) This ordinance is on its second reading.
- 9. AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF JP ANN HARBISON \$500.00 IN THE JDC POND LANDSCAPE GRANT FUND; AND **APPROPRIATING \$500.00 FROM THE GRANT FUND TO THE** JDC BUDGET FOR 2020 Item 20-O-017 (9.1) This ordinance is on its second reading.
- **10. AN ORDINANCE ANTICIPATING ADDITIONAL GRANT REVENUE** JP ANN HARBISON IN THE GENERAL FUND (1000) FOR 2020; AND, APPROPRIATING SAID REVENUE TO VARIOUS BUDGETS WITHIN THE DRUG COURT GRANT FUND (3513) FOR 2020 Item 20-0-018 (10.1) This ordinance is on its second reading. 1

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- 11. AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN THE AMOUNT OF \$76,382 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING THE AMOUNT OF \$76,382 FROM THE LAW ENFORCEMENT GRANT FUND TO THE SCAAP 2019 BUDGET FOR 2020 Item 20-0-020 (11.1) This ordinance is on its second reading.
   JP ANN HARBISON
- 12. <u>AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE</u> <u>AMOUNT OF \$14,312 IN THE LAW ENFORCEMENT GRANT FUND;</u> <u>AND, APPROPRIATING \$14,312 FROM THE LAW ENFORCEMENT</u> <u>GRANT FUND TO THE JAG GRANT BUDGET FOR 2020</u> Item 20-O-021 (12.1) This ordinance is on its second reading.
- 13. <u>AN ORDINANCE RECOGNIZING REVENUE IN THE AMOUNT OF</u> \$339,307 IN THE HIGH INTENSITY DRUG TRAFFICKING AREAS (HIDTA) GRANT FUND; AND, APPROPRIATING \$339,307 FROM THE HIDTA GRANT FUND TO THE HIDTA 2020 G20GC0004A BUDGET FOR 2020 Item 20-0-024 (13.1) This ordinance is on its second reading.
- AN ORDINANCE ADJUSTING CARRYOVER REVENUES IN VARIOUS
   JP ANN HARBISON

   FUNDS FOR 2020
   Item 20-0-023 (14.1) This ordinance is on its second reading.
- 15. <u>AN ORDINANCE REDUCING THE AMOUNT OF \$714,384 FROM LINE</u> <u>ITEMS IN VARIOUS COUNTY BUDGETS AND RESTORING THOSE</u> <u>FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING</u> <u>THE TOTAL AMOUNT OF \$945,449 FROM UNAPPROPRIATED RESERVES</u> <u>TO VARIOUS BUDGET LINE ITEMS FOR 2019</u> Item 20-O-025 (15.1) This ordinance is on its second reading.
- 16. <u>AN ORDINANCE AMENDING ORDINANCE 2019-086 TO ALLOW</u> JP ANN HARBISON <u>REMAINING PERSONNEL BALANCES TO FULLY OR PARTIALLY</u> <u>FUND THE 27<sup>TH</sup> EMPLOYEE PAYROLL THAT WAS NOT INCLUDED</u> <u>IN THE 2020 BUDGET</u> Item 20-O-022 (16.1 - 16.2) This ordinance was postponed at the March 19<sup>th</sup> Regular Quorum Court meeting.

## NEW BUSINESS

- 17. AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD (LOCAL GHOST DISTILLERY) Item 20-0-035 (17.1 – 17.2)
   JP ANN HARBISON
- 18. <u>AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT</u> <u>RECOMMENDED FOR APPROVAL BY THE PLANNING AND</u> <u>ZONING BOARD (JAMES ROYAL STORAGE)</u> Item 20-0-034 (18.1 – 18.2)

2

JP WILLIE LEMING

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- 19. <u>AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT</u> <u>RECOMMENDED FOR APPROVAL BY THE PLANNING AND</u> <u>ZONING BOARD (HILLTOP ESTATES LOTS 5A & 5B)</u> Item 20-O-033 (19.1 – 19.2)
   20. AN ORDINANCE CHANGING THE TITLE OF BUSINESS JP BUTCH POND
- AN ORDINANCE CHANGING THE TITLE OF BUSINESS

   RELATIONS SPECIALIST IN THE COUNTY ASSESSOR

   BUDGET TO BRANCH MANAGER FOR THE COUNTY

   ASSESSOR BUDGET FOR 2020

   Item 20-0-032 (20.1 20.3)
- 21. AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$73,284.08 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S BUDGET FOR 2020 Item 20-0-036 (21.1)
   JP ANN HARBISON
- 22. <u>AN ORDINANCE REPEALING ORDINANCE 2010-32</u> Item 20-O-037 (22.1)

JP LANCE JOHNSON

- 23. <u>AN ORDINANCE APPROVING THE NORTHWEST ARKANSAS</u> <u>NATIONAL AIRPORT SECOND RESTATED AND AMENDED</u> AGREEMENT Item 20-0-038 (23.1 – 23.2) JP ANDREA JENKINS
- 24. COMMITTEE REPORTS:
  - COUNTY SERVICES
  - FINANCE & BUDGET Emailed Reports and Posted on County Website
  - JAILS/LAW ENFORCEMENT/COURTS Emailed Reports and Posted on County Website
     PERSONNEL
- 25. ADJOURNMENT

| 1<br>2<br>3<br>4                       | MINUTES OF THE<br>REGULAR MEETING OF THE<br>WASHINGTON COUNTY QUORUM COURT  |
|--|---|
| 4<br>5<br>6<br>7                       | Thursday, March 19, 2020 held on April 16, 2020<br>6:00 p.m.<br>Via Video Zoom Conference   |
| 8<br>9<br>10<br>11<br>12               | County Judge Joseph K. Wood called the meeting to order at 6:00 p.m. and gave an update on the COVID-19 pandemic.   |
| 13                                     | JP Cunningham led the prayer and pledge.  |
| 14<br>15<br>16<br>17<br>18<br>19<br>20 | A roll call was made and the following members were present: JP Lance Johnson, JP<br>Susan Cunningham, JP Judith Yanez, JP Patrick Deakins, JP Lisa Ecke, JP Sam<br>Duncan, JP Shawndra Washington, JP Eva Madison, JP Andrea Jenkins, JP Suki<br>Highers, JP Sue Madison, JP Willie Leming, JP Ann Harbison, and JP Butch Pond. JP<br>Derek Thomas was absent. |
| 21<br>22<br>23<br>24                   | Judge Joseph Wood requested the agenda be amended and remove agenda items 8, 14, and 16. A motion to adopt the agenda as amended was made by JP Leming and seconded by JP S Madison. There was a comment made by JP E Madison. A roll call vote was called and the votes were tallied as follow: JP Johnson: Yes  |
| 25<br>26                               | JP Johnson, Yes<br>JP Cunningham: Yes   |
| 27                                     | JP Thomas: Absent   |
| 28                                     | JP Yanez: Yes   |
| 29                                     | JP Deakins: Yes   |
| 30                                     | JP Ecke: Yes<br>JP Duncan: Yes  |
| 31<br>32                               | JP Washington: Yes  |
| 33                                     | JP E Madison: No  |
| 34                                     | JP Jenkins: Yes   |
| 35                                     | JP Highers: Yes   |
| 36                                     | JP S Madison: No  |
| 37                                     | JP Leming: Yes  |
| 38                                     | JP Harbison: Yes  |
| 39<br>40                               | JP Pond: Yes<br>The motion was approved. The agenda was adopted as amended.   |
| 41                                     |   |
| 42<br>43<br>44                         | A motion to suspend the rules and read all ordinances by title only was made by JP S<br>Madison and seconded by JP Jenkins. A voice vote was called and all members<br>present unanimously voted to approve the motion.   |
| 45                                     |   |
| 46<br>47<br>48<br>49                   | During citizen's comments, Attorney Steven Zega, Vicki Cowling, Don Kephart spoke in opposition of the Genesis Countertop CUP. Fredi Valle and Steve Rehbock spoke in favor of the Genesis Countertop CUP.  |

- 50 A motion to approve the February 13<sup>th</sup> minutes with a correction was made by JP S
- 51 Madison and seconded by JP Harbison. A voice vote was called and all members
- 52 present unanimously voted to approve the minutes as corrected.
- 53
- 54 Judge Joseph Wood presented his Judge's Report. Judge Wood presented to the Court 55 a Purchasing Department Report of the Disposal of County Property for February.
- 56
- 57 Judge Joseph Wood introduced agenda item 9.1. This ordinance was on its third and
- final reading. County Attorney Brian Lester read the ordinance by title only, "AN
- 59 ORDINANCE RATIFYING A CONDITIONAL USE PERMIT ALLOWED BY THE
- 60 PLANNING AND ZONING BOARD OF ADJUSTMENTS". A motion to adopt the
- ordinance was made by JP Harbison and seconded by JP Duncan. There were
- comments made by various members of the Court regarding their vote on the CUP.
- <sup>63</sup> During public comments, Attorney Steven Zega, Fredi Valle, Don Kephart, and Steve
- 64 Rehbock spoke. A roll call vote was called and the votes were tallied as follow:
- 65 JP Johnson: Yes
- 66 JP Cunningham: Yes
- 67 JP Thomas: Absent
- 68 JP Yanez: Yes
- 69 JP Deakins: Yes
- 70 JP Ecke: Yes
- 71 JP Duncan: Yes
- 72 JP Washington: No
- 73 JP E Madison: No
- 74 JP Jenkins: Yes
- 75 JP Highers: No
- 76 JP S Madison: No
- 77 JP Leming: Yes
- 78 JP Harbison: Yes
- 79 JP Pond: Yes
- 80 The motion was approved.

## 82 Ordinance 2020-13, AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT

ALLOWED BY THE PLANNING AND ZONING BOARD OF ADJUSTMENTS
 (Genesis Countertop), was adopted.

85

<sup>86</sup> Judge Joseph Wood introduced items on the consent agenda. County Attorney Brian

Lester read all the ordinances and resolution by title only, 10.1 "AN ORDINANCE

- 88 RECOGNIZING ADDITIONAL REVENUES OF \$500.00 IN THE JDC POND
- 89 LANDSCAPE GRANT FUND; AND APPROPRIATING \$500.00 FROM THE GRANT
- 90 FUND TO THE JDC BUDGET FOR 2020"; 10.2 "AN ORDINANCE ANTICIPATING
- ADDITIONAL GRANT REVENUE IN THE GENERAL FUND (1000) FOR 2020; AND,
- 92 APPROPRIATING SAID REVENUE TO VARIOUS BUDGETS WITHIN THE DRUG
- 93 COURT GRANT FUND (3513) FOR 2020"; 10.3 "AN ORDINANCE RECOGNIZING
- ADDITIONAL REVENUE IN THE AMOUNT OF \$76,382 IN THE LAW ENFORCEMENT
- 95 GRANT FUND; AND, APPROPRIATING THE AMOUNT OF \$76,382 FROM THE LAW
   96 ENFORCEMENT GRANT FUND TO THE SCAAP 2019 BUDGET FOR 2020"; 10.4 "AN

ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE AMOUNT OF \$14,312 97 98 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING \$14,312 FROM THE LAW ENFORCEMENT GRANT FUND TO THE JAG GRANT BUDGET 99 FOR 2020"; 10.5 "AN ORDINANCE RECOGNIZING REVENUE IN THE AMOUNT OF 100 \$339,307 IN THE HIGH INTENSITY DRUG TRAFFICKING AREAS (HIDTA) GRANT 101 FUND; AND, APPROPRIATING \$339,307 FROM THE HIDTA GRANT FUND TO THE 102 HIDTA 2020 G20GC0004A BUDGET FOR 2020"; 10.6 "A RESOLUTION 103 AUTHORIZING THE SUBMITTAL OF AN APPLICATION TO THE ARKANSAS 104 UNPAVED ROADS GRANT FOR ROAD IMPROVEMENTS ON JESS ANDERSON 105 ROAD (WC 882)"; 10.7 "AN ORDINANCE ADJUSTING CARRYOVER REVENUES IN 106 VARIOUS FUNDS FOR 2020"; 10.8 "AN ORDINANCE REDUCING THE AMOUNT OF 107 \$714,384 FROM LINE ITEMS IN VARIOUS COUNTY BUDGETS AND RESTORING 108 THOSE FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING THE 109 TOTAL AMOUNT OF \$945,449 FROM UNAPPROPRIATED RESERVES TO VARIOUS 110 BUDGET LINE ITEMS FOR 2019". A motion to remove item 10.3 from the consent 111 agenda and place at the end of the agenda was made by JP E Madison and seconded 112 by JP Jenkins. A roll call vote was called and the votes were tallied as follow: 113 JP Johnson: No 114 JP Cunningham: No 115

- 116 JP Thomas: Absent
- 117 JP Yanez: Yes
- 118 JP Deakins: No
- 119 JP Ecke: No
- 120 JP Duncan: No
- 121 JP Washington: Yes
- 122 JP E Madison: Yes
- 123 JP Jenkins: Yes
- 124 JP Highers: Yes
- 125 JP S Madison: Yes
- 126 JP Leming: No
- 127 JP Harbison: No
- 128 JP Pond: No
- 129 The motion failed. A motion to adopt all items on the consent agenda was made by JP
- 130 Harbison and seconded by JP Pond. There were comments made by JP E Madison, JP
- 131 Yanez, Sheriff Tim Helder, and JP Ecke. There were no public comments. A roll call
- 132 vote was called and the votes were tallied as follow:
- 133 JP Johnson: Yes
- 134 JP Cunningham: Yes
- 135 JP Thomas: Absent
- 136 JP Yanez: No
- 137 JP Deakins: Yes
- 138 JP Ecke: Yes
- 139 JP Duncan: Yes
- 140 JP Washington: No
- 141 JP E Madison: No
- 142 JP Jenkins: No

- 143 JP Highers: No
- 144 JP S Madison: No
- 145 JP Leming: Yes
- 146 JP Harbison: Yes
- 147 JP Pond: Yes
- 148 The motion failed to receive the super majority vote to pass the ordinances with one
- reading. The ordinances will be on next month's agenda and will be on second reading.
- 150 The motion to adopt the resolution was approved.
- 151

## Resolution 2020-04 A RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION TO THE ARKANSAS UNPAVED ROADS GRANT FOR ROAD IMPROVEMENTS ON JESS ANDERSON ROAD (WC 882), was adopted.

- 155
- Judge Joseph Wood introduced agenda item 11.1. Senior Planner Sita Nanthavong
   presented the staff summary and staff recommendation on the Conditional Use Permit
- 158 for Morrow Wireless Communication Facility to the Quorum Court.
- 159
- Ty Knott representing Smith Communications spoke to the Quorum Court regarding the
   request for the CUP and answered questions from the Court.
- 163 Michelle Skogen from Cane Hill spoke to the Court about the CUP.
- 164
- 165 There were comments made by various members of the Court sharing their position
- regarding their vote on the Conditional Use Permit. A motion to ratify the Conditional
- 167 Use Permit was made by JP Harbison and seconded by JP Ecke. County Attorney
- Brian Lester read the ordinance by title only, "AN ORDINANCE RATIFYING A
- 169 CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING
- 170 AND ZONING BOARD OF ADJUSTMENTS". A motion to suspend the rules and
- advance the ordinance to second reading was made by JP Ecke and seconded by JP
- 172 Harbison. A roll call vote was called and the votes were tallied as follow:
- 173 JP Johnson: Yes
- 174 JP Cunningham: Yes
- 175 JP Thomas: Absent
- 176 JP Yanez: No
- 177 JP Deakins: Yes
- 178 JP Ecke: Yes
- 179 JP Duncan: Yes
- 180 JP Washington: No
- 181 JP E Madison: No
- 182 JP Jenkins: Yes
- 183 JP Highers: No
- 184 JP S Madison: No
- 185 JP Leming: Yes
- 186 JP Harbison: Yes
- 187 JP Pond: Yes
- 188 The motion failed to receive the 2/3 votes. This ordinance will be on next month's
- agenda and will be on second reading.
- 190

Judge Joseph Wood introduced agenda item 15.1. County Attorney Brian Lester read 191 the ordinance by title only, "AN ORDINANCE AMENDING ORDINANCE 2019-086 TO 192 ALLOW REMAINING PERSONNEL BALANCES TO FULLY OR PARTIALLY FUND 193 194 THE 27<sup>TH</sup> EMPLOYEE PAYROLL THAT WAS NOT INCLUDED IN THE 2020 BUDGET". A motion to table the ordinance until the May meeting was made by JP 195 Harbison and seconded by JP Leming. A roll call vote was called and all members 196 present unanimously voted to approve the motion. 197 198 Judge Joseph Wood introduced agenda item 17.1. County Attorney Brian Lester read 199 the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF DESKTOP 200 SUPPORT TECHNICIAN IN THE INFORMATION TECHNOLOGY BUDGET FOR 201 2020". A motion to adopt the ordinance was made by JP Pond and seconded by JP 202 Leming. There were no public comments. A roll call vote was called and all members 203 present unanimously voted to adopt the ordinance. 204 205

- Ordinance 2020-14, AN ORDINANCE CHANGING THE TITLE OF DESKTOP SUPPORT TECHNICIAN IN THE INFORMATION TECHNOLOGY BUDGET FOR 208 2020, was adopted.
- 208
- Judge Joseph Wood introduced agenda item 18.1. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE CREATING THE POSITION OF
- ASSISTANT DIRECTOR IN THE ANIMAL SHELTER BUDGET FOR 2020; AND,
- 213 ELMINATING THE POSITION OF ADMINISTRATIVE ASSISTANT IN THE ANIMAL
- 214 SHELTER BUDGET FOR 2020". A motion to adopt the ordinance was made by JP
- Pond and seconded by JP Jenkins. There were no public comments. A roll call vote was called and all members present unanimously voted to adopt the ordinance.
- Ordinance 2020-15, AN ORDINANCE CREATING THE POSITION OF ASSISTANT
  DIRECTOR IN THE ANIMAL SHELTER BUDGET FOR 2020; AND, ELMINATING
  THE POSITION OF ADMINISTRATIVE ASSISTANT IN THE ANIMAL SHELTER
  BUDGET FOR 2020, was adopted.
- 221
- JP Jenkins presented the March County Services Committee Report. During the March meeting the Committee elected JP Leming to serve as vice-chairman. The Committee also discussed an ordinance establishing minimum standards of habitability for residential rental property.
- 227
- JP Harbison presented the March Finance & Budget Committee Report. During the March meeting there were reports given on the Treasurer, Employees' Insurance, and
- Comptroller. The Committee approved eleven ordinances to be added to the QuorumCourt agenda.
- 231
- JP Johnson presented the March Jails/LE/Courts Committee Report. During the March meeting there were Statistic Reports given on the Juvenile Detention Center, Sheriff's Enforcement, and Detention. The Committee also received the Ombudsman's Report and the Washington County Criminal Justice Workgroup Report
- and the Washington County Criminal Justice Workgroup Report.
- JP Pond presented the March Personnel Committee Report. During the March meeting the Committee approved two requests made by County Judge Joseph Wood.

- The meeting adjourned at 7:33 p.m.

