JOSEPH K. WOOD County Judge



## WASHINGTON COUNTY, ARKANSAS

## **County Courthouse**

## REGULAR MEETING OF THE WASHINGTON COUNTY QUORUM COURT

Thursday, June 18, 2020 6:00 p.m. Via Video Zoom Conference

## <u>A G E N D A</u>

## 1. CALL TO ORDER AND WELCOME

## JUDGE JOSEPH WOOD

## 2. PRAYER AND PLEDGE

3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Quorum Court.

## 4. PRELIMINARY MOTIONS

## 5. <u>CITIZEN'S COMMENTS</u>

Fifteen-minute comment period with a three-minute limit for each individual to comment on items on the agenda or other items.

- <u>APPROVAL OF MINUTES</u> Approval of the minutes from the Regular Quorum Court meeting of May 21, 2020. (6.1)
- 7. <u>COUNTY JUDGE'S REPORT</u> (7.1)

JUDGE JOSEPH WOOD

JP ANN HARBISON

## **UNFINISHED BUSINESS**

 AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT <u>RECOMMENDED FOR APPROVAL BY THE PLANNING AND</u> <u>ZONING BOARD OF ADJUSTMENTS (MORROW WIRELESS</u> <u>COMMUNICATIONS FACILITY</u>) This ordinance is on its third and final reading. Item 20-O-027 (8.1 – 8.2) <u>NEW BUSINESS</u>

- 9. <u>AN ORDINANCE REPEALING ORDINANCE NO. 2020-017</u> Item 20-O-039 (9.1 – 9.2)
- 10. <u>AN ORDINANCE APPROPRIATING REVENUE OF \$38,389.57</u> JP ANN HARBISON <u>FROM THE GENERAL FUND TO THE VEHICLES LINE</u> <u>ITEM IN THE ANIMAL SHELTER BUDGET FOR 2020</u> Item 20-O-040 (10.1 – 10.2)

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- 11. AN ORDINANCE APPROPRIATING \$26,788 FROM THE ANIMAL SHELTER PROJECTS FUND TO THE VEHICLES
   JP ANN HARBISON

   LINE ITEM IN THE ANIMAL SHELTER PROJECTS BUDGET FOR 2020 Item 20-0-041 (11.1)
   JP ANN HARBISON
- 12. AN ORDINANCE RECOGNIZING AND APPROPRIATING REVENUE OF \$20,000 IN THE ANIMAL SHELTER GRANT FUND FOR 2020 Item 20-0-042 (12.1)

JP ANN HARBISON

JP ANN HARBISON

13. <u>AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE</u> OF \$74,500 IN THE RURAL COMMUNITY GRANT FUND; AND APPROPRIATING \$74,500 FROM THE RURAL COMMUNITY GRANT FUND TO THE EVANSVILLE FIRE DEPARTMENT BUDGET FOR 2020 Item 20-0-043 (13.1)

## 14. COMMITTEE REPORTS:

- COUNTY SERVICES No meeting
- FINANCE & BUDGET (14.1)
- JAILS/LAW ENFORCEMENT/COURTS Reports emailed and posted on county website.
- PERSONNEL No meeting
- 15. ADJOURNMENT

| 1<br>2<br>3<br>4   | MINUTES OF THE<br>REGULAR MEETING OF THE<br>WASHINGTON COUNTY QUORUM COURT  |
|--|---|
| 4<br>5<br>6<br>7<br>8  | Thursday, May 21, 2020<br>6:00 p.m.<br>Via Video Zoom Conference  |
| 9  | County Judge Joseph K. Wood called the meeting to order at 6:00 p.m.  |
| 10<br>11<br>12<br>13<br>14<br>15   | Members present were JP Lance Johnson, JP Susan Cunningham, JP Derek Thomas,<br>JP Judith Yanez, JP Patrick Deakins, JP Lisa Ecke, JP Sam Duncan, JP Shawndra<br>Washington, JP Eva Madison, JP Andrea Jenkins, JP Suki Highers, JP Sue Madison,<br>JP Willie Leming, JP Ann Harbison, and JP Butch Pond.   |
| 16<br>17<br>18<br>19<br>20<br>21   | A motion to amend the agenda and remove agenda item 16.1 was made by JP<br>Harbison and seconded by JP Jenkins. A voice vote was called and all members<br>unanimously voted to approve the motion. A voice vote was called to approve the<br>agenda as amended and all members unanimously voted to approve the motion. The<br>agenda was adopted as amended.  |
| 22<br>23<br>24<br>25   | A motion to suspend the rules and read all ordinances by title only was made by JP S Madison and seconded by JP Highers. A voice vote was called and all members unanimously voted to approve the motion.   |
| 26<br>27<br>28<br>29<br>30   | During citizen's comments, Michelle Skogan, David Grosvold, and Mike Hutchens<br>spoke in opposition of the Morrow Wireless Communications Facility CUP. Charlene<br>Lewis spoke in favor of the Morrow Wireless Communications Facility CUP. Mac<br>Mayfield shared his concerns about the suspension of the committee meetings.   |
| 31<br>32<br>33<br>34   | A motion to approve March 19 <sup>th</sup> and April 16 <sup>th</sup> minutes was made by JP S Madison and seconded by JP Leming. There was a comment made by JP E Madison. A voice vote was called and all members unanimously voted to approve the minutes.   |
| 35<br>36<br>37<br>38   | Judge Joseph Wood presented his Judge's Report. Judge Wood presented to the Court<br>a Purchasing Department Report of the Disposal of County Property for April and gave<br>an update on the COVID-19 pandemic.  |
| <ul> <li>39</li> <li>40</li> <li>41</li> <li>42</li> <li>43</li> <li>44</li> </ul> | Judge Joseph Wood introduced agenda item 8.1. This ordinance was on second<br>reading. County Attorney Brian Lester read the ordinance by title only, "AN<br>ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR<br>APPROVAL BY THE PLANNING AND ZONING BOARD OF ADJUSTMENTS (Morrow<br>Wireless Communications Facility). There were comments made by JP Harbison and<br>JP Jenkins. This ordinance will be on next month's agenda and will be on third and final |
| 45<br>46<br>47   | reading.<br>Judge Joseph Wood introduced agenda item 9.1. This ordinance was on second  |
| 48<br>49   | reading. County Attorney Brian Lester read the ordinance by title only, "AN<br>ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF \$500.00 IN THE JDC   |

