JOSEPH K. WOOD County Judge



280 North College, Suite 500 Fayetteville, AR 72701

WASHINGTON COUNTY, ARKANSAS

County Courthouse

MEETING OF THE WASHINGTON COUNTY QUORUM COURT FINANCE AND BUDGET COMMITTEE

Tuesday, August 11, 2020 6:00 PM Via Video Zoom Conference

Quorum Court Finance & Budget Committee As A Whole

Ann Harbison – Chair Patrick Deakins – Vice-Chair

<u>A G E N D A</u>

- 1. CALL TO ORDER AND WELCOME
- 2. PRAYER AND PLEDGE

ADOPTION OF AGENDA At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Committee.

<u>REPORTS</u>

- 4. <u>TREASURER'S REPORT BOBBY HILL (4.1 4.8)</u>
- 5. <u>EMPLOYEES' INSURANCE REPORT NELSON DRIVER (5.1)</u>
- 6. <u>COMPTROLLER'S REPORT SHANNON WORTHEN (6.1 6.2)</u>

NEW BUSINESS

- 7. <u>AN ORDINANCE CREATING ONE POSITION OF DEPUTY CORONER IN THE</u> <u>CORONER BUDGET; AND, APPROPRIATING THE AMOUNT OF \$48,499 FROM</u> <u>THE UNAPPROPRIATED RESERVES TO THE CORONER BUDGET FOR 2020</u> Item 20-0-051 (7.1 – 7.4)
- 8. AN ORDINANCE APPROPRIATING \$28,856.10 FROM THE COMMUNICATION FACILITY/EQUIPMENT FUND TO THE COMMUNICATION FACILITY/EQUIPMENT BUDGET (30140400) FOR 2020 Item 20-0-054 (8.1)

Finance & Budget Agenda Page 2

- 9. <u>AN ORDINANCE RECOGNIZING AND APPROPRIATING REVENUE IN THE</u> <u>AMOUNT OF \$852,365.70 IN THE ROAD DEPARTMENT BUDGET FOR 2020</u> Item 20-O-052 (9.1)
- 10. AN ORDINANCE RECOGNIZING REVENUE IN THE AMOUNT OF \$69,350 IN THE RURAL COMMUNITY GRANT FUND FOR 2020; AND, APPROPRIATING SAID AMOUNT TO THE ROAD DEPARTMENT BUDGET FOR 2020 Item 20-0-053 (10.1)
- 11. AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE AMOUNT OF \$13,699 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING \$13,699 FROM THE LAW ENFORCEMENT GRANT FUND TO THE JAG GRANT BUDGET FOR 2020 Item 20-0-055 (11.1)
- **12.** AN ORDINANCE APPROPRIATING \$6,557.87 IN THE QUORUM COURT BUDGET FOR 2020 Item 20-I-057 (12.1 – 12.2)
- 13. <u>AN ORDINANCE AMENDING ORDINANCE 2019-86 BY REDUCING THE TOTAL</u> <u>AMOUNT OF \$144,057 IN JAIL OPERATIONS AND MAINTENANCE BUDGET</u> (30170418) FOR 2020; AND RETURNING THOSE FUNDS TO UNAPPROPRIATED <u>RESERVES IN THE GENERAL FUND (1000) - JP DEAKINS</u> Item 20-I-056 (13.1)
- 14. <u>PUBLIC COMMENT</u> Twelve-minute comment period with a three-minute limit for each individual to comment on items on the agenda.
- 15. ADJOURNMENT

TREASURER'S FINANCIAL SUMMARY 7/1/2020 TO 7/31/2020

ACCOUNT

1002 EMPLOYEE INSURANCE

1000 GENERAL

| | BEGIN BALANCE | REVENUES | EXPENDITURES | END BALANCE |
|------|-----------------|----------------|----------------|-----------------|
| | \$12,312,098.88 | \$2,200,406.97 | \$2,746,832.92 | \$11,765,672.93 |
| | \$2,928,841.72 | \$468,740.26 | \$376,584.79 | \$3,020,997.19 |
| | \$13,726.79 | \$29,136.37 | \$22,764.79 | \$20,098.37 |
| | \$1,275,597.74 | \$1,831,646.76 | \$1,061,677.01 | \$2,045,567.49 |
| 2019 | \$253,824.27 | \$33,943.07 | \$678.86 | \$287,088.48 |
| ON | \$244,162.91 | \$224.07 | \$11,043.32 | \$233,343.66 |
| ON | \$683,713.88 | \$639.46 | \$15,102.85 | \$669,250.49 |
| TION | \$162,441.16 | \$2,603.44 | \$2,394.73 | \$162,649.87 |
| | | A 100 A 1 | 000.04 | £400.000.0C |

| 1002 EMPLOYEE INSURANCE | \$2,928,841.72 | \$468,740.26 | \$376,584.79 | \$3,020,997.19 |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 1800 FLEX SPENDING | \$13,726.79 | \$29,136.37 | \$22,764.79 | \$20,098.37 |
| 2000 ROAD | \$1,275,597.74 | \$1,831,646.76 | \$1,061,677.01 | \$2,045,567.49 |
| 2003 ADD'L FUEL TAX ACT 416-2019 | \$253,824.27 | \$33,943.07 | \$678.86 | \$287,088.48 |
| 3000 TREASURER'S AUTOMATION | \$244,162.91 | \$224.07 | \$11,043.32 | \$233,343.66 |
| 3001 COLLECTOR'S AUTOMATION | \$683,713.88 | \$639.46 | \$15,102.85 | \$669,250.49 |
| 3002 CIRCUIT COURT AUTOMATION | \$162,441.16 | \$2,603.44 | \$2,394.73 | \$162,649.87 |
| 3004 ASSESSOR'S AMENDMENT 79 FUN | \$199,003.16 | \$180.41 | \$83.61 | \$199,099.96 |
| 3005 COUNTY CLERK'S COST | \$654,106.87 | \$11,044.92 | \$4,867.74 | \$660,284.05 |
| 3006 RECORDER'S COST | \$1,000,000.00 | \$178,770.98 | \$178,770.98 | \$1,000,000.00 |
| 3008 COUNTY LIBRARY | \$1,273,513.92 | \$144,575.07 | \$204,531.14 | \$1,213,557.85 |
| 3010 COUNTY CLERK OPERATING | \$40,836.96 | \$440.96 | \$219.95 | \$41,057.97 |
| 3012 CHILD SUPPORT COST | \$9,043.84 | \$381.94 | \$7.64 | \$9,418.14 |
| 3014 COMMUNICATION FACILITY/EQUIP | \$240,158.80 | \$26,042.43 | \$7,201.72 | \$258,999.51 |
| 3017 JAIL OPERATION & MAINTENANCE | \$1,038,753.83 | \$1,327,922.16 | \$1,734,671.56 | \$632,004.43 |
| 3019 BOATING SAFETY | \$18,894.33 | \$4,739.18 | \$94.78 | \$23,538.73 |
| 3020 EMERGENCY 9-1-1 | \$652,901.45 | \$45,358.45 | \$71,393.59 | \$626,866.31 |
| 3028 ADULT DRUG COURT | \$15,916.65 | \$2,344.15 | \$46.88 | \$18,213.92 |
| 3031 CIRCUIT COURT JUVENILE DIVISIO | \$7,219.01 | \$446.47 | \$8.93 | \$7,656.55 |
| 3032 JUVENILE COURT REPRESENTATI | \$3,322.61 | \$3.01 | \$0.06 | \$3,325.56 |
| 3039 CIRCUIT CLERK COMMISSIONER F | \$10,934.35 | \$913.95 | \$1,169.12 | \$10,679.18 |
| 3042 ASSESSOR'S LATE ASSESSMENT | \$11,775.97 | \$1,654.52 | \$0.00 | \$13,430.49 |
| 3075 CSU FUND | \$76,880.76 | \$69.66 | \$1.39 | \$76,949.03 |
| 3400 FEMA | \$23,255.82 | \$852,365.70 | \$852,365.70 | \$23,255.82 |
| 3401 HIV CLINIC | \$194,599.67 | \$17,191.95 | \$12,528.32 | \$199,263.30 |
| 3402 LAW LIBRARY | \$386,842.35 | \$9,894.60 | \$8,996.44 | \$387,740.51 |
| 3404 DRUG ENFORCEMENT - STATE | \$25,098.81 | \$22.74 | \$600.46 | \$24,521.09 |
| 3405 DRUG ENFORCEMENT - FEDERAL | \$27,780.67 | \$25.20 | \$593.15 | \$27,212.72 |
| 3406 DRUG COURT PROGRAM FUND | \$200,394.28 | \$316.44 | \$6.33 | \$200,704.39 |
| 3501 HIDTA | \$0.00 | \$47,623.90 | \$47,623.90 | \$0.00 |
| 3503 RURAL COMMUNITY GRANT | \$4,317.27 | \$0.00 | \$50.70 | \$4,266.57 |
| 3510 JDC GRANT FUND | \$7,670.88 | \$0.00 | \$5,786.45 | \$1,884.43 |
| 3511 DEM GRANT FUND | (\$46,482.72) | \$968.00 | \$12,027.38 | (\$57,542.10) |
| 3512 ENVIRONMENTAL AFFAIRS GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3513 DRUG COURT GRANT FUND | \$5,471.89 | \$16,051.37 | \$25,262.33 | (\$3,739.07) |
| 3514 LAW ENFORCEMENT GRANT FUN | \$133,670.84 | \$0.00 | \$4,020.00 | \$129,650.84 |
| 3515 ANIMAL SHELTER GRANT FUND | \$2,301.33 | \$0.00 | \$0.00 | \$2,301.33 |
| 3516 ANIMAL SHELTER PROJECTS FUN | \$46,281.50 | \$788.98 | \$1,288.92 | \$45,781.56 |
| 3517 JUVENILE COURT GRANT FUND | \$790.31 | \$0.00 | \$0.00 | \$790.31 |
| 3518 AR HERITAGE PRESERVATION FU | \$37,331.75 | \$0.00 | \$49,266.00 | (\$11,934.25) |
| 3519 AOC JUVENILE COURT GRANT | \$15,000.00 | \$0.00 | \$2,480.00 | \$12,520.00 |
| 3550 CRISIS STABILIZATION UNIT GRAN | \$999.23 | \$532,000.91 | \$532,000.00 | \$1,000.14 |
| 3999 COURT SECURITY GRANT | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 5800 COURT COSTS AND FINES | \$828,217.50 | \$23,565.56 | \$30,148.81 | \$821,634.25 |
| Sub-Total | \$25,036,211.24 | \$7,813,044.01 | \$8,025,193.25 | \$24,824,062.00 |
| 6000 TREASURER'S COMMISSION | \$820,565.81 | \$140,843.71 | \$0.00 | \$961,409.52 |
| 6002 COLLECTOR'S UNAPPORTIONED | \$6,670,496.99 | \$13,382,347.04 | \$12,037,286.95 | \$8,015,557.08 |
| 6003 PROPERTY TAX RELIEF | \$633,154.57 | \$559.65 | \$0.00 | \$633,714,22 |
| 6004 DELINQUENT PERSONAL TAX | \$0.00 | \$287,219.74 | \$287,219.74 | \$0.00 |
| 6005 DELINQUENT REAL TAXES | \$0.00 | \$83,080.21 | \$83,080.21 | \$0.00 |
| 6006 TIMBER TAX | - \$0.00 | \$6,286.74 | \$6,286.74 | \$0.00 |
| | | | | |