#### Patty Burnett

- Patty Burnett Quorum Court Coordinator

| 1<br>2<br>3<br>4                                      | MINUTES OF THE<br>REGULAR MEETING OF THE<br>WASHINGTON COUNTY QUORUM COURT  |
|---|---|
| 5<br>6<br>7<br>8                                      | Thursday, April 16, 2020<br>6:00 p.m.<br>Via Video Zoom Conference  |
| 9<br>10   | County Judge Joseph K. Wood called the meeting to order at 7:45 p.m.  |
| 10<br>11<br>12<br>13<br>14<br>15                      | Members present were JP Lance Johnson, JP Susan Cunningham, JP Judith Yanez, JP Patrick Deakins, JP Lisa Ecke, JP Sam Duncan, JP Shawndra Washington, JP Eva Madison, JP Andrea Jenkins, JP Suki Highers, JP Sue Madison, JP Willie Leming, JP Ann Harbison, and JP Butch Pond. JP Derek Thomas was absent.                     |
| 16<br>17<br>18<br>19                                  | Judge Joseph Wood requested the agenda be amended and remove agenda items 8, 9, 18, and 19. A motion to adopt the agenda as amended was made by JP Ecke and seconded by JP Leming. There were comments made by JP E Madison and JP S Madison. A roll call vote was called and the votes were tallied as follow: JP Johnson: Yes |
| 21<br>22  | JP Cunningham: Yes<br>JP Thomas: Absent<br>JP Yanez: Yes  |
| 24<br>25  | JP Deakins: Yes<br>JP Ecke: Yes<br>JP Duncan: Yes   |
| 27<br>28  | JP Washington: Yes<br>JP E Madison: No<br>JP Jenkins: No  |
| 30<br>31  | JP Highers: No<br>JP S Madison: No<br>JP Leming: Yes  |
| 33<br>34  | JP Harbison: Yes<br>JP Pond: Yes  |
| 35<br>36  | The motion was approved. The agenda was adopted as amended.   |
| <ul><li>37</li><li>38</li><li>39</li><li>40</li></ul> | A motion to suspend the rules and read all ordinances by title only was made by JP S<br>Madison and seconded by JP Leming. A voice vote was called and all members present<br>unanimously voted to approve the motion.  |
| 41<br>42  | During citizen's comments, Sherry Main of Fayetteville spoke about the meetings.  |
| 43<br>44  | There were no minutes to approve.   |
| 45<br>46<br>47  | Judge Joseph Wood presented his Judge's Report. Judge Wood presented to the Court a Purchasing Department Report of the Disposal of County Property for March.  |
| 48<br>49  | Judge Joseph Wood introduced agenda item 7.1. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT   |

6.2

- 50 RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD OF
- 51 ADJUSTMENTS" (Morrow Wireless Communications Facility). There were comments
- 52 made by JP Jenkins and JP Highers. There were no action taken. This ordinance will be
- 53 on next month's agenda and will be on second reading.
- 55 County Judge Joseph Wood introduced agenda item 10.1. County Attorney Brian Lester
- read the ordinance by title only, "AN ORDINANCE RECOGNIZING ADDITIONAL
- 57 REVENUES OF \$500.00 IN THE JDC POND LANDSCAPE GRANT FUND; AND
- 58 APPROPRIATING \$500.00 FROM THE GRANT FUND TO THE JDC BUDGET FOR
- <sup>59</sup> 2020". A motion to suspend the rules and advance the ordinance to second reading was
- 60 made by JP Ecke and seconded by JP Pond. There were comments made by JP E
- 61 Madison, JP Harbison, and JP S Madison. A roll call vote was called and the votes were 62 tallied as follow:
- 63 JP Johnson: Yes
- <sup>64</sup> JP Cunningham: Yes
- 65 JP Thomas: Absent
- 66 JP Yanez: No
- 67 JP Deakins: Yes
- 68 JP Ecke: Yes
- 69 JP Duncan: Yes
- 70 JP Washington: No
- 71 JP E Madison: No
- 72 JP Jenkins: No
- 73 JP Highers: No
- 74 JP S Madison: No
- 75 JP Leming: Yes
- 76 JP Harbison: Yes
- JP Pond: Yes
- 78 The motion failed to receive the 2/3 votes. This ordinance will be on next month's
- agenda and will be on second reading.
- 80
- Judge Joseph Wood introduced agenda item 11.1. County Attorney Brian Lester read
- the ordinance by title only, "AN ORDINANCE ANTICIPATING ADDITIONAL GRANT
- 83 REVENUE IN THE GENERAL FUND (1000) FOR 2020; AND, APPROPRIATING SAID
- 84 REVENUE TO VARIOUS BUDGETS WITHIN THE DRUG COURT GRANT FUND
- (3513) FOR 2020". There were no action taken. This ordinance will be on next month's
- agenda and will be on second reading.
- Judge Joseph Wood introduced agenda item 12.1. County Attorney Brian Lester read
- the ordinance by title only, "AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE
- IN THE AMOUNT OF \$76,382 IN THE LAW ENFORCEMENT GRANT FUND; AND,
- 91 APPROPRIATING THE AMOUNT OF \$76,382 FROM THE LAW ENFORCEMENT
- 92 GRANT FUND TO THE SCAAP 2019 BUDGET FOR 2020". There were no action
- taken. This ordinance will be on next month's agenda and will be on second reading.
- Judge Joseph Wood introduced agenda item 13.1. County Attorney Brian Lester read
- the ordinance by title only, "AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE

IN THE AMOUNT OF \$14,312 IN THE LAW ENFORCEMENT GRANT FUND: AND, 97 98 APPROPRIATING \$14,312 FROM THE LAW ENFORCEMENT GRANT FUND TO THE JAG GRANT BUDGET FOR 2020". There were no action taken. This ordinance will be 99 on next month's agenda and will be on second reading. 100 101 Judge Joseph Wood introduced agenda item 14.1. County Attorney Brian Lester read 102 the ordinance by title only, "AN ORDINANCE RECOGNIZING REVENUE IN THE 103 AMOUNT OF \$339,307 IN THE HIGH INTENSITY DRUG TRAFFICKING AREAS 104 (HIDTA) GRANT FUND; AND, APPROPRIATING \$339,307 FROM THE HIDTA GRANT 105 106 FUND TO THE HIDTA 2020 G20GC0004A BUDGET FOR 2020". There were no action taken. This ordinance will be on next month's agenda will be on second reading. 107 108 Judge Joseph Wood introduced agenda item 15.1. County Attorney Brian Lester read 109 the resolution by title only, "A RESOLUTION AUTHORIZING THE SUBMITTAL OF AN 110 APPLICATION TO THE ARKANSAS UNPAVED ROADS GRANT FOR ROAD 111 IMPROVEMENTS ON JESS ANDERSON RAOD (WC 882)". This resolution was 112 adopted at the March 19<sup>th</sup> meeting; therefore, the reading was unnecessary. 113 114 Judge Joseph Wood introduced agenda item 16.1. County Attorney Brian Lester read 115 the ordinance by title only, "AN ORDINANCE ADJUSTING CARRYOVER REVENUES 116 117 IN VARIOUS FUNDS FOR 2020". There were no action taken. This ordinance will be on next month's agenda and will be on second reading. 118 119 Judge Joseph Wood introduced agenda item 17.1. County Attorney Brian Lester read 120 the ordinance by title only, "AN ORDINANCE REDUCING THE AMOUNT OF \$714,384 121 FROM LINE ITEMS IN VARIOUS COUNTY BUDGETS AND RESTORING THOSE 122 FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING THE TOTAL 123 AMOUNT OF \$945,449 FROM UNAPPROPRIATED RESERVES TO VARIOUS 124 BUDGET LINE ITEMS FOR 2019". There were no action taken. This ordinance will be 125 on next month's agenda and will be on second reading. 126 127 Judge Joseph Wood introduced agenda item 20.1. County Attorney Brian Lester read 128 the ordinance by title only, "AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE 129 IN THE GENERAL FUND IN THE AMOUNT OF \$49,482.75; AND APPROPRIATING 130 \$49.482.75 FROM THE GENERAL FUND TO THE BUILDINGS AND GROUNDS 131 132 BUDGET FOR 2020". A motion to adopt the ordinance was made by JP Harbison and seconded by JP Ecke. There were comments made by JP S Madison and JP E 133 Madison. A call for the question was made by JP Duncan. A roll call vote was called and 134 the votes were tallied as follow: 135 JP Johnson: Yes 136 JP Cunningham: Yes 137 138 JP Thomas: Absent JP Yanez: Yes 139 JP Deakins: Yes 140 JP Ecke: Yes 141 JP Duncan: Yes 142

143 JP Washington: Yes

- 144 JP E Madison: No
- 145 JP Jenkins: Yes
- 146 JP Highers: Yes
- 147 JP S Madison: No
- 148 JP Leming: Yes
- 149 JP Harbison: Yes
- 150 JP Pond: Yes
- 151 The motion was approved. There were no public comments. A roll call vote was called
- and the votes were tallied as follow:
- 153 JP Johnson: Yes
- 154 JP Cunningham: Yes
- 155 JP Thomas: Absent
- 156 JP Yanez: Yes
- 157 JP Deakins: Yes
- 158 JP Ecke: Yes
- 159 JP Duncan: Yes
- 160 JP Washington: Abstain
- 161 JP E Madison: Abstain
- 162 JP Jenkins: Yes
- 163 JP Highers: Yes
- 164 JP S Madison: No
- 165 JP Leming: Yes
- 166 JP Harbison: Yes
- 167 JP Pond: Yes
- 168 The motion was approved.

# Ordinance 2020-16, AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN THE GENERAL FUND IN THE AMOUNT OF \$49,482.75; AND APPROPRIATING \$49,482.75 FROM THE GENERAL FUND TO THE BUILDINGS AND GROUNDS BUDGET FOR 2020, was adopted.

173 174

County Judge Joseph Wood introduced agenda item 21.1. County Attorney Brian
 Lester read the ordinance by title only, "AN ORDINANCE REDUCING THE TOTAL
 AMOUNT OF \$78,227.19 FROM VARIOUS FUNDS; AND, APPROPRIATING THE
 AMOUNT OF \$78,227.19 TO VARIOUS LINE ITEMS IN THE ANIMAL SHELTER

- BUDGET FOR 2020". A motion to adopt the ordinance was made by JP Harbison and
- seconded by JP Jenkins. There was a comment made by JP E Madison. There were no
- 181 public comments. A roll call vote was called and all members present unanimously
- 182 voted to adopt the ordinance.
- 183

## Ordinance 2020-17, AN ORDINANCE REDUCING THE TOTAL AMOUNT OF \$78,227.19 FROM VARIOUS FUNDS; AND, APPROPRIATING THE AMOUNT OF \$78,227.19 TO VARIOUS LINE ITEMS IN THE ANIMAL SHELTER BUDGET FOR 2020, was adopted.

- 187
- 189 County Judge Joseph Wood introduced agenda item 22.1. County Attorney Brian Lester
- read the ordinance by title only, "AN ORDINANCE RECOGNIZING ADDITIONAL

- 191 REVENUE IN THE AMOUNT OF \$15,000 IN THE AOC JUVENILE COURT GRANT
- 192 FUND; AND, APPROPRIATING \$15,000 FROM THE AOC JUVENILE COURT GRANT
- 193 FUND (3519) TO VARIOUS LINE ITEMS IN THE AOC JUVENILE COURT GRANT
- BUDGET (35190403) FOR 2020". A motion to adopt the ordinance was made by JP
- 195 Harbison and seconded by JP Leming. There were no public comments. A roll call vote
- 196 was called and the votes were tallied as follow:
- 197JP Johnson: Yes
- 198 JP Cunningham: Yes
- 199 JP Thomas: Absent
- 200 JP Yanez: Yes
- 201 JP Deakins: Yes
- JP Ecke: Yes
- 203JP Duncan: Yes
- 204 JP Washington: Yes
- JP E Madison: Yes
- 206JP Jenkins: Yes
- 207 JP Highers: Yes
- JP S Madison: No
- 209 JP Leming: Yes
- 210 JP Harbison: Yes
- JP Pond: Yes
- The motion was approved.

## 214 Ordinance 2020-18, AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN

#### THE AMOUNT OF \$15,000 IN THE AOC JUVENILE COURT GRANT FUND; AND, APPROPRIATING \$15,000 FROM THE AOC JUVENILE COURT GRANT FUND

## (3519) TO VARIOUS LINE ITEMS IN THE AOC JUVENILE COURT GRANT BUDGET

## 218 (35190403) FOR 2020, was adopted.

- 219
- The County Services Committee did not meet in April.
- JP Harbison presented the April Finance & Budget Committee Report. The Treasurer,
- Employees' Insurance, and Comptroller Reports were emailed and posted on the county website.
- JP Johnson presented the April Jails/LE/Courts Committee Report. The Juvenile Detention Center, Sheriff's Enforcement, Detention, and Ombudsman Reports were emailed and posted on the county website.
- The Personnel Committee did not meet in April.
- The meeting was adjourned at 8:36 p.m.
- 233 234

## 235 Patty Burnett

- 236 Patty Burnett
- 237 Quorum Court Coordinator

Joseph K. Wood County Judge



Jousy Mancia Fixed Asset Manager

## WASHINGTON COUNTY, ARKANSAS

## **Purchasing Department Disposal of County Property**

April, 2020

A.C.A. §14-16-106 provides for the disposal of surplus property owned by a county. If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge. There was no property disposed for the month of April, 2020.

|  | ORDINANCE NO. 2020-   |       |
|--|---|-------|
| BE IT ENACTED<br>COURT OF TH<br>WASHINGTON, STA<br>AN ORDINANCE TO | E COUNTY OF<br>TE OF ARKANSAS,  |       |
|  | AN ORDINANCE RATIFYING A<br>CONDITIONAL USE PERMIT<br>RECOMMENDED FOR APPROVAL BY THE<br>PLANNING AND ZONING BOARD OF<br>ADJUSTMENTS.   |       |
| • •  | WHEREAS, the Planning and Zoning Board vote<br>of a Conditional Use Permit for the Morrow Wire<br>cility, on December 12, 2019; and,  |       |
| Zoning Board of Ad<br>Washington County C                          | WHEREAS, an appeal of the decision of the Planning istments has been made to the Quorum Court, as allowe ode; and,  |       |
|  | WHEREAS, after reviewing the information provided by<br>the applicant, and members of the community, the Quorum C<br>onditional Use Permit, pursuant to Washington County Code<br>f Arkansas. | Court |
| COURT OF WASHIN  | NOW, THEREFORE, BE IT ORDAINED BY THE QUO<br>GTON COUNTY, ARKANSAS:   | RUM   |
| Wireless Communic<br>Zoning Board, is here                         | <b>ARTICLE 1.</b> That the Conditional Use Permit for <b>Mo</b><br>ation Facility, recommended for approval by the Planning<br>by ratified.   |       |
| JOSEPH K. WOOD,  | County Judge DATE   |       |
| BECKY LEWALLEN,  | County Clerk  |       |
| Introduced by:   | JP Ann Harbison   |       |

#### Morrow Wireless Communications Facility CUP

#### <u>The Planning Board/Zoning Board of Adjustments approved the Morrow Wireless</u> <u>Communications Facility CUP, with conditions, request on December 12, 2019 (6 members</u> <u>voted "in favor", 0 members voted "against", 1 member was absent).</u>

The applicant, Smith Communications, is seeking Conditional Use Permit approval to allow the development and operation of a wireless communications facility.

The zoning is for Agricultural and Single Family Residential uses with a maximum density of one (1) residential unit per acre.

The project parcel is not in a planning area.

The subject parcel (001-01642-000) is approximately 19.59 acres (more or less) in size and is owned by Jodi Redfeather.

The project location is on the south side of Hale Mountain Rd WC 3.

The lease area for the proposed facility is approximately 0.23 acres. The proposed tower itself will be 320 feet in height with a possible lightning rod which would extend the tower to 330 feet. The facility will be approximately 563.6 feet off Hale Mountain Rd WC 3.

The facility will be unmanned except for the once or twice a month a technician would be on site.

Should the Conditional Use Permit request be granted, the applicant will then submit for tower review, which may be administrative should the applicant be able to meet the requirements.

The applicant is not installing any type of building that will utilize septic/sewer.

A total of ten (10) notices were mailed to surrounding property owners within 300 feet of the applicant's project parcel. Two comments were received; both in opposition.

This project was not contentious despite public comments.

There were three people who commented: Michelle and Mark Skoggins, and James Hutchens. Both neighbors wondered why the applicant chose this spot for a wireless facility when there were possibly more suitable locations that were more remote. They worried about their views being blighted by the tower.

#### The Planning Board/Zoning Board of Adjustments approved the Morrow Wireless Communications Facility CUP, with conditions, request on December 12, 2019 (6 members voted "in favor", 0 members voted "against", 1 member was absent).

#### <u>Utilities:</u>

Ozarks Electric

- 1. Any damage or relocation of existing facilities will be at owner's expense.
- Any power line extension that has to be built to this property will be at the owner's expense. The cost will be determined after the owner makes application for electricservice and the line has been designed.
- 3. All off site easements that are needed for Ozarks to extend electrical service to the property mustbe obtained by developer and easement documentation provided to Ozarks before work begins. On site easements must be shown on plat and recorded with the county.

17

8.2

- 4. Please contact Ozarks Electric if you have any questions. Wes Mahaffey At (479)263-2167 Or <u>wmahaffey@ozarksecc.com</u>
- 5. 30ft. U.E. along existing line

#### PG Telco

1. Please contact PG Telco for future needs if phone service is desired.

Washington Water Authority

- 1. Property is served off a 6" water main. If water service is desired at the newly created property, please fill out and submit a "Request for Water Service" with the WWA Office. Form can be found at (washingtonwater.org).
- 2. The existing water main will run under the proposed access drive (~44' south of the centerline of Hale Mountain Road) and will need a designed encasement to protect the main for long term traffic/construction loading. Please contact the WWA office for more information.

#### Fire Issues:

Fire Marshal

- 1. The road shall be a minimum of 12' wide with 38' turning radius and an approved turnaround. There will need to be turnouts every 500' that are 10' wide and 30' long.
  - a. D103.2 Fire apparatus access roads shall not exceed 10 percent in grade.
     i. Exception: Grades steeper than 10 percent as approved by the fire chief.
  - b. D103.3 The minimum turning radius shall be determined by the fire code official.
  - c. D103.4 Dead-end fire apparatus access roads in excess of 150 feet shall be provided with width and turnaround provision in accordance with table D103.4
  - d. 13'6" height clearance on driveway to tower add around tower
  - e. Fire Lane No Parking at front entrance.
- 2. There shall be a submitted statement from an engineer with their stamp of approval stating the drive is compacted to 75,000 pounds in all weather conditions.
  - a. D102.1 Facilities, buildings, or portions of buildings hereafter constructed shall be accessible to fire departments apparatus by way of an approved fire apparatus access road with an asphalt, concrete or other approved driving surface capable of supporting the imposed load of 75,000 pounds.
- 3. The proposed project has a fire-flow that can be met by tanker support from the local Fire Department. The property shall not be split any further without an established water supply approved by the Washington County Fire Marshal.
  - a. 507.1 Required water supply. An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises upon which facilities, buildings or portions of buildings are hereafter constructed or moved into or within the jurisdiction.
  - b. 507.5.1 Where required. Where a portion of the facility or building hereafter constructed or moved into or within the jurisdiction is more than 400 feet from a hydrant on a fire apparatus access road, as measured by an approved route around the exterior of the facility or building, on-site fire hydrants and mains shall be provided where required by the fire code official.
    - i. Exceptions:
      - 1. For Group R-3 and Group U occupancies, the distance requirement shall be 600 feet.
      - 2. For buildings equipped throughout with an approved automatic sprinkler system installed in accordance with Section 903.3.1.1 or 903.3.1.2, the distance requirement shall be 600 feet.
- 4. The property shall not be split any further or in a way that would require an approved fire apparatus access road without approval by the Washington County Fire Marshal.
  - a. 503.1.1 Buildings and facilities. Approved fire apparatus access roads shall be provided for every facility, building or portion of a building hereafter constructed

or moved into or within the jurisdiction. The fire apparatus access road shall comply with the requirements of this section and shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building or facility.

- i. Exception: The fire code official is authorized to increase the dimensions of 150 feet where:
  - 1. The building is equipped throughout with an approved automatic sprinkler system installed in accordance with section 903.3.1.1, 903.3.1.2 or 903.1.3
  - 2. Fire apparatus access roads cannot be installed because of location on property, topography, waterways, non-negotiable grades or other similar condition, and an approved alternative means of fire protection is provided.
  - 3. There are not more than two Group R-3 or Group U occupancies.
- 5. New and Existing Buildings shall have approved address numbers, building numbers, or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property.
  - a. 505.1 New and Existing Buildings shall have approved address numbers, building numbers, or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their backgrounds. Where required by the fire code official, address numbers shall be provided in additional approved locations to facilitate emergency response. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch. Where access is by means of a private road and the building cannot be viewed from the public way, a monument, pole, or other sign or means shall be used to identify the structure. Address numbers hall be maintained.
  - b. 505.2 Street or road signs. Streets and road shall be identified with approved signs. Temporary signs shall be installed at each street intersection when construction of new roadways allows passage by vehicles. Signs shall be of an approved size, weather resistant and be maintained until replaced by permanent signs.
- 6. Should a building or generator be added to the site they shall obtain approval from the Washington County Fire Marshal.
- 7. Any gate? Needs to be size of road. Knox Lock

#### Health Department:

1. Please contact the Arkansas Department of Health should the need for septic arise in the future.

#### Washington County Road Department:

- 1. Any work in the County Right of Way will require a permit. Please contact the Road Department.
- 2. There is to be no parking in the Washington County right of way at any time.

#### <u>Drainage:</u>

1. A drainage report will be required during the tower review phase.

#### Environmental Concerns:

1. No stormwater permit is required by Washington County at this time; however, applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality. <u>www.adeq.state.ar.us</u>

#### Signage:

- 1. No signage is allowed within Washington County's road right-of-way (ROW).
- 2. Signs are limited to 24 square feet in size with an approximate height of no more than 8 feet. The sign must not be lit from within, but can utilize "up" lighting.

#### Lighting:

1. All outdoor lighting must be shielded from neighboring properties, and any lighting must be indirect and not cause disturbance to drivers or neighbors. Additionally all security lighting must be shielded appropriately (see attached diagram).