POND LANDSCAPE GRANT FUND: AND APPROPRIATING \$500.00 FROM THE 50 GRANT FUND TO THE JDC BUDGET FOR 2020". A motion to suspend the rules and 51 advance the ordinance to third and final reading was made by JP Harbison and 52 seconded by JP Ecke. A voice vote was called and all members unanimously voted to 53 approve the motion. County Attorney Brian Lester read the ordinance by title only, "AN 54 ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF \$500.00 IN THE JDC 55 POND LANDSCAPE GRANT FUND; AND APPROPRIATING \$500.00 FROM THE 56 GRANT FUND TO THE JDC BUDGET FOR 2020". A motion to adopt the ordinance 57 was made by JP Harbison and seconded by JP Leming. There were no public 58 59 comments. A roll call vote was called and all members unanimously voted to adopt the 60 ordinance. 61 **Ordinance 2020-19, AN ORDINANCE RECOGNIZING ADDITIONAL REVENUES OF** 62 \$500.00 IN THE JDC POND LANDSCAPE GRANT FUND; AND APPROPRIATING 63 \$500.00 FROM THE GRANT FUND TO THE JDC BUDGET FOR 2020, was adopted. 64 65 Judge Joseph Wood introduced agenda item 10.1. This ordinance was on second 66 reading. County Attorney Brian Lester read the ordinance by title only, "AN 67 68 ORDINANCE ANTICIPATING ADDITIONAL GRANT REVENUE IN THE GENERAL FUND (1000) FOR 2020; AND, APPROPRIATING SAID REVENUE TO VARIOUS 69 BUDGETS WITHIN THE DRUG COURT GRANT FUND (3513) FOR 2020". A motion to 70 suspend the rules and advance the ordinance to third and final reading was made by JP 71 Harbison and seconded by JP Leming. A voice vote was called and all members 72 unanimously voted to approve the motion. County Attorney Brian Lester read the 73 ordinance by title only, "AN ORDINANCE ANTICIPATING ADDITIONAL GRANT 74 REVENUE IN THE GENERAL FUND (1000) FOR 2020; AND, APPROPRIATING SAID 75 REVENUE TO VARIOUS BUDGETS WITHIN THE DRUG COURT GRANT FUND 76 77 (3513) FOR 2020". A motion to adopt the ordinance was made by JP Harbison and seconded by JP Leming. There were no public comments. A roll call vote was called 78 and all members unanimously voted to adopt the ordinance. 79 80 Ordinance 2020-20, AN ORDINANCE ANTICIPATING ADDITIONAL GRANT 81 **REVENUE IN THE GENERAL FUND (1000) FOR 2020; AND, APPROPRIATING** 82 SAID REVENUE TO VARIOUS BUDGETS WITHIN THE DRUG COURT GRANT 83 FUND (3513) FOR 2020, was adopted. 84 85 Judge Joseph Wood introduced agenda item 11.1. This ordinance was on second 86 reading. County Attorney Brian Lester read the ordinance by title only, "AN 87 ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN THE AMOUNT OF \$76,382 88

- 89 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING THE AMOUNT
- 90 OF \$76,382 FROM THE LAW ENFORCEMENT GRANT FUND TO THE SCAAP 2019
- 91 BUDGET FOR 2020". A motion to suspend the rules and advance the ordinance to third
- <sup>92</sup> and final reading was made by JP Harbison and seconded by JP Pond. A roll call vote
- 93 was called and the votes were tallied as follow:
- 94 JP Johnson: Yes
- 95 JP Cunningham: Yes
- 96 JP Thomas: Yes

- 97 JP Yanez: No
- 98 JP Deakins: Yes
- 99 JP Ecke: Yes
- 100 JP Duncan: Yes
- 101 JP Washington: Yes
- 102 JP E Madison: No
- 103 JP Jenkins: No
- 104 JP Highers: No
- 105 JP S Madison: No
- 106 JP Leming: Yes
- 107 JP Harbison: Yes
- 108 JP Pond: Yes
- 109 The motion was approved. County Attorney Brian Lester read the ordinance by title
- 110 only, "AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN THE AMOUNT OF
- 111 \$76,382 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING THE
- AMOUNT OF \$76,382 FROM THE LAW ENFORCEMENT GRANT FUND TO THE
- 113 SCAAP 2019 BUDGET FOR 2020". A motion to adopt the ordinance was made by JP
- Harbison and seconded by JP Pond. There were comments made by JP Yanez and Jak
- 115 Kimball, Technology Director for the Sheriff's Office. During public comments, Beth
- 116 Coger spoke. A roll call vote was called and the votes were tallied as follow:
- 117 JP Johnson: Yes
- 118 JP Cunningham: Yes
- 119 JP Thomas: Yes
- 120 JP Yanez:No
- 121 JP Deakins: Yes
- 122 JP Ecke: Yes
- 123 JP Duncan: Yes
- 124 JP Washington: No
- 125 JP E Madison: No
- 126 JP Jenkins: No
- 127 JP Highers: No
- 128 JP S Madison: No
- 129 JP Leming: Yes
- 130 JP Harbison: Yes
- 131 JP Pond: Yes
- 132 The motion was approved.
- Ordinance 2020-21, AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN THE AMOUNT OF \$76,382 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING THE AMOUNT OF \$76,382 FROM THE LAW ENFORCEMENT GRANT FUND TO THE SCAAP 2019 BUDGET FOR 2020, was adopted.
- 138
- 139 Judge Joseph Wood introduced agenda item 12.1. This ordinance was on second
- reading. County Attorney Brian Lester read the ordinance by title only, "AN
- 141 ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE AMOUNT OF \$14,312
- 142IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING \$14,312
- 143 FROM THE LAW ENFORCEMENT GRANT FUND TO THE JAG GRANT BUDGET

FOR 2020". A motion to suspend the rules and advance the ordinance to third and final 144 reading was made by JP Harbison and seconded by JP Jenkins. A voice vote was 145 called and all members unanimously voted to approve the motion. County Attorney 146 Brian Lester read the ordinance by title only, "AN ORDINANCE ANTICIPATING 147 ADDITIONAL REVENUE IN THE AMOUNT OF \$14,312 IN THE LAW ENFORCEMENT 148 GRANT FUND; AND, APPROPRIATING \$14,312 FROM THE LAW ENFORCEMENT 149 GRANT FUND TO THE JAG GRANT BUDGET FOR 2020". A motion to adopt the 150 ordinance was made by JP Harbison and seconded by JP Jenkins. During public 151 comments. Sarah Moore spoke. A roll call vote was called and all members 152 unanimously voted to adopt the ordinance. 153 154 **Ordinance 2020-22, AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN** 155 THE AMOUNT OF \$14,312 IN THE LAW ENFORCEMENT GRANT FUND; AND, 156 **APPROPRIATING \$14,312 FROM THE LAW ENFORCEMENT GRANT FUND TO** 157 THE JAG GRANT BUDGET FOR 2020, was adopted. 158 159 Judge Joseph Wood introduced agenda item 13.1. This ordinance was on second 160 reading. County Attorney Brian Lester read the ordinance by title only, "AN 161 162 ORDINANCE RECOGNIZING REVENUE IN THE AMOUNT OF \$339,307 IN THE HIGH INTENSITY DRUG TRAFFICKING AREAS (HIDTA) GRANT FUND; AND, 163 APPROPRIATING \$339,307 FROM THE HIDTA GRANT FUND TO THE HIDTA 2020 164 G20GC0004A BUDGET FOR 2020". A motion to suspend the rules and advance the 165 ordinance to third and final reading was made by JP Harbison and seconded by JP 166 Leming. A voice vote was called and all members unanimously voted to approve the 167 motion. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE 168 RECOGNIZING REVENUE IN THE AMOUNT OF \$339,307 IN THE HIGH INTENSITY 169 DRUG TRAFFICKING AREAS (HIDTA) GRANT FUND; AND, APPROPRIATING 170 \$339.307 FROM THE HIDTA GRANT FUND TO THE HIDTA 2020 G20GC0004A 171 BUDGET FOR 2020". A motion to adopt the ordinance was made by JP Harbison and 172 seconded by JP Ecke. There was a comment made by JP Pond. There were no public 173 174 comments. A roll call vote was called and all members unanimously voted to adopt the ordinance. 175 176 Ordinance 2020-23, AN ORDINANCE RECOGNIZING REVENUE IN THE AMOUNT 177