3

| ACCOUNT | BEGIN BALANCE | REVENUES | EXPENDITURES | END BALANCE | |
|---|----------------|-----------------|-----------------|----------------------------|--|
| 6008 STATE LAND SALES | \$0.00 | \$206,875.15 | \$206,875.15 | \$0.00 | |
| 6010 ADMIN JUSTICE | \$0.00 | \$53,152.16 | \$53,152.16 | \$0.00 | |
| 6011 INTEREST | \$0.00 | \$30,182.33 | \$30,182.33 | \$0.00 | |
| 6013 COMMON SCHOOL | \$38,218.26 | \$3,170.51 | \$38,218.26 | \$3,170.51 | |
| 6016 COUNTY FIRE PROTECTION PREM | \$0.00 | \$29,414.95 | \$29,414.95 | \$0.00 | |
| 6017 COUNTY SHERIFF'S OFFICE FUND | \$548.48 | \$454.66 | \$557.58 | \$445.56 | |
| 6406 BOSTON MOUNTAIN SOLID WAST | \$804.10 | \$0.73 | \$0.02 | \$804.81 | |
| 6425 HAZMAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 6475 ESCHEATED ESTATES | \$25,601.09 | \$0.00 | \$1,515.69 | \$24,085.40 | |
| 6498 PAYROLL | \$0.00 | \$2,132,110.43 | \$2,132,110.43 | \$0.00 | |
| 6499 PAYROLL CLEARING | \$0.00 | \$1,307,476.83 | \$1,307,476.83 | \$0.00 | |
| 6550 MORROW FIRE DUES | \$0.00 | \$1,192.52 | \$1,192.52 | \$0.00 | |
| 6551 WHEELER FIRE DUES | \$0.00 | \$2,628.27 | \$2,628.27 | \$0.00 | |
| 6552 ROUND MOUNTAIN FIRE DUES | \$0.00 | \$4,275.76 | \$4,275.76 | \$0.00 | |
| 6553 NOB HILL FIRE DUES | \$0.00 | \$6,228.28 | \$6,228.28 | \$0.00 | |
| 6554 GOSHEN FIRE DUES | \$0.00 | \$9,195.93 | \$9,195.93 | \$0.00 | |
| 6555 PGROVE/FARM FIRE DUES | \$0.00 | \$6,390.33 | \$6,390.33 | \$0.00 [°] | |
| 6556 LINCOLN FIRE DUES | \$0.00 | \$4,593.18 | \$4,593.18 | \$0.00 | |
| 6557 WEDINGTON FIRE DUES | \$0.00 | \$2,925.22 | \$2,925.22 | \$0.00 | |
| 6558 STRICKLER FIRE DUES | \$0.00 | \$1,215.07 | \$1,215.07 | \$0.00 | |
| 6559 WHITEHOUSE FIRE DUES | \$0.00 | \$1,660.57 | \$1,660.57 | \$0.00 | |
| 6560 WEST FORK FIRE DUES | \$0.00 | \$5,535.21 | \$5,535.21 | \$0.00 | |
| 6601 CITY OF FAYETTEVILLE | \$0.00 | \$343,243.82 | \$343,243.82 | \$0.00 | |
| 6602 CITY OF SPRINGDALE | \$0.00 | \$376,036.47 | \$376,036.47 | \$0.00 | |
| 6603 CITY OF PRAIRIE GROVE | \$0.00 | \$25,482.73 | \$25,482.73 | \$0.00 | |
| 6604 CITY OF WEST FORK | \$0.00 | \$8,151.23 | \$8,151.23 | \$0.00 | |
| 6605 CITY OF LINCOLN | \$0.00 | \$7,762.42 | \$7,762.42 | \$0.00 | |
| 6606 CITY OF WINSLOW | \$0.00 | \$794.32 | \$794.32 | \$0.00 | |
| 6607 CITY OF TONTITOWN | \$0.00 | \$53,827.88 | \$53,827.88 | \$0.00 | |
| 6608 CITY OF FARMINGTON | \$0.00 | \$35,086.59 | \$35,086.59 | \$0.00 | |
| 6609 CITY OF GREENLAND | \$0.00 | \$3,012.63 | \$3,012.63 | \$0.00 | |
| 6610 CITY OF ELKINS | \$0.00 | \$14,237.19 | \$14,237.19 | \$0.00 | |
| 6611 CITY OF ELM SPRINGS | \$0.00 | \$12,396.46 | \$12,396.46 | \$0.00 | |
| 6612 CITY OF JOHNSON | \$0.00 | \$28,609.54 | \$28,609.54 | \$0.00 | |
| 6613 CITY OF GOSHEN | \$0.00 | \$9,403.07 | \$9,403.07 | \$0.00 | |
| 6614 FAYETTEVILLE LIBRARY | \$0.00 | \$326,561.73 | \$326,561.73 | \$0.00 | |
| 6701 FAYETTEVILLE SCHOOL DISTRICT | \$0.00 | \$4,549,261.42 | \$4,549,261.42 | \$0.00 | |
| 6706 FARMINGTON SCHOOL DISTRICT | \$0.00 | \$499,225.30 | \$499,225.30 | \$0.00 | |
| 6710 ELKINS SCHOOL DISTRICT | \$0.00 | \$270,588.87 | \$270,588.87 | \$0.00 | |
| 6714 WEST FORK SCHOOL DISTRICT | \$0.00 | \$227,779.75 | \$227,779.75 | \$0.00 | |
| 6721 SILOAM SPRINGS SCHOOL DISTRI | \$0.00 | \$26,125.27 | \$26,125.27 | \$0.00 | |
| 6723 PRAIRIE GROVE SCHOOL DISTRIC | \$0.00 | \$383,867.57 | \$383,867.57 | \$0.00 | |
| 6748 LINCOLN SCHOOL DISTRICT | \$0.00 | \$262,461.68 | \$262,461.68 | \$0.00 | |
| | \$0.00 | \$3,553,853.52 | \$3,553,853.52 | \$0.00 | |
| 6750 SPRINGDALE SCHOOL DISTRICT 6795 GREENLAND SCHOOL DISTRICT | \$0.00 | \$256,401.18 | \$256,401.18 | \$0.00 | |
| 6801 RUPPLE IMPROVEMENT DISTRICT | \$0.00 | \$4,100.47 | \$4,100.47 | \$0.00 | |
| 6803 HOMESTEAD IMP DISTRICT | \$0.00 | \$671.96 | \$671.96 | \$0.00 | |
| 6805 BEL CLAIRE IMP DISTRICT | \$0.00 | \$1,768.72 | \$1,768.72 | \$0.00 | |
| 6805 BEL CLAIRE IMP DISTRICT | \$0.00 | \$19,489.38 | \$19,489.38 | \$0.00 | |
| Sub-Total | \$8,189,389.30 | \$29,009,216.35 | \$27,559,418.55 | \$9,639,187.10 | |

| Grand | Total |
|-------|-------|
|-------|-------|

\$33,225,600.54

\$36,822,260.36 \$35,584,611.80

\$34,463,249.10

4

Revenue / Expense Comparison 2019 / 2020

January 1 thru July 31

REVENUES

| | 2019 | 2020 | Difference |
|---------|---------------|---------------|------------|
| General | 18,083,310.64 | 18,187,178.65 | 103,868.01 |
| Road | 6,498,950.00 | 7,312,573.43 | 813,623.43 |
| Jail | 9,592,868.57 | 10,010,475.90 | 417,607.33 |

EXPENDITURES

| | 2019 | 2020 | Difference |
|---------|---------------|---------------|---------------|
| General | 18,874,055.68 | 18,724,111.58 | -149,944.10 |
| Road | 8,669,729.56 | 7,253,472.30 | -1,416,257.26 |
| Jail | 10,110,638.85 | 10,545,474.98 | 434,836.13 |

Bobby Hill, Washington County Treasurer

7/31/2020

County General Fund - Property Taxes Received

| | 2017 | 2018 | 2019 | 2020 |
|--|---------------|---------------|---------------|---------------|
| April | 213,042.43 | 257,528.98 | 237,357.58 | 306,004.69 |
| May | 1,689,435.98 | 4,387,432.01 | 4,988,406.17 | 4,256,833.76 |
| June | 2,729,888.39 | 305,860.38 | 496,908.43 | 183,710.42 |
| July | 320,352.94 | 372,554.55 | 397,472.91 | 961,015.55 |
| August | 265,030.14 | 235,060.60 | 308,655.27 | |
| September | 472,501.17 | 448,758.91 | 362,273.71 | |
| October | 1,238,530.23 | 1,114,490.63 | 1,532,247.00 | |
| November | 4,128,876.97 | 4,298,177.47 | 5,103,775.85 | |
| December | 994,391.61 | 995,214.26 | 1,202,637.25 | |
| antina antina Antina antina | 12,052,049.86 | 12,415,077.79 | 14,629,734.17 | 5,707,564.42 |
| | | | | |
| Projection | 11,825,000.00 | 12,000,000.00 | 14,200,000.00 | 14,575,000.00 |
| | | | | |
| | | | | |