#### Screening:

1. The applicant must utilize an opaque screening method.

#### Additional and Standard Conditions:

- 1. Pay neighbor notification mailing fees within 30 days of project approval. Any extension must be approved by the Planning Office (fees will be calculated once the info is available from the post office). This total will be calculated for this project once all invoices are received.
- 2. Pay any engineering fees. This total will be calculated for this project once all invoices are received.
- 3. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 4. This CUP must be ratified by the Quorum Court.
- 5. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
- 6. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.

|  | ORDINAN                                | CE NO. 2020-  |                       |
|--|--|---|-----------------------|
| APPROPRIATION O  | RDINANCE                               |   |                       |
| BE IT ENACTED<br>COURT OF TH<br>WASHINGTON, STA<br>AN ORDINANCE TO | E COUNTY O                             | F   |                       |
|  | ADDITIONAL<br>JDC POND LA<br>APPROPRIA | DINANCE RECOGN<br>REVENUES OF \$500.00 II<br>ANDSCAPE GRANT FUND<br>FING \$500.00 FROM<br>D TO THE JDC BUDGET | N THE<br>; AND<br>THE |
| mprove the pond bel  |  | Washington County receive<br>g; and,  | ed grant money to     |
| noney to the JDC Bu  |  | the Quorum Court desires t  | to appropriate grant  |
| OURT OF WASHIN   | NOW, THERE<br>IGTON COUNTY, A          | FORE, BE IT ORDAINED<br>RKANSAS:  | BY THE QUORUM         |
| 6500.00 in the Local<br>2020.                                      |  | here is hereby recognized a ne Item of the JDC Grant Fi   |                       |
| \$500.00 from the JD0  |  | There is hereby appropria   |                       |
| Sma  | all Equipment                          | (35150308-2002)   | \$500.00              |
|  | TOTAL APPR                             | OPRIATION   | \$500.00              |
| JOSEPH K. WOOD,  | County Judge                           |   | DATE                  |
| BECKY LEWALLEN,  | County Clerk                           |   |                       |
| Introduced by:   | JP Ann Harbi                           | son   |                       |

| 1        | ORDINANCE NO. 2020-  |  |  |  |
|----------|--|--|--|--|
| 2<br>3   | APPROPRIATION ORDINANCE  |  |  |  |
| 4        |  |  |  |  |
| 5        | BE IT ENACTED BY THE QUORUM  |  |  |  |
| 6<br>7   | COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,                                 |  |  |  |
| 7<br>8   | AN ORDINANCE TO BE ENTITLED:   |  |  |  |
| 9        |  |  |  |  |
| 10       | AN ORDINANCE ANTICIPATING  |  |  |  |
| 11       | ADDITIONAL GRANT REVENUE IN THE  |  |  |  |
| 12       | GENERAL FUND (1000) FOR 2020; AND,<br>APPROPRIATING SAID REVENUE TO                      |  |  |  |
| 13<br>14 | VARIOUS BUDGETS WITHIN THE DRUG  |  |  |  |
| 15       | COURT GRANT FUND (3513) FOR 2020.  |  |  |  |
| 16       |  |  |  |  |
| 17       | WHEREAS, the Accountability Court Funds Grant Committee                                  |  |  |  |
| 18       | of the Specialty Court Program Advisory Committee of the Administrative Office of the    |  |  |  |
| 19<br>20 | Courts has awarded Washington County grant funds for 2020; and,                          |  |  |  |
| 20<br>21 | WHEREAS, these grant funds are reimbursable funds that,                                  |  |  |  |
| 22       | once spent, will be reimbursed to the County.  |  |  |  |
| 23       |  |  |  |  |
| 24       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM   |  |  |  |
| 25       | COURT OF WASHINGTON COUNTY, ARKANSAS:  |  |  |  |
| 26       | <b>ARTICLE 1.</b> There is hereby anticipated additional revenue                         |  |  |  |
| 27<br>28 | in the total amount of \$29,243.62 in the General Fund (1000) for 2020.                  |  |  |  |
| 29       |  |  |  |  |
| 30       | ARTICLE 2. There is hereby appropriated the total amount                                 |  |  |  |
| 31       | of \$29,243.62 from the General Fund (1000) to the following line items of the following |  |  |  |
| 32       | budgets in the Drug Court Grant Fund (3513) for 2020:                                    |  |  |  |
| 33       | Washington County Adult Drug Court   |  |  |  |
| 34<br>35 | General Supplies (35130517.2001) \$ 5,341.52   |  |  |  |
| 36       | Small Equipment (35130517.2002) 1,498.20   |  |  |  |
| 37       | Common Carrier (35130517.3031) 578.00  |  |  |  |
| 38       | Meals and Lodging (35130517.3094) 1,237.00   |  |  |  |
| 39       | Training and Education (35130517.3101) 710.00  |  |  |  |
| 40       |  |  |  |  |

| 41       | Madison County Adult Drug C  | <u>Court</u>         |                       |    |
|----------|--|----------------------|-----------------------|----|
| 42       | General Supplies   | (35130518.2001)      | 2,675.00              |    |
| 43       | Small Equipment  | (35130518.2002)      | 3,503.00              |    |
| 44       | Drug Kits  | (35130518.2015)      | 322.50                |    |
| 45       | Other Professional Services  | (35130518.3009)      | 960.00                |    |
| 46       | Common Carrier   | (35130518.3031)      | 578.00                |    |
| 47       | Meals and Lodging  | (35130518.3094)      | 1,237.00              |    |
| 48       | Training and Education   | (35130518.3101)      | 710.00                |    |
| 49       |  |                      |                       |    |
| 50       | Veterans Treatment Court   |                      |                       |    |
| 51       | General Supplies   | (35130519.2001)      | 2,042.40              |    |
| 52       | Small Equipment  | (35130519.2002)      | 2,321.00              |    |
| 53       | Other Professional Services  | (35130519.3009)      | 480.00                |    |
| 54       | Common Carrier   | (35130519.3031)      | 1,156.00              |    |
| 55       | Meals and Lodging  | (35130519.3094)      | 2,474.00              |    |
| 56       | Training and Education   | (35130519.3101)      | 1,420.00              |    |
| 57       |  |                      |                       |    |
| 58       | TOTAL A  | APPROPRIATION        | \$ 29,243.62          |    |
| 59       |  |                      |                       |    |
| 60       |  |                      |                       |    |
| 61       |  |                      |                       |    |
| 62       | JOSEPH K. WOOD, County Judge   |                      | DATE                  |    |
| 63       |  |                      |                       |    |
| 64       |  |                      |                       |    |
| 65       |  | _                    |                       |    |
| 66       | BECKY LEWALLEN, County Clerk   |                      |                       |    |
| 67       | In the durand have the big on  |                      |                       |    |
| 68       | Introduced by: JP Ann Harbison   |                      |                       |    |
| 69       | Date of Adoption:  |                      |                       |    |
| 70       | Members Voting For:  |                      |                       |    |
| 71       | Members Voting Against:  |                      |                       |    |
| 72       | Members Abstaining:  |                      |                       |    |
| 73       | Members Absent:  |                      |                       |    |
| 74<br>75 |  |                      |                       |    |
| 75<br>76 | Committee History: Einance & Rudget Commit   | too (02/10/20). Dooo | ad to OC Concont Agon | 40 |
| 76       | <u>Committee History</u> : Finance & Budget Commit<br>Quorum Court History: Regular Quorum Court |                      |                       | Jd |
| 77       | Guorum Court History. Redular Quorum Court   | 103/19/201 Met 00 04 | HIVZU, FIISL REAUING  |    |

78 Regular Quorum Court (04/16/20); No action taken

| 1      | ORDINANCE NO. 2020-   |  |  |  |
|--------|---|--|--|--|
| 2<br>3 | APPROPRIATION ORDINANCE   |  |  |  |
| 4      |   |  |  |  |
| 5      | BE IT ENACTED BY THE QUORUM   |  |  |  |
| 5<br>7 | COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,                                  |  |  |  |
| 3      | AN ORDINANCE TO BE ENTITLED:  |  |  |  |
| 9      |   |  |  |  |
| 0      | AN ORDINANCE RECOGNIZING  |  |  |  |
| l      | ADDITIONAL REVENUE IN THE AMOUNT OF   |  |  |  |
| 2      | \$76,382 IN THE LAW ENFORCEMENT   |  |  |  |
| 3<br>1 | GRANT FUND; AND, APPROPRIATING THE  |  |  |  |
| +<br>5 | AMOUNT OF \$76,382 FROM THE LAW<br>ENFORCEMENT GRANT FUND TO THE                          |  |  |  |
| 5      | SCAAP 2019 BUDGET FOR 2020.   |  |  |  |
| 7      |   |  |  |  |
| 3      | WHEREAS, under the State Criminal Alien Assistance  |  |  |  |
| )      | Program (SCAAP), the Office of Justice Programs of the U.S. Department of Justice         |  |  |  |
| )      | awards grant money to eligible local governments that incur certain types of costs due to |  |  |  |
| 2      | the incarceration of illegal aliens; and,   |  |  |  |
| ,      | WHEREAS, Washington County received a SCAAP 2019  |  |  |  |
|        | Grant Award in the amount of \$76,382.  |  |  |  |
|        |   |  |  |  |
|        | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM  |  |  |  |
|        | COURT OF WASHINGTON COUNTY, ARKANSAS:   |  |  |  |
|        | <b>ARTICLE 1.</b> There is hereby recognized additional revenue                           |  |  |  |
|        | in the amount of \$76,382 in the Other Federal Grants Revenue line item in the Law        |  |  |  |
|        | Enforcement Grant Fund (35147109) for 2020.   |  |  |  |
|        |   |  |  |  |
|        | ARTICLE 2. There is hereby appropriated the amount of                                     |  |  |  |
|        | \$76,382 from the Law Enforcement Grant Fund to the Small Equipment line item in the      |  |  |  |
|        | SCAAP 2019/2020 Budget (35140576.2002) for 2020.  |  |  |  |
|        |   |  |  |  |
|        | JOSEPH K. WOOD, County Judge DATE   |  |  |  |
|        | BECKY LEWALLEN, County Clerk  |  |  |  |
|        | Introduced by: JP Ann Harbison  |  |  |  |

| 1  | ORDINANCE NO. 2020-   |  |  |  |
|--|---|--|--|--|
| 2<br>3   |   |  |  |  |
| 4  | APPROPRIATION ORDINANCE   |  |  |  |
| 5<br>6<br>7<br>8   | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |  |  |  |
| o<br>9   |   |  |  |  |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17                           | AN ORDINANCE ANTICIPATING<br>ADDITIONAL REVENUE IN THE AMOUNT OF<br>\$14,312 IN THE LAW ENFORCEMENT<br>GRANT FUND; AND, APPROPRIATING<br>\$14,312 FROM THE LAW ENFORCEMENT<br>GRANT FUND TO THE JAG GRANT BUDGET<br>FOR 2020. |  |  |  |
| 17<br>18<br>19<br>20<br>21   | WHEREAS, Washington County has been notified of a grant award in the amount of \$14,312 from the Local Edward Byrne Memorial Justice Assistant Grant (JAG); and,  |  |  |  |
| 22<br>23<br>24   | <b>WHEREAS</b> , this grant fund is a non-matching, reimbursable fund that, once spent, will be reimbursed to the County.   |  |  |  |
| 25<br>26   | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:   |  |  |  |
| 27<br>28<br>29<br>30   | <b>ARTICLE 1.</b> There is hereby anticipated the amount of \$14,312 in the Law Enforcement Grant Fund (3514) for 2020.   |  |  |  |
| 31<br>32<br>33   | ARTICLE 2. There is hereby appropriated the total amount of \$14,312 from the Law Enforcement Grant Fund (3514) to the following line items in the JAG Grant Budget (35140586) for 2020:                                      |  |  |  |
| 34<br>35<br>36   | Small Equipment(35140586.2002)\$ 8,725Clothing/Uniforms(35140586.2006)5,587   |  |  |  |
| <ol> <li>37</li> <li>38</li> <li>39</li> <li>40</li> <li>41</li> </ol> | TOTAL APPROPRIATION \$14,312  |  |  |  |

| JOSEPH K. WOOD, C      | County Judge                             | DATE                                  |
|------------------------|--|---------------------------------------|
|                        |  |                                       |
|                        |  |                                       |
|                        |  |                                       |
| BECKY LEWALLEN, (      | County Clerk                             |                                       |
|                        | -  |                                       |
| Introduced by:         | JP Ann Harbison                          |                                       |
| Date of Adoption:      |  |                                       |
| Members Voting For:    |  |                                       |
| Members Voting Again   | nst:                                     |                                       |
| Members Abstaining:    |  |                                       |
| Members Absent:        |  |                                       |
|                        |  |                                       |
|                        |  |                                       |
| Committee History: Fin | nance & Budget Committee (               | 03/10/20); Passed to QC-Consent Age   |
| Quorum Court History   | Regular Quorum Court (03/1               | 19/20) met on 04/16/20; First Reading |
|                        | $+ (0 \sqrt{4} C / 20)$ No action tolion |                                       |

63 Regular Quorum Court (04/16/20) No action taken

|   | ORDINANCE NO. 2020-  |   |
|---|--|---|
| APPROPRIATION                           | ORDINANCE  |   |
| COURT OF WASHINGTON, S                  | D BY THE QUORUM<br>THE COUNTY OF<br>TATE OF ARKANSAS,<br>TO BE ENTITLED:   |   |
|   | AN ORDINANCE RECOGN<br>IN THE AMOUNT OF \$339,<br>INTENSITY DRUG TRAF<br>(HIDTA) GRANT<br>APPROPRIATING \$339,3<br>HIDTA GRANT FUND TO<br>G20GC0004A BUDGET FO | 307 IN THE HIGH<br>FICKING AREAS<br>FUND; AND,<br>07 FROM THE<br>THE HIDTA 2020 |
|   | WHEREAS, Washington Cond the participation of various law er ficking Areas program (HIDTA); and  | ounty has received a \$339,307<br>nforcement agencies in the High               |
| and production thre                     | WHEREAS, the purpose of H bughout the United States.   | IIDTA is to reduce drug trafficking   |
| COURT OF WASH                           | NOW, THEREFORE, BE IT<br>INGTON COUNTY, ARKANSAS:  | ORDAINED BY THE QUORUM  |
| amount of \$339,30<br>Fund (35010439) f | 07 in the Other Federal Grants Rever   | by recognized revenue in the nue line item of the HIDTA Grant                   |
|   | ARTICLE 2. There is hereby<br>Other Federal Grants Revenue line i<br>is line items in the HIDTA Grant G200   |   |
| JOSEPH K. WOOI                          | D, County Judge  | DATE  |
| BECKY LEWALLE                           | N, County Clerk  |   |
| Introduced by:                          | JP Ann Harbison  |   |

| 1  |   |   |  |  |
|--|---|---|--|--|
| 2<br>3   | APPROPRIATION ORDINANCE   |   |  |  |
| 4<br>5<br>6<br>7<br>8  | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |   |  |  |
| 9<br>10<br>11  | AN ORDINANCE<br>REVENUES IN VA  |   |  |  |
| 12<br>13<br>14<br>15<br>16   | WHEREAS, all invoices and bills from 2019 have been paid<br>and the carryover projections provided by the County Treasurer must now be amended<br>to reflect the actual carryover amount for the 2020 budget. |   |  |  |
| 10<br>17<br>18<br>19   | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:   |   |  |  |
| 20<br>21<br>22   | ARTICLE 1. There in the various County Funds as follows for 202   |   | iced carryover revenues  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32         | ROAD<br>COLLECTOR'S AUTOMATION<br>CIRCUIT CLERK'S AUTOMATION<br>COUNTY CLERK'S OPERATING<br>COMMUNICATION FACILITY/EQUIP<br>DRUG ENFORCEMENT STATE<br>HIDTA<br>JDC GRANT FUND<br>DEM GRANT FUND               | (2000.6999)<br>(3001.6999)<br>(3002.6999)<br>(3010.6999)<br>(3014.6999)<br>(3404.6999)<br>(3501.6999)<br>(3510.6999)<br>(3511.6999) | \$ 257.937.19<br>47,442.64<br>3,433.39<br>154.55<br>220.23<br>3,112.03<br>54,404.78<br>100.00<br>27,362.27 |  |
| 33<br>34   | TOTAL F   | REDUCTION   | \$ 394,167.08  |  |
| 35<br>36   | ARTICLE 2. The carryover revenues in the following County Fundamentation  |   | recognized additional  |  |
| <ol> <li>37</li> <li>38</li> <li>39</li> <li>40</li> <li>41</li> </ol> | GENERAL<br>EMPLOYEE INSURANCE<br>FLEX SPENDING<br>ADD'L FUEL TAX  | (1000.6999)<br>(1002.6999)<br>(1800.6999)<br>(2003.6999)  | \$ 339,272.59<br>16,712.73<br>8,454.95<br>34,154.16  |  |

| 42 | TREASURER'S AUTOMATION                        | (3000.6999)                           | 2,542.94                       |
|----|---|---------------------------------------|--------------------------------|
| 43 | ASSESSOR'S AMENDMENT 79 FUND                  | (3004.6999)                           | 770.93                         |
| 44 | COUNTY CLERK'S COST                           | (3005.6999)                           | 5,092.54                       |
| 45 | RECORDER'S COST                               | (3006.6999)                           | 4,802.84                       |
| 46 | COUNTY LIBRARY                                | (3008.6999)                           | 114,281.75                     |
| 47 | CHILD SUPPORT COST                            | (3012.6999)                           | 420.40                         |
| 48 | <b>JAIL OPERATION &amp; MAINTENANCE</b>       | (3017.6999)                           | 88,454.30                      |
| 49 | BOATING SAFETY                                | (3019.6999)                           | 1,490.67                       |
| 50 | EMERGENCY 911                                 | (3020.6999)                           | 134,350.36                     |
| 51 | ADULT DRUG COURT                              | (3028.6999)                           | 5,215.81                       |
| 52 | CIRCUIT COURT JUV. DIV. FUND                  | (3031.6999)                           | 77.18                          |
| 53 | JUV. COURT REPRESENTATION                     | (3032.6999)                           | 108.19                         |
| 54 | CIRCUIT CLERK COMM. FEE                       | (3039.6999)                           | 3,084.37                       |
| 55 | ASSESSOR'S LATE ASSESSMENT                    | (3042.6999)                           | 1,953.24                       |
| 56 | CSU FUND                                      | (3075.6999)                           | 687.22                         |
| 57 | HIV CLINIC                                    | (3401.6999)                           | 5,727.57                       |
| 58 | LAW LIBRARY                                   | (3402.6999)                           | 3,755.62                       |
| 59 | DRUG ENFORCEMENT FEDERAL                      | (3405.6999)                           | 5,253.82                       |
| 60 | DRUG COURT PROGRAM FUND                       | (3406.6999)                           | 2,680.17                       |
| 61 | COURT COSTS AND FINES                         | (5800.6999)                           | 15,040.77                      |
| 62 |   | · · · · · ·                           |                                |
| 63 | TOTAL A                                       | DDITIONAL                             | \$ 794,385.12                  |
| 64 |   |                                       |                                |
| 65 |   |                                       |                                |
| 66 |   |                                       |                                |
| 67 | JOSEPH K. WOOD, County Judge                  |                                       | DATE                           |
| 68 |   |                                       |                                |
| 69 |   |                                       |                                |
| 70 |   | _                                     |                                |
| 71 | BECKY LEWALLEN, County Clerk                  |                                       |                                |
| 72 |   |                                       |                                |
| 73 | Introduced by: JP Ann Harbison                |                                       |                                |
| 74 | Date of Adoption:                             |                                       |                                |
| 75 | Members Voting For:                           |                                       |                                |
| 76 | Members Voting Against:                       |                                       |                                |
| 77 | Members Abstaining:                           |                                       |                                |
| 78 | Members Absent:                               |                                       |                                |
| 79 |   |                                       |                                |
| 80 |   |                                       |                                |
| 81 | Committee History: Finance & Budget Committee | · · · · · · · · · · · · · · · · · · · | •                              |
| 82 | Quorum Court History: Regular Quorum Cou      |                                       | met on 04/16/20; First Reading |
| 83 | Regular Quorum Court (04/16/20); No action ta | ken                                   |                                |

| 1        | ORDINANCE NO. 20                                     | 020-             |                          |  |  |  |  |  |
|----------|--|------------------|--------------------------|--|--|--|--|--|
| 2<br>3   | APPROPRIATION ORDINANCE                              |                  |                          |  |  |  |  |  |
| 4        |  |                  |                          |  |  |  |  |  |
| 5        | BE IT ENACTED BY THE QUORUM                          |                  |                          |  |  |  |  |  |
| 6        | COURT OF THE COUNTY OF                               |                  |                          |  |  |  |  |  |
| 7        | WASHINGTON, STATE OF ARKANSAS,                       |                  |                          |  |  |  |  |  |
| 8        | AN ORDINANCE TO BE ENTITLED:                         |                  |                          |  |  |  |  |  |
| 9<br>10  | AN ORDINANCE RED                                     | UCING THE        | AMOUNT                   |  |  |  |  |  |
| 11       | OF \$714,384 FROM LIN                                |                  |                          |  |  |  |  |  |
| 12       | COUNTY BUDGETS                                       |                  |                          |  |  |  |  |  |
| 13       | THOSE FUNDS TO                                       | UNAPPRO          | PRIATED                  |  |  |  |  |  |
| 14       | RESERVES; AND, APPROPRIATING THE                     |                  |                          |  |  |  |  |  |
| 15       |  |                  | FROM                     |  |  |  |  |  |
| 16       | UNAPPROPRIATED                                       | RESERVE          |                          |  |  |  |  |  |
| 17       | VARIOUS BUDGET LIN                                   | NE ITEMS FO      | R 2019.                  |  |  |  |  |  |
| 18<br>19 | WHEREAS, in order to                                 | finaliza tha t   | inancial records of the  |  |  |  |  |  |
| 20       | County for 2019, and thus send to Legislative        |                  |                          |  |  |  |  |  |
| 20       | Washington County must reconcile all budgets; and    |                  | gin the addit process,   |  |  |  |  |  |
| 22       |  | - 1              |                          |  |  |  |  |  |
| 23       | WHEREAS, this ordinal                                | nce accompli     | shes the finalization of |  |  |  |  |  |
| 24       | the County's financial records for 2019.             |                  |                          |  |  |  |  |  |
| 25       |  |                  |                          |  |  |  |  |  |
| 26       | NOW, THEREFORE, B                                    |                  | ED BY THE QUORUM         |  |  |  |  |  |
| 27       | COURT OF WASHINGTON COUNTY, ARKANSAS                 | 5:               |                          |  |  |  |  |  |
| 28<br>29 | ARTICLE 1. There is h                                | nereby reduce    | ed the total amount of   |  |  |  |  |  |
| 30       | \$714,384 from various line items in various budgets |                  |                          |  |  |  |  |  |
| 31       | "A" and summarized as follows) and restored to un    |                  |                          |  |  |  |  |  |
| 32       | 2019:  |                  |                          |  |  |  |  |  |
| 33       |  |                  |                          |  |  |  |  |  |
| 34       | General Fund   | (1000)           | \$ 157,731               |  |  |  |  |  |
| 35       | Road Fund  | (1002)           | 138,341                  |  |  |  |  |  |
| 36       | Recorder's Cost Fund                                 | (3006)           | 227,760                  |  |  |  |  |  |
| 37<br>28 | Library Fund<br>Jail Fund                            | (3008)<br>(3017) | 3,690<br>184,979         |  |  |  |  |  |
| 38<br>39 | Nine One Fund  | (3020)           | 1,772                    |  |  |  |  |  |
| 40       | HIV Clinic Fund                                      | (3401)           | 111                      |  |  |  |  |  |
| 41       |  | ()               |                          |  |  |  |  |  |