## OF \$339,307 IN THE HIGH INTENSITY DRUG TRAFFICKING AREAS (HIDTA) GRANT FUND; AND, APPROPRIATING \$339,307 FROM THE HIDTA GRANT FUND

## 180 TO THE HIDTA 2020 G20GC0004A BUDGET FOR 2020, was adopted.

181 Judge Joseph Wood introduced agenda item 14.1. This ordinance was on second 182 reading. County Attorney Brian Lester read the ordinance by title only, "AN 183 ORDINANCE ADJUSTING CARRYOVER REVENUES IN VARIOUS FUNDS FOR 184 185 2020". A motion to suspend the rules and advance the ordinance to third and final reading was made by JP Harbison and seconded by JP Ecke. A voice vote was called 186 and all members unanimously voted to approve the motion. County Attorney Brian 187 Lester read the ordinance by title only, "AN ORDINANCE ADJUSTING CARRYOVER 188 REVENUES IN VARIOUS FUNDS FOR 2020". A motion to adopt the ordinance was 189 made by JP Harbison and seconded JP Ecke. There were comments made by JP E 190

Madison, JP S Madison, and JP Jenkins. There were no public comments. A roll call
 vote was called and all members unanimously voted to adopt the ordinance.

193

## Ordinance 2020-24, AN ORDINANCE ADJUSTING CARRYOVER REVENUES IN VARIOUS FUNDS FOR 2020, was adopted.

196 Judge Joseph Wood introduced agenda item 15.1. This ordinance was on second 197 reading. County Attorney Brian Lester read the ordinance by title only, "AN 198 199 ORDINANCE REDUCING THE AMOUNT OF \$714,384 FROM LINE ITEMS IN VARIOUS COUNTY BUDGETS AND RESTORING THOSE FUNDS TO 200 UNAPPROPRIATED RESERVES: AND, APPROPRIATING THE TOTAL AMOUNT OF 201 \$945,449 FROM UNAPPROPRIATED RESERVES TO VARIOUS BUDGET LINE 202 203 ITEMS FOR 2019". A motion to suspend the rules and advance the ordinance to third and final reading was made by JP Harbison and seconded by JP Ecke. A voice vote 204 was called and all members unanimously voted to approve the motion. County Attorney 205 Brian Lester read the ordinance by title only, "AN ORDINANCE REDUCING THE 206 AMOUNT OF \$714,384 FROM LINE ITEMS IN VARIOUS COUNTY BUDGETS AND 207 RESTORING THOSE FUNDS TO UNAPPROPRIATED RESERVES: AND, 208 APPROPRIATING THE TOTAL AMOUNT OF \$945,449 FROM UNAPPROPRIATED 209 RESERVES TO VARIOUS BUDGET LINE ITEMS FOR 2019". A motion to adopt the 210 ordinance was made by JP Harbison and seconded by JP Ecke. There were comments 211 made by JP Leming, JP Washington, and JP Yanez. There were no public comments. A 212 roll call vote was called and all members unanimously voted to adopt the ordinance. 213 214 Ordinance 2020-25, AN ORDINANCE REDUCING THE AMOUNT OF \$714,384 215 FROM LINE ITEMS IN VARIOUS COUNTY BUDGETS AND RESTORING THOSE 216 FUNDS TO UNAPPROPRIATED RESERVES; AND, APPROPRIATING THE TOTAL 217 AMOUNT OF \$945,449 FROM UNAPPROPRIATED RESERVES TO VARIOUS 218 BUDGET LINE ITEMS FOR 2019, was adopted. 219

21)

Judge Joseph Wood introduced agenda item 17.1. County Attorney Brian Lester read
 the ordinance by title only, "AN ORDINANCE RATIFYING A CONDITIONAL USE
 PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING
 BOARD (LOCAL GHOST DISTILLERY)". A motion to suspend the rules and advance

the ordinance to second reading was made by JP Harbison and seconded by JP

Jenkins. A roll call vote was called and the votes were tallied as follow:

- JP Johnson: Yes
- JP Cunningham: Yes
- JP Thomas: Yes
- JP Yanez: Yes
- JP Deakins: Yes
- JP Ecke: Yes
- JP Duncan: Yes
- JP Washington: Yes
- JP E Madison: No
- 236 JP Jenkins: Yes
- 237 JP Highers: Yes

- 238 JP S Madison: Yes
- JP Leming: Yes
- JP Harbison: Yes
- JP Pond: Yes
- The motion was approved. County Attorney Brian Lester read the ordinance by title
- 243 only, "AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED
- FOR APPROVAL BY THE PLANNING AND ZONING BOARD (LOCAL GHOST
- DISTILLERY)". A motion to suspend the rules and advance the ordinance to third and
- final reading was made by JP Harbison and seconded by JP Ecke. A roll call vote was
- called and the votes were tallied as follow:
- 248 JP Johnson: Yes
- JP Cunningham: Yes
- 250 JP Thomas: Yes
- JP Yanez: Yes
- JP Deakins: Yes
- JP Ecke: Yes
- JP Duncan: Yes
- 255 JP Washington: Yes
- JP E Madison: No
- 257 JP Jenkins: Yes
- 258 JP Highers: Yes
- JP S Madison: No
- 260 JP Leming: Yes
- 261 JP Harbison: Yes
- JP Pond: Yes
- <sup>263</sup> The motion was approved. County Attorney Brian Lester read the ordinance by title
- <sup>264</sup> only, "AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED
- FOR APPROVAL BY THE PLANNING AND ZONING BOARD (LOCAL GHOST
- DISTILLERY)". A motion to adopt the ordinance was made by JP Harbison and
- seconded by JP Leming. There were comments made by various members of the Court
- and Planning Director Nathan Crouch. During public comments, Beth Coger spoke. A
- roll call vote was called and the votes were tallied as follow:
- 270 JP Johnson: Yes
- JP Cunningham: Yes
- JP Thomas: Yes
- JP Yanez: Yes
- JP Deakins: Yes
- JP Ecke: Yes
- JP Duncan: Yes
- JP Washington: Yes
- JP E Madison: Abstain
- 279 JP Jenkins: Yes
- 280 JP Highers: Yes
- JP S Madison: No
- JP Leming: Yes
- JP Harbison: Yes

JP Pond: Yes 284

285 The motion was approved.

#### 286

#### **Ordinance 2020-26, AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT** 287 RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD 288 (LOCAL GHOST DISTILLERY), was adopted. 289

290

Judge Joseph Wood introduced agenda item 18.1. County Attorney Brian Lester read 291 the ordinance by title only, "AN ORDINANCE RATIFYING A CONDITIONAL USE 292 PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING 293 BOARD (JAMES ROYAL STORAGE)". A motion to suspend the rules and advance the 294 ordinance to second reading was made by JP Leming and seconded by JP Ecke. A roll 295 call vote was called and the votes were tallied as follow: 296