Millage Rate

3.9

3.9

4.4

6

4.4

7/31/2020

Washington County Share

1% Sales Tax

| MONTH | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | Current Month Over/Under Last Year | Current Month % Over/Under Last Year |
|---|-----------------|---|--|-----------------------|---------------------------------------|-----------------|---------------------------------------|---|
| | | | | | | | | 7.050/ |
| JANUARY | \$ 522,990.02 | \$ 550,868.35 | \$ 591,049.87 | \$ 594,311.53 | \$ 639,560.50 | \$ 685,952.12 | 46,391.62 | 7.25% |
| FEBRUARY | \$ 590,906.69 | | \$ 657,693.76 | \$ 699,585.37 | \$ 707,337.68 | \$ 764,489.01 | 57,151.33 | 8.08% |
| MARCH | \$ 507,524.87 | \$ 497,355.57 | \$ 563,796.75 | \$ 571,126.42 | \$ 598,031.36 | \$ 627,295.40 | 29,264.04 | 4.89% |
| APRIL | \$ 488,570.54 | | \$ 560,307.27 | \$ 573,905.69 | \$ 575,776.77 | \$ 647,641.27 | 71,864.50 | 12.48% |
| MAY | \$ 553,523.85 | | \$ 620,561.37 | \$ 668,308.40 | \$ 663,490.58 | \$ 693,565.06 | 30,074.48 | 4.53% |
| the second se | \$ 538,818.16 | the second se | \$ 582,114.57 | \$ 634,192.23 | \$ 660,364.09 | \$ 655,718.92 | (4,645.17) | -0.70% |
| JUNE | \$ 562,205.97 | the second se | \$ 645,929.51 | \$ 671,785.93 | \$ 676,470.05 | \$ 705,048.88 | 28,578.83 | 4.22% |
| JULY | \$ 561,562.16 | | \$ 628,097.95 | \$ 674,315.22 | \$ 669,032.23 | | 0.00 | 0.00% |
| AUGUST | | | \$ 618,556.85 | \$ 650,522.82 | \$ 681,018.91 | | 0.00 | 0.00% |
| SEPTEMBER | \$ 559,846.18 | | \$ 628,727.96 | \$ 666,705.32 | \$ 708,672.81 | | 0.00 | 0.00% |
| OCTOBER | \$ 564,542.83 | | \$ 622,960.44 | \$ 651,848.88 | \$ 689,745.13 | | 0.00 | 0.00% |
| NOVEMBER | \$ 555,283.17 | \$ 581,096.92 | the second s | \$ 641,516.71 | \$ 671,569.35 | | 0.00 | 0.00% |
| DECEMBER | \$ 589,880.03 | \$ 590,796.20 | \$ 605,076.44 | φ 041,510.71 | φ 071,000.00 | | | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · · | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | A 7 004 070 74 | * 7 000 404 50 | \$ 7,941,069.46 | \$ 4,779,710.66 | \$ 258,679.63 | 5.72% |
| TOTAL | \$ 6,595,654.47 | \$ 6,910,773.36 | \$ 7,324,872.74 | \$ 7,698,124.52 | \$ 7,941,009.40 | \$ 4,113,110.00 | φ 200,010.00 | |
| · · · · · · · · · · · · · · · · · · · | | | | AT 500 000 00 | ¢7 777 500 00 | CO 145 000 00 | | |
| Projection | \$6,306,000.00 | \$6,607,000.00 | \$6,982,590.00 | \$7,500,000.00 | \$7,777,500.00 | \$8,145,000.00 | | |
| | | | | | | | | |
| % Increase (Decrease) | | - | | E 100 | 0.400/ | | | |
| Over Prior Year | 5.89% | 4.78% | 5.99% | 5.10% | 3.16% | | | |

Bobby Hill, Washington County Treasurer

7

Washington County 1/4 Cent Sales Tax Jail

| MONTH | | 2015 | | 2016 | | 2017 | | 2018 | | 2019 | 2020 | c | Current Month Over/Under Last Year | Current Month % Over/Under Last Year |
|-----------------------|----------|--------------|------------|--------------|-----|---|----------|---------------|----|---------------|---------------------------------------|----|---------------------------------------|---|
| | | | • | | | | | | | | <u></u> | | | 7.25% |
| JANUARY | \$ | 706,319.00 | \$ | 748,742.18 | \$ | 803,357.04 | \$ | 807,790.30 | \$ | 869,292.85 | \$ 932,348.51 | \$ | 63,055.66 | |
| FEBRUARY | \$ | 803,498.30 | | 862,445.56 | \$ | 893,939.65 | \$ | 950,878.87 | \$ | 961,415.84 | \$ 1,039,096.12 | \$ | 77,680.28 | 8.08% |
| MARCH | \$ | 690,190.91 | \$ | 676,007.43 | \$ | 766,314.50 | \$ | 776,277.01 | \$ | 812,846.30 | 852,622.09 | | | 4.89% |
| APRIL | \$ | 664,344.88 | \$ | 782,195.55 | \$ | 761,571.59 | \$ | 780,054.62 | \$ | 782,597.79 | \$ 880,276.27 | \$ | 97,678.48 | 12.48% |
| MAY | \$ | 752,661.75 | | 761,375.56 | \$ | 843,469,17 | \$ | 908,367.10 | \$ | 901,818.71 | \$ 942,696.04 | \$ | 40,877.33 | 4.53% |
| JUNE | \$ | 732,645.30 | | 736,815.63 | \$ | 791,212.15 | \$ | 861,996.28 | \$ | 897,569.16 | \$ 891,255.45 | \$ | (6,313.71) | -0.70% |
| JULY | \$ | 764,623.29 | | 807,450.51 | | 877,949.63 | \$ | 913,093.78 | \$ | 919,460.45 | \$ 958,304.89 | \$ | 38,844.44 | 4.22% |
| | \$ | 763,552.30 | _ | 779,071.48 | \$ | 853,712.92 | \$ | 916,531.60 | \$ | 909,350.93 | | \$ | | 0.00% |
| AUGUST | \$ | 760,783.96 | | 830,407.46 | \$ | 840,744.62 | \$ | 884,192.89 | | 925,643.27 | and the second second | \$ | · _ | 0.00% |
| SEPTEMBER | | 767,328.58 | | 815,794.64 | \$ | 854,569.22 | \$ | 906,188.19 | | 963,230.55 | | \$ | - | 0.00% |
| OCTOBER | \$ | | | 789,828.96 | ¢ | 846,730.01 | \$ | 885,995.26 | | 937,503.99 | | \$ | · · · - | 0.00% |
| NOVEMBER | \$ | 754,742.82 | | 803,012.25 | \$ | 822,422.00 | ¢ | 871,951.74 | | 912,799.40 | | \$ | - | 0.00% |
| DECEMBER | \$ | 801,766.99 | Þ | 003,012.23 | Ψ. | 022,422.00 | ₩ | | T. | | | | | |
| | | | | | | | | | | | | | | |
| TOTAL | \$ | 8,962,458.08 | \$ | 9,393,147.21 | \$ | 9,955,992.50 | \$ | 10,463,317.64 | \$ | 10,793,529.24 | \$ 6,496,599.37 | \$ | 351,598.27 | 5.72% |
| TOTAL | - | 0,302,430.00 | T | 0,000, 11121 | - | •,••• | | | | | | | | |
| | ¢ | 8,480,800.00 | \$ | 8,870,000.00 | \$ | 9,515,000.00 | \$ | 10,100,000.00 | \$ | 10,475,000.00 | \$ 11,075,000.00 | | | |
| Projection | ₽ | 0,400,000.00 | <u>μ</u> Ψ | 0,010,000.00 | t T | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> | | | | | | | |
| | | | - | | - | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| % Increase (Decrease) | | 7.19% | <u> </u> | 4.81% | | 5.99% | | 5.10% | | 3.16% | | | | |
| Over Prior Year | <u> </u> | 1.1370 | L. | | | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |

Bobby Hill, Washington County Treasurer

LOCAL DISTRIBUTION - SALES TAX - 1.25% - WASHINGTON COUNTY

| 2020 July (May) | | Compared to 2019 | |
|-----------------|---|--|--|
| | 4,933,990.07 | | 4.45% |
| Stores | 954,405.15 | | 15.28% |
| | 391,782.61 | | 16.94% |
| | 297,611.04 | | 31.52% |
| | 291,260.59 | | 243.60% |
| | 242,432.06 | | -21.87% |
| | 125,109.44 | | -17.22% |
| | | | 7.93% |
| | | | -74.69% |
| | | | 58.44% |
| | • | | -19.57% |
| | Stores Stores Stores louses urants places Stores lcohol) Stores | Stores954,405.15Stores391,782.61Stores297,611.04Iouses291,260.59urants242,432.06places125,109.44Stores141,478.27Icohol)4,215.50Stores81,427.44 | 4,933,990.07 Stores 954,405.15 Stores 391,782.61 Stores 297,611.04 Iouses 291,260.59 urants 242,432.06 places 125,109.44 Stores 141,478.27 Icohol) 4,215.50 Stores 81,427.44 |

2019 July (May)

| Total Distribution | 4,723,780.23 |
|---|--------------|
| Other General Merchandise Stores | 827,932.95 |
| Building Material/Supply Stores | 335,016.48 |
| Grocery Stores | 226,278.09 |
| E-Shopping and Mail-Order Houses | 84,768.02 |
| Full-Service Restaurants | 310,303.41 |
| Restaurants and other eating places | 151,126.89 |
| Electronics and Appliance Stores | 131,079.60 |
| Drinking Places (Alcohol) | 16,655.14 |
| Liqour, Beer, Wine Stores | 51,391.79 |
| Clothing Stores | 74,683.58 |
| | |

COVID-19 Data Bobby Hill, Washington County Treasurer 7/23/2020

Road 1/2 cent State Sales Tax *

| | | 2015 | | 2016 | | 2017 | | 2018 | | 2019 | <u> </u> | 2020 | | Current Month | Current Month % |
|---------------------|----------------|--------------|----------|---------------|------------|--------------|---------|--------------|----|--------------|----------|---------------------------------------|----|---------------------|----------------------|
| MONTH | | 2015 | | 2010 | | 2011 | | 2010 | | | | | 0 | ver/Under Last Year | Over/Under Last Year |
| | _ | | | | | | · · · · | | - | | | | | | |
| JANUARY | \$ | 111,135.47 | \$ | 112,485.66 | \$ | 127,662.71 | \$ | 142,638.93 | \$ | 146,170.98 | \$ | 152,597.85 | \$ | 6,426.87 | 4.40% |
| | \$ | 117,456.45 | · · · · | 120,265.33 | \$ | 129,891.45 | \$ | 134,231.52 | \$ | 141,207.60 | \$ | 152,702.47 | \$ | 11,494.87 | 8.14% |
| FEBRUARY | \$ | 103,813.19 | | 109,104.83 | \$ | 116,372.71 | \$ | 124,818.42 | \$ | 130,525.29 | \$ | 132,709.32 | \$ | 2,184.03 | 1.67% |
| MARCH | φ \$ | 110,775.02 | \$ | 119,761.46 | \$ | 126,957.07 | \$ | 132,348.65 | \$ | 140,763.67 | \$ | 143,056.26 | \$ | 2,292.59 | 1.63% |
| APRIL | \$ | 113,383.64 | \$ | 115,795.59 | \$ | 125,526.35 | \$ | 137,039.28 | \$ | 140,049.92 | \$ | 131,854.19 | \$ | (8,195.73) | |
| MAY | \$ | 112,322.69 | \$ | 112,127.03 | \$ | 126,077.85 | | 132,487.65 | \$ | 147,664.96 | \$ | 136,776.01 | \$ | (10,888.95) | |
| JUNE | \$ | 109,939.12 | \$ | 119,908.88 | \$ | 132,195.23 | \$ | 140,320.10 | \$ | 145,675.38 | | 148,858.40 | \$ | 3,183.02 | 2.19% |
| JULY | \$ | 116,652.45 | \$ | 122,694.55 | \$ | 125,513.27 | \$ | 137,912.38 | \$ | 142,035.25 | | | \$ | - | 0.00% |
| AUGUST | <u>φ</u> \$ | 119,891.88 | \$ | 126,633.11 | \$ | 130,620.12 | | 141,449.96 | \$ | 154,548.75 | | · · · · · · · · · · · · · · · · · · · | \$ | · _ | 0.00% |
| SEPTEMBER | <u>φ</u> \$ | 121,372.23 | ¢ | 124,904.14 | \$ | 131,557.47 | | 140,556.69 | \$ | 145,790.44 | | | \$ | - | 0.00% |
| OCTOBER | \$ \$ | 116,521.71 | \$ | 123,750.85 | \$ | 125,454.20 | | 134,449.34 | \$ | 146,731.61 | 1 | | \$ | - | 0.00% |
| NOVEMBER | φ | 112,832.67 | \$ | 117,672.65 | \$ | 122,782.89 | | 138,605.24 | \$ | 145,818.02 | | · · · | \$ | - | 0.00% |
| DECEMBER | φ | 112,032.07 | Ψ. | 111,012.00 | ♥ | 122,1 02100 | | | 1 | | T | | | | |
| TOTAL | ¢ | 1.366,096.52 | \$ | 1,425,104.08 | \$ | 1,520,611.32 | \$ | 1,636,858.16 | \$ | 1,726,981.87 | \$ | 998,554.50 | \$ | 6,496.70 | 0.65% |
| TOTAL | _Ψ_ | 1,000,000.02 | V | 1,120,10 1.00 | Ť | | | | | | | | | | |
| Projection | \$ | 1,294,000.00 | \$ | 1,300,000.00 | \$ | 1,420,000.00 | \$ | 1,480,000.00 | \$ | 1,650,000.00 | \$ | 1,770,000.00 | | | |
| | | .,, | | | | | | | | | | | | | |
| % Increase/Decrease | | 5.63% | | 4.32% | | 6.70% | | 7.64% | | 5.51% | <u>,</u> | | - | | |
| Over Prior Year | | | | | | | | . · · | | | | | | | |