| <u>2</u><br>3 | TOTAL RI            |                | TAL REDU    | CTION            | \$ 714,384            |
|---------------|---------------------|----------------|-------------|------------------|-----------------------|
|               |                     |                | Thoro is h  | araby appropria  | ted the total amount  |
| of \$94       | 5 449 from unappro  |                |             |                  | e items for 2019 as   |
|               | d in Attachment "B" |                |             |                  |                       |
|               |                     |                |             |                  |                       |
|               | General F           | und            |             | (1000)           | \$ 158,937            |
|               | Employee            | Insurance Fu   | Ind         | (1002)           | 226,328               |
|               | Road Fun            |                |             | (2000)           | 138,341               |
|               | Circuit Co          | urt Automatio  | n Fund      | (3002)           | 2,301                 |
|               | Recorder'           | s Cost Fund    |             | (3006)           | 227,760               |
|               | Library Fu          | Ind            |             | (3008)           | 3,690                 |
|               | Jail Fund           |                |             | (3017)           | 184,979               |
|               | Nine One            | One Fund       |             | (3020)           | 1,772                 |
|               | Adult Drug          | g Court Fund   |             | (3028)           | 1,230                 |
|               | HIV Clinic          | : Fund         |             | (3401)           | 111                   |
|               |                     |                |             |                  | •                     |
|               |                     | то             | TAL APPR    | OPRIATION        | \$ 945,449            |
|               |                     |                |             |                  |                       |
|               |                     |                |             |                  |                       |
| JOSEF         | H K. WOOD, Count    | tv Judge       |             |                  | DATE                  |
|               | ,                   | ., <u>.</u> .  |             |                  |                       |
|               |                     |                |             |                  |                       |
|               |                     |                |             |                  |                       |
| BECKY         | / LEWALLEN, Cour    | ity Clerk      |             |                  |                       |
|               |                     |                |             |                  |                       |
| Introdu       | ced by:             | JP Ann Harb    | oison       |                  |                       |
| Date of       | Adoption:           |                |             |                  |                       |
| Membe         | ers Voting For:     |                |             |                  |                       |
| Membe         | ers Voting Against: |                |             |                  |                       |
| Membe         | ers Abstaining:     |                |             |                  |                       |
| Membe         | ers Absent:         |                |             |                  |                       |
|               |                     |                |             |                  |                       |
|               |                     |                |             |                  |                       |
|               |                     | •              | · ·         | <i>,</i> ·       | ed to QC-Consent Ager |
|               |                     |                |             | )/20) met on 04/ | 16/20; First Reading: |
| Regula        | r Quorum Court (04  | /16/20); No ac | ction taken |                  |                       |

|                      |         | 1000 GENERAL FUND           |          |                      | and K. B.  | 2000 ROAD FUND               |                       |
|----------------------|---------|-----------------------------|----------|----------------------|------------|------------------------------|-----------------------|
| 1000                 | 0100003 | Executive Assistant         | -10      | 2000                 | 0200007    | Road Dept. Supervisor        | -11,25                |
| 1000                 | 0101006 | Dep Clerk II Exec. Sec.     | -598     | 20000200             | 1001       | SALARIES FULL-TIME           | -138,34               |
| 1000                 | 0102014 | Assistant Bookkeeper        | -16,020  |                      |            |                              | -138,34               |
| 1000                 | 0103003 | DEPUTY TREASURER            | -2       | -                    |            |                              |                       |
| 1000                 | 0104090 | DEPUTY II BRANCH MANAGER    | -1,011   |                      |            | 3006 RECORDER'S COST FUND    |                       |
| 1000                 | 0105058 | DEPUTY ASSESSOR I           | -19,993  | 3006                 | 0128008    | Deputy Circuit Clerk I       | -2,96                 |
| 1000                 | 0108005 | BUILDING MAINTENANCE        | -2,073   | 30060128             | 1001       | SALARIES FULL-TIME           | -38,03                |
| 1000                 | 0113005 | AP Admin. Asst.             | -2       | 30060128             | 3009       | Other Professional Services  | -15,92                |
| 1000                 | 0115003 | Network & Computer          | -4       | 30060128             | 3102       | Software Support Maintenance | -173,80               |
| 1000                 | 0308002 | Vet Tech/Animal Transport   | -207     |                      |            |                              | -227,76               |
| 1000                 | 0400108 | DISPATCHER                  | -20,653  |                      |            |                              | 8 8 M 8               |
| 1000                 | 0400109 | DISPATCHER                  | -23,948  |                      | -          | 3008 LIBRARY FUND            | and the second second |
| 1000                 | 0400110 | DISPATCHER                  | -29,244  | 3008                 | 0600001    | Library Director             |                       |
|                      |         | Corporal                    | -17,851  | 30080600             |            | SALARIES FULL-TIME           | -3,69                 |
| 1000                 |         | LEAD JUVENILE OFFICER       | -3,475   |                      |            |                              | -3,69                 |
| 1000                 |         | OFFICE ADMINISTRATOR        | -1,045   |                      |            |                              |                       |
|                      |         | DEPUTY PUBLIC DEFENDER      | -1,398   |                      |            | 3017 JAIL FUND               |                       |
|                      |         | Deputy Coroner              | -485     | 3017                 | 0418421    | ADO/DFC FLEX SLOT            | -2,99                 |
| 1000                 |         | JDC DIRECTOR                | -2,330   |                      | 0418428    | ADULT DETENTION OFFICER      | -34,96                |
| 10000100             |         | SALARIES FULL-TIME          | -283     |                      | 0418441    | ADO/DFC FLEX SLOT            | -64,93                |
|                      |         |                             |          |                      |            |                              |                       |
| 10000100             |         | SOCIAL SECURITY MATCHING    | -755     | 30170127<br>30170418 |            |                              | -2,30                 |
|                      |         |                             |          | 50170418             | 1001       | SALARIES FULL-TIME           |                       |
| 10000100             |         | GENERAL SUPPLIES            | -1,754   |                      | 1.2        |                              | -184,97               |
| 10000101             |         | SALARIES FULL-TIME          | -109     |                      |            | 2020 NUNE ONE ONE FUND       |                       |
| 10000102             |         | SALARIES FULL-TIME          | -2,695   |                      |            | 3020 NINE ONE ONE FUND       |                       |
| 10000103             |         | SALARIES FULL-TIME          | -5       | 30200501             |            | SOCIAL SECURITY MATCHING     | -41                   |
| 10000103             |         | SOCIAL SECURITY MATCHING    | -1,532   | 30200501             |            | LONGEVITY                    | -13                   |
| 10000103             |         | LONGEVITY                   | -56      | 30200501             | 2001       | General Supplies             | -1,22                 |
| 10000104             |         | SALARIES FULL-TIME          | -1,749   |                      |            |                              | -1,77                 |
| 10000105             |         | SALARY FULL-TIME            | -4,036   |                      |            |                              |                       |
| 10000106             |         | Property Reappraisal        | -889     |                      |            | 3401 HIV CLINIC FUND         |                       |
| 10000106             |         | Meals & Lodging             | -391     |                      | 0305001    | OFFICE MANGER-HIV CLINIC     |                       |
| 10000108             |         | SALARIES FULL-TIME          | -1,699   | 34010305             | 1006       | SOCIAL SECURITY MATCHING     | -11                   |
| 10000109             |         | SALARIES, PART-TIME         | -2,936   |                      |            |                              | -11                   |
| 10000110             |         | SALARIES FULL-TIME          | -23      |                      |            |                              |                       |
| 10000113             |         | SOCIAL SECURITY MATCHING    | -1,152   |                      |            | TOTAL FUND REDUCTIONS        |                       |
| 10000113             | 3009    | Other Professional Services | -695     | 1000                 | GENERAL    |                              | -157,73               |
| 10000120             | 1001    | SALARIES FULL-TIME          | -4       | 2000                 | ROAD       |                              | -138,34               |
| 10000122             |         | Other Professional Services | -6,319   | 3006                 | RECORDER   | 'S COST                      | -227,76               |
| 10000308             | 1001    | SALARIES FULL-TIME          | -4,401   | 3008                 | LIBRARY    |                              | -3,69                 |
| 10000400             |         | SALARIES FULL-TIME          | -107,375 | 3017                 |            |                              | -184,97               |
| 10000403             |         | SALARIES FULL-TIME          | -3,429   |                      | NINE ONE   |                              | -1,77                 |
| 10000404             |         | SOCIAL SECURITY MATCHING    | -23      | 3401                 | HIV CLINIC |                              | -11                   |
| 10000416             |         | SALARIES FULL-TIME          | -267     |                      |            |                              | -714,38               |
| 10000417             |         | SALARIES FULL-TIME          | -10      |                      |            |                              | A CARLES              |
| .0000419             |         | SALARIES, PART-TIME         | -1,409   |                      |            |                              |                       |
| 10000444             |         | SALARIES FULL-TIME          | -8,408   |                      |            |                              |                       |
| 10000500             |         | SALARIES, PART-TIME         | -816     |                      |            |                              |                       |
| 10000500             |         | SOCIAL SECURITY MATCHING    | -699     |                      |            |                              |                       |
| 10000500             |         |                             | -46      |                      |            |                              |                       |
| 10000500             |         | Small Equipment             | -637     |                      |            |                              |                       |
|                      | 1001    | SALARIES FULL-TIME          | -4       |                      |            |                              |                       |
| 10000702<br>10000800 |         | SALARIES, PART-TIME         | -3,102   |                      |            |                              |                       |

|   |  |   |   |                                      |   | APPROPRIATIONS, ATT/   |                              |
|---|--|---|---|--------------------------------------|---|--|------------------------------|
|   | 1.4  | 1000 GENERAL FUND   |   | 1. 200                               | 10  | 002 EMPLOYEE INSURANCE FUND  |                              |
|   | 0100002  | Chief of Staff  | 1   | 10020125                             | 3170  | HEALTH INSURANCE   | 173,022                      |
|   | 0100004  | Quorum Court Reporter   | 4   | 10020125                             |   | DENTAL INSURANCE   | 28,869                       |
|   |  | ADMINISTRATIVE ASSISTANT  | 5   | 10020125                             | 3174  | PRESRIPTIONS   | 24,437                       |
| 1000  |  | ELEC ADMIN ASST/ABSENTEE VOTIN  | 587                                       |                                      | and the second  |  | 226,328                      |
| 1000<br>1000  |  | ASST. COURT ADMINISTRATOR<br>CHIEF DEPUTY CIRCUIT CLERK                     | <u> </u>                                  |                                      |   | 2000 ROAD FUND   |                              |
| 1000  |  | CHIEF DEPUTY CIRCUIT CLERK  | 1   | 2000                                 | 0200010   | Bridge Supervisor  | 2,056                        |
| 1000  |  | DEPUTY CIRCUIT CLERK II   | 3,575                                     | 2000                                 |   | SENIOR MECHANIC  | 5                            |
| 1000  |  | Asst. Bookkeeper  | 9   | 2000                                 |   | SENIOR MECHANIC  | 7                            |
| 1000  | 0102011  | CHILD SUPPORT ADMINISTRATOR   | 2   | 2000                                 | 0200051   | WELDER II  | 695                          |
| 1000  | 0102012  | Domestic Relation Specialist  | 1,236                                     | 2000                                 | and the second se | Bridge Crew Lead   | 1                            |
| 1000  |  | Bookkeeper/Data Supervisor  | 2,920                                     | 2000                                 |   | HEO -Lead  | 9                            |
| 1000  |  | DEPUTY TREASURER  | 2   | 2000                                 | in land of the lot of the land  | HEO-LEAD   | 1                            |
| 1000<br>1000  |  | CHIEF DEPUTY COLLECTOR<br>Data Processing Clerk                             | 8   | 2000                                 |   | HEO-LEAD<br>HEO-LEAD   | 8                            |
| 1000  |  | Tax Enforcement Manager   | 4   | 2000                                 |   | HEAVY EQUIPMENT OPERATOR II  | 233                          |
| 000   |  | DEPUTY II BRANCH MANAGER  | 990                                       | 2000                                 |   | HEAVY EQUIPMENT OPERATOR II  | 7                            |
| 1000  |  | Chief Deputy Assessor   | 2,552                                     | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 2                            |
| 1000  | and the second sec | CHIEF DEPUTY RE/PERS PROPERTY   | 300                                       | 2000                                 | 0200211   | HEAVY EQUIPMENT OPERATOR II  | 153                          |
| 1000  |  | ADMINISTRATIVE ASSISTANT  | 293                                       | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 988                          |
| 1000  |  | DEPUTY ASSESSOR II  | 203                                       | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 2                            |
| 1000  |  | GIS TECHNICIAN  | 3,436                                     | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 3                            |
| 1000<br>1000  |  | GIS TECHNICIAN<br>RESEARCH ANALYST  | 1,722                                     | 2000                                 |   |  | 8                            |
| 1000  |  | REAL ESTATE SUPERVISOR  | 604<br>1,371                              | 2000                                 |   | HEAVY EQUIPMENT OPERATOR<br>HEAVY EQUIPMENT OPERATOR                 | 6,630                        |
| 1000  |  | PERSONAL PROPERTY SUPERVISOR  | 3   | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 5                            |
| 1000  |  | COMM/PERS PROPERTY DEPUTY   | 2,415                                     | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 6                            |
| 1000  |  | COMM/PERS PROPERTY DEPUTY   | 1,956                                     | 2000                                 |   | Asst. Parts Manager  | 397                          |
| 1000  | 0105044  | COMM/PERS PROPERTY DEPUTY   | 2,260                                     | 2000                                 | 0200241   | HEAVY EQUIPMENT OPERATOR   | 6                            |
| 1000  |  | COMM/PERS PROPERTY DEPUTY   | 2,377                                     | 2000                                 | 0200244   | HEAVY EQUIPMENT OPERATOR II  | 9                            |
| 1000  |  | DEPUTY ASSESSOR II  | 1   | 2000                                 |   | HEAVY EQUIPMENT OPERATOR   | 6                            |
| 1000  |  | DEPUTY ASSESSOR I   | 1   | 20000200                             |   | SALARIES, PART-TIME  | 11,102                       |
| 000   |  | DEPUTY ASSESSOR I<br>DEPUTY ASSESSOR I                                      | 6   | 20000200                             |   | OVERTIME/OTHER PREMIUM COMP  | 96,735                       |
| 1000  |  | DEPUTY ASSESSOR I   | 476                                       | 20000200 20000200                    |   | HEALTH INSURANCE MATCHING<br>WORKMEN'S COMPENSATION                  | 2,796 27,642                 |
| 000   |  | DEPUTY ASSESSOR I   | 3   | 20000200                             |   | Life Insurance   | 27,042                       |
| 000   | 0105061  | DEPUTY ASSESSOR I   | 6   |                                      |   |  | 138,341                      |
| 000   | 0108003  | MAINTENANCE TECHNICIAN II   | 996                                       |                                      |   |  |                              |
| 1000  |  | BUILDING MAINTENANCE TECHNICIA  | 8   |                                      | 3002  | CIRCUIT COURT AUTOMATION FUND  |                              |
| .000  |  | MASTER ELECTRICIAN  | 7   | 30020437                             | 2009  | Computer/IT Equipment  | 2,301                        |
| 1000  |  | Leadman/Foreman   | 1,062                                     |                                      |   |  | 2,301                        |
| .000  |  | PAYROLL ADMINISTRATOR/TRAINER<br>Accounts Payable                           | 3   |                                      |   | 3006 RECORDER'S COST FUND  |                              |
| 1000  |  | TECHNOLOGY DIRECTOR   | 1   | 3006                                 |   | DEPUTY CIRCUIT CLERK II  | 9                            |
| 1000  |  | Desktop Support Specialist  | 1   | 3006                                 |   | DEPUTY CIRCUIT CLERK II  | 2,958                        |
| 1000  |  | Desktop Support Specialist  | 1   | 30060128                             |   | SALARIES, PART-TIME  | 4,038                        |
| .000  |  | Asst. IT Director   | 1   | 30060128                             |   | WORKMEN'S COMPENSATION   | 78                           |
| 1000  |  | KENNEL SUPERVISOR   | 207                                       | 30060128                             |   | UNEMPLOYMENT COMPENSATION  | 254                          |
| 000   | 0400002  | CHIEF DEPUTY SHERIFF  | 1,200                                     | 300688888                            |   | TRANSFERS OUT  | 223,390                      |
| 1000  | 0400003  | MAJOR   | 901                                       | 16                                   |   |  | 227,760                      |
| 1000  | 0400004  | LIEUTENANT  | 3,981                                     |                                      |   |  |                              |
| 1000  | 0400005  | LIEUTENANT  | 7,361                                     |                                      | 201 (F 10)  | 3008 LIBRARY FUND  | 14 8 8 1 M                   |
| 000   | 0400006  | LIEUTENANT  | 1,199                                     | 3008                                 | 0600004   | INTERLIBRARY LOAN/ADMIN ASST   | 1,431                        |
| 1000  |  |   | 1,105                                     | 3008                                 |   | INTERLIBRARY LOAN/ADMIN ASST   | 1,431                        |
| 000   |  |   | 1,640                                     | 30080600                             |   | SALARIES FULL-TIME   | 1,436                        |
| 1000  |  | SERGEANT  | 1,201                                     | 30080600                             |   | NONCONTRIBUTORY RETIREMENT   | 2,254                        |
|   |  | SERGEANT  |   | 30080000                             | 1008  | NONCONTRIBUTORT RETIREMENT   |                              |
|   |  |   | 2,965                                     |                                      |   |  | 3,690                        |
| 000   | 0/00022  |   | 2,533                                     |                                      |   | 3017 JAIL FUND   |                              |
| 000   | 0400022  | SERGEART  |   | 2017                                 | 0419002   |  | 1 501                        |
| .000<br>.000<br>.000  | 0400023  | SERGEANT  |   | 3017                                 | 0418002   | LIEUTENANT   | 1,591<br>905                 |
| L000<br>L000<br>L000  | 0400023<br>0400024   | SERGEANT  | 1,053                                     | 2017                                 |   |  | 9115                         |
| 1000<br>1000<br>1000<br>1000                                | 0400023<br>0400024<br>0400025  | SERGEANT  | 8,888                                     | 3017                                 |   |  |                              |
| 1000<br>1000<br>1000<br>1000<br>1000                        | 0400023<br>0400024<br>0400025<br>0400026   | SERGEANT  | 8,888<br>3,571                            | 3017                                 | 0418007   | LIEUTENANT   | 1,209                        |
| 1000<br>1000<br>1000<br>1000<br>1000<br>1000                | 0400023<br>0400024<br>0400025<br>0400026<br>0400028  | SERGEANT<br>SERGEANT<br>SERGEANT  | 8,888<br>3,571<br>5,306                   | 3017<br>3017                         | 0418007<br>0418008  | LIEUTENANT<br>LIEUTENANT   | 1,209<br>606                 |
| 1000<br>1000<br>1000<br>1000<br>1000<br>1000                | 0400023<br>0400024<br>0400025<br>0400026<br>0400028<br>0400037   | SERGEANT<br>SERGEANT<br>SERGEANT<br>SERGEANT TRAINING OFFICER               | 8,888<br>3,571<br>5,306<br>2,257          | 3017<br>3017<br>3017                 | 0418007<br>0418008<br>0418009   | LIEUTENANT<br>LIEUTENANT<br>LIEUTENANT                               | 1,209<br>606<br>901          |
| L000<br>L000<br>L000<br>L000<br>L000<br>L000<br>L000<br>L00 | 0400023<br>0400024<br>0400025<br>0400026<br>0400028<br>0400037<br>0400038  | SERGEANT<br>SERGEANT<br>SERGEANT<br>SERGEANT TRAINING OFFICER<br>LIEUTENANT | 8,888<br>3,571<br>5,306<br>2,257<br>5,601 | 3017<br>3017<br>3017<br>3017<br>3017 | 0418007<br>0418008<br>0418009<br>0418010  | LIEUTENANT<br>LIEUTENANT<br>LIEUTENANT<br>DETENTION ADMIN LIEUTENANT | 1,209<br>606<br>901<br>1,219 |
| 1000<br>1000<br>1000<br>1000<br>1000<br>1000                | 0400023<br>0400024<br>0400025<br>0400026<br>0400028<br>0400037<br>0400038<br>0400041   | SERGEANT<br>SERGEANT<br>SERGEANT<br>SERGEANT TRAINING OFFICER               | 8,888<br>3,571<br>5,306<br>2,257          | 3017<br>3017<br>3017                 | 0418007<br>0418008<br>0418009<br>0418010<br>0418017   | LIEUTENANT<br>LIEUTENANT<br>LIEUTENANT<br>DETENTION ADMIN LIEUTENANT | 1,209<br>606<br>901          |