- JP Johnson: Yes 297
- JP Cunningham: Yes 298
- JP Thomas: Yes 299
- JP Yanez: Yes 300
- JP Deakins: Yes 301
- 302 JP Ecke: Yes
- JP Duncan: Yes 303
- JP Washington: Yes 304
- 305 JP E Madison: No
- JP Jenkins: Yes 306
- JP Highers: Yes 307
- 308 JP S Madison: No
- JP Leming: Yes 309
- JP Harbison: Yes 310
- JP Pond: Yes 311
- The motion was approved. County Attorney Brian Lester read the ordinance by title 312
- only, "AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED 313
- 314 FOR APPROVAL BY THE PLANNING AND ZONING BOARD (JAMES ROYAL
- STORAGE)". A motion to suspend the rules and advance the ordinance to third and 315
- final reading was made by JP Leming and seconded by JP Jenkins. A roll call vote was 316 called and the votes were tallied as follow:
- 317
- JP Johnson: Yes 318
- JP Cunningham: Yes 319
- JP Thomas: Yes 320
- JP Yanez: Yes 321
- JP Deakins: Yes 322
- JP Ecke: Yes 323
- JP Duncan: Yes 324
- JP Washington: Yes 325
- JP E Madison: No 326
- 327 JP Jenkins: Yes
- JP Highers: Yes 328
- JP S Madison: No 329
- JP Leming: Yes 330

- 331 JP Harbison: Yes
- JP Pond: Yes
- 333 The motion was approved. County Attorney Brian Lester read the ordinance by title
- 334 only, "AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED
- 335 FOR APPROVAL BY THE PLANNING AND ZONING BOARD (JAMES ROYAL
- 336 STORAGE)". A motion to adopt the ordinance was made by JP Leming and seconded
- by JP Harbison. There were no public comments. A roll call vote was called and the
- 338 votes were tallied as follow:
- 339 JP Johnson: Yes
- 340 JP Cunningham: Yes
- 341 JP Thomas: Yes
- 342 JP Yanez: Yes
- 343 JP Deakins: Yes
- 344 JP Ecke: Yes
- 345 JP Duncan: Yes
- 346 JP Washington: Yes
- 347 JP E Madison: Abstain
- 348 JP Jenkins: Yes
- 349 JP Highers: Yes
- 350 JP S Madison: No
- 351 JP Leming: Yes
- 352 JP Harbison: Yes
- 353 JP Pond: Yes
- The motion was approved.

## Ordinance 2020-27, AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD (JAMES ROYAL STORAGE), was adopted.

359

Judge Joseph Wood introduced agenda item 19.1. County Attorney Brian Lester read 360 the ordinance by title only, "AN ORDINANCE RATIFYING A CONDITIONAL USE 361 PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING 362 BOARD (HILLTOP ESTATES LOTS 5A & 5B)". A motion to suspend the rules and 363 advance the ordinance to second reading was made by JP Pond and seconded by JP 364 Leming. A voice vote was called and all members unanimously voted to approve the 365 motion. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE 366 RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY 367 THE PLANNING AND ZONING BOARD (HILLTOP ESTATES LOTS 5A & 5B)". A 368 motion to suspend the rules and advance the ordinance to third and final reading was 369 made by JP Pond and seconded by JP Leming. A voice vote was called and all 370 members unanimously voted to approve the motion. County Attorney Brian Lester read 371 the ordinance by title only, "AN ORDINANCE RATIFYING A CONDITIONAL USE 372 PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING 373 374 BOARD (HILLTOP ESTATES LOTS 5A & 5B)". A motion to adopt the ordinance was made by JP Pond and seconded by JP Leming. There was a comment made by JP S 375 Madison. There were no public comments. A roll call vote was called and all members 376 unanimously voted to adopt the ordinance. 377

## 378

## Ordinance 2020-28, AN ORDINANCE RATIFYING A CONDITIONAL USE PERMIT RECOMMENDED FOR APPROVAL BY THE PLANNING AND ZONING BOARD (HILLTOP ESTATES LOTS 5A & 5B), was adopted.

382

Judge Joseph Wood introduced agenda item 20.1. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE CHANGING THE TITLE OF BUSINESS RELATIONS SPECIALIST IN THE COUNTY ASSESSOR BUDGET TO BRANCH MANAGER FOR THE COUNTY ASSESSOR BUDGET FOR 2020". A motion to adopt the ordinance was made by JP Pond and seconded by JP Ecke. There was a comment made by JP Jenkins. There were no public comments. A roll call vote was called and all members unanimously voted to adopt the ordinance.

# Ordinance 2020-29, AN ORDINANCE CHANGING THE TITLE OF BUSINESS RELATIONS SPECIALIST IN THE COUNTY ASSESSOR BUDGET TO BRANCH MANAGER FOR THE COUNTY ASSESSOR BUDGET FOR 2020, was adopted.

394 Judge Joseph Wood introduced agenda item 21.1. County Attorney Brian Lester read 395 the ordinance by title only, "AN ORDINANCE APPROPRIATING ADDITIONAL 396 REVENUES OF \$73,284.08 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS 397 IN THE SHERIFF'S BUDGET FOR 2020". A motion to adopt the ordinance was made 398 by JP Harbison and seconded by JP Leming. There was a comment made by JP 399 Jenkins. There were no public comments. A roll call vote was called and all members 400 401 unanimously voted to adopt the ordinance. 402

# Ordinance 2020-30, AN ORDINANCE APPROPRIATING ADDITIONAL REVENUES OF \$73,284.08 FROM THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE SHERIFF'S BUDGET FOR 2020, was adopted.

Judge Joseph Wood introduced agenda item 22.1. County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE REPEALING ORDINANCE 2010-032". A motion to suspend the rules and advance the ordinance to second reading was made by JP Johnson and seconded by JP Ecke. A roll call vote was called and the votes were

- 411 tallied as follow:
- 412 JP Johnson: Yes
- 413 JP Cunningham: Yes
- 414 JP Thomas: Yes
- 415 JP Yanez: Yes
- 416 JP Deakins: Yes
- 417 JP Ecke: Yes
- 418 JP Duncan: Yes
- 419 JP Washington: Yes
- 420 JP E Madison: No
- 421 JP Jenkins: Yes
- 422 JP Highers: Yes
- 423 JP S Madison: No
- 424 JP Leming: Abstain
- 425 JP Harbison: Yes

- 426 JP Pond: Yes
- The motion was approved. County Attorney Brian Lester read the ordinance by title
- 428 only, "AN ORDINANCE REPEALING ORDINANCE 2010-032". A motion to suspend the
- rules and advance the ordinance to third and final reading was made by JP Johnson
- and seconded by JP Ecke. A voice vote was called and majority of the members voted
- to approve the motion. JP E Madison and JP S Madison opposed. County Attorney
- 432 Brian Lester read the ordinance by title only, "AN ORDINANCE REPEALING
- 433 ORDINANCE 2010-032". A motion to adopt the ordinance was made by JP Johnson
- and seconded by JP Ecke. There were comments made by various members of the
- 435 Court. There were no public comments. A roll call vote was called and the votes were 436 tallied as follow:
- 437 JP Johnson: Yes
- 438 JP Cunningham: Yes
- 439 JP Thomas: Yes
- 440 JP Yanez: Yes
- 441 JP Deakins: Yes
- 442 JP Ecke: Yes
- 443 JP Duncan: Yes
- 444 JP Washington: Yes
- 445 JP E Madison: No
- 446 JP Jenkins: Yes
- 447 JP Highers: Yes
- 448 JP S Madison: No
- 449 JP Leming: Abstain
- 450 JP Harbison: Yes
- 451 JP Pond: Yes
- 452 The motion was approved.