*Tax sunsets in 2023

Bobby Hill, Washington County Treasurer

2021 PRELIMINARY REVENUE PROJECTIONS August 2020

WASHINGTON COUNTY, ARKANSAS



Bobby Hill, Washington County Treasurer

| | 1000 - GENERAL | | | | | | | | | | | | | |
|------|--|----------|----------------------------|----------|------------------------|--------------------|------------------------------|--------------------|---------------------------|---------|------------------------|---------|--------------------------|-------------------------------|
| | As of 7/29/2020 | | | | | | | | | | | | 2020 | 2021 |
| | | | 2015 | | 2016 | | 2017 | | 2018 | | 2019 | | YTD | PROJECTIONS |
| | Description | | | | | | | | | | | | | |
| 6999 | CARRYOVER | \$ | 14,368,452.67 | \$ | 12,849,838.74 | \$ | 12,754,067.26 | \$ | 12,454,570.25 | \$ | 11,445,870.64 | \$ | 12,302,605.86 | \$12,300,000.00 |
| | GENERAL REVENUE TURNBACK | \$ | 311,493.61 | \$ | | \$ | 294,918.97 | \$ | 273,318.04 | | 311,290.89 | | 178,968.70 | \$ 215,000.00 |
| | PROPERTY REAPPRISAL | \$ | 598,771.25 | \$ | | \$ | 662,955.96 | <u> </u> | 662,955.96 | | 662,955.96 | | 386,724.31 | \$ 663,000.00 |
| | PROPERTY RELIEF TRUST FUNDS | \$ | 1,003,297.39 | \$ | , , | \$ | 1,001,205.00 | \$ | 1,019,276.80 | \$ | 1,161,212.47 | | 1,248,812.96 | \$ 1,240,000.00 |
| | REAL ESTATE TRANSFER TAX SURPL | \$ | 88,487.58 | \$ | | \$ | 180,957.30 | \$ | 201,832.00 | \$ | 192,303.48 | \$ | 225,270.03 | \$ 200,000.00 |
| | STATE GRANTS | \$ | 6,406.00 | \$ | 7,400.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | OTHER STATE AID | _ | 17.050.00 | \$ | - | \$ | 54,820.07 | \$ | 54,820.07 | \$ | 54,820.07 | \$ | 54,820.07 | \$ 54,820.00 |
| | | \$ | 17,652.00 | \$ | 9,468.00 | \$ | 9,074.00 | \$ | 8,544.00 | \$ | 7,950.00 | \$ | 2,034.00 | \$ - |
| | PUBLIC DEFENDER COMMISSION | \$ | 4,630.21 | \$ | | \$ | 4,973.35 | <u> </u> | 4,656.03 | | 4,614.51 | \$ | 2,902.89 | \$ 4,500.00 |
| | GENERAL REV TURNBACK-SUPPLE | \$ | 54,820.07 | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | ANIMAL SHELTER LICENSE PLATES | \$ | 361.24 | \$ | , | \$ | 1,210.02 | \$ | 1,443.10 | \$ | 1,464.93 | \$ | 1,064.53 | \$ 1,400.00 |
| | OTHER FEDERAL GRANTS | - | 70.050.70 | \$ | 11,408.42 | | - | \$ | - | \$ | - | \$ | - | \$ - |
| | REIMB-OFFICE OF EMERGENCY MGM | \$ | 73,252.79 | \$ | | \$ | 83,989.24 | \$ | 128,990.18 | \$ | | \$ | 70,443.29 | \$ 80,000.00 |
| | LOCAL CURRENT PROP TAXES | \$ | 11,427,563.85 | \$ | | \$ | 12,052,048.86 | \$ | 12,417,044.21 | \$ | 14,631,358.72 | | 5,708,897.58 | \$ 15,500,000.00 |
| | | \$ | 365,092.67 | \$ | , | \$ | 302,935.49 | <u> </u> | 350,541.71 | | 315,095.88 | | 135,797.64 | \$ 300,000.00 |
| | | \$ \$ | 267,429.15 | \$ | | \$ | 323,834.95 | \$ | | | 286,751.51 | | 234,732.25 151.489.13 | \$ 300,000.00 |
| | LOCAL DEL PERS TAX PEN | 12 | 359,508.39 | \$ | 373,638.83 | \$ | 401,643.17 | | , | | 385,291.62 | | - , | \$ 375,000.00 |
| | STATE LAND SALES- REDEMPTIONS | \$ | 2 647 52 | \$ | 2 625 00 | \$ | <u>39,587.21</u> 2.958.82 | \$ | 53,574.50 2.916.26 | | , | | 31,544.16 | \$ 30,000.00 \$ 3.000.00 |
| | | | 2,647.53 | \$ | 2,635.90 | \$ | , | \$ | , | \$ | 3,190.08 67,907.34 | · · | - | • • • • • • • • |
| | | \$ | 44,946.54 | \$ | 60,934.20 15,751.33 | \$ | 47,311.47 | \$ | 49,685.85 | \$ | 50,563.03 | \$ | 34,259.13 | \$ 55,000.00 |
| | UNCLAIMED EXC PROCEEDS-LAND LOCAL PROP TAX - LATE ASSMT PEN | \$ \$ | 44,581.39 317,739.50 | \$ | , | \$ | 41,374.04 328,264.59 | \$ | 55,076.27 312,278.04 | | 317,720.06 | | 63,461.77 66,229.13 | \$ 55,000.00 \$ 315,000.00 |
| | | <u> </u> | | \$ | | \$ | | _ | | | | | | |
| | EXCESS COMMISSION-COLLECTOR SALES TAX REVENUE | \$ | 389,506.95 3,957,392.68 | \$ | , | \$ | 177,427.94 | \$ | 407,865.57 | | 462,054.90 | | 545,977.18 | \$ 500,000.00 |
| | OTHER FINES AND FORFEITURES | \$ \$ | , , | \$ \$ | | \$ \$ | , , | \$ | 4,618,874.71 56,416.76 | \$ | 4,764,641.69 | | 2,867,826.40 5,000.00 | \$ 4,345,000.00 |
| | FAYETTEVILLE DISTRICT COURT | \$ \$ | 45,615.00 100,124.77 | ٦ \$ | | ֆ \$ | 28,405.00 95,133.71 | ب \$ | 97,369.29 | э \$ | 94.619.33 | | 51,132.39 | \$ 15,000.00 \$ 70,965.00 |
| | SPRINGDALE DISTRICT COURT | \$ \$ | , | ⇒ \$ | , | ֆ \$ | 50,315.42 | · · | 29,403.28 | | - , | | 16,287.90 | |
| | PRAIRIE GROVE DISTRICT COURT | \$ | 45,887.53 97,464.15 | \$ \$ | | ہ \$ | 103,845.54 | \$ | 93,124.18 | | 40,727.36 87,417.31 | | 45,135.43 | \$ 30,545.00 \$ 65,565.00 |
| | ELKINS DISTRICT COURT | \$ | 175,954.97 | \$ | , | \$ | 88,006.37 | \$ | 96,487.10 | ¢ \$ | 80,506.14 | φ \$ | 38,790.68 | \$ 60,380.00 |
| | WEST FORK DISTRICT COURT | \$ | 86,729.80 | \$ \$ | | ہ \$ | 77,745.59 | \$ \$ | 95,370.50 | э \$ | 88,136.60 | ۰ \$ | 77,016.75 | \$ 66,100.00 |
| | ELM SPRINGS DISTRICT COURT | \$ | 1,300.91 | \$ \$ | , | φ \$ | 1,302.71 | <u> </u> | 1,302.84 | ۹ \$ | 1,302.84 | | 759.99 | \$ 00,100.00 \$ 975.00 |
| | GREENLAND DISTRICT COURT | \$ | 20.75 | \$ | | \$ | 22.47 | \$ | 24.26 | | 24.76 | | 12.15 | \$ 20.00 |
| | JOHNSON DISTRICT COURT | \$ | 2,536.18 | \$ | | \$ | 1,352.77 | \$ | 1,289.69 | | 44.12 | | 581.30 | \$ 40.00 |
| | GOSHEN DISTRICT COURT | \$ | | \$ | 6,058.00 | | 16,688.00 | | 13,033.75 | | 3,889.43 | | | φ - 0.00 \$ - |
| | INTEREST INCOME | \$ | 32,018.34 | \$ | | \$ | 60,597.10 | | 135,679.70 | | 181,632.12 | | 95,188.60 | \$ 135,000.00 |
| | COUNTY/PROBATE CLERK FEES | \$ | 39,344.54 | \$ | | \$ | 39,402.60 | | 39,402.60 | | 39,402.60 | | 22,984.85 | \$ 39,400.00 |
| | CIRCUIT/CHANCERY FEES | \$ | 471,284.57 | \$ | | \$ | | \$ | 562,791.42 | | 556,309.50 | | 321.624.89 | \$ 535,000.00 |
| | SHERIFF FEES | \$ | 174,693.06 | \$ | | \$ | 155,457.28 | \$ | 147,685.68 | \$ | 140,391.37 | \$ | 68,299.18 | \$ 115,000.00 |
| | SHERIFF'S WORK RELEASE | \$ | 30,570.00 | \$ | | \$ | 16,650.00 | <u> </u> | 15,900.00 | \$ | 13,125.00 | \$ | | \$ - |
| | ELECTRONICS TRAILER | \$ | 18,188.00 | \$ | , | \$ | 14,726.00 | <u> </u> | 3,095.00 | | - | \$ | - | \$ - |
| | FREON | \$ | 1,330.00 | \$ | | \$ | 1,731.00 | <u> </u> | 92.00 | | - | \$ | - | \$- |
| | FLUORESCENT BULBS | \$ | 4,040.00 | \$ | / | \$ | 2,999.00 | \$ | 171.00 | | - | \$ | - | φ \$- |
| | FRANCHISE FEES | \$ | 225.556.78 | \$ | , | \$ | 218,042.90 | \$ | 201,700.27 | | 184,882.60 | \$ | 83,383.96 | \$ 160,000.00 |
| | ASSR SALARY & EXPENSE | \$ | - | \$ | 13,517.41 | | - | \$ | 3,532.35 | | 551.36 | | 4,831.08 | ,, |
| | DONATIONS | \$ | 20.00 | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | EXCESS COMMISSION - TREASURER | \$ | 288,496.24 | | | \$ | 340,144.73 | | 334,518.92 | | 350,798.01 | | 380,360.88 | \$ 380,000.00 |
| | MISCELLANEOUS | \$ | 522.81 | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | REIMBURSEMENT-PHONE CALLS | \$ | 203.89 | | | \$ | _ | \$ | - | \$ | _ | \$ | - | \$- |
| | REIMBURSEMENT-VETERAN SVC | \$ | 4,800.00 | | 4,800.00 | | 4,800.00 | <u> </u> | 4,800.00 | | 4,800.00 | | 3,600.00 | |
| | RENT/LEASE (LOCAL) | \$ | 6,481.00 | | 9,780.00 | | 6,840.00 | | 27,750.00 | | 23,600.00 | | 22,050.00 | \$ 38,100.00 |
| | SALE OF EQUIPMENT | \$ | 350.00 | | 225.00 | | 5,981.50 | | 200.00 | | 602.00 | | 96,750.00 | \$ - |
| | SALE OF MATERIALS | \$ | 4,969.47 | | 4,796.17 | | 5,983.96 | | 1,613.29 | | 1,331.90 | | 785.11 | • |
| | VENDING MACHINE SALES/COMMISSION | \$ | 39.92 | | 53.13 | | 38.79 | | 142.94 | | 123.67 | | 42.19 | |