|              |         |  |              |              |  | APPROPRIATIONS, ATT                         | ACHMENT |
|--------------|---------|--|--------------|--------------|--|---|---------|
|              |         |  |              |              |  |   |         |
| 1000         |         | DISPATCHER                                   | 9            | 3017         |  | SERGEANT                                    | 1       |
| 1000         |         |  | 902          | 3017         |  | SERGEANT                                    | 1,      |
| 1000         |         | CORPORAL/DFC-FLEX<br>CORP/DFC-FLEX SLOT      | 917<br>2,453 | 3017<br>3017 |  | SERGEANT<br>SERGEANT                        | 1,      |
| 1000         |         | CORP/DFC-FLEX SLOT                           | 10           | 3017         |  | SERGEANT                                    | 1,      |
| 1000         |         | DEPUTY FIRST CLASS                           | 313          | 3017         |  | SERGEANT                                    |         |
| 1000         |         | CORPORAL/FLEX                                | 612          | 3017         |  | SERGEANT                                    | 1       |
| 1000         | 0400207 | DEPUTY FIRST CLASS                           | 1,209        | 3017         | 0418035  | SERGEANT                                    |         |
| 1000         | 0400208 | DEPUTY FIRST CLASS                           | 1,183        | 3017         | 0418036  | SERGEANT                                    |         |
| 1000         | 0400210 | DEPUTY FIRST CLASS                           | 9            | 3017         | 0418038  | SERGEANT                                    |         |
| 1000         |         | DEPUTY FIRST CLASS/FLEX                      | 310          | 3017         |  | EVIDENCE COORDINATOR                        | -       |
| 1000         |         | DEPUTY FIRST CLASS                           | 613          | 3017         |  | Civil Process Bookkeeper                    | 15,     |
| 1000         |         | CORPORAL/FLEX<br>CORPORAL/FLEX               | 610          | 3017         |  | RECORDS CLERK/ SECRETARY<br>Human Resources | 1,      |
| 1000         |         | DEPUTY FIRST CLASS                           | 134<br>309   | 3017<br>3017 |  | PERSONNEL/TRAINING/PIO                      | 1,      |
| 1000         |         | CORPORAL/FLEX                                | 970          | 3017         |  | PROPERTY ASSISTANT                          |         |
| 1000         |         | DEPUTY FIRST CLASS                           | 910          | 3017         |  | ADMIN DETENTION BOOKKEEPER                  | 1.75    |
| 1000         |         | DEPUTY FIRST CLASS                           | 310          | 3017         |  | ADO/DFC FLEX SLOT                           |         |
| 1000         |         | DEPUTY FIRST CLASS                           | 313          | 3017         |  | ADO/DFC FLEX SLOT                           |         |
| 1000         | 0400226 | DEPUTY FIRST CLASS                           | 317          | 3017         | 0418200  | ADO/DFC FLEX SLOT                           | 2,      |
| 1000         | 0400227 | DEPUTY FIRST CLASS                           | 309          | 3017         | 0418205  | ADO/DFC FLEX SLOT                           |         |
| 1000         |         | CORPORAL                                     | 302          | 3017         |  | ADO/DFC FLEX SLOT                           | 2,      |
| 1000         |         | CORPORAL                                     | 630          | 3017         |  | ADO/DFC FLEX SLOT                           | 3,      |
| 1000         |         | CORPORAL                                     | 1,215        | 3017         |  | Corporal Flex Slot                          | 1       |
| 1000         |         | CORPORAL                                     | 920          | 3017<br>3017 | A DESCRIPTION OF THE PARTY OF T | Corporal Flex Slot<br>Corporal Flex Slot    |         |
| 1000         |         | CORPORAL                                     | 10           | 3017         |  | Network & Computer Admin                    |         |
| 1000         |         | CORPORAL                                     | 302          | 3017         |  | Corporal Flex Slot                          | 1.1.1.1 |
| 1000         |         | CORPORAL                                     | 902          | 3017         |  | Corporal Flex Slot                          | 1       |
| 1000         | 0400310 | CORPORAL                                     | 2,592        | 3017         |  | Corporal Flex Slot                          | 1112    |
| 1000         | 0400311 | CORPORAL                                     | 4,282        | 3017         | 0418230  | Corporal Flex Slot                          | 2,      |
| 1000         | 0400312 | CORPORAL                                     | 920          | 3017         | 0418236  | Corporal Flex Slot                          | 2,      |
| 1000         |         | CORPORAL                                     | 913          | 3017         |  | Corporal Flex Slot                          |         |
| 1000         |         | CORPORAL                                     | 1,202        | 3017         |  | ADO/DFC FLEX SLOT                           | 2,      |
| 1000         |         | CORPORAL                                     | 1,202        | 3017         |  | ADO/DFC FLEX SLOT                           | 3,      |
| 1000         |         | CORPORAL                                     | 615<br>10    | 3017<br>3017 |  | ADO/DFC FLEX SLOT<br>ADO/DFC FLEX SLOT      | 4,      |
| 1000         |         | CORPORAL                                     | 618          | 3017         |  | Corporal Flex Slot                          | 5,      |
| 1000         |         | CORPORAL                                     | 613          | 3017         |  | ADO/DFC FLEX SLOT                           | 3,      |
| 1000         |         | CORPORAL                                     | 602          | 3017         |  | ADO/DFC FLEX SLOT                           | 3,      |
| 1000         | 0400322 | CORPORAL                                     | 612          | 3017         | 0418300  | TECHNOLOGY DIRECTOR                         | 1,      |
| 1000         | 0400323 | CORPORAL                                     | 302          | 3017         | 0418301  | CORPORAL                                    | 12019   |
| 1000         | 0400324 | CORPORAL                                     | 310          | 3017         | 0418302  | CORPORAL                                    | 1       |
| 1000         |         | CORPORAL                                     | 1,440        | 3017         |  | CORPORAL                                    |         |
| 1000         |         | CORPORAL                                     | 613          | 3017         |  | CORPORAL                                    |         |
| 1000         |         | CORPORAL                                     | 612          | 3017         |  | CORPORAL                                    |         |
| 1000         |         | CORPORAL                                     | 615<br>320   | 3017<br>3017 |  | CORPORAL                                    |         |
| 1000         |         | Fire Marshall                                | 601          | 3017         |  | CORPORAL                                    | -       |
| 1000         |         | Asst. Fire Marshall                          | 610          | 3017         |  | CORPORAL                                    |         |
| 1000         | 0403001 | JUVENILE COURT DIRECTOR                      | 1,398        | 3017         |  | CORPORAL                                    |         |
| 1000         | 0403009 | LEAD JUVENILE OFFICER/SPO                    | 471          | 3017         | 0418325  | CORPORAL                                    |         |
| 1000         | 0403012 | JUV INTAKE OFF II/SPECIAL POLI               | 274          | 3017         | 0418329  | CORPORAL                                    |         |
| 1000         |         | JUVENILE INTAKE DIVERSION OFFI               | 7            | 3017         |  | CORPORAL                                    | -       |
| 1000         |         | JUVENILE INTAKE DIVERSION OFFI               | 1,325        | 3017         |  | CORPORAL                                    |         |
| 1000<br>1000 |         | Case Manager<br>ASST HOT CHECK ADMINISTRATOR | 4            | 3017         |  | CORPORAL<br>TRANSPORT CORPORAL              |         |
| 1000         |         | PARALEGAL                                    | 9            | 3017<br>3017 |  | Adult Detention Officer                     | 3,      |
| 1000         |         | Victim Restitution                           | 9            | 3017         |  | ADO/DFC FLEX SLOT                           | з,      |
| 1000         |         | Senior Case Coordinator                      | 1,013        | 3017         |  | Corporal Flex Slot                          | 1,      |
| 1000         |         | Case Coordinator                             | 10           | 3017         |  | ADO/DFC FLEX SLOT                           | -,      |
| 1000         | 0417006 | DEPUTY PUBLIC DEFENDER                       | 1,398        | 3017         |  | Corporal Flex Slot                          |         |
| 1000 0       | 0419002 | Office Manager                               | 1,656        | 3017         | 0418417  | Deputy First Class/Flex                     |         |
|              |         | ASST. JDC DIRECTOR                           | 115          | 3017         |  | ADO/DFC FLEX SLOT                           | 1,      |
|              |         | Youth Development                            | 7            | 3017         |  | ADO/DFC FLEX SLOT                           | 1       |
| 100010       | 0444030 | JUVENILE CAREWORKER                          | 934          | 3017         | 0418422  | Adult Detention Officer                     |         |

|          |         |   |                                       |          |            | APPROPRIATIONS, ATTAC         | HIVIENI B |
|----------|---------|---|---------------------------------------|----------|------------|-------------------------------|-----------|
| 1000     | 0500002 | DEPUTY DEM DIRECTOR/EDUCATOR                        | 1,343                                 | 3017     | 0418427    | Deputy First Class/Flex       | 1,147     |
| 1000     |         | DEM/911 SUPPORT COORDINATOR                         | 6                                     | 3017     |            | Deputy First Class/Flex       | 3,537     |
| 1000     |         | NONCONTRIBUTORY RETIREMENT                          | 2,705                                 | 3017     |            | Deputy First Class/Flex       | 43        |
| 10000100 |         | WORKMEN'S COMPENSATION                              | 110                                   | 3017     |            | Adult Detention Officer       | 1,207     |
| 10000101 |         | SALARY FULL-TIME                                    | 109                                   | 3017     |            | Deputy First Class/Flex       | 94        |
| 10000102 |         | UNEMPLOYMENT COMPENSATION                           | 2,695                                 | 3017     |            | Adult Detention Officer       | 5,355     |
| 10000103 |         | NONCONTRIBUTORY RETIREMENT                          | 2,733                                 | 3017     |            | Adult Detention Officer       | 1,342     |
| 0000103  |         | WORKMEN'S COMPENSATION                              | 63                                    | 3017     |            | ADO/DFC FLEX SLOT             | 4         |
| 10000104 |         | OVERTIME/OTHER PREMIUM COMPENS                      | 1,749                                 | 3017     |            | Adult Detention Officer       | 2,174     |
| 0000105  |         | SALARIES, PART-TIME                                 | 3,575                                 | 30170127 |            | WORKMEN'S COMPENSATION        | 2,303     |
| 0000105  |         | OVERTIME  | 461                                   | 30170418 |            | OVERTIME/OTHER PREMIUM COMPEN | 111,953   |
| 0000106  | 1002    | SALARIES, PART-TIME                                 | 1,280                                 | 30170418 |            | Health Insurance Matching     | 4,194     |
| 10000108 |         | UNEMPLOYMENT COMPENSATION                           | 1,699                                 | 30170418 |            | WORKMEN'S COMPENSATION        | 43,249    |
| .0000109 |         | NONCONTRIBUTORY RETIREMENT                          | 2,775                                 | 30170418 |            | UNEMPLOYEMENT COMPENSATION    | 6,249     |
| 10000109 |         | WORKMEN'S COMPENSATION                              | 161                                   | 30170418 |            | HOLIDAY INCENTIVE             | 17,031    |
| .0000110 |         | OVERTIME/OTHER PREMIUM COMPENS                      | 14                                    |          |            |                               | 184,979   |
| 0000110  |         | WORKMEN'S COMPENSATION                              | 9                                     |          |            |                               |           |
| 0000113  |         | SALARY FULL-TIME                                    | 18                                    |          |            | 3020 NINE ONE ONE FUND        |           |
| 0000113  |         | WORKMEN'S COMPENSATION                              | 25                                    | 30200501 | 1005       | OVERTIME/OTHER PREMIUM COMPEN | 161       |
| 0000113  |         |   |                                       | 30200501 |            | NONCONTRIBUTORY RETIREMENT    | 3         |
| .0000113 |         | UNEMPLOYMENT COMPENSATION<br>WORKMEN'S COMPENSATION | 1,804                                 | 30200501 |            | WORKMEN'S COMPENSATION        | 1,608     |
|          |         |   | · · · · · · · · · · · · · · · · · · · | 30200301 | 1010       | WORKIVIEN S COMPENSATION      |           |
| 0000122  |         | SALARIES, PART-TIME                                 | 5,321                                 |          |            |                               | 1,772     |
| 0000122  |         | SOCIAL SECURITY MATCHING                            | 203                                   |          |            |                               |           |
| .0000122 | 1008    | NONCONTRIBUTORY RETIREMENT                          | 795                                   |          |            | 028 ADULT DRUG COURT FUND     |           |
| .0000308 | 1008    | NONCONTRIBUTORY RETIREMENT                          | 3,854                                 | 30288888 | 9999       | TRANSFERS OUT                 | 1,230     |
| .0000308 | 1011    | UNEMPLOYMENT COMPENSATION                           | 547                                   |          |            |                               | 1,230     |
| 0000400  | 1005    | OVERTIME/OTHER PREMIUM COMPENS                      | 43,078                                |          |            |                               |           |
| .0000400 | 1010    | WORKMEN'S COMPENSATION                              | 39,067                                |          | 12.82      | 3401 HIV CLINIC FUND          |           |
| .0000400 | 1011    | UNEMPLOYMENT COMPENSATION                           | 5,707                                 | 3401     | 0305002    | SECRETARY/RECEPTIONIST        | 119       |
| .0000400 | 1017    | Holiday Incentive                                   | 19,523                                | 34010305 | 1001       | SALARIES FULL-TIME            | 111       |
| .0000403 | 1010    | WORKMEN'S COMPENSATION                              | 3,429                                 | 1        | 2          |                               | 111       |
| 0000404  | 1001    | SALARY FULL-TIME                                    | 4                                     |          |            |                               |           |
| 0000404  | 1010    | WORKMEN'S COMPENSATION                              | 19                                    |          |            | TOTAL FUND APPROPRIATIONS     |           |
| 0000416  | 1010    | WORKMEN'S COMPENSATION                              | 267                                   | 1000     | GENERAL    |                               | 158,937   |
| 0000417  |         | WORKMEN'S COMPENSATION                              | 10                                    | 1002     | EMPLOYEE   | INSURANCE FUND                | 226,328   |
| 0000419  |         | SALARY FULL-TIME                                    | 1,171                                 |          | ROAD       |                               | 138,341   |
| 0000419  |         | UNEMPLOYMENT COMPENSATION                           | 238                                   |          |            | OURT AUTOMATION FUND          | 2,301     |
| 0000420  |         | WORKMEN'S COMPENSATION                              | 3                                     |          | RECORDER   |                               | 227,760   |
| 0000444  |         | WORKMEN'S COMPENSATION                              | 5,182                                 |          | LIBRARY    |                               | 3,690     |
| 0000444  |         | UNEMPLOYMENT COMPENSATION                           | 3,226                                 | 3017     |            |                               | 184,979   |
| 0000500  |         | SALARY FULL-TIME                                    | 1,349                                 |          | NINE ONE   | ONF                           | 1,772     |
| 0000500  |         | NONCONTRIBUTORY RETIREMENT                          | 200                                   |          | ADULT DRU  |                               | 1,230     |
| 0000500  |         | WORKMEN'S COMPENSATION                              | 649                                   |          | HIV CLINIC |                               | 1,230     |
| 0000702  |         | OVERTIME/OTHER PREMIUM COMPENS                      | 4                                     | 5401     | THE CLINIC |                               | 945,449   |
| 0000702  |         | NONCONTRIBUTORY RETIREMENT                          | 1,188                                 |          |            |                               | 545,449   |
| 0000800  |         | WORKMEN'S COMPENSATION                              | 34                                    |          |            |                               | 1         |
| 0000800  |         | UNEMPLOYMENT COMPENSATION                           | 1,880                                 |          |            |                               |           |
|          | 1011    |   | 1,000                                 |          |            |                               |           |

| 1  | ORDINANCE NO. 2020-   |
|--|---|
| 2  |   |
| 3<br>4   | APPROPRIATION ORDINANCE   |
| 5<br>6<br>7<br>8   | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16  | AN ORDINANCE AMENDING ORDINANCE<br>2019-086 TO ALLOW REMAINING<br>PERSONNEL BALANCES TO FULLY OR<br>PARTIALLY FUND THE 27 <sup>TH</sup> EMPLOYEE<br>PAYROLL THAT WAS NOT INCLUDED IN<br>THE 2020 BUDGET.  |
| 17<br>18<br>19   | WHEREAS, Washington County utilizes a bi-weekly payroll payment schedule for its employees and therefore budgets for 26 payroll payments every year; however, every eleven years presents a 27 <sup>th</sup> payroll payment; and,                        |
| 20<br>21<br>22<br>23<br>24   | WHEREAS, the 2020 Budget for Washington County was based on the usual 26 payroll payments and therefore needs to be adjusted to accommodate the 27 payments; and,   |
| 25<br>26   | <b>WHEREAS</b> , the current budget controls requires a quarterly return of unused personnel funds; and,  |
| <ol> <li>27</li> <li>28</li> <li>29</li> <li>30</li> <li>31</li> <li>32</li> </ol> | WHEREAS, the Quorum Court desires to amend the requirement of the quarterly return of unused personnel funds to fully or partially fund the additional personnel payment for 2020 to lessen the appropriation amount needed from unappropriated reserves. |
| 33<br>34   | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:   |
| 35<br>36<br>37<br>28   | ARTICLE 1. That lines 85 through 87 of Ordinance 2019-086 shall be amended as follows:  |
| 38<br>39<br>40<br>41   | Surplus personnel appropriations shall be de-appropriated <u>reported</u><br>from Full-time Salaries on a quarterly basis (April/July/October).<br>These surplus funds shall be restored to unappropriated reserves.                                      |

| 42 |  |                                      |
|----|--|--------------------------------------|
| 43 |  |                                      |
| 44 |  |                                      |
| 45 | JOSEPH K. WOOD, County Judge                 | DATE                                 |
| 46 |  |                                      |
| 47 |  |                                      |
| 48 |  |                                      |
| 49 | BECKY LEWALLEN, County Clerk                 |                                      |
| 50 |  |                                      |
| 51 | Introduced by: JP Ann Harbison               |                                      |
| 52 | Date of Adoption:                            |                                      |
| 53 | Members Voting For:                          |                                      |
| 54 | Members Voting Against:                      |                                      |
| 55 | Members Abstaining:                          |                                      |
| 56 | Members Absent:                              |                                      |
| 57 |  |                                      |
| 58 |  |                                      |
| 59 | Committee History: Personnel Committee Meet  | ing (03/10/20); Passed to QC         |
| 60 | Quorum Court History: Regular Quorum Court ( | 03/19/20) met on 04/16/20; Postponed |
| 61 | until May                                    |                                      |
| 62 | -  |                                      |
| 63 |  |                                      |

\\NCFILE01\PBURNETT\$\DESKTOP\PATTY\QUORUM COURT\2020 MEETING\$\5-21-2020\20-O-022 AN ORDINANCE AMENDING ORDINANCE 2019-089 TO ALLOW REMAINING PERSONNEL BALANCES TO FULLY FOR PARTIALLY FUND THE 27TH EMPLOYEE PAYROLL THAT WAS NOT INCLUDED IN THE 2020 BUDGET.DOCX

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Item 19-I-121

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| 6<br>7<br>8<br>9<br>10                       | COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |  |
| 11<br>12<br>13<br>14<br>15                   | AN ORDINANCE TO ESTABLISH THE<br>WASHINGTON COUNTY ANNUAL BUDGET<br>FOR THE CALENDAR YEAR 2020.<br>WHEREAS, the Washington County Quorum Court approves  |  |
| 16<br>17<br>18<br>19                         | and adopts the 2020 Budget for Washington County, Arkansas.<br>NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:   |  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 | ARTICLE 1. The Quorum Court of Washington County,<br>Arkansas hereby adopts the annual budget for calendar year 2020, which is attached<br>hereto. Said budget reflects the anticipated revenues of Washington County and the<br>expenditures authorized for each department within each fund of said County, the number<br>and compensation of deputies and County employees, and the compensation of County<br>Officers. |  |
| 28<br>29<br>30<br>31                         | <b>ARTICLE 2.</b> A copy of the 2020 Budget shall be on file in the County Clerk's Office and shall be available for inspection and copying during normal business hours.  |  |
| 32<br>33<br>34<br>35                         | <b>ARTICLE 3.</b> The said 2020 Budget is hereby incorporated herein and adopted in full, and all expenditures reflected therein are authorized to be expended.  |  |
| 36<br>37<br>38<br>39<br>40<br>41             | <b>ARTICLE 4.</b> <u>Budget Controls</u> . It is the responsibility of each elected official and/or department head to operate within the guidelines of the budget as adopted or amended by the Quorum Court. The guidelines are described in the following paragraphs:  |  |

42 43 44 45 The budget for each County department consists of appropriations of authorized expenditures in the following major categories: 46 47 Personal Services (Regular Salaries, Extra Help, Overtime & Fringe) 48 Supplies 49 0 Other Services and Charges 50 51 Capital Outlay Debt Service 52 0 Inter-fund Transfers 53 54 Expenditures will be limited to the amounts appropriated in the above categories. 55 56 57 Transfers in Personal Services categories or transfers between departments may only be made by Ordinance. 58 59 Grant funds are not subject to the restrictions in this paragraph. Line item transfers 60 within a departmental budget may be made within and into all categories, with the 61 exception of the Personal Services Category as outlined in Budget Control #1. Transfers 62 going into or out of the Capital Outlay Category shall not exceed \$20,000 per year in the 63 General Fund, excluding the County Judge-Emergency Budget; any transfers exceeding 64 this limit will require approval of the Quorum Court. No department may purchase supplies 65 or other services and charges for another department except for utilities and cleaning and 66 maintenance services provided by the Buildings & Grounds Department aggregated into 67 the general budget. This does not apply to departments who work together in cost sharing 68 projects. 69 70 Appropriations for use of grant funds must be made by ordinance with a grant 71 agreement approved by the County Judge. All personnel positions funded by grants will 72 be annotated as such and may be abolished upon expiration of the grant. The Quorum 73 Court must approve in-kind cost for grants prior to grant acceptance. All Grants will be 74 administered through the County Grants Administration Office with all billings and 75 financial reporting being handled in the Comptroller's Office. 76 77 All approved purchases must be made with a Purchase Order or P-Card and follow 78 the written purchasing procedures as outlined by the County Judge. 79 80 The Comptroller will transfer monies monthly from individual departmental budgets 81 into the Insurance Benefit Fund for all full time positions and qualifying part time 82 employees regardless of whether all positions in the departments are filled. 83 84 Surplus personnel appropriations shall be de-appropriated from Full-time Salaries 85 on a quarterly basis (April/July/October). These surplus funds shall be restored to 86 unappropriated reserves. 87 1:00 ORDINANCES/2019-19-1-121 AN ORDINANCE TO ESTABLISH THE WASHINGTON COUNTY ANNUAL BUDGET FOR THE CALENDAR YEAR 2020 DOCX

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| 93  | All full-time employees who qualify for annual leave will receive a 3.0% pay               |
| 94  | increase effective the first pay check of 2020. Full-time employees with less than one     |
| 95  | year's service shall receive a 3.0% pay increase upon his/her anniversary date. Maximum    |
| 96  | salary caps in all grades shall be suspended for the 2020 Budget Year. The Sheriff "step"  |
| 97  | positions will receive the raises as passed by the Quorum Court last year instead of the   |
| 98  | 3% pay increase. Salaried positions within the Sheriff "step" system will receive the same |
| 99  | 3% pay increase that other full-time employees in the County receive. Any employees        |
| 100 | that received raises during 2019 greater than 3% will not receive this 3% raise unless it  |
| 101 | was the result of a promotion or regrade of their position.                                |
| 102 |  |
| 103 | Full-time Elected Officials shall receive a pay increase based on years of elected         |
| 104 | service as outlined below per Ordinance No. 2016-68 and shall go into effect the first pay |
| 105 | check of 2020.   |
| 106 |  |
| 107 | 1st Year; 80% of the maximum for that year   |
| 108 | 2nd Year; 82.5% of the maximum for that year   |
| 109 | 3rd Year; 85% of the maximum for that year   |
| 110 | 4th Year; 87.5% of the maximum for that year   |
| 111 | 5th Year; 90% of the maximum for that year   |
| 112 | 6th Year; 92.5% of the maximum for that year   |
| 113 | 7th Year; 95% of the maximum for that year   |
| 114 | 8th Year; 97.5% of the maximum for that year   |
| 115 | 9th Year and each year following; 100% of the maximum for that year                        |
| 116 |  |
| 117 |  |
| 118 | The County Judge-Emergency Budget monies are not to be granted to individual               |
| 119 | citizens but are to be used to pay for expenses incurred by the County in assisting the    |
| 120 | citizens at large when the County Judge has declared an emergency pursuant to              |
| 121 | A.C.A.§12-75-101, et seq.  |
| 122 | ·  |
| 123 | ARTICLE 4. If any part of this Ordinance is held invalid, such                             |
| 124 | invalidity will not affect any other portion of this Ordinance.                            |
| 125 |  |
| 126 | ARTICLE 5. All laws and parts of law in conflict with this                                 |
| 127 | Ordinance are repealed.  |
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J 100 ORDINANCES/2019-19-1-121 AN ORDINANCE TO ESTABLISH THE WASHINGTON COUNTY ANNUAL BUDGET FOR THE CALENDAR YEAR 2020 DOCX