## 454 Ordinance 2020-31, AN ORDINANCE REPEALING ORDINANCE 2010-032, was 455 adopted.

456

Judge Joseph Wood introduced agenda item 23.1. County Attorney Brian Lester read

- the ordinance by title only, "AN ORDINANCE APPROVING THE NORTHWEST
- 459 ARKANSAS NATIONAL AIRPORT SECOND RESTATED AND AMENDED
- AGREEMENT". A motion to suspend the rules and advance the ordinance to second
- reading was made by JP Harbison and seconded by JP Jenkins. A voice vote was
- called and all members unanimously voted to approve the motion. County Attorney
- Brian Lester read the ordinance by title only, "AN ORDINANCE APPROVING THE
- 464 NORTHWEST ARKANSAS NATIONAL AIRPORT SECOND RESTATED AND
- 465 AMENDED AGREEMENT". A motion to suspend the rules and advance the ordinance
- to third and final reading was made by JP Jenkins and seconded by JP E Madison. A
   voice vote was called and all members unanimously voted to approve the motion.
- voice vote was called and all members unanimously voted to approve the motion.
   County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE
- 468 County Attorney Brian Lester read the ordinance by title only, "AN ORDINANCE 469 APPROVING THE NORTHWEST ARKANSAS NATIONAL AIRPORT SECOND
- APPROVING THE NORTHWEST ARKANSAS NATIONAL AIRPORT SECOND
   RESTATED AND AMENDED AGREEMENT". A motion to adopt the ordinance was
- 471 made by JP Jenkins and seconded by JP Harbison. There were comments made by
- various members of the Court. There were no public comments. A roll call vote was

- called and all members unanimously voted to adopt the ordinance.
- Ordinance 2020-32, AN ORDINANCE APPROVING THE NORTHWEST ARKANSAS
   NATIONAL AIRPORT SECOND RESTATED AND AMENDED AGREEMENT, was
   adopted.
- 477 **adop** 478
- The County Services Committee did not meet in May. JP Jenkins gave an update on
   the Johnson Controls project.
- JP Harbison presented the May Finance & Budget Committee Report. The Treasurer,
   Employees' Insurance, and Comptroller Reports were emailed and posted on the
   county website.
- 485
- JP Johnson presented the May Jails/LE/Courts Committee Report. The Juvenile
   Detention Center, Sheriff's Enforcement, Detention, and Ombudsman Reports were
   emailed and posted on the county website.
- 490 The Personnel Committee did not meet in May.
- 491492 The meeting was adjourned at 8:18 p.m.
- 493
- 494
- 495

## 496 Patty Burnett

- 497 Patty Burnett
- 498 Quorum Court Coordinator

Joseph K. Wood County Judge



Jousy Mancia Fixed Asset Manager

## WASHINGTON COUNTY, ARKANSAS

## Purchasing Department Disposal of County Property

May, 2020

A.C.A. §14-16-106 provides for the disposal of surplus property owned by a county. If it is determined by the county judge and the county assessor that any personal property owned by a county is junk, scrap, discarded, or otherwise of no value to the county, then the property may be disposed of in any manner deemed appropriate by the county judge. There was no property disposed for the month of May, 2020.

| 1        | ORDINANCE NO. 2020-   |
|----------|---|
| 2<br>3   |   |
| 4        | BE IT ENACTED BY THE QUORUM   |
| 5        | COURT OF THE COUNTY OF  |
| 6        | WASHINGTON, STATE OF ARKANSAS,  |
| 7        | AN ORDINANCE TO BE ENTITLED:  |
| 8<br>9   |   |
| 9<br>10  | AN ORDINANCE RATIFYING A  |
| 11       | CONDITIONAL USE PERMIT  |
| 12       | RECOMMENDED FOR APPROVAL BY THE   |
| 13       | PLANNING AND ZONING BOARD OF  |
| 14       | ADJUSTMENTS.  |
| 15       | WHEDEAS the Dianning and Zaning Deard wated to  |
| 16<br>17 | WHEREAS, the Planning and Zoning Board voted to recommend approval of a Conditional Use Permit for the Morrow Wireless                      |
| 18       | Communications Facility, on December 12, 2019; and,   |
| 19       | ······································  |
| 20       | WHEREAS, an appeal of the decision of the Planning and  |
| 21       | Zoning Board of Adjustments has been made to the Quorum Court, as allowed by  |
| 22       | Washington County Code; and,  |
| 23       | WHEREAS offer reviewing the information provided by the   |
| 24<br>25 | WHEREAS, after reviewing the information provided by the Planning Department, the applicant, and members of the community, the Quorum Court |
| 25<br>26 | desires to ratify the Conditional Use Permit, pursuant to Washington County Code and  |
| 27       | the laws of the State of Arkansas.  |
| 28       |   |
| 29       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM  |
| 30       | COURT OF WASHINGTON COUNTY, ARKANSAS:   |
| 31       | ARTICLE 1. That the Conditional Use Permit for Morrow   |
| 32<br>33 | Wireless Communication Facility, recommended for approval by the Planning and   |
| 34       | Zoning Board, is hereby ratified.   |
| 35       |   |
| 36       |   |
| 37<br>29 | JOSEPH K. WOOD, County Judge DATE   |
| 38<br>39 | BECKY LEWALLEN, County Clerk  |
| 40<br>41 | Introduced by: JP Ann Harbison  |

#### Morrow Wireless Communications Facility CUP

#### <u>The Planning Board/Zoning Board of Adjustments approved the Morrow Wireless</u> <u>Communications Facility CUP, with conditions, request on December 12, 2019 (6 members</u> <u>voted "in favor", 0 members voted "against", 1 member was absent).</u>

The applicant, Smith Communications, is seeking Conditional Use Permit approval to allow the development and operation of a wireless communications facility.

The zoning is for Agricultural and Single Family Residential uses with a maximum density of one (1) residential unit per acre.

The project parcel is not in a planning area.

The subject parcel (001-01642-000) is approximately 19.59 acres (more or less) in size and is owned by Jodi Redfeather.

The project location is on the south side of Hale Mountain Rd WC 3.

The lease area for the proposed facility is approximately 0.23 acres. The proposed tower itself will be 320 feet in height with a possible lightning rod which would extend the tower to 330 feet. The facility will be approximately 563.6 feet off Hale Mountain Rd WC 3.

The facility will be unmanned except for the once or twice a month a technician would be on site.

Should the Conditional Use Permit request be granted, the applicant will then submit for tower review, which may be administrative should the applicant be able to meet the requirements.

The applicant is not installing any type of building that will utilize septic/sewer.

A total of ten (10) notices were mailed to surrounding property owners within 300 feet of the applicant's project parcel. Two comments were received; both in opposition.

This project was not contentious despite public comments.

There were three people who commented: Michelle and Mark Skoggins, and James Hutchens. Both neighbors wondered why the applicant chose this spot for a wireless facility when there were possibly more suitable locations that were more remote. They worried about their views being blighted by the tower.

#### The Planning Board/Zoning Board of Adjustments approved the Morrow Wireless Communications Facility CUP, with conditions, request on December 12, 2019 (6 members voted "in favor", 0 members voted "against", 1 member was absent).