| 8715 WORKER'S COMP TRUST D | \$ | 19,566.00 | \$ 20.073.68 | \$ 19,712.43 | \$ 11.298.94 | \$ | 5,529.51 | \$ | 3,233.78 | \$ | 3,000.00 |
|--|----|---------------|---------------------|---------------------|---------------------|----------|---------------|----------|---------------|------|--------------|
| 8716 REIMB-CORPS OF ENGINEERS | Ś | 4,590,00 | 6,795.00 | \$ - | \$ - | \$ | , | \$ | - | \$ | - |
| 8718 INSURANCE PROCEEDS (CASUALTY) | \$ | 20,000.37 | \$ 31,958.17 | \$ 13,860.70 | \$ 43,773.10 | \$ | 97,416.28 | \$ | | \$ | - |
| 8719 REIMBURSE-ELECTIONS | \$ | 146,746.94 | \$ 220,843.44 | \$ 87,698.29 | \$ 177,307.85 | \$ | 105,293.90 | \$ | 300.00 | \$ | 200,000.00 |
| 8720 REIMBURSEMENT-JURY EXPENSE | \$ | 20,300.00 | \$ 28,000.00 | \$ 35,200.00 | \$ 25,375.00 | \$ | | \$ | 10,410.00 | \$ | 20,000.00 |
| 8721 UNCLAIMED PROPERTY FROM STATE | \$ | 177,171.82 | \$ 3,413.26 | \$ 5,799.23 | \$ 2,076.01 | \$ | 467.81 | \$ | 2,790.17 | \$ | _ |
| 8722 REIMBURSEMENT-INSURANCE | \$ | 35.65 | \$ - | \$ 16.17 | \$ - | \$ | - | \$ | - | \$ | - |
| 8723 COPIES | \$ | 1,233.30 | \$ 1,688.12 | \$ 1,516.76 | \$ 906.45 | \$ | 797.35 | \$ | 269.00 | \$ | 500.00 |
| 8726 REIMBURSEMENT-EQUIPMENT | \$ | 1,971.00 | \$ 3,065.00 | \$ 2,212.00 | \$ 3,463.50 | \$ | - | \$ | - | \$ | - |
| 8727 REIMBURSEMENT-SALARIES | \$ | | \$ 201,681.36 | \$ 584,240.84 | \$ 398,626.68 | \$ | 497,843.16 | \$ | 115,614.94 | \$ | 200,000.00 |
| 8729 REIMBURSEMENT-CAPITAL CREDIT | \$ | 6,559.27 | \$ 2,427.46 | \$ 5,541.03 | \$ 6,460.50 | \$ | 1,458.57 | \$ | 3,194.81 | \$ | - |
| 8730 REIMBURSEMENT-EXPENSES | \$ | - | \$ 23,145.56 | \$ 6,054.54 | \$ 3,340.68 | \$ | 2,212.80 | \$ | 4,260.15 | \$ | - |
| 8731 REIMBURSEMENT-COURT EXPENSES | \$ | 15,751.73 | \$ 24,296.00 | \$ 13,077.69 | \$ 19,567.45 | \$ | 22,829.86 | \$ | 13,749.76 | \$ | 20,000.00 |
| 8735 ANIMAL SHELTER FEES | \$ | 60,190.49 | \$ 68,252.80 | \$ 52,859.43 | \$ 53,078.57 | \$ | 54,498.54 | \$ | 11,373.45 | \$ | 20,000.00 |
| 8736 JDC-RESIDENT CARE | \$ | 276.00 | \$ 19,044.00 | \$ 644.00 | \$ 10,580.00 | \$ | 276.00 | \$ | 39,284.00 | \$ | 500.00 |
| 8737 DEFENSE | \$ | 93,364.20 | \$ 91,407.97 | \$ 88,085.97 | \$ 88,150.18 | \$ | 87,363.21 | \$ | 50,056.92 | \$ | 85,000.00 |
| 8742 REIMBURSEMENT - RISK MANAGEMENT | \$ | 2,934.00 | \$ - | \$ - | \$ - | \$ | - | \$ | - | \$ | - |
| 8745 RESTITUTION | \$ | 3,857.91 | \$ 1,192.56 | \$ 1,054.97 | \$ 338.50 | \$ | 1,168.05 | \$ | 703.15 | \$ | - |
| 8746 PLAT FEES | \$ | | \$ 13,837.15 | \$ 11,975.47 | \$ 28,373.12 | \$ | 28,949.79 | \$ | 15,595.36 | \$ | 20,000.00 |
| 8751 REBATE | \$ | 64,677.49 | \$ 53,990.93 | \$ 49,164.82 | \$ 41,502.70 | \$ | 101,377.97 | \$ | 49,366.68 | \$ | 75,000.00 |
| 8752 SEWER ADMIN FEES | \$ | - | \$ 1,406.00 | \$ 1,350.00 | \$ 954.00 | \$ | - | \$ | - | \$ | - |
| 8754 ENERGY PAYMENT | \$ | 9,582.66 | \$ 51,504.43 | \$ 711.61 | \$ 1,319.62 | \$ | 177.28 | \$ | 49,482.75 | \$ | - |
| 8755 DONATIONS-ANIMAL SHELTER | \$ | 29,065.77 | \$ 90,729.61 | \$ 1,887.67 | \$ | \$ | | \$ | 308.17 | \$ | - |
| 8769 SPAY/NEUTER PROGRAM | \$ | 9,133.12 | \$ 9,800.00 | \$ 11,720.00 | \$ - , | \$ | | \$ | 4,495.00 | \$ | 7,500.00 |
| 8770 REIMBURSE-MISC | \$ | - | \$ - | \$ 2,661.01 | \$ 268.93 | \$ | 6.16 | \$ | 100.32 | \$ | - |
| 8771 REIMBURSEMENT-TRIP & CONF | \$ | 3,129.37 | \$ 2,805.61 | \$ 2,968.01 | \$ 2,038.33 | \$ | 1 | \$ | 2,880.00 | \$ | - |
| 8772 REIMBURSEMENT-CREDIT CARD CHG | \$ | 1,604.21 | \$ 1,813.36 | \$ 1,449.16 | \$ 2,313.38 | \$ | 740.18 | \$ | 475.12 | \$ | - |
| 8780 REIMBURSEMENT-OVERPAYMENT | \$ | 2,103.78 | \$ 386.42 | \$ 894.94 | \$ - | \$ | | \$ | - | \$ | - |
| 8802 TRANSFER FROM CO ROAD | | | \$ - | \$ 55,186.03 | \$ | \$ | 66,620.64 | \$ | 146,585.61 | \$ | - |
| 8803 TRANSFER FROM CO LIBRARY | \$ | 1.00 | \$ 1.00 | \$ 1.00 | \$ 1.00 | <u> </u> | | \$ | 1.00 | \$ | - |
| 8812 TRANSFER FROM CHILD SUPPORT | \$ | - | | \$ 12,068.79 | \$ - | \$ | | \$ | - | \$ | - |
| 8815 RCRDR'S COST PORTION OF COURT ORD | \$ | 845,448.93 | \$ 994,145.68 | \$ 857,743.52 | \$ 851,399.76 | \$ | 923,389.48 | \$ | 377,141.95 | \$ | 740,000.00 |
| 8816 TRANS FROM COUNTY CLERK'S COST | \$ | - | \$ 298,022.00 | \$ - | \$ - | \$ | | \$ | - | \$ | - |
| 8855 TRANSFER BY COURT ORDER | \$ | 65,267.53 | \$ 38,280.27 | \$ 44,414.04 | \$ 67,530.12 | \$ | | \$ | 56,712.64 | \$ | 60,000.00 |
| 8856 TRANSFER IN NET PAYROLL | \$ | - | \$ 1,762.39 | \$ 119.42 | \$ - | \$ | | \$ | 79.10 | \$ | - |
| 8860 TRANS FROM TREAS AGENCY FUND | \$ | 288,106.96 | \$ 258,674.84 | \$ 261,244.08 | \$ | \$ | - 1 | \$ | 300,427.77 | \$ | 217,166.00 |
| 8861 TRANS FROM COLL AGENCY FUND | \$ | 1,157,611.98 | \$ 1,131,892.05 | \$ 1,189,459.68 | \$ 1,067,348.92 | \$ | 1,098,403.15 | · · | | | 1,078,496.00 |
| 8862 TRANS FROM ASSR AGENCY FUND | \$ | | \$ 1,698,580.86 | \$ 1,835,039.21 | \$ | \$ | | <u> </u> | 2,258,940.42 | \$ 2 | 2,250,000.00 |
| 8864 TRANS FROM HIDTA | \$ |) | \$ 9,507.33 | \$ 15,279.40 | \$ -) | \$ | 39,683.25 | | 7,800.22 | \$ | 30,000.00 |
| 9905 TREASURER'S COMMISSION CHARGE | \$ | (395,117.37) | \$ (429,649.11) | \$ (418,144.62) | \$ (433,348.92) | \$ | (481,516.82) | | (235,187.57) | \$ | (450,000.00) |
| TOTAL YEARLY REVENUE | \$ | 40,524,298.97 | \$ 40,963,532.34 | \$ 39,899,296.19 | \$ 40,566,818.44 | \$ | 42,505,556.73 | \$ | 30,059,974.11 | \$4 | 2,865,772.00 |