134 135 136 137 138 JOSEPH dudge 139 JOOD olin 140 141 142 143 County Clerk 144 BE 145 JP Ann Harbison Introduced by: 146 Date of Passage: November 21, 2019 147 Bowman, Yanez, Washington, E. Madison, Jenkins, Highers, S. Madison, Leming, Harbison, Pond Members Voting For: 148 149 Johnson, Cunningham, Deakins, Duncan Members Voting Against: 150 Members Abstaining: 151 Members Absent: Ecke 152

J 00 ORDINANCES/2019 19-1-121 AN ORDINANCE TO ESTABLISH THE WASHINGTON COUNTY ANNUAL BUDGET FOR THE CALENDAR YEAR 2020 DOCX

| ORDINANCE NO. 2020-   |
|---|
| BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |
| AN ORDINANCE RATIFYING A<br>CONDITIONAL USE PERMIT<br>RECOMMENDED FOR APPROVAL BY THE<br>PLANNING AND ZONING BOARD.   |
| WHEREAS, the Planning and Zoning Board voted to recommend approval of a Conditional Use Permit for the Local Ghost Distillery project on May 7, 2020; and,      |
| WHEREAS, ratification is required by the Quorum Court; and,   |
|   |
| WHEREAS, ratification will not affect any appeal rights any person may have.  |
| NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:   |
| ARTICLE 1. That the Conditional Use Permit for the Local Ghost Distillery project recommended for approval by the Planning and Zoning Board is hereby ratified. |
| JOSEPH K. WOOD, County Judge DATE   |
| BECKY LEWALLEN, County Clerk  |
| Introduced by: JP Ann Harbison  |

- 42 Date of Adoption:
- 43 Members Voting For:
- 44 Members Voting Against:
- 45 Members Abstaining:
- 46 Members Absent:

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- 48
- 49 <u>Committee History</u>:
- Planning and Zoning Board (05-07-2020); Passed to QC
- 50 Quorum Court History:

\\NCFILE01\PBURNETT\$\DESKTOP\PATTY\QUORUM COURT\2020 MEETING\$\5-21-2020\20-0-035 AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD.DOCX

### Local Ghost Distillery CUP

The Planning Board/Zoning Board of Adjustments unanimously approved Local Ghost Distillery Conditional Use Permit (with conditions) on <u>May 7, 2020.</u>

Staff does not expect any appeals on this CUP and recommends ratification of the project.

 West Fork Planning Area

 Local Ghost Distillery CUP

 Conditional Use Permit Request

 Location: Section 32, Township 15, Range 30

 Applicant: Earthplan Development Alternatives

 Location Address: SE Campbell Road

 Approximately: +/- 24.5 acres / 1 parcel

 Coordinates: Latitude: 35.93812973, Longitude: -94.18850433

 Project #: 2020-043
 Planner: Nathan Crouch

 email: ncrouch@co.washington.ar.us

The applicant is requesting Conditional Use Permit approval for the land-use of a commercial whiskey distillery on a 32 acre parcel of land. The distillery is proposed to occupy an area inside FEMA's regulatory floodway, which requires a No Rise Certificate, certified by a licensed engineer.

The water supply is inadequate for fire protection purposes unless a water main is extended across the river, or other fire protection strategies are approved.

The Conditional Use Permit is to allow the specific land-use in an area that isn't zoned for this type of land-use. If the CUP is approved, Large Scale Development permitting, which reviews the details of the proposal, will follow.

Staff feels the applicant's request will be compatible with the surrounding uses with the conditions approved by the Planning board. There should not be an increase in noise, minimal increase in traffic, and generally will not disturb the surrounding properties.

All neighbors within 300 feet of the boundary of this property were notified by certified mail of this Conditional Use Permit request. No comments were received by mail from the public, but the Mayor of West Fork and the Chairperson of the West Fork Planning Commission voiced support for this project.

Staff does not expect this project to be contentious.

## The Planning Board/ Zoning Board of Adjustments unanimously approved (7 members voted "in favor", 0 members voted "against") the project with the following conditions:

**<u>STAFF'S RECOMMENDED CONDITIONS</u>**: Staff recommends the following conditions of approval for this CUP request.

#### Utility Conditions:

1. Generally, any damage or relocation of utilities will be at the expense of the owner/applicant.

#### Water Conditions:

1. Water mains extended to this property must be in compliance with all local and state guidelines.

#### **Ozarks Electric Conditions:**

1. Any damage or relocation of existing facilities will be at owner's expense.

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- 2. Any power line extension that has to be built to this property will be at the owner's expense. The cost will be determined after the owner makes application for electric service and the line has been designed.
- 3. All off site easements that are needed for Ozarks to extend electrical service to the property must be obtained by developer and easement documentation provided to Ozarks before work begins. On site easements must be shown on plat and recorded with the county.
- 4. 30 ft Utility Easement along existing overhead line on property.

## Fire Conditions:

- 1. Fire suppression sprinkler system may be required
- 2. Full review and comments from the Fire Marshal will be provided at Large Scale Development review.

### Sewer/Septic/Decentralized Sewer Conditions:

- 1. The septic system must be approved by the Arkansas Health Department (ADH), installed, and then inspected by ADH prior to occupation of the residence(s).
- 2. No parking is allowed on any portion of the septic system including the alternate area. (No overflow parking either).

## Roads/Sight Distance Conditions:

- 1. Any work to be completed in the County Road Right-of-Way requires a permit from the Road Department prior to beginning work. Any tile that may be needed must be sized by the Road Department. The Road Department may be reached at (479) 444-1610.
- 2. Permitting may be required by the County Road Department to connect proposed driveways to the county road.
- 3. Sight distance must be adequate at all entry/exits to the development.

#### Drainage Conditions:

- 1. The County Contracted Engineer will review the stormwater drainage report with the Large Scale Development submittal, which will follow this CUP if approved.
- 2. Project must be in compliance with Washington County's Floodplain Development Code.
- 3. A floodplain development permit, with a 'No Rise Certificate' must be submitted at Preliminary Large Scale Development stage, not after construction.
- 4. Detail how the industrial waste byproducts will be stored and secured during high water events.
- 5. Detail how access will be maintained during high water events both for emergency vehicles entering, and people leaving to reach safe locations.
- 6. A detention pond will not be required but permanent BMP's should be installed to treat runoff from pervious areas before entering the river.

#### Environmental Conditions:

1. At this time, no stormwater permit is required by Washington County; however, the applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality (ADEQ).

#### Signage/Lighting/Screening Conditions:

- 1. Signage cannot be placed in the County Right-of-Way.
- 2. Any outdoor lighting must be shielded from neighboring properties. Any lighting must be indirect and not cause disturbance to drivers or neighbors. All security lighting must be shielded appropriately.
- 3. Any trash dumpster or outdoor storage areas must be screened so they cannot be seen from the county road.
- 4. Any trash dumpster or outdoor storage areas must be secured so they will not float away during flooding conditions.

#### Standard Conditions:

- 1. Pay neighbor notification mailing fees within 30 days of project approval. Fees will be calculated once all invoices have been received. Any extension must be approved by the Planning Office.
- 2. Pay engineering fees within 30 days of project approval. Fees will be calculated once all invoices have been received. Any extension must be approved by the Planning Office.
- 3. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 4. Lots that are over one-half acre in size will need to be addressed after the home location is known.
- 5. This CUP must be ratified by the Quorum Court.
- 6. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
- 7. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project requires additional review (Large Scale Development), and therefore, the applicant must submit for Preliminary project review within 12 months of this CUP project's ratification.
- 8. All plats for land developments approved by the Washington County Planning Board shall be contingent upon receipt by the Developer of any Federal, State or local permits or approvals, if any, whether known or unknown to the Board or the Developer.

\* County Ordinance allows for an appeal period (for any party: applicant, neighbor, member of the public, etc) within 30 days of the Planning Board/ZBA approval. <u>Even if the Quorum Court ratifies the CUP; the right of appeal remains until the 30 days has passed.</u> If an appeal is filed within the 30 day period then a subsequent hearing will be scheduled and held by the Quorum Court.\*

|          | ORDINANCE NO. 2020-   |
|----------|---|
| CC<br>WA | E IT ENACTED BY THE QUORUM<br>DURT OF THE COUNTY OF<br>ASHINGTON, STATE OF ARKANSAS,<br>I ORDINANCE TO BE ENTITLED:                                       |
|          | AN ORDINANCE RATIFYING A<br>CONDITIONAL USE PERMIT<br>RECOMMENDED FOR APPROVAL BY THE<br>PLANNING AND ZONING BOARD.                                       |
|          | WHEREAS, the Planning and Zoning Board voted to commend approval of a Conditional Use Permit for the James Royal Storage project May 7, 2020; and,        |
|          | WHEREAS, ratification is required by the Quorum Court; and,   |
| ре       | WHEREAS, ratification will not affect any appeal rights any rson may have.  |
| СС       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>OURT OF WASHINGTON COUNTY, ARKANSAS:  |
|          | ARTICLE 1. That the Conditional Use Permit for the James oyal Storage project recommended for approval by the Planning and Zoning Board is reby ratified. |
| JO       | SEPH K. WOOD, County Judge DATE   |
| BE       | CKY LEWALLEN, County Clerk  |
| Inti     | roduced by: JP Willie Leming  |

- 42 Date of Adoption:
- 43 Members Voting For:
- 44 Members Voting Against:
- 45 Members Abstaining:
- 46 Members Absent:

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- 48
- 49 <u>Committee History</u>:
- Planning and Zoning Board (05-07-2020); Passed to QC
- 50 Quorum Court History:

\\NCFILE01\PBURNETT\$\DESKTOP\PATTY\QUORUM COURT\2020 MEETING\$\5-21-2020\20-0-034 AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD.DOCX

### James Royal Storage CUP

The Planning Board/Zoning Board of Adjustments unanimously approved James Royal Storage Conditional Use Permit (with conditions) on <u>May 7, 2020.</u>

Staff does not expect any appeals on this CUP and recommends ratification of the project.

### <u>County</u> James Royal Storage CUP

Conditional Use Permit RequestLocation: Section 31, Township 15, Range 31Applicant: GR Smith Civil EngineeringLocation Address: 12585 Cove Creek RdApproximately: +/- 53.71 acres / 1 parcelCoordinates: Latitude: 35.93643697, Longitude: -94.31266112Project #: 2020-070Planner: Nathan Crouchemail: ncrouch@co.washington.ar.us

The applicant, James Royal, is requesting Conditional Use Permit approval for storage facility land use on his 52.3 acre property.

The request is for 3 storage unit buildings at 2,100, 2,400, and 4,200 sq ft.. No restrooms are proposed, but an onsite fire hydrant is.

No septic systems are proposed.

Staff feels the applicant's request will be compatible with the surrounding uses. There should not be an increase in noise, minimal increase in traffic, and generally will not disturb the surrounding properties.

All neighbors within 300 feet of the boundary of this property were notified by certified mail of this Conditional Use Permit request. No comments were received by mail, and the questions/comments voiced during the Planning Board meeting were addressed.

#### Staff does not expect this project to be contentious.

The Planning Board/ Zoning Board of Adjustments unanimously approved (7 members voted "in favor", 0 members voted "against") the project with the following conditions:

#### **Utility Conditions:**

1. Generally, any damage or relocation of utilities will be at the expense of the owner/applicant.

#### Washington Water Authority Conditions:

- 1. If water service is desired in the future, please fill out a Request for Water Service Form, found on the WWA website (https://washingtonwater.org) and submit to the WWA office.
- 2. This property is served from a 6" water main, running along the west side of N Cove Creek RD. This main is not of adequate size to provide fire flows (maximum flow of 606 GPM @ 20 PSI).
- 3. WWA will install a FH on the property at the request of the Fire Marshal, at the owner's expense. Please contact the WWA office if you wish to move forward with the project and for final pricing.
- 4. If an access drive is to be installed over the water main that is subject, but not limited, to traffic loading beyond conventional residential use or fire apparatus compaction

standards, the water main will need to be encased at the owner's expense and under the supervision of WWA staff. Please provide an engineered detail of the encasement. Contact the WWA office for more details.

5. Please remove the Keypad Access from the Utility Easement associated with the water main.

#### Fire Conditions:

- 1. Make loop around buildings the turnaround for Fire Apparatus leaving space for outdoor parking if wanted. Make sure outdoor parking is defined and not in the fire apparatus road.
- 2. Show fire extinguishers with a maximum of 75' travel distance from any point in the storage units.
- 3. Fire wall or sprinkler system is required for buildings 2,500 sq. ft. or larger.
- 4. Siren activated gate is required.
- 5. 38' radius on both sides of entrance. Consider moving to sound entrance area. Is so, move hydrant as well.
- 6. "Fire Lane No Parking" sign on each building.

#### Septic Conditions:

1. No septic system is proposed. If a septic system is desired in the future, please follow all rules and regulations of the Arkansas Department of Health.

#### Roads/Sight Visibility/Parking Conditions:

- 1. All entrance drives and parking areas must support 75,000lbs in all weather conditions.
- 2. Any work to be completed in the County Road Right-of-Way requires a permit from the Road Department prior to beginning work. Any tile that may be needed must be sized by the Road Department. The Road Department may be reached at (479) 444-1610.

#### Drainage Conditions:

1. Project engineer shall coordinate with the County Engineer for compliance with county stormwater drainage requirements.

#### Environmental Conditions:

1. At this time, no stormwater permit is required by Washington County; however, the applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality (ADEQ).

#### Utility Conditions:

1. Any damage or relocation of utilities will be at the expense of the owner/applicant.

#### Signage/Lighting/Screening Conditions:

1. Signage shall not be placed in the County road right-of-way.

- 2. Any outdoor lighting must be shielded from neighboring properties. Any lighting must be indirect and not cause disturbance to drivers or neighbors. All security lighting must be shielded appropriately. Please refer to the diagram in the staff report attachments.
- 3. If a dumpster is desired in the future, it must be screened with an opaque material, to include the gate, so the dumpster is not visible from the county road.

#### Standard Conditions:

- 1. Pay neighbor notification mailing fees within 30 days of project approval. Applicant will be billed for mailing fees once all invoices have been received. Any extension must be approved by the Planning Office.
- 2. Pay engineering fees within 30 days of project approval. Applicant will be billed for engineering fees once all invoices have been received. Any extension must be approved by the Planning Office.
- 3. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 4. Lots that are over one-half acre in size will need to be addressed after the home location is known.
- 5. This CUP must be ratified by the Quorum Court.
- 6. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
- 7. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project does not require additional review. Therefore, all conditions of this CUP approval must be completed within 18 months of this CUP project's ratification.
- 8. A passing final inspection is required prior to approval letter being issued.
  - All land developments approved by the Washington County Planning Board shall be contingent upon receipt by the Developer of any Federal, State or local permits or approvals, if any, whether known or unknown to the Board or the Developer.

\* County Ordinance allows for an appeal period (for any party: applicant, neighbor, member of the public, etc) within 30 days of the Planning Board/ZBA approval. <u>Even if the Quorum Court</u> ratifies the CUP; the right of appeal remains until the 30 days has passed. If an appeal is filed within the 30 day period then a subsequent hearing will be scheduled and held by the Quorum Court.\*

|   | ORDINANCE NO. 2  | 2020-  |
|---|--|--|
| BE IT ENACTED BY<br>COURT OF THE<br>WASHINGTON, STATE O<br>AN ORDINANCE TO BE | COUNTY OF<br>OF ARKANSAS,  |  |
|   | AN ORDINANCE<br>CONDITIONAL<br>RECOMMENDED FOR<br>PLANNING AND ZONIN |  |
| recommend approval of a project on <b>May 7, 2020</b> ; a                     | Conditional Use Permit fo  | ing and Zoning Board voted to<br>or the Hilltop Estates Lots 5A & 5B               |
|   | WHEREAS, ratification is   | s required by the Quorum Court; and,   |
| person may have.  | WHEREAS, ratification  | will not affect any appeal rights any  |
| COURT OF WASHINGTO  | NOW, THEREFORE, BE<br>ON COUNTY, ARKANSAS                            | E IT ORDAINED BY THE QUORUM  |
| Estates Lots 5A & 5B pr<br>Board is hereby ratified.                          |  | onditional Use Permit for the <b>Hilltop</b><br>pproval by the Planning and Zoning |
| JOSEPH K. WOOD, Cour  | nty Judge  | DATE   |
| BECKY LEWALLEN, Cou   | inty Clerk   |  |
| Introduced by:  | JP Butch Pond  |  |

- 42 Date of Adoption:
- 43 Members Voting For:
- 44 Members Voting Against:
- 45 Members Abstaining:
- 46 Members Absent:

47

- 48
- 49 <u>Committee History</u>:
- Planning and Zoning Board (05-07-2020); Passed to QC
- 50 Quorum Court History:

\\NCFILE01\PBURNETT\$\DESKTOP\PATTY\QUORUM COURT\2020 MEETING\$\5-21-2020\20-0-033 AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD.DOCX

#### Hilltop Estates Lots 5A & 5B Conditional Use Permit

The Planning Board/Zoning Board of Adjustments unanimously approved Hilltop Estates Lots 5A & 5B Conditional Use Permit (with conditions) on <u>May 7<sup>th</sup>, 2020.</u>

Staff does not expect any appeals on this CUP and recommends ratification of the project.

County

b. Hilltop Estates Lots 5A & 5B CUP

Conditional Use Permit Request Location: Section 04, Township 15, Range 28 Applicant: Satterfield Land Surveyors Location Address: 11045 E Mt. Olive Road Approximately: +/- 3.04 acres / 1 lot Coordinates: Latitude: 35.99662788, Longitude: -93.95290002 Project #: 2020-042 Planner: Nick Little email: nlittle@co.washington.ar.us

**Kerri and Robert Hughes** are requesting Conditional Use Permit approval to allow the creation of a 0.42 acre subdivision lot in an area zoned to allow 1 acre minimum lot sizes. The purpose of the split is to deed the new lot to their neighbor directly to the west so they can own the access to their property. In the May 7<sup>th</sup> Planning Board meeting, there was a subsequent Minor Subdivision replat request for this same property, due to the fact that the parent tract is located in a platted subdivision, Hilltop Estates. That project was also approved unanimously by the Planning Board.

There is not an existing septic system on the proposed 0.42 acre lot. The applicant designated this lot unbuildable due to its small size, so there is no plan to install a septic system on it.

The water provider for this property is Mt. Olive Water and is serviced by Elkins Rural Fire Department. Ozarks Electric, Black Hills Corporation and Windstream service this properties electric, gas and telephone utilities, respectively.

The applicant's property is accessed off of Mt. Olive Road WC#312. The site itself is located near the intersection of Mt. Olive Road and Springston Ford Road. The proposed 0.42 acre lot sits across Zachary Lane from the parent tract. Sight distance was not investigated for this project because the proposed lot is not on a public county road.

The surrounding uses are single family residential and agricultural. The parcels within proximity to the project site range from 1 house per 1 acres to 1 house per 86 acres. The average density is 1 house per 14.75 acres.

Staff feels the applicant's request will be compatible with the surrounding uses. There should be no change in noise or traffic because of the proposed split.

All neighbors within 300 feet of the boundary of this property were notified by certified mail of this Conditional Use Permit request. There no comments received before the planning board meeting, but there were 2 comments during the meeting. One comment was from the surveyor of this project and one was from the neighbor who will receive the deed to this 0.42 acre lot. Both comments were of explanatory nature.

## Staff does not expect this project to be contentious and recommended conditions of approval of the proposed Hilltop Estates Lots 5A & 5B Conditional Use Permit.

# The Planning Board/ Zoning Board of Adjustments approved (<u>7 members voted "in</u> <u>favor", 0 members voted "against")</u> the project with the following conditions:

Environmental Conditions:

1. At this time, no stormwater permit is required by Washington County; however, the applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality (ADEQ).

**Utility Conditions:** 

- 1. Generally, any damage or relocation of utilities will be at the expense of the owner/applicant.
- 2. 30 ft. utility easement shall be dedicated and shown on the plat, centered along the existing overhead power lines.

Standard Conditions:

- 1. Pay neighbor notification mailing fees (\$54.60) within 30 days of project approval. Any extension must be approved by the Planning Office (invoice was mailed to applicant on 4/29/2020).
- 2. Any work to be completed in the County Road Right-of-Way requires a permit from the Road Department prior to beginning work. Any tile that may be needed must be sized by the Road Department. The Road Department may be reached at (479) 444-1610.
- 3. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 4. Lots that are over one-half acre in size will need to be addressed after the home location is known.
- 5. This CUP must be ratified by the Quorum Court.
- 6. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.
  - This project does not require additional review. Therefore, all conditions of this CUP approval must be completed within 18 months of this CUP project's ratification.
- 7. All plats for land developments approved by the Washington County Planning Board shall be contingent upon receipt by the Developer of any Federal, State or local permits or approvals, if any, whether known or unknown to the Board or the Developer.