## <u>Utilities:</u>

Ozarks Electric

- 1. Any damage or relocation of existing facilities will be at owner's expense.
- Any power line extension that has to be built to this property will be at the owner's expense. The cost will be determined after the owner makes application for electricservice and the line has been designed.
- 3. All off site easements that are needed for Ozarks to extend electrical service to the property mustbe obtained by developer and easement documentation provided to Ozarks before work begins. On site easements must be shown on plat and recorded with the county.

- 4. Please contact Ozarks Electric if you have any questions. Wes Mahaffey At (479)263-2167 Or <u>wmahaffey@ozarksecc.com</u>
- 5. 30ft. U.E. along existing line

#### PG Telco

1. Please contact PG Telco for future needs if phone service is desired.

Washington Water Authority

- 1. Property is served off a 6" water main. If water service is desired at the newly created property, please fill out and submit a "Request for Water Service" with the WWA Office. Form can be found at (washingtonwater.org).
- 2. The existing water main will run under the proposed access drive (~44' south of the centerline of Hale Mountain Road) and will need a designed encasement to protect the main for long term traffic/construction loading. Please contact the WWA office for more information.

### Fire Issues:

Fire Marshal

- 1. The road shall be a minimum of 12' wide with 38' turning radius and an approved turnaround. There will need to be turnouts every 500' that are 10' wide and 30' long.
  - a. D103.2 Fire apparatus access roads shall not exceed 10 percent in grade.
     i. Exception: Grades steeper than 10 percent as approved by the fire chief.
  - b. D103.3 The minimum turning radius shall be determined by the fire code official.
  - c. D103.4 Dead-end fire apparatus access roads in excess of 150 feet shall be provided with width and turnaround provision in accordance with table D103.4
  - d. 13'6" height clearance on driveway to tower add around tower
  - e. Fire Lane No Parking at front entrance.
- 2. There shall be a submitted statement from an engineer with their stamp of approval stating the drive is compacted to 75,000 pounds in all weather conditions.
  - a. D102.1 Facilities, buildings, or portions of buildings hereafter constructed shall be accessible to fire departments apparatus by way of an approved fire apparatus access road with an asphalt, concrete or other approved driving surface capable of supporting the imposed load of 75,000 pounds.
- 3. The proposed project has a fire-flow that can be met by tanker support from the local Fire Department. The property shall not be split any further without an established water supply approved by the Washington County Fire Marshal.
  - a. 507.1 Required water supply. An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises upon which facilities, buildings or portions of buildings are hereafter constructed or moved into or within the jurisdiction.
  - b. 507.5.1 Where required. Where a portion of the facility or building hereafter constructed or moved into or within the jurisdiction is more than 400 feet from a hydrant on a fire apparatus access road, as measured by an approved route around the exterior of the facility or building, on-site fire hydrants and mains shall be provided where required by the fire code official.
    - i. Exceptions:
      - 1. For Group R-3 and Group U occupancies, the distance requirement shall be 600 feet.
      - 2. For buildings equipped throughout with an approved automatic sprinkler system installed in accordance with Section 903.3.1.1 or 903.3.1.2, the distance requirement shall be 600 feet.
- 4. The property shall not be split any further or in a way that would require an approved fire apparatus access road without approval by the Washington County Fire Marshal.
  - a. 503.1.1 Buildings and facilities. Approved fire apparatus access roads shall be provided for every facility, building or portion of a building hereafter constructed

or moved into or within the jurisdiction. The fire apparatus access road shall comply with the requirements of this section and shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building or facility.

- i. Exception: The fire code official is authorized to increase the dimensions of 150 feet where:
  - 1. The building is equipped throughout with an approved automatic sprinkler system installed in accordance with section 903.3.1.1, 903.3.1.2 or 903.1.3
  - 2. Fire apparatus access roads cannot be installed because of location on property, topography, waterways, non-negotiable grades or other similar condition, and an approved alternative means of fire protection is provided.
  - 3. There are not more than two Group R-3 or Group U occupancies.
- 5. New and Existing Buildings shall have approved address numbers, building numbers, or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property.
  - a. 505.1 New and Existing Buildings shall have approved address numbers, building numbers, or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their backgrounds. Where required by the fire code official, address numbers shall be provided in additional approved locations to facilitate emergency response. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch. Where access is by means of a private road and the building cannot be viewed from the public way, a monument, pole, or other sign or means shall be used to identify the structure. Address numbers hall be maintained.
  - b. 505.2 Street or road signs. Streets and road shall be identified with approved signs. Temporary signs shall be installed at each street intersection when construction of new roadways allows passage by vehicles. Signs shall be of an approved size, weather resistant and be maintained until replaced by permanent signs.
- 6. Should a building or generator be added to the site they shall obtain approval from the Washington County Fire Marshal.
- 7. Any gate? Needs to be size of road. Knox Lock

### Health Department:

1. Please contact the Arkansas Department of Health should the need for septic arise in the future.

### Washington County Road Department:

- 1. Any work in the County Right of Way will require a permit. Please contact the Road Department.
- 2. There is to be no parking in the Washington County right of way at any time.

#### <u>Drainage:</u>

1. A drainage report will be required during the tower review phase.

### Environmental Concerns:

1. No stormwater permit is required by Washington County at this time; however, applicant must comply with all rules and regulations of the Arkansas Department of Environmental Quality. <u>www.adeq.state.ar.us</u>

## Signage:

- 1. No signage is allowed within Washington County's road right-of-way (ROW).
- 2. Signs are limited to 24 square feet in size with an approximate height of no more than 8 feet. The sign must not be lit from within, but can utilize "up" lighting.

## Lighting:

1. All outdoor lighting must be shielded from neighboring properties, and any lighting must be indirect and not cause disturbance to drivers or neighbors. Additionally all security lighting must be shielded appropriately (see attached diagram).

## Screening:

1. The applicant must utilize an opaque screening method.

### Additional and Standard Conditions:

- 1. Pay neighbor notification mailing fees within 30 days of project approval. Any extension must be approved by the Planning Office (fees will be calculated once the info is available from the post office). This total will be calculated for this project once all invoices are received.
- 2. Pay any engineering fees. This total will be calculated for this project once all invoices are received.
- 3. Any further splitting or land development not considered with this approval must be reviewed by the Washington County Planning Board/Zoning Board of Adjustments.
- 4. This CUP must be ratified by the Quorum Court.
- 5. It is the applicant's responsibility to contact the Planning Office when inspections are needed.
- 6. All conditions shall be adhered to and completed in the appropriate time period set out by ordinance.