1002 EMPLOYEE INSURANCE

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----|--------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | F | PROJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 1,329,761.87 | \$ 1,355,789.42 | \$ 1,754,103.16 | \$ 1,853,779.77 | \$ 2,711,229.23 | \$ 2,873,305.48 | \$ | 2,700,000.00 |
| 7501 | INTEREST INCOME | \$ 3,298.09 | \$ 5,727.22 | \$ 9,151.58 | \$ 28,056.24 | \$ 47,387.57 | \$ 21,893.06 | \$ | 30,000.00 |
| 8301 | INSURANCE PREMIUM | \$ 4,205,825.09 | \$ 4,292,783.30 | \$ 4,787,318.21 | \$ 4,833,571.61 | \$ 4,881,901.71 | \$ 2,949,258.47 | \$ | 4,840,000.00 |
| 8703 | EXCESS TREAS COMM | \$ 384.46 | \$ 1,421.12 | \$ 2,015.14 | \$ 2,560.98 | \$ 3,307.17 | \$ 4,343.57 | \$ | 4,400.00 |
| 8722 | REIMBURSE-INSURANCE | \$ 211,886.35 | \$ 186,786.47 | \$ 549,445.39 | \$ 365,316.21 | \$ 176,459.13 | \$ 163,755.55 | \$ | 175,000.00 |
| 8751 | REBATE | \$ 86,871.53 | \$ 121,541.19 | \$ 150,908.04 | \$ 176,214.14 | \$ 227,548.04 | \$ 103,778.84 | \$ | 150,000.00 |
| 8801 | TRANSFER FROM COUNTY GENERAL | \$ - | \$ 821,502.00 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8855 | TRANS BY COURT ORDER | \$ 500,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (1,803.42) | \$ (2,545.39) | \$ (3,201.20) | \$ (4,085.42) | \$ (5,498.73) | \$ (2,513.43) | \$ | (5,000.00) |
| | | \$ 6,336,223.97 | \$ 6,783,005.33 | \$ 7,249,740.32 | \$ 7,255,413.53 | \$ 8,042,334.12 | \$ 6,113,821.54 | \$ | 7,894,400.00 |

| | 1800 FLEX SPENDING | | | | | | | | |
|---------|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----|------------|
| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 27,853.36 | \$ 31,372.84 | \$ 54,800.80 | \$ 27,941.52 | \$ 22,212.69 | \$ 23,454.95 | \$ | 20,000.00 |
| 7501 | INTEREST INCOME | \$ 38.99 | \$ 89.20 | \$ 164.06 | \$ 225.45 | \$ 247.86 | \$ 131.47 | \$ | 225.00 |
| 8703 | EXCESS TREAS COMM | \$ 0.60 | \$ 0.63 | \$ 1.41 | \$ 2.62 | \$ 3.65 | \$ 3.91 | \$ | 4.00 |
| 8722 | REIMBURSEMENT-INSURANCE | \$ 225.45 | \$ 259.98 | \$ 472.97 | \$ 2.22 | \$ 23.59 | \$ 46.52 | \$ | - |
| 8780 | REIMB-OVERPAYMENT | \$ 1,656.78 | \$ 1,321.88 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8807 | TRANS FLEX SPENDING | \$ 218,321.14 | \$ 238,237.63 | \$ 230,983.69 | \$ 226,961.50 | \$ 248,626.07 | \$ 157,698.78 | \$ | 250,000.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (0.80) | \$ (1.78) | \$ (3.27) | \$ (4.51) | \$ (4.95) | \$ (2.63) | \$ | (5.00) |
| | | \$ 248,095.52 | \$ 271,280.38 | \$ 286,419.66 | \$ 255,128.80 | \$ 271,108.91 | \$ 181,333.00 | \$ | 270,224.00 |

| 2000 - ROAD | | | | | | | | | | | | | |
|---|----------|---------------|----------|---------------|----|---------------|----|--------------------|--------------|-----------------------|---------|--------------|----------------------|
| As of 7/29/2020 | Τ | | | | | | | | | | | 2020 | 2021 |
| | | 2015 | | 2016 | | 2017 | | 2018 | | 2019 | | YTD | PROJECTIONS |
| Account Description | + | 2013 | | 2010 | | 2017 | | 2010 | | 2013 | | | ritojeonono |
| 6999 CARRYOVER | \$ | 898,128.64 | \$ | 2,323,029.77 | \$ | 2,513,408.14 | \$ | 2,689,598.66 | \$ | 3,365,143.79 | \$ | 1,986,466.36 | \$ 2,300,000.00 |
| 7002 HIGHWAY REVENUE TURNBACK | \$ | 2,945,387.52 | | 3,072,585.10 | \$ | 3,148,885.10 | | 3,167,340.17 | \$ | 3,215,748.88 | | 1,844,978.19 | \$ 3,000,000.00 |
| 7004 PROPERTY RELIEF TRUST FUNDS | \$ | 132,465.35 | | 132,479.85 | \$ | 133,506.83 | | 136,114.52 | \$ | 138,109.74 | | 148,667.99 | \$ 150,000.00 |
| 7006 SEVERANCE TAX | \$ | 350,940.45 | | 185,808.20 | \$ | 263,072.25 | \$ | 224,262.15 | \$ | 204,764.45 | | 67,641.69 | \$ 75,000.00 |
| 7023 ROAD - 1/2 CENT SALES TAX | \$ | 1,366,096.52 | · · | 1,425,104.08 | \$ | 1,520,611.32 | \$ | 1,636,858.16 | \$ | 1,726,981.87 | | | \$ 1,720,000.00 |
| 7101 FEDERAL FLOOD CONTROL | \$ | 90.36 | | 84.30 | \$ | 41.48 | \$ | 41.61 | \$ | 41.79 | \$ | - | \$ 50.00 |
| 7102 FEDERAL FOREST RESERVES | \$ | 9,247.82 | | 9,585.53 | \$ | 6,537.76 | \$ | 9,328.32 | \$ | 8,700.77 | | 7,707.66 | \$ 8,000.00 |
| 7110 BUREAU OF LAND MGMT-PILT | \$ | 52,854.00 | \$ | 55,849.00 | \$ | 56,932.00 | \$ | 61,347.00 | \$ | 60,064.00 | \$ | 62,536.00 | \$ 60,000.00 |
| 7201 LOCAL CURRENT PROP | \$ | 1,109,873.57 | \$ | 1,137,442.02 | \$ | 1,204,742.78 | \$ | 1,255,566.89 | \$ | 1,313,947.06 | \$ | 573,705.68 | \$ 1,415,000.00 |
| 7202 LOCAL DELINQ PROP-REAL | \$ | 41,179.68 | \$ | 47,748.11 | \$ | 37,455.60 | | 38,132.73 | \$ | 33,760.05 | \$ | 15,153.31 | \$ 35,000.00 |
| 7203 LOCAL DELINQ PROP-PERS | \$ | 29,677.11 | \$ | 30,992.01 | \$ | 34,004.38 | \$ | 34,779.44 | \$ | 31,132.45 | \$ | 23,645.54 | \$ 35,000.00 |
| 7210 STATE LAND SALES-REDEMPTIONS | | | \$ | - | \$ | 5,255.99 | \$ | 6,661.63 | \$ | 6,747.59 | \$ | 3,681.83 | \$ 6,000.00 |
| 7211 IN LIEU OF PROPERTY TAX - LOCAL | \$ | 746.74 | | 743.46 | \$ | 834.54 | \$ | 822.53 | \$ | 899.77 | | - | \$ 800.00 |
| 7213 LOCAL PROP TAX-CURRENT PEN | \$ | 436.50 | \$ | 756.49 | \$ | 599.59 | \$ | 466.20 | \$ | 559.52 | \$ | 53.23 | \$ 500.00 |
| 7215 MISCELLANEOUS SETTLEMENT | \$ | - | \$ | 382.57 | \$ | - | \$ | - | \$ | - | \$ | - | \$- |
| 7250 EXCESS COMMISSION-COLLECTOR | \$ | 40,365.75 | | 39,811.54 | \$ | 42,435.23 | \$ | 43,329.09 | \$ | 48,406.17 | \$ | 50,954.59 | \$ 50,000.00 |
| 7301 SALES TAX REVENUE | \$ | 2,638,261.79 | \$ | 1,589,447.87 | \$ | 2,929,949.10 | \$ | 3,079,249.81 | \$ | 3,176,427.77 | \$ | 1,911,884.26 | \$ 2,896,428.00 |
| 7501 INTEREST INCOME | \$ | 3,479.00 | | 8,273.93 | \$ | 15,053.47 | \$ | 41,476.42 | \$ | 34,045.71 | \$ | 12,677.60 | \$ 30,000.00 |
| 8101 FRANCHISE FEES | \$ | 496,557.20 | \$ | 513,291.35 | \$ | 527,985.12 | \$ | 536,701.58 | \$ | 579,544.07 | | 462,648.58 | \$ 540,000.00 |
| 8601 ASSR SALARY & EXPENSE | \$ | - | \$ | 1,400.94 | \$ | - | \$ | 366.29 | \$ | 57.76 | | | \$- |
| 8703 EXCESS COMMISSION TREASURERS | \$ | 136,339.08 | | 146,017.69 | \$ | 132,937.32 | \$ | 171,517.56 | \$ | 167,210.70 | - | 168,137.01 | \$ 170,000.00 |
| 8710 RENT/LEASE | \$ | 1,350.00 | | 1,350.00 | \$ | 1,350.00 | | 1,350.00 | \$ | - | \$ | - | \$ - |
| 8711 SALE OF EQUIPMENT | \$ | - | \$ | - | \$ | 764,176.50 | | - | \$ | 13,521.00 | | - | \$ - |
| 8712 SALE OF MATERIALS | \$ | 4,218.19 | | 6,061.82 | \$ | 2,787.27 | \$ | 22,536.72 | \$ | 9,879.92 | \$ | 2,156.68 | \$ - |
| 8714 VENDING MACHINE SALES | \$ | 277.91 | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 8715 WORKER'S COMP TRUST D | \$ | 16,285.00 | | 18,323.95 | \$ | 18,158.74 | \$ | 9,302.53 | | 4,528.36 | | 2,574.13 | \$ 3,000.00 |
| 8718 INSURANCE PROCEEDS (CASUALTY) | \$ | 1,062.75 | | 740.08 | \$ | - | \$ | 89,831.59 | \$ | 75,525.97 | \$ | - | \$ - |
| 8722 REIMBURSEMENT-INSURANCE | \$ | 9,394.25 | · · | - | \$ | - | \$ | - | \$ | 4.62 | | - | \$ - |
| 8726 REIMBURSEMENT-EQUIPMENT | \$ | 100.00 | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 8729 REIMB-CAPITAL CREDIT | \$ | 208.83 | | 5,972.32 | \$ | 2,598.11 | \$ | 12,587.80 | \$ | 11,363.22 | | 1,237.37 | \$ - |
| 8730 REIMBURSEMENT-EXPENSE | \$ | - | \$ | 7,902.36 | \$ | 27.82 | | - | \$ | 348.80 | | , | \$ - |
| 8734 TILE & EQUIPMENT | \$ | 63,436.82 | | 53,214.21 | \$ | 35,914.53 | | 48,775.40 | \$ | 51,003.79 | | , | \$ 50,000.00 |
| 8745 RESTITUTION | \$ | 1,839.88 | | | \$ | 675.00 | | 368.25 | \$ | 245.00 | | | \$ - |
| 8747 CONSTRUCTION PROJECT | \$ | 960.00 | · · | 3,535.00 | \$ | 12,227.00 | \$ | , | \$ | 32,106.24 | | 2,943.00 | \$ 5,000.00 |
| 8751 REBATE 8770 REIMBURSEMENT MISC | \$ | 319.74 | | 439.51 | \$ | 30,936.37 | | 16,961.28 | \$ | 410.12 | | 342.85 | \$ 400.00 |
| 8770 REIMBURSEMENT MISC 8772 REIMBURSEMENT-CREDIT CARD CH | \$ | 7,226.31 | \$ \$ | 10,894.42 | \$ | 20.61 | \$ | - | \$ | 8,943.12 | | - | \$ - |
| 8777 ROAD BOND PERMIT(PROCEEDS) | \$ \$ | - 17,672.00 | | 29,893.00 | ¢ | 26,500.00 | ¢ | 21 500 00 | ծ \$ | 1,121.25 37,000.00 | | - 15,500.00 | \$ - \$ 30.000.00 |
| | - | , | ÷ | , | \$ | 26,500.00 | \$ | 31,500.00 | - | , | | 15,500.00 | \$ 30,000.00 |
| 8780 REIMBURSEMENT-OVERPAYMENT 8801 TRANSFER FROM COUNTY GENERAL | \$ | - 3,380.67 | \$ ¢ | - 1,111.67 | ¢ | 5,603.51 | \$ | 90.00 11,547.92 | р | - 13,657.36 | \$ ¢ | 9,922.65 | φ - ¢ - |
| 8803 TRANSFER FROM COUNTY LIBRARY | \$ | 338.34 | | - | \$ | - 3,003.01 | \$ | - | \$ | - | \$ | - 3,322.03 | \$ - |
| 8804 TRANSFER FROM JAIL 0&M | \$ | 112.67 | | - | \$ | - | \$ | - | \$ | - | \$ | | \$ - |
| 8816 TRANS FROM COUNTY CLERK'S COST | \$ | - | \$ | 63,385.00 | | - | \$ | - | \$ | - | \$ | - | \$ - |
| 8834 TRANS FROM FEMA | Ť | | \$ | - | \$ | 404,838.50 | | - | \$ | - | \$ | | \$ - |
| 8855 TRANS IN COURT ORDER | \$ | 8,758.16 | | 4,474.83 | | - | \$ | 220,165.50 | | 1,017,459.53 | | 7,579.35 | \$ - |
| 8856 TRANSFER IN NET PAYROLL | \$ | - | \$ | 25.69 | _ | - | \$ | - | \$ | - | \$ | - | \$ - |
| 9905 TREASURER'S COMMISSION CHARGE | \$ | (185,297.80) | Ŧ | (167,917.93) | | (214,394.87) | | (206,559.25) | | (212,852.57) | | (123,668.57) | \$ (200,000.00) |
| TOTAL YEARLY REVENUE | \$ | 10,203,770.80 | | 10,760,539.74 | | 13,665,667.09 | _ | 13,409,624.11 | | 15,176,559.64 | - | | \$ 12,380,178.00 |