<sup>\*</sup> County Ordinance allows for an appeal period (for any party: applicant, neighbor, member of the public, etc) within 30 days of the Planning Board/ZBA approval. Even if the Quorum Court ratifies the CUP; the right of appeal remains until the 30 days has passed. If an appeal is filed within the 30 day period then a subsequent hearing will be scheduled and held by the Quorum Court.\*

| 1  | ORDINANCE NO. 2020-  |
|--|--|
| 2<br>3   | APPROPRIATION ORDINANCE  |
| 4<br>5<br>6<br>7<br>8  | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:  |
| 9<br>10<br>11<br>12<br>13<br>14  | AN ORDINANCE CHANGING THE TITLE OF<br>BUSINESS RELATIONS SPECIALIST IN THE<br>COUNTY ASSESSOR BUDGET TO BRANCH<br>MANAGER FOR THE COUNTY ASSESSOR<br>BUDGET FOR 2020.  |
| 15<br>16<br>17   | WHEREAS, the Washington County Assessor desires to change the title of one full-time position.   |
| 18<br>19<br>20<br>21   | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:  |
| 22<br>23<br>24<br>25<br>26<br>27   | <b>ARTICLE 1.</b> The title of the personnel position of the Business Relations Specialist, Grade 17 (Position 0105020) in the County Assessor's Budget of the General Fund (10000105) is hereby changed to Branch Manager, Grade 15, (Position 0105020) for 2020. |
| 28<br>29<br>30<br>31<br>32   | JOSEPH K. WOOD, County Judge DATE  |
| 33   | BECKY LEWALLEN, County Clerk   |
| <ul> <li>34</li> <li>35</li> <li>36</li> <li>37</li> <li>38</li> <li>39</li> <li>40</li> <li>41</li> <li>42</li> </ul> | Introduced by:JP Butch PondDate of Adoption:Hembers Voting For:Members Voting Against:Hembers Abstaining:Members Abstent:Hembers Abstent:  |

RUSSELL HILL Washington County Assessor

280 North College, Suite 250 Fayetteville, Arkansas 72701

This letter is to respectfully request a position change from Business Relations Specialist, grade 17 to Branch Manager, grade 15. With the opening of the Assessor's office inside the Fayetteville DMV we are having to move additional personal from the courthouse to the location to meet customer demand. Instead of asking for an additional position we would like to repurpose an exhibiting open position. This will allow us to mirror our other existing office in the Springdale DMV which currently has a branch manager. It also promotes a natural progression of promotion with in the personal property department. We are requesting this position change to go into effect starting June 1<sup>st</sup> 2020. Since we are asking to change a grade 17 to a lower grade 15 no additional money will be needed. In fact we will be saving money.

Valuing Washington County and You,

cond Lli

Russell Hill

## Washington County Branch Manager Job Description

| Job Code:      | 15                                |
|----------------|-----------------------------------|
| Exempt:        | No                                |
| Department:    | Assessor                          |
| Reports To:    | Chief Deputy of Personal Property |
| Location:      | Assessor's Branch Office          |
| Date Prepared: | August 12, 2019                   |
| Date Revised:  | September 26, 2019                |

## **GENERAL DESCRIPTION OF POSITION**

Under the direction of the Chief Deputy of Personal Property, the Branch Manager has the responsibility to serve the public in a competent and respectful manner, provide convenient assessing services to the residents of Washington County, assist taxpayers with personal property problems, and ensure that each property is correctly assessed accordance with state law. Is accountable for the effective operation of the Branch Office, which is a full service Assessor office. Responsible for supervision of three or more employees, including seasonal employees. This office is on-line, thus all information can be accessed and decisions can be made without having to rely on the main Assessor office. Must ensure that all personal property and real estate assessments are correctly entered into computer files and proper books. Maintain assessment records in an efficient manner in order to facilitate access to county records. All functions should be performed in an accurate, timely and professional manner. This position is responsible for maintaining accurate personal property records in excess of \$1billion in appraised value throughout the County.

## ESSENTIAL DUTIES AND RESPONSIBILITIES

1. Provide office management and supervision of three employees, including seasonal employees.

2. Must be able to assist in the training process of new employees, including hands on instruction of assessment procedures. This includes all aspects of personal property assessment, real estate name changes, mapping skills and general assessment knowledge.

3. Open and close the office on a daily basis.

4. Responsible for assisting Personal Property Supervisor in scheduling staff, including lunches and alterations to the normal work schedule, as well as scheduling vacation and substitutions for sick employees. May be required to work overtime if unable to sufficiently staff the office since this location has hours from 7am-5pm.

5. Assist customers with required forms including Business Personal Property renditions, exemptions request applications, and homestead credit application.

6. Prepare current assessments in person and by phone. Must monitor assessments for quality control to ensure no duplicate assessments. Must also check for vehicles that may be doubled assessed on other assessments. Research to verify continuity of assessment history. Use maps, Arc Reader, OneMap, DataScout, and CAMA records to correctly identify proper tax districts.

7. Use titles and/or Bill of Sales, to assess personal property of individuals and businesses by phone, fax or email and in person. This would include vehicles, boats, planes, trailers, motorcycles, ATV's

motor homes, livestock, etc. Call other Arkansas Counties to request copies of assessments, when necessary, to assist customers who do not have proper paperwork upon arrival.

8. Update personal information on individuals and businesses, such as address and phone numbers. If the taxpayer has not been assessed in our county before, the deputy assessor must find out if the individual has previously assessed in another state, moved from another county or if this is the person or business's first assessment and set up a new account with the appropriate notes for tax clearance purposes. Research assessments by using vehicle identification numbers, names and addresses before opening new accounts, thereby avoiding duplicate accounts. Call any previous Counties to connect assessment numbers between Counties.

9. Verifying each item on the taxpayer's previous year assessment and removing items when necessary, and requesting proper documentation for such. If the items remaining on the assessment are items that do not automatically depreciate, you must make sure that proper depreciation is given from pricing manuals or from internet research, and revalue older vehicles whose value must be rated and determined by its particular condition.

10. Conduct all liaison activities in a professional manner to ensure maximum cooperation between and among other Washington County departments, other Arkansas County Assessor's Offices, and other State and local agencies.

11. Must demonstrate the ability to make decisions concerning correspondence to outside agencies to request corrections of documents affecting assessment records and be able to prioritize assigned tasks and daily work flow.

12. Ensure proper documentation of all information needed for assessments is organized for scanning to ensure proper record retention and retrieval. Organize work for daily goals and stay current on a daily basis.

13. Provide information to all persons making inquiries to the office either by phone, via email, or in person. Must have reasonable knowledge of the 2 other offices located at the outer offices (Revenue and Collector) since they are all 3 located inside the same building.

14. Resolve problems. Provide assistance with public in completing forms and answer questions in a professional manner.

15. Responsible for using general affidavits to remove permanently tagged items from current assessments.

16. Responsible for acquiring the proper paperwork and separating accounts, when necessary.

17. Organize work for completing daily goals and ensure that work is completed on a timely basis. Responsible for accepting business renditions from owners and ensure they get taken to main office.

18. Perform data entry of information into the computer system.

19. Make decisions regarding appropriate methods to correct errors on assessment records, which requires knowledge and understanding of the appropriate documents required to accomplish the correction.

20. Perform all liaison activities in a professional manner to ensure maximum cooperation between and among County and other agencies.

21. Correct assessments based on reports that are designed for the purpose of checking for accuracy. Also, auditing reports supplied by the State, which show items tagged by the Revenue Department for the Assessor's Office to verify that same item is being properly assessed.

22. Attend appropriate training and courses including continuing education (classes and/or seminars) as may be required by the Assessor.

23. Ensure that all activities are professionally and ethically performed in accordance with the law to protect the individual rights of all citizens of Washington County.

24. Ensure that all duties assigned are performed in an efficient and responsible manner according to office policy and procedures.

25. Perform any other related duties as required or assigned.

## QUALIFICATIONS

To perform this job successfully, an individual must be able to perform each essential duty mentioned satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required.

## EDUCATION AND EXPERIENCE

Knowledge of a specialized field (however acquired), such as basic accounting, computer, etc. Equivalent of four years in high school, plus night, trade extension, or correspondence school specialized training, equal to two years of college, plus 2 years related experience and/or training, and 1 to 6 months related management experience, or equivalent combination of education and experience.

## **COMMUNICATION SKILLS**

Ability to effectively communicate information and respond to questions in person-to-person and small group situations with customers, clients, general public and other employees of the organization. Ability to write reports, business correspondence, and policy/procedure manuals; Ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public.

## **MATHEMATICAL SKILLS**

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent and to prepare and interpret bar graphs.

## **CRITICAL THINKING SKILLS**

Ability to solve practical problems and deal with a variety of known variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, or diagram formats.

## **REQUIRED CERTIFICATES, LICENSES, REGISTRATIONS** Not indicated.

**PREFERRED CERTIFICATES, LICENSES, REGISTRATIONS** Not indicated.

## SOFTWARE SKILLS REQUIRED

Basic: Alphanumeric Data Entry, Contact Management, Database, Word Processing/Typing, Spreadsheet

## INITIATIVE AND INGENUITY

## SUPERVISION RECEIVED

Under direction where a definite objective is set up and the employee plans and arranges own work, referring only unusual cases to supervisor.

## PLANNING

Considerable responsibility with regard to general assignments in planning time, method, manner, and/or sequence of performance of own work; may also occasionally assist in the planning of work assignments performed by others within a limited area of operation.

## **DECISION MAKING**

Performs work operations which permit frequent opportunity for decision-making of minor importance and also frequent opportunity for decision-making of major importance; the latter of which would affect the work operations of other employees and/or clientele to a moderate degree.

## MENTAL DEMAND

Close mental demand. Operations requiring close and continuous attention for control of operations. Operations requiring intermittent direct thinking to determine or select the most applicable way of handling situations regarding the organization's administration and operations; also to determine or select material and equipment where highly variable sequences are involved.

## ANALYTICAL ABILITY / PROBLEM SOLVING

Directed. Supervisory and/or professional skills using structured practices or policies and directed as to execution and review. Interpolation of learned things in moderately varied situations where reasoning and decision-making are essential.

## **RESPONSIBILITY FOR WORK OF OTHERS**

Carries out supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities may include but not limited to interviewing, hiring and training employees; planning, assigning and directing work; appraising performance, rewarding and disciplining employees; addressing complaints and resolving problems.

Supervises a small group (1-3) of employees in the same or lower classification. Assigns and checks work; assists and instructs as required, but performs same work as those supervised, or closely related work, most of the time. Content of the work supervised is of a non-technical nature and does not vary in complexity to any great degree.

## **RESPONSIBILITY FOR FUNDS, PROPERTY and EQUIPMENT**

Regularly responsible for funds, building premises, inventory, or other property owned, controlled, or leased by the organization and, in addition, may have temporary custody and responsibility of patron property, which through carelessness, error, loss, theft, misappropriation, or similar action would result in very important monetary losses to the organization. The total value for the above would range from \$1,000,000 to \$10,000,000.

## ACCURACY

Probable errors would not likely be detected until they reached another department, office or patron, and would then require considerable time and effort to correct the situation. Frequently, possibility of error that would affect the organization's prestige and relationship with the public to a limited extent,

but where succeeding operations or supervision would normally preclude the possibility of a serious situation arising as a result of the error or decision.

## ACCOUNTABILITY

## **FREEDOM TO ACT**

Directed. Freedom to complete duties as defined by wide-ranging policies and precedents with mid to upper-level managerial oversight.

## ANNUAL MONETARY IMPACT

The amount of annual dollars generated based on the job's essential duties / responsibilities. Examples would include direct dollar generation, departmental budget, proper handling of organization funds, expense control, savings from new techniques or reduction in manpower.

Very small. Job creates a monetary impact for the organization up to an annual level of \$100,000.

## **IMPACT ON END RESULTS**

Moderate impact. Job has a definite impact on the organization's end results. Participates with others in taking action for a department and/or total organization.

## **PUBLIC CONTACT**

Regular contacts with patrons, either within the office or in the field. May also involve occasional selfinitiated contacts to patrons. Lack of tact and judgment may result in a limited type of problem for the organization.

## **EMPLOYEE CONTACT**

Contacts with other departments or offices and also frequently with individuals in middle level positions; consulting on problems which necessitate judgment and tact in presentation to obtain cooperation or approval of action to be taken. Also, important contacts with associates as required in advanced supervisory jobs.

## **USE OF MACHINES, EQUIPMENT AND/OR COMPUTERS**

Regular use of complex machines and equipment (desktop/laptop computer and software, road and production machines and equipment, driver's license/cdl, etc.)

## **WORKING CONDITIONS**

Periodically exposed to such elements as noise, intermittent standing, walking, occasionally pushing, carrying, or lifting; but none are present to the extent of being disagreeable.

## **ENVIRONMENTAL CONDITIONS**

The following work environment characteristics described here are representative of those an employee encounters while performing essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is usually moderate.

## PHYSICAL ACTIVITIES

The following physical activities described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions and expectations.

Moderate diversity, low physical. Work activities which allow for a moderate amount of diversity in the performance of tasks which are not as varied as those positions with high-level diversity and decision-making.

While performing the functions of this job, the employee is frequently required to sit, use hands to finger, handle, or feel, reach with hands and arms, talk or hear; and occasionally required to stand, walk, stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 25 pounds. Specific vision abilities required by this job include close vision; distance vision; and color vision.

#### ADDITIONAL INFORMATION

## EDUCATION and/or EXPERIENCE:

Minimum of high school diploma plus two (2) years of public service experience or Bachelor's Degree or two (2) years of college or technical school with emphasis in business. The incumbent should also complete State of Arkansas Assessment Coordination Department courses; Part one: Real Estate, Part Two: Personal Property, within two years.

### **OTHER SKILLS and ABILITIES:**

Should possess accurate typing skills, computer knowledge; excellent interpersonal skills when dealing with the public and other employees; have knowledge of modern office practices, procedures, and equipment. Must have a working knowledge of State Assessment Manuals and be able to work independently. Provide supervision and training to a small group of full-time employees and seasonal employees. Must be able to control encounters with irate or unreasonable public. The Branch Manager and staff have considerable public contact, especially with non-English speaking citizens, and thus should possess good communication and human relations skills and have the ability to work cooperatively with the public.

Washington County Job Description for Branch Manager Printed 9/26/2019 2:43:10 PM DBCompensation System - www.dbsquared.com

| 1  | ORDINANCE NO. 20  | 20-   |
|--|---|---|
| 2<br>3                                       | APPROPRIATION ORDINANCE   |   |
| 4<br>5<br>6<br>7<br>8<br>9                   | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED: |   |
| 9<br>10<br>11<br>12<br>13<br>14<br>15        | AN ORDINANCE<br>ADDITIONAL REVENU<br>FROM THE GENERAL<br>LINE ITEMS IN THE S<br>FOR 2020.                               | IES OF \$73,284.08<br>FUND TO VARIOUS   |
| 13<br>16<br>17<br>18<br>19                   | WHEREAS, the Washing provides law enforcement services for special event receives payment; and,                         | ton County Sheriff's Office routinely<br>s throughout the County for which it                     |
| 20<br>21<br>22<br>23                         | WHEREAS, Washingtor<br>revenues in the amount of \$73,284.08 for specia<br>Washington County Sheriff's Office.          | n County has received additional<br>al event services provided by the                             |
| 24<br>25                                     | NOW, THEREFORE, BE<br>COURT OF WASHINGTON COUNTY, ARKANSAS  | IT ORDAINED BY THE QUORUM   |
| 26<br>27<br>28<br>29<br>30                   | ARTICLE 1. There are h<br>of \$73,284.08 from the General Fund to the followin<br>for 2020:                             | ereby appropriated the total amount<br>g line items in the following budgets                      |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 | Overtime(100Social Security Matching(100Noncontributory Retirement(100Worker's Compensation(100                         | 00400.1002)\$ 375.4800400.1005)43,644.8800400.1006)3,367.6400400.1008)6,743.9300400.1010)1,478.86 |
| 38<br>39<br>40<br>41                         | Overtime (301   | 70418.1002) \$ 133.11<br>70418.1005) 13,856.71<br>70418.1006) 1,070.19                            |

| 42   | Noncontr  | ibutory Retirement | (30170418.1008) | 2,143.17     |
|--|---|--------------------|-----------------|--------------|
| 43   | Worker's  | Compensation       | (10000400.1010) | 470.11       |
| 44<br>45<br>46                                     |   | TOTAL              | APPROPRIATION   | \$ 73,284.08 |
| 47<br>48<br>49                                     |   |                    |                 |              |
| 50   | JOSEPH K. WOOD, Coun  | ty Judge           |                 | DATE         |
| 51<br>52   |   |                    |                 |              |
| 53   |   |                    |                 |              |
| 54   | BECKY LEWALLEN, Cour  | nty Clerk          |                 |              |
| 55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63 | Introduced by:<br>Date of Adoption:<br>Members Voting For:<br>Members Voting Against:<br>Members Abstaining:<br>Members Absent: | JP Ann Harbison    |                 |              |
| 64<br>65   | <u>Committee History</u> :<br><u>Quorum Court History</u> :   |                    |                 |              |

|   | ORDINANCE NO                | . 2020-            |  |
|---|-----------------------------|--------------------|--|
| BE IT ENACTED BY<br>COURT OF THE<br>WASHINGTON, STATE O<br>AN ORDINANCE TO BE         | COUNTY OF<br>OF ARKANSAS,   |                    |  |
|   | AN ORDINANCE R<br>2010-032. | EPEALING ORD       | INANCE   |
| Department was establish  | -                           | •                  | e County Fire Marshal's<br>he County Judge; and, |
| Ordinance 2010-032, tra<br>department under the Cou<br>of the Sheriff.                | ansferred the County        | y Fire Marshal's   | •  |
| determined that the Count supervision of the County                                   | ty Fire Marshal's Depa      | rtment should be u | nd the Sheriff have under the direction and      |
| COURT OF WASHINGTO  |                             |                    | ED BY THE QUORUM                                 |
| 032 is hereby repealed in   |                             | igton County Ord   | linance Number 2010-                             |
| JOSEPH K. WOOD, Coun  | nty Judge                   |                    | DATE   |
| BECKY LEWALLEN, Cour  | nty Clerk                   |                    |  |
| Introduced by:<br>Date of Adoption:<br>Members Voting For:<br>Members Voting Against: | JP Lance Johnson            |                    |  |

| 1        | ORDINANCE NO. 2020-   |
|----------|---|
| 2<br>3   | BE IT ENACTED BY THE QUORUM   |
| 4        | COURT OF THE COUNTY OF  |
| 5        | WASHINGTON, STATE OF ARKANSAS,  |
| 6        | AN ORDINANCE TO BE ENTITLED:  |
| 7        |   |
| 8<br>9   | AN ORDINANCE APPROVING THE<br>NORTHWEST ARKANSAS NATIONAL   |
| 9<br>10  | AIRPORT SECOND RESTATED AND   |
| 11       | AMENDED AGREEMENT.  |
| 12       |   |
| 13       | WHEREAS, Title 14, Chapter 362 of the Arkansas Code, as   |
| 14       | amended, permits any two or more Arkansas municipalities together with any one or more  |
| 15       | contiguous Arkansas counties to create and establish a regional airport authority for the   |
| 16       | purpose of acquiring, equipping, constructing, maintaining, and operating regional airports; and  |
| 17<br>18 |   |
| 19       | WHEREAS, pursuant to Title 14, Chapter 362 of the Arkansas  |
| 20       | Code, the Cities of Bentonville, Fayetteville, Rogers, Siloam Springs, and Springdale,  |
| 21       | Arkansas, and the Counties of Benton and Washington, Arkansas (herein referred to   |
| 22       | collectively as the "Governmental Units") have heretofore entered into an agreement   |
| 23       | entitled "Northwest Arkansas Regional Airport Authority Agreement," effective as of   |
| 24       | December 14, 1990, (herein referred to as the "Original Agreement") and have created  |
| 25<br>26 | and established the Northwest Arkansas Regional Airport Authority (herein referred to as the "Authority") pursuant to the Original Agreement; and       |
| 20<br>27 | the Autionty / pursuant to the Original Agreement, and  |
| 28       | WHEREAS, the Governmental Units subsequently amended  |
| 29       | the Original Agreement by entering into that certain "Northwest Arkansas Regional Airport   |
| 30       | Authority Restated and Amended Agreement" (the "Amended Agreement") with an   |
| 31       | effective date of November 21, 1994; and  |
| 32       | MULTER AC the Concernmental Unite desire to join to nother to   |
| 33<br>34 | <b>WHEREAS</b> , the Governmental Units desire to join together to amend, revise, restate, and confirm the Amended Agreement and the Original Agreement |
| 34<br>35 | for the creation and establishment of a regional airport authority for the purpose of   |
| 36       | acquiring, equipping, constructing, maintaining, and operating a regional airport to provide  |
| 37       | airport services and facilities in Northwest Arkansas; and  |
| 38       |   |
| 39       | WHEREAS, the governing bodies of the Cities of Bentonville,   |
| 40       | Fayetteville, Rogers, Siloam Springs, and Springdale, Arkansas, and the counties of   |
| 41       | Benton and, Washington, Arkansas, respectively, have each enacted an ordinance  |

| 42<br>43<br>44                               | (collectively, the "Ordinances") authorizing the participation of each of the respective<br>Governmental Units in such an authority (a certified copy of each of such Ordinance being<br>filed with the Board of Directors of the Authority); and |                   |  |  |  |  |
|--|---|-------------------|--|--|--|--|
| 45<br>46<br>47                               | all amendments or modific   |                   | t to Article X of the Original Agreement,<br>Agreement must be in writing. |  |  |  |
| 48<br>49<br>50                               | COURT OF WASHINGTO  |                   | , BE IT ORDAINED BY THE QUORUM<br>SAS:                                     |  |  |  |
| 51<br>52<br>53<br>54<br>55                   | Second Restated and Am hereby approved.   |                   | orthwest Arkansas National Airport d the terms and conditions thereof, are |  |  |  |
| 55<br>56<br>57<br>58<br>59                   | <b>ARTICLE 2.</b> The County Judge is hereby authorized to execute and deliver the Northwest Arkansas National Airport Second Restated and Amended Agreement.   |                   |  |  |  |  |
| 60<br>61<br>62<br>63<br>64                   | JOSEPH K. WOOD, Coun  | ty Judge          | DATE   |  |  |  |
| 65<br>66                                     | BECKY LEWALLEN, Cour  | nty Clerk         |  |  |  |  |
| 67<br>68<br>69<br>70<br>71<br>72<br>73<br>74 | Introduced by:<br>Date of Adoption:<br>Members Voting For:<br>Members Voting Against:<br>Members Abstaining:<br>Members Absent:   | JP Andrea Jenkins |  |  |  |  |
| 75<br>76<br>77                               | <u>Committee History</u> :<br><u>Quorum Court History</u> :   |                   |  |  |  |  |