| ORDINANCE NO. 2020-   |                               |  |  |  |
|---|-------------------------------|--|--|--|
| APPROPRIATION ORDINANCE   |                               |  |  |  |
| BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:         |                               |  |  |  |
|   | AN ORDINANCE<br>NO. 2020-017. | REPEALING ORDINANCE                            |  |  |
| Court on April 16, 2020; a  | -                             | nce 2020-017 was passed by the Quorum          |  |  |
| this ordinance needs to be  |                               | ounty Treasurer and Comptroller feel that ced. |  |  |
| NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:   |                               |  |  |  |
| its entirety.   | ARTICLE 1. That (             | Ordinance 2020-017 is hereby repealed in       |  |  |
| JOSEPH K. WOOD, Coun  | ity Judge                     | DATE   |  |  |
| BECKY LEWALLEN, Cour  | nty Clerk                     | -  |  |  |
| Introduced by:<br>Date of Adoption:<br>Members Voting For:<br>Members Voting Against:<br>Members Abstaining:<br>Members Absent: | JP Ann Harbison               |  |  |  |
| Committee History: Finance<br>Quorum Court History:   | ce & Budget (06-08-2          | 2020); Passed to QC                            |  |  |

| 1        | ORDINANCE NO. 2020-17   |                  |
|----------|---|------------------|
| 2<br>3   | APPROPRIATION ORDINANCE   | **               |
| 4        | RONA R 2  | - and the second |
| 5<br>6   | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF                                     |                  |
| 7        | WASHINGTON, STATE OF ARKANSAS,  | me               |
| 8        | AN ORDINANCE TO BE ENTITLED:  |                  |
| 9        | AN ORDINANCE REDUCING THE TOTAL   |                  |
| 10<br>11 | AMOUNT OF \$78,227.19 FROM VARIOUS  |                  |
| 12       | FUNDS; AND, APPROPRIATING THE   |                  |
| 13       | AMOUNT OF \$78,227.19 TO VARIOUS LINE   |                  |
| 14       | ITEMS IN THE ANIMAL SHELTER BUDGET  |                  |
| 15       | FOR 2020.   |                  |
| 16       | WHEREAS, the Animal Shelter has accumulated donation                                      |                  |
| 17<br>18 | proceeds in the amount of \$58,227.19 and a grant in the amount of \$20,000 that have     |                  |
| 19       | not been appropriated; and,   |                  |
| 20       |   |                  |
| 21       | WHEREAS, the Animal Shelter desires to utilize these funds                                |                  |
| 22       | for various projects and purchases in 2020.   |                  |
| 23       | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM  |                  |
| 24<br>25 | COURT OF WASHINGTON COUNTY, ARKANSAS:   |                  |
| 26       |   |                  |
| 27       | ARTICLE 1. There is hereby reduced the total amount of                                    |                  |
| 28       | \$19,837.62 from the Donations line item (8755) of the Animal Shelter Projects Fund       |                  |
| 29       | (10003516).   |                  |
| 30<br>31 | ARTICLE 2. There is hereby reduced the total amount of                                    |                  |
| 32       | \$38,389.57 from the Animal Shelter Donations line item (8755) of the General Fund        |                  |
| 33       | (1000).   |                  |
| 34       |   |                  |
| 35       | ARTICLE 3. There is hereby reduced the amount of \$20,000                                 |                  |
| 36       | from the Animal Shelter Grants Fund (35150308) of the General Fund (1000).                |                  |
| 37       | ARTICLE 4. There is hereby appropriated the total amount of                               |                  |
| 38<br>39 | \$78,227.19 to the following line items in the Animal Shelter Budget (10000308) for 2020: |                  |
| 40       |   |                  |
| 41       |   |                  |

.

42 43 44 45 46 47 Vehicles (10000308.4005)\$ 58,227.19 Other Professional Services (10000308,3009)20,000.00 48 49 TOTAL APPROPRIATION 50 \$ 78,227.19 51 52 53 54 04.20.2020 55 JOSEPH 56 idae 57 58 59 60 61 LEM. County Clerk 62 63 Introduced by: JP Ann Harbison 64 Date of Adoption: April 16, 2020 65 Members Voting For: Johnson, Cunningham, Yanez, Deakins, Ecke, Duncan, 66 Washington, E. Madison, Jenkins, Highers, S. Madison, 67 68 Leming, Harbison, Pond Members Voting Against: 69 Members Abstaining: 70 Members Absent: Thomas 71 72 73 **Committee History:** 74 Quorum Court History: 75

| 1                                | ORDINANCE NO. 2020-  |  |  |
|----------------------------------|--|--|--|
| 2<br>3                           | APPROPRIATION ORDINANCE  |  |  |
| 4<br>5<br>6<br>7<br>8            | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:  |  |  |
| 9<br>10<br>11<br>12<br>13<br>14  | AN ORDINANCE APPROPRIATING<br>REVENUE OF \$38,389.57 FROM THE<br>GENERAL FUND TO THE VEHICLES LINE<br>ITEM IN THE ANIMAL SHELTER BUDGET<br>FOR 2020.   |  |  |
| 15<br>16<br>17<br>18<br>19       | WHEREAS, Washington County has received additional revenues in the amount of \$38,389.57 for designated Animal Shelter donations as shown in the attached document; and                      |  |  |
| 20<br>21<br>22<br>23             | WHEREAS, the Quorum Court desires to appropriate said amount to the Animal Shelter budget to allow for the purchase of an animal transport vehicle.  |  |  |
| 24<br>25                         | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM<br>COURT OF WASHINGTON COUNTY, ARKANSAS:  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31 | <b>ARTICLE 1.</b> There is hereby appropriated the total amount of \$38,389.57 from the General Fund (1000) to the Vehicles line item in the Animal Shelter Budget (10000308.4005) for 2020. |  |  |
| 32<br>33<br>34<br>35<br>36       | JOSEPH K. WOOD, County Judge DATE  |  |  |
| 37                               | BECKY LEWALLEN, County Clerk   |  |  |
| 38<br>39<br>40<br>41             | Introduced by: JP Ann Harbison<br>Date of Adoption:<br>Members Voting For:   |  |  |

## 10.2

| DATE       | NAME                     | ACCOUNT      | RECEIPT NUMBER | TOTAL RECEIPT | MEMO                          | FUND                          |
|------------|--------------------------|--------------|----------------|---------------|-------------------------------|-------------------------------|
|            | 9 WASH CO ANIMAL SHELTER | 1000 GENERAL | 15             | \$34.37       | DONATIONS - ( 0665;0666)      | 8755 DONATIONS-ANIMAL SHELTER |
|            | 9 WASH CO ANIMAL SHELTER | 1000 GENERAL | 49             | \$102.00      | DONATIONS - (0670)            | 8755 DONATIONS-ANIMAL SHELTER |
|            | 9 WASH CO ANIMAL SHELTER | 1000 GENERAL | 86             | \$100.00      | DONATIONS - (672)             | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 241            | \$143.00      | DONATIONS - (675-676)         | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 259            | \$100.00      | DONATIONS - (679)             | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 292            | \$120.00      | DONATIONS - (0680;0682)       | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 373            | \$10.00       | DONATIONS - (684-685)         | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 398            |               | DONATIONS - (687)             | 8755 DONATIONS-ANIMAL SHELTER |
| 4/5/2019   | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 477            | \$25.00       | DONATIONS - (0689;0688)       | 8755 DONATIONS-ANIMAL SHELTER |
| 4/26/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 585            |               | DONATIONS - (0691-0693)       | 8755 DONATIONS-ANIMAL SHELTER |
| 5/3/2019   | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 626            |               | DONATIONS - (0695-0696)       | 8755 DONATIONS-ANIMAL SHELTER |
| 5/10/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 657            |               | DONATIONS - (697;698;700;701) | 8755 DONATIONS-ANIMAL SHELTER |
| 5/17/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 685            |               | DONATIONS - (704 707)         | 8755 DONATIONS-ANIMAL SHELTER |
| 5/31/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 731            |               | DONATIONS - (0710; 0711; )    | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 773            |               | DONATIONS - (713)             | 8755 DONATIONS-ANIMAL SHELTER |
| 6/14/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 811            | \$23.77       | DONATIONS - (716)             | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 849            |               | DONATIONS - (719)             | 8755 DONATIONS-ANIMAL SHELTER |
| 6/28/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 887            | \$175.00      | DONATIONS - (0720:0721)       | 8755 DONATIONS-ANIMAL SHELTER |
| 7/19/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1001           | \$35.00       | DONATIONS - (724)             | 8755 DONATIONS-ANIMAL SHELTER |
| 7/26/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1027           | \$50.00       | DONATIONS - (725)             | 8755 DONATIONS-ANIMAL SHELTER |
|            | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1085           |               | DONATIONS - (726)             | 8755 DONATIONS-ANIMAL SHELTER |
| 8/2/2019   | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1082           |               | DONATIONS - (727)             | 8755 DONATIONS-ANIMAL SHELTER |
| 8/16/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1154           |               | DONATIONS - (729)             | 8755 DONATIONS-ANIMAL SHELTER |
| 8/23/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1181           |               | DONATIONS - (730)             | 8755 DONATIONS-ANIMAL SHELTER |
| 9/13/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1273           |               | DONATIONS - (733)             | 8755 DONATIONS-ANIMAL SHELTER |
| 9/20/2019  | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1302           |               | DONATIONS - (0734 - 0735)     | 8755 DONATIONS-ANIMAL SHELTER |
| 10/24/2019 | WASH CO ANIMAL SHELTER   | 1000 GENERAL | 1473           |               | DONATIONS - (739)             | 8755 DONATIONS-ANIMAL SHELTER |

\$38,389.57

| 1  |  |                 |  |  |  |
|--|--|-----------------|--|--|--|
| 2<br>3   | APPROPRIATION ORDINANCE  |                 |  |  |  |
| 4<br>5<br>6<br>7<br>8  | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:  |                 |  |  |  |
| 9<br>10<br>11<br>12<br>13<br>14  | AN ORDINANCE APPROPRIATING \$26<br>FROM THE ANIMAL SHELTER PROJEC<br>FUND TO THE VEHICLES LINE ITEM IN<br>ANIMAL SHELTER PROJECTS BUD<br>FOR 2020.                             | CTS<br>THE      |  |  |  |
| 15<br>16<br>17   | WHEREAS, the Animal Shelter Projects unappropriated reserves in the amount of \$26,788 available; and  | Fund (3516) has |  |  |  |
| 18<br>19<br>20<br>21   | WHEREAS, the Quorum Court desires to amount to the Animal Shelter Projects budget to allow for the purch transport vehicle.  |                 |  |  |  |
| 22<br>23<br>24   | NOW, THEREFORE, BE IT ORDAINED B<br>COURT OF WASHINGTON COUNTY, ARKANSAS:  | Y THE QUORUM    |  |  |  |
| 25<br>26<br>27<br>28<br>29<br>30                                       | <b>ARTICLE 1.</b> There is hereby appropriated t \$26,788 from the Animal Shelter Projects Fund (3516) to the Vehicle Animal Shelter Projects Budget (35160308.4005) for 2020. |                 |  |  |  |
| 31<br>32<br>33<br>34   | JOSEPH K. WOOD, County Judge   | DATE            |  |  |  |
| 35<br>36   | BECKY LEWALLEN, County Clerk   |                 |  |  |  |
| <ol> <li>37</li> <li>38</li> <li>39</li> <li>40</li> <li>41</li> </ol> | Introduced by: JP Ann Harbison<br>Date of Adoption:<br>Members Voting For:   |                 |  |  |  |

| 1  | ORDINANCE NO. 2020-   |  |  |
|--|---|--|--|
| 2<br>3   | APPROPRIATION ORDINANCE   |  |  |
| 4<br>5<br>6<br>7<br>8  | BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |  |  |
| 9<br>10<br>11<br>12<br>13<br>14  | AN ORDINANCE RECOGNIZING AND<br>APPROPRIATING REVENUE OF \$20,000 IN<br>THE ANIMAL SHELTER GRANT FUND FOR<br>2020.  |  |  |
| 14<br>15<br>16<br>17<br>18   | ARTICLE 1. There is hereby revenue of \$20,000 from the ASPCA in the Animal Shelter Grant Fund (3515.8781) for 2020 that was received on January 24, 2020.                      |  |  |
| 19<br>20<br>21<br>22<br>23<br>24   | <b>ARTICLE 2.</b> There is hereby appropriated the amount of \$20,000 to the Other Professional Services line item in the Animal Shelter Grant Budget (35150308.3009) for 2020. |  |  |
| 24<br>25<br>26<br>27<br>28   | JOSEPH K. WOOD, County Judge DATE   |  |  |
| 29   | BECKY LEWALLEN, County Clerk  |  |  |
| <ol> <li>30</li> <li>31</li> <li>32</li> <li>33</li> <li>34</li> <li>35</li> <li>36</li> <li>37</li> <li>38</li> </ol> | Introduced by: JP Ann Harbison<br>Date of Adoption:<br>Members Voting For:<br>Members Abstaining:<br>Members Absent:  |  |  |
| 39<br>40   | <u>Committee History</u> : Finance & Budget (06-08-2020); Passed to QC<br><u>Quorum Court History</u> :   |  |  |

|   | D. 2020-  |  |  |
|---|---|--|--|
| APPROPRIATION ORDINANCE   |   |  |  |
| BE IT ENACTED BY THE QUORUM<br>COURT OF THE COUNTY OF<br>WASHINGTON, STATE OF ARKANSAS,<br>AN ORDINANCE TO BE ENTITLED:   |   |  |  |
| RURAL COMMUN<br>APPROPRIATING<br>RURAL COMMUNI  | NCE RECOGNIZING<br>ENUE OF \$74,500 IN THE<br>ITY GRANT FUND; AND<br>\$74,500 FROM THE<br>IY GRANT FUND TO THE<br>DEPARTMENT BUDGET |  |  |
| WHEREAS, Washir<br>ACEDP grant in the amount of \$74,500 to purc<br>truck for the Evansville Volunteer Fire Depart<br>Northwest Arkansas Economic Development D                     | ment and for administrative costs of the  |  |  |
| NOW, THEREFORE<br>COURT OF WASHINGTON COUNTY, ARKAN   | E, BE IT ORDAINED BY THE QUORUM   |  |  |
| ARTICLE 1. There<br>of \$74,500 in the Rural Community Grant Fun-<br>Volunteer Fire Department.   | is hereby recognized additional revenue<br>d (3503) for the benefit of the Evansville   |  |  |
| <u>ARTICLE 2.</u> There<br>\$70,000 from the Rural Community Grant Fund<br>Fire Department budget (35030629.4005) and S<br>line item in the Evansville<br>(35030629.3009) for 2020. | \$4,500 to the Other professional Services  |  |  |
| JOSEPH K. WOOD, County Judge  | DATE  |  |  |
| BECKY LEWALLEN, County Clerk<br>Introduced by: JP Ann Harbison  | -   |  |  |



## WASHIINGTON COUNTY, ARKANSAS

## **County Courthouse**

## FINANCE & BUDGET COMMITTEE REPORT - JUNE

Ann Harbison - Chairman

The Finance & Budget Committee met via video Monday, June 8, 2020. There were reports given on the Treasurer, Employees' Insurance, and Comptroller. The Committee approved five ordinances.