2003 - ADD'L FUEL TAX ACT 416-2019 2020 2021 As of 7/29/2020 YTD PROJECTIONS 2019 Account Description 34,154.16 \$ 6999 CARRYOVER 350,000 \$ \$ -7002 HIGHWAY REVENUE TURNBACK \$ 34,851.18 \$ 256,582.16 \$ 375,000 7501 INTEREST INCOME 952.27 \$ \$ \$ 400 -9905 TREASURER'S COMMISSION CHARGE (697.02) (5,150.70) \$ (5,000) \$ \$ TOTAL YEARLY REVENUE \$ 34,154.16 \$ 286,537.89 \$ 720,400

3000 TREASURER'S AUTOMATION

L

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------|-----------------|-----------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 11,650.54 | \$ 5,254.90 | \$ 29,555.39 | \$ 89,548.80 | \$ 156,733.18 | \$ 202,542.94 | \$ | 195,000.00 |
| 7501 | INTEREST INCOME | \$ 29.55 | \$ 121.59 | \$ 456.40 | \$ 1,844.01 | \$ 3,338.82 | \$ 1,318.09 | \$ | 2,400.00 |
| 8708 | REIMBURSEMENT - PHONE | \$ 240.00 | \$ 240.00 | \$ 240.00 | \$ 40.00 | \$ - | \$ - | \$ | - |
| 8730 | REIMBURSEMENT - EXPENSE | | \$ - | \$ 183.01 | \$ - | \$ - | \$ - | \$ | - |
| 8751 | REBATE | \$ 3.13 | \$ - | \$ 8.60 | \$ - | \$ 3.55 | \$ - | \$ | - |
| 8855 | TRANS BY COURT ORDER | \$ 11,751.86 | \$ 34,000.00 | \$ 70,000.00 | \$ 75,000.00 | \$ 55,000.00 | \$ 95,000.00 | \$ | 95,000.00 |
| | | \$ 23,675.08 | \$ 39,616.49 | \$ 100,443.40 | \$ 166,432.81 | \$ 215,075.55 | \$ 298,861.03 | \$ | 292,400.00 |

3001 COLLECTOR'S AUTOMATION

| | As of 7/29/2020 | | | | | | 2020 |] | 2021 |
|---------|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PF | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 100,816.12 | \$ 44,568.45 | \$ 341,926.27 | \$ 430,190.17 | \$ 530,580.46 | \$ 552,160.25 | \$ | 500,000.00 |
| 7501 | INTEREST INCOME | \$ 174.70 | \$ 616.71 | \$ 2,393.57 | \$ 7,277.58 | \$ 11,156.24 | \$ 5,556.09 | \$ | 7,500.00 |
| 8751 | REBATE | \$ 6.28 | \$ 22.45 | \$ 57.33 | \$ 54.13 | \$ 80.09 | \$ 31.35 | \$ | 75.00 |
| 8771 | REIMBURSEMENT - TRIP AND CONF | | | \$ - | \$ 394.40 | \$ 211.50 | \$ 212.20 | \$ | - |
| 8801 | TRANSFER FROM COUNTY GENERAL | \$ - | \$ 212,126.00 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8855 | TRANS BY COURT ORDER | \$ 9,183.88 | \$ 157,889.71 | \$ 335,658.41 | \$ 320,000.00 | \$ 300,000.00 | \$ 300,000.00 | \$ | 300,000.00 |
| | | \$ 110,180.98 | \$ 415,223.32 | \$ 680,035.58 | \$ 757,916.28 | \$ 842,028.29 | \$ 857,959.89 | \$ | 807,575.00 |

3002 CIRCUIT COURT AUTOMATION

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|--------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 184,371.97 | \$ 203,899.11 | \$ 162,396.45 | \$ 151,683.28 | \$ 163,929.49 | \$ 164,744.08 | \$ | 160,000.00 |
| 7501 | INTEREST INCOME | \$ 460.05 | \$ 587.17 | \$ 776.49 | \$ 1,886.97 | \$ 2,781.27 | \$ 1,248.10 | \$ | 1,750.00 |
| 7602 | CIRCUIT & CHANCERY CLERK'S FEE | \$ 26,475.00 | \$ 28,027.34 | \$ 28,291.11 | \$ 27,445.15 | \$ 28,471.12 | \$ 15,021.71 | \$ | 25,000.00 |
| 8703 | EXCESS COMM - TREAS | \$ 377.55 | \$ 456.73 | \$ 453.09 | \$ 465.11 | \$ 474.91 | \$ 494.33 | \$ | 495.00 |
| 8729 | REIMBURSEMENT - CAPITAL CREDIT | | \$ - | \$ 14.92 | \$ - | \$ 34.90 | \$ 65.44 | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (579.59) | \$ (572.32) | \$ (581.38) | \$ (586.67) | \$ (625.79) | \$ (326.72) | \$ | (550.00) |
| | | \$ 211,104.98 | \$ 232,398.03 | \$ 191,350.68 | \$ 180,893.84 | \$ 195,065.90 | \$ 181,246.94 | \$ | 186,695.00 |

3004 ASSESSOR'S AMENDMENT 79 FUND

| - | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|--------------------------------|-----------------|-----------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | 1 | |
| 6999 | CARRYOVER | \$ 42,254.29 | \$ 51,082.81 | \$ 61,907.74 | \$ 89,209.96 | \$ 130,579.19 | \$ 136,133.19 | \$ | 170,000.00 |
| 7016 | AMENDMENT 79 ASSESSOR TURNBACK | \$ 22,308.86 | \$ 28,705.59 | \$ 38,004.14 | \$ 50,994.62 | \$ 71,996.16 | \$ 63,626.34 | \$ | 63,500.00 |
| 7501 | INTEREST INCOME | \$ 130.12 | \$ 231.82 | \$ 480.77 | \$ 1,541.47 | \$ 2,864.86 | \$ 1,421.10 | \$ | 2,400.00 |
| 8751 | REBATE | \$ 0.92 | \$ 54.21 | \$ 6.06 | \$ 13.82 | \$ 32.63 | \$ 12.49 | \$ | - |
| | | \$ 64,694.19 | \$ 80,074.43 | \$ 100,398.71 | \$ 141,759.87 | \$ 205,472.84 | \$ 201,193.12 | \$ | 235,900.00 |

3005 COUNTY CLERK COST

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|------------------|--------------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 830,233.01 | \$ 902,019.70 | \$ 407,642.97 | \$ 495,396.35 | \$ 577,251.77 | \$ 625,967.29 | \$ | 640,000.00 |
| 7501 | INTEREST INCOME | \$ 2,041.62 | \$ 1,779.77 | \$ 2,298.66 | \$ 6,291.34 | \$ 9,790.01 | \$ 4,848.42 | \$ | 8,000.00 |
| 7601 | COUNTY/PROBATE CLERK FEES | \$ 119,137.15 | \$ 122,433.63 | \$ 123,085.17 | \$ 115,828.37 | \$ 110,176.54 | \$ 58,056.48 | \$ | 95,000.00 |
| 8703 | EXCESS COMM-TREAS | \$ 1,835.54 | \$ 1,909.81 | \$ 1,966.73 | \$ 2,006.15 | \$ 1,977.13 | \$ 1,895.30 | \$ | 1,850.00 |
| 8711 | SALE OF EQUIPMENT | \$ - | \$ 340.00 | \$ - | \$ - | \$ - | | \$ | - |
| 8729 | REIMBURSE CAPITAL CREDIT | \$ - | \$ - | \$ 79.95 | \$ - | \$ 143.35 | | \$ | - |
| 8751 | REBATE | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 38.01 | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (2,423.57) | \$ (2,484.25) | \$ (2,507.66) | \$ (2,442.39) | \$ (2,399.35) | \$ (1,258.86) | \$ | (2,350.00) |
| | | \$ 950,823.75 | \$ 1,025,998.66 | \$ 532,565.82 | \$ 617,079.82 | \$ 696,939.45 | \$ 689,546.64 | \$ | 742,500.00 |

3006 RECORDER'S COST

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----|--------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PF | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 1,000,000.00 | \$ 1,000,000.00 | \$ 1,000,000.00 | \$ 1,000,000.00 | \$ 1,000,000.00 | \$ 1,000,000.00 | \$ | 1,000,000.00 |
| 7501 | INTEREST INCOME | \$ 2,525.61 | \$ 3,942.67 | \$ 5,465.69 | \$ 12,513.88 | \$ 17,215.80 | \$ 8,104.10 | \$ | 15,000.00 |
| 7602 | CIRCUIT & CHANCERY CLERK'S FEE | \$ 1,405,116.74 | \$ 1,520,384.50 | \$ 1,555,368.58 | \$ 1,503,923.96 | \$ 1,559,157.94 | \$ 1,051,140.24 | \$ | 1,600,000.00 |
| 8703 | EXCESS COMMISSION- TREAS | \$ 19,502.00 | \$ 22,185.87 | \$ 24,136.18 | \$ 24,974.91 | \$ 24,551.80 | \$ 24,904.93 | \$ | 24,500.00 |
| 8715 | WORKER'S COMPENSATION TRUST | \$ 37.00 | \$ 36.43 | \$ 29.93 | \$ 16.03 | \$ 7.60 | \$ 11.52 | \$ | 20.00 |
| 8729 | REIMBURSEMENT - CAPITAL CREDIT | | | | \$ - | \$ - | \$ 65.03 | \$ | - |
| 8751 | REBATE | \$ 23.06 | \$ 0.93 | \$ 53.23 | \$ 16.56 | \$ 34.51 | \$ 39.41 | \$ | 20.00 |
| 8816 | TRANS FROM COUNTY CLERK'S COST | \$ - | \$ 3,440.00 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (28,154.07) | \$ (30,487.28) | \$ (31,218.33) | \$ (30,329.41) | \$ (31,528.32) | \$ (21,181.56) | \$ | (31,000.00) |
| | | \$ 2,399,050.34 | \$ 2,519,503.12 | \$ 2,553,835.28 | \$ 2,511,115.93 | \$ 2,569,439.33 | \$ 2,063,083.67 | \$ | 2,608,540.00 |

3008 COUNTY LIBRARY

| - | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----|--------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PI | ROJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 995,191.71 | \$ 1,113,758.04 | \$ 1,183,705.79 | \$ 1,234,927.64 | \$ 1,322,186.93 | 1,417,605.79 | \$ | 1,400,000.00 |
| 7004 | PROPERTY RELIEF TRUST FUNDS | \$ 180,169.26 | \$ 180,634.90 | \$ 180,530.92 | \$ 187,291.17 | \$ 190,188.54 | \$ 204,981.03 | \$ | 205,000.00 |
| 7008 | LIBRARY STATE AID | \$ 206,988.00 | \$ 209,258.00 | \$ 210,072.00 | \$ 251,848.00 | \$ 239,390.00 | \$ 112,869.00 | \$ | 210,000.00 |
| 7201 | LOCAL PROP TAXES-CURRENT | \$ 1,586,259.29 | \$ 1,620,587.99 | \$ 1,700,476.23 | \$ 1,774,525.94 | \$ 1,847,197.68 | \$ 757,525.73 | \$ | 2,000,000.00 |
| 7202 | LOCAL PROP TAXES-DEL REAL | \$ 59,864.33 | \$ 56,739.93 | \$ 53,722.04 | \$ 44,686.27 | \$ 40,163.46 | \$ 19,349.79 | \$ | 45,000.00 |
| 7203 | LOCAL PROP TAXES-DEL PERSONAL | \$ 46,986.95 | \$ 50,761.99 | \$ 58,432.72 | \$ 58,953.64 | \$ 50,471.56 | \$ 36,567.99 | \$ | 50,000.00 |
| 7210 | STATE LAND SALES-REDEMPTIONS | | \$ - | \$ 6,757.77 | \$ 9,650.32 | \$ 8,895.54 | \$ 6,050.96 | \$ | 5,000.00 |
| 7211 | IN LIEU OF TAXES-LOCAL | \$ 678.85 | \$ 675.87 | \$ 758.67 | \$ 747.75 | \$ 817.96 | \$ - | \$ | 750.00 |
| 7213 | LOCAL PROP TAX-CURR PENALTY | \$ 680.89 | \$ 921.86 | \$ 834.49 | \$ 631.03 | \$ 548.60 | \$ 47.53 | \$ | 600.00 |
| 7250 | EXCESS COMMISSION-COLLECTOR | \$ 57,517.00 | \$ 56,609.75 | \$ 60,132.10 | \$ 65,267.33 | \$ 68,238.64 | \$ 71,497.53 | \$ | 70,000.00 |
| 7501 | INTEREST INCOME | \$ 2,074.22 | \$ 3,629.74 | \$ 5,203.91 | \$ 12,481.14 | \$ 19,141.97 | \$ 9,642.80 | \$ | 17,000.00 |
| 8601 | ASSR SALARY & EXPENSE | \$ - | \$ 1,992.06 | \$ - | \$ 515.77 | \$ 81.43 | \$ 632.65 | \$ | - |
| 8703 | EXCESS COMMISSION-TREASURER | \$ 27,633.06 | \$ 29,570.08 | \$ 30,301.00 | \$ 32,150.37 | \$ 33,810.74 | \$ 34,073.63 | \$ | 34,000.00 |
| 8715 | WORKER'S COMP TRUST | \$ 59.00 | \$ 295.70 | \$ 269.79 | \$ 20.93 | \$ 10.70 | \$ 6.90 | \$ | 10.00 |
| 8729 | REIMBURSE CAPTIAL CREDIT | \$ - | \$ 496.19 | \$ - | \$ - | \$ - | \$ 5.87 | \$ | - |
| 8730 | REIMBURSE EXPENSE | \$ 8,875.58 | \$ - | \$ 25.00 | \$ - | \$ - | \$ - | \$ | - |
| 8751 | REBATE | \$ 140.86 | \$ 142.26 | \$ 150.90 | \$ 117.34 | \$ 153.27 | \$ 41.67 | \$ | 100.00 |
| 8779 | LIBRARY REVENUE | \$ 711.45 | \$ 946.30 | \$ 863.40 | \$ 900.44 | \$ 825.59 | \$ 218.42 | \$ | 500.00 |
| 8816 | TRANS FROM COUNTY CLERK'S COST | \$ - | \$ 4,419.00 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8855 | TRANSFER BY COURT ORDER | \$ 1,250.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (37,524.71) | \$ (38,274.29) | \$ (40,187.57) | \$ (41,767.19) | \$ (43,135.41) | \$ (20,684.31) | \$ | (42,000.00) |
| | | \$ 3,137,555.74 | \$ 3,293,165.37 | \$ 3,452,049.16 | \$ 3,632,947.89 | \$ 3,778,987.20 | \$ 2,650,432.98 | \$ | 3,995,960.00 |

3010 COUNTY CLERK OPERATING

L

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----|-----------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 32,806.49 | \$ 32,513.77 | \$ 33,847.67 | \$ 34,835.51 | \$ 38,389.40 | \$ 39,845.45 | \$ | 41,000.00 |
| 7501 | INTEREST INCOME | \$ 77.68 | \$ 124.00 | \$ 176.26 | \$ 432.86 | \$ 653.43 | \$ 306.84 | \$ | 550.00 |
| 8703 | EXCESS COMM-TREAS | \$ 67.71 | \$ 71.93 | \$ 76.14 | \$ 77.14 | \$ 76.03 | \$ 76.05 | \$ | 75.00 |
| 8767 | ACT 1029 OF 2003 | \$ 4,486.00 | \$ 4,684.00 | \$ 4,644.00 | \$ 4,262.00 | \$ 4,160.00 | \$ 2,184.00 | \$ | 3,600.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (91.28) | \$ (96.18) | \$ (96.42) | \$ (93.92) | \$ (96.28) | \$ (49.81) | \$ | (85.00) |
| | | \$ 37,346.60 | \$ 37,297.52 | \$ 38,647.65 | \$ 39,513.59 | \$ 43,182.58 | \$ 42,362.53 | \$ | 45,140.00 |

3012 CHILD SUPPORT COST

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----|-----------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 13,700.78 | \$ 13,791.78 | \$ 12,068.79 | \$ 12,364.72 | \$ 11,044.36 | \$ 11,920.40 | \$ | 12,000.00 |
| 7501 | INTEREST INCOME | \$ 29.24 | \$ 41.58 | \$ 60.29 | \$ 106.96 | \$ 145.84 | \$ 57.22 | \$ | 100.00 |
| 7604 | CHILD SUPPORT