## NORTHWEST ARKANSAS NATIONAL AIRPORT SECOND RESTATED AND AMENDED AGREEMENT

## <u>A regional airport authority organized pursuant to</u> <u>Arkansas Code Title 14, Subtitle 22, Chapter 362</u><u>EXHIBIT A</u>

### NORTHWEST ARKANSAS REGIONAL AIRPORT AUTHORITY RESTATED AND AMENDED AGREEMENT

This agreement (herein referred to as the "Agreement") entered into as of the 21<sup>st</sup>\_\_\_\_\_day of <u>November 1994</u>\_\_\_\_\_day of <u>2020</u>, but actually executed by the respective parties hereto on the dates indicated for such parties on the signature pages hereto, by and among the City of Bentonville, the City of Fayetteville, the City of Rogers, the City of Siloam Springs, and the City of Springdale, the County of Benton and the County of Washington, all of which parties are situated in the State of Arkansas (the "State"):

#### RECITALS

WHEREAS, Title 14, Chapter 362 of the Arkansas Code, as amended, permits any two or more Arkansas municipalities, any two or more contiguous counties, or any one or more Arkansas municipalities together with any one or more contiguous Arkansas counties to create and establish a regional airport authority for the purpose of acquiring, equipping, constructing, maintaining, and operating regional airports; and

WHEREAS, pursuant to Title 14, Chapter 362 of the Arkansas Code, the Cities of Bentonville, Fayetteville, Rogers, Siloam Springs, and Springdale, Arkansas, and the Counties of Benton and Washington, Arkansas, (herein referred to collectively as the "Governmental Units") have heretofore entered into an agreement entitled "Northwest Arkansas Regional Airport Authority Agreement," effective as of December 14, 1990, (herein referred to as the "Original Agreement") and have created and established the Northwest Arkansas Regional Airport Authority (herein referred to as the "Authority") pursuant to the Original Agreement; and

WHEREAS, the Governmental Units subsequently amended the Original Agreement by entering into that certain "Northwest Arkansas Regional Airport Authority Restated and Amended Agreement" (the "Amended Agreement") with an effective date of November 21, 1994; and

**WHEREAS**, the Governmental Units desire to join together to amend, revise, restate, and confirm the <u>Amended Agreement and the</u> Original Agreement for the creation and establishment of a regional airport authority for the purpose of acquiring, equipping, constructing, maintaining, and operating a regional airport to provide airport services and facilities in Northwest Arkansas; and

**WHEREAS**, the governing bodies of the Cities of Bentonville, Fayetteville, Rogers,\_Siloam Springs, and Springdale, Arkansas, and the counties of Benton and, Washington, Arkansas, respectively, have each enacted an ordinance (collectively, the "Ordinances") authorizing the participation of each of the respective Governmental Units in such an authority (a certified copy of each of such Ordinance being filed with the Board of Directors of the Authority); and

**WHEREAS**, pursuant to Article X of the Original Agreement, all amendments or modifications of the Original Agreement must be in writing.

**NOW WHEREFORE**, it is hereby agreed by the Governmental Units as follows:

## **ARTICLE I- DEFINITIONS**

101. <u>Definitions and Interpretations</u>. (A) All defined terms contained in this Agreement shall have the same meaning, respectively, in this Agreement as such terms are given in Section 14-362-102 of the Arkansas Code, as the same may be amended from time to time.

(B) In addition, as used in this Agreement, unless the context shall otherwise require, the following terms shall have the following respective meanings:

- (1) "Act" means the Regional Airport Act, constituted as Title 14, Chapter 362 or the Arkansas Code, as amended;
- "Agreement" means this Northwest Arkansas <u>Regional Airport AuthorityNational</u> <u>Airport Second</u> Restated and Amended Agreement, as the same may from time to time be amended or supplemented:
- (3) "Authority" means the Northwest Arkansas Regional Airport Authority created in Article II hereof;
- (4) "Authorized Officer" means, with respect to the Authority, its <u>ChairmanChair</u> and any other person duly authorized by the By-laws or resolution of the Authority to perform the act or sign the document in question, and with respect to a City or Participating County, the Mayor or County Judge, respectively, and any other person duly authorized by ordinance or resolution of the Governing Body of the applicable City or Participating County to perform the act or sign the document in question;
- (5) "Board of Directors" or "Board" means the governing board of the Authority established in Section 501 hereof;
- (6) "City" means each of the Cities of Bentonville, Fayetteville, Rogers, Siloam Springs, and Springdale, Arkansas;
- (7) "Participating County" means each of the Counties of Benton and Washington, Arkansas.

Words of the masculine gender shall be deemed and construed to include correlative words of the feminine gender. Unless the context shall otherwise indicate, words importing the singular number shall include the plural number and vice versa.

The terms "hereby," "hereto," "herein," and "hereunder," and any similar terms, as used in this Agreement, refer to this Agreement.

#### **ARTICLE II** - CREATION

For the purpose of acquiring, equipping, constructing, maintaining, and operating a regional airport, and providing airport services and facilities in Northwest Arkansas, the Governmental Units, pursuant to authority granted in the Act, hereby reaffirm and re-authorize the creation and establishment of the Northwest Arkansas Regional Airport Authority.

#### **ARTICLE III - AUTHORIZATION**

The parties to the Agreement are the Governmental Units. The Governmental Units have agreed to join cooperatively in establishing the Authority and do hereby agree to the continued operation of the Authority.

#### **ARTICLE IV - DURATION**

The Authority shall have a perpetual succession. Such succession shall continue until the existence of the Authority is terminated as provided herein.

#### **ARTICLE V - ORGANIZATION**

501. The Authority shall be governed by a Board of Directors consisting of fourteen (14) members appointed by the Governmental Units. The Mayor of each City and the County Judge of each Participating County shall appoint members to the Board of Directors, each of such appointments to become effective upon ratification by a majority vote of the applicable Governing Body of such City and such Participating County. The Governmental Units shall be entitled to make the following number of appointments:

| City of Bentonville    | 2 Members |
|------------------------|-----------|
| City of Fayetteville   | 2 Members |
| City of Rogers         | 2 Members |
| City of Siloam Springs | 2 Members |
| City of Springdale     | 2 Members |
| Benton County          | 2 Members |
| Washington County      | 2 Members |

502. <u>Term of Office</u>. The terms of the Board members shall be six (6) years; provided, however, that the initial Board members, having drawn lots at the creation of the Board to provide for staggered terms, and their successors shall continue to serve as Board members as provided for in the Original Agreement.

503. <u>Removal</u>. A member of the Board of Directors, once qualified, shall not be removed during his or her appointment except for cause by the Governing Body which appointed said member and after a hearing before said Governing Body as required by law, conducted in accordance with the rules of administrative procedure applicable to or recognized by such Governing Body.

504. <u>Qualifications</u>. A member of the Board of Directors shall be a bona fide resident and qualified elector of the City or Participating County that appointed such member. A member of the Board of Directors shall be eligible for reappointment.

505. <u>Compensation of Board members</u>. The members of the Board of Directors shall receive no compensation, whether in the form of salary or per-diem or otherwise, for or in connection with his or her services as a Board member. The members of the Board of Directors shall be entitled to reimbursement of actual necessary travel and out-of-pocket expenses incurred on behalf of the Authority as authorized by the Board. Such expenses shall be reimbursed in accordance with procedures established by the Board of Directors.

#### **ARTICLE VI - OFFICERS, BY-LAWS AND MEETINGS**

601. <u>Officers</u>. (A) At the first regular meeting of each calendar year, the Board shall elect one of its members as <u>ChairmanChair</u>, one as Vice <u>ChairmanChair</u>, one as Secretary, and one as Treasurer. The offices of Secretary and Treasurer may be held by one person at the discretion of the Board of Directors.

(B) The <u>ChairmanChair</u>, Vice <u>ChairmanChair</u>, Secretary and Treasurer shall compose the Executive Committee of the Authority.\_—The Board of Directors may, by a two-thirds (2/3) majority vote, delegate to the Executive Committee such powers and duties as the Board may deem proper.

(C)The Board of Directors may create such committees as it deems necessary for the proper exercise of its functions. The Board shall keep a complete record of its activities and business, which shall be a public record.

602. <u>By-laws</u>. The Board of Directors shall adopt such By-laws for the governance of the affairs of the Authority as are not inconsistent with the provisions of this Agreement or State law.

603. <u>Meetings</u>. (A) The —Board of Directors shall, upon reasonable notice, meet not less than quarterly at dates, times, and places to be established by the Board. All meetings shall be open to the public as provided by State law. A meeting may be called by any Board officer or upon the direction of a majority of the members of the Board.

(B) A quorum shall consist of one half (1/2) of the total Board membership, plus one member, and no vacancy in the membership of the Authority shall restrict the rights of a quorum to exercise all the rights and privileges or the duties of the Authority.

604. <u>Conflicts of Interest</u>. No member of the Board of Directors or any officer, employee, or agent of the Authority shall have a personal interest in any business of the Authority or in any contract with the Authority, or in any property or other assets in which the Authority is interested. No person shall be employed by the Authority who is related to a Board member or officer of the Authority by blood or marriage within the fourth degree. For purposes of this provision, any corporation or other business in which a person has a substantial interest shall be prohibited from doing business with the Authority if the owner of the substantial interest would have been so prohibited

The Board of Directors shall adopt and maintain a Conflicts of Interest policy ensuring compliance with all applicable statutes and regulations applicable to members of the Board of Directors and all officers, employees, and agents of the Authority.

#### **ARTICLE VII - PURPOSES, POWERS, AND DUTIES**

701. <u>Purposes</u>. The purpose of the Authority shall be to acquire, equip, construct, maintain, and operate a regional airport or airports, and such auxiliary services and facilities as may be deemed desirable from time to time by the Board of Directors. "Auxiliary services and facilities" shall include, but not be limited to, any service or facility necessary or desirable for the take-off, landing, parking, and storing of aircraft; the transportation by air of persons or things; the repair and maintenance of aircraft; the loading, unloading, or handling and storing of goods, commodities, cargo, and other property; the ground transportation to, on, and from the airport or airports of the Authority; the promotion of air safety; the development of industrial potential and services in the economic interest of the trade area to be served by the Authority; and participation of the Authority in programs of air transportation. Such services and facilities may be located on the property of the Authority or by arrangement at any other location.

702. <u>Powers and Duties</u>. In addition to other powers and duties elsewhere conferred and imposed and acting through its duly constituted Board of Directors, the Authority shall have all powers and duties conferred and imposed by the Act. In addition to the foregoing, the Authority shall specifically have the following powers and duties:

To make and adopt all necessary By-laws, rules, and regulations for its organization and operations not inconsistent with law;

To elect its own officers, to appoint committees, and to employ and fix the compensation for personnel necessary for its operation;

To enter into contracts with any person, governmental department, firm, or corporation, including both public and private corporations, and generally to do any and all things necessary or convenient for the purpose of acquiring, equipping, constructing, maintaining, improving, extending, financing, and operating a public airport to best serve the region of Northwest Arkansas;

To delegate any authority given to it by law to any of its officers, committees, agents, or employees;

To apply for, receive, and use grants in aid, donations, and contributions from any source, including but not limited to, the federal government, or any agency thereof, and the State, or any agency thereof, and to accept and use bequests, devises, gifts, and donations from any person, firm, or corporation;

To acquire lands and hold title thereto in its own name;

To acquire, own, hold, lease as lessor or as lessee, sell, encumber, dispose of, or otherwise deal in and with any facilities or real, personal or mixed property, wherever located;

To borrow money and execute and deliver negotiable notes, mortgage bonds, other bonds, debentures, and other evidences of indebtedness therefore, and give such security therefore as shall be requisite, including giving a mortgage or deed of trust on its airport properties and facilities in connection with the issuance of mortgage bonds;

To raise funds by the issuance and sale of revenue bonds in the manner and according to the terms set forth in State law;

Northwest Arkansas National Airport Second Restated and Amended Agreement Page 5 To expend its funds in the execution of the powers and authorities given herein or by law and to invest and reinvest any of its funds pending need therefore;

To apply for, receive, and use loans, grants, donations, technical assistance, and contributions from any regional or area commissions that may be established and any agency of the federal government or the State;

To constitute the Authority, or a committee thereof, as improvement district commissioners and to create and operate an improvement district, composed of the area encompassed within the jurisdictions of the participating governing bodies, upon petition of persons claiming to be two thirds (2/3) in value of owners of real property in the area, as shown by the last county assessment. The improvement district shall be for the purpose of financing the construction, reconstruction, or repair of the regional airport and its facilities. The creation and operation of an improvement district shall, to the extent consistent with the Act, be in accordance with the procedures established by the laws of the State for the creation and operation of municipal improvement districts;

To enforce all rules, regulations, and statutes relating to its airports, including airport compatible land use, height hazard and zoning regulations. In this connection, the Authority is empowered and authorized to exercise the powers and privileges of the Governmental Units under Section 14-363-201 et seq. of the Arkansas Code, as amended, and the Board of Directors is designated by the Governmental Units as the zoning board for the purposes and powers under such provisions;

To levy and collect a tax on aviation fuel sold at an airport or airports of the Authority as is provided for in Section 14-364-101 and 14-364-102 of the Arkansas Code, as amended;

To plan, establish, develop, construct, enlarge, improve, maintain, equip, operate, and regulate its airports and auxiliary services and facilities, and to establish minimum building codes and regulations and to protect and police the airports of the Authority, in cooperation with the law enforcement agencies and officers having jurisdiction in the area where the facilities of the Authority are located;

To levy and collect a tax, in an amount not to exceed the maximum permitted by law, on the boarding or disembarking of aircraft at the airport or airports of the Authority. The tax shall be levied upon and collected from the passengers boarding or disembarking from the aircraft of the airlines operating the aircraft, and the Authority is empowered to make reasonable classifications of passengers for such purpose;

To receive real and personal property from the United States for airport and related purposes by donation, purchase, lease or otherwise, and subject to such conditions and requirements relating thereto as the United States may require and to which the Authority may agree;

To apply to the proper authorities of the United States pursuant to appropriate law for the right to establish, operate, and maintain foreign trade zones within the area of jurisdiction of the member municipalities and/or counties and to establish, operate, and maintain such foreign trade zones;

To promote, advertise, and publicize the Authority and its facilities; provide information to shippers, operators, and other commercial interests; and to represent and promote the interests of the Authority;

#### **ARTICLE VIII - FINANCING**

801. The cost of planning and acquiring, establishing, developing, constructing, enlarging, improving, or equipping an airport or airports or facilities on the site thereof, including buildings and other facilities, may be funded in any manner not inconsistent with the Arkansas Constitution or State law, including but not limited to: the issuance of bonds, borrowing money, allocations of other available funds from whatever source; constituting the Authority, or a committee thereof, as improvement district commissioners and to create and operate an improvement district, composed of the area encompassed within the jurisdictions of the participating governing bodies, upon petition of persons claiming to be two-thirds (2/3) in value of owners of real property in the area as shown by the last county assessment; revenues derived from the operation of the airport or facilities; revenues from leases and contracts granting privileges for use of the airport or facilities at the airport; revenue from aviation fuel taxes, and gifts and grants.

802. The plan for financing and construction of the airport facilities contemplated by this Agreement is herewith presented to the Governmental Units. The Governmental Units expressly recognize that the specific improvements, conditions in the financial marketplace, marketing strategy, and other factors may affect the precise terms of such plan. Receipt by the Governmental Units of such plan shall not be deemed to constitute approval nor preclude the amendment, modification, variation or revision of the plan by the Board of Directors, so long as such amendment, modification, variation or revision imposes no liability on the Governmental Units as provided in Article IX below. The Governmental Units expressly disclaim any warranty of the Authority's financing plan.

#### **ARTICLE IX - LIMITATION OF LIABILITY**

None of the Governmental Units has herewith obligated itself to expend any of its individual funds nor has it authorized the use of its individual bonding capacity. The obligations of the Authority, including revenue bonds issued by the Authority under the Act, shall be payable from and secured by the revenues and property of the Authority, and shall not constitute a general or limited obligation of any Governmental Unit. Bonds issued by the Authority shall not constitute an indebtedness of any Governmental Unit within any constitutional or statutory limitation.

#### **ARTICLE X - AMENDMENT**

This Agreement may be modified or amended upon the unanimous written consent of all of the Governmental Units. Such consent shall be evidenced by (i) the enactment of an ordinance by the Governing bodies of each Governmental Unit approving the substance of any such modification or amendment and (ii) the duly attested manual signature of an Authorized Officer of each of the Governmental Units affixed to the amendatory document.

#### **ARTICLE XI - TERMINATION**

1101. This Agreement shall continue in full force and effect subsequent to its adoption by all the Governmental Units. Once this Agreement has been approved and executed by the Governmental Units,

this Agreement may not be terminated until the expiration of the period of any financial commitment made by the Authority and the payment, termination, or defeasance of any such bonds, notes or other obligations of the Authority payable solely from revenues of the airport or airports of the Authority.

1102. In the event the Authority shall be dissolved or for any reason the Authority shall cease to function, and no successor entity shall assume the power, duties and obligations of the Authority, upon due satisfaction of all financial debts and obligations of the Authority, the properties and assets of the Authority shall be liquidated and distributed to the Governmental Units in direct proportion to the funds contributed to the Authority by said Governmental Units, respectively. For the purposes of carrying out this provision, the Board of Directors shall appoint a Trustee, who shall be paid reasonable compensation and who shall serve until the property and assets of the Authority have been fully liquidated and distributed.

## **ARTICLE XII - COOPERATIVE AGREEMENT**

This Agreement shall be treated as a cooperative agreement under the provisions of the Interlocal Cooperation Act, constituted as Section 25, Chapter 20 of the Arkansas Code, as amended and, further, may be treated as a formal compact pursuant to Section 14-165-201 - 14-165-204 of the Arkansas Code, as amended. The Authority may accept contributions from Governmental Units, and persons, firms or corporations.

For purposes of qualifying as an Interlocal Cooperative Agreement, this Agreement shall be submitted to the Attorney General of the State of Arkansas in accordance with Section 25-20-104(f) of the Arkansas Code, and filed with the County Clerks of Benton County and Washington County and the Secretary of State of the State of Arkansas in accordance with Sections 25-20-105(a) of the Arkansas Code.

## ARTICLE XIII - AGREEMENT CONTROLLING; RATIFICATION OF PRIOR AGREEMENT AND ACTS

This Agreement constitutes a revision and restatement of the <u>Amended Agreement and the</u> Original Agreement between the Governmental Units that created and established the Authority, and the provisions of this Agreement shall be controlling.

The Governmental Units, by the execution of this Agreement, ratify, validate, approve, and confirm the original creation and establishment of the Authority.

## ARTICLE XIV - ENTIRE AGREEMENT; DATED DATE; EFFECTIVE DATE

This writing constitutes the entire agreement between the Governmental Units. All amendments or modifications hereto must be in writing.

This Agreement shall be dated as of the date on which the last Governmental Unit executes this Agreement.

**IN WITNESS WHEREOF** the Governmental Units have caused this Agreement to be executed in their respective behalves on the signature dates set forth below:

| CITY OF BENTONVILLE, ARKANSAS, BY:  |       |
|-------------------------------------|-------|
|                                     | DATE: |
| Name:                               |       |
| Title:                              |       |
| ATTEST:                             |       |
|                                     | DATE: |
| Name:                               |       |
| Title:                              |       |
|                                     |       |
| CITY OF FAYETTEVILLE, ARKANSAS, BY: |       |
|                                     | DATE: |
| Name:                               |       |
| Title:                              |       |
| ATTEST:                             |       |
|                                     | DATE: |
| Name:                               |       |
| Title:                              |       |
|                                     |       |
| CITY OF ROGERS, ARKANSAS, BY:       |       |
|                                     | DATE: |
| Name:                               |       |
| Title:                              |       |
| ATTEST:                             |       |
|                                     | DATE: |
| Name:                               |       |
| Title:                              |       |
|                                     |       |

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## CITY OF SILOAM SPRINGS, ARKANSAS, BY:

|                                     | DATE:            |
|-------------------------------------|------------------|
| Name:<br>Title:                     |                  |
| ATTEST:                             |                  |
|                                     | DATE:            |
| Name:                               |                  |
| Title:                              |                  |
| CITY OF SPRINGDALE, ARKANSAS, BY:   |                  |
|                                     | DATE:            |
| Name:                               |                  |
| Title:                              |                  |
| ATTEST:                             |                  |
|                                     | DATE:            |
| Name:                               | D111D            |
| Title:                              |                  |
| COUNTY OF BENTON, ARKANSAS, BY:     |                  |
|                                     | DATE:            |
| Name:                               | DATE             |
| Title:                              |                  |
| ATTEST:                             |                  |
|                                     | DATE:            |
| Name:                               | DATE.            |
| Title:                              |                  |
| COUNTY OF WASHINGTON, ARKANSAS, BY: |                  |
|                                     | DATE:            |
| Name:                               | DAIL             |
| Title:                              |                  |
| ATTEST:                             |                  |
|                                     | DATE:            |
| Name:                               |                  |
| Title:                              |                  |
|                                     |                  |
| Northwest Arkansas                  | National Airport |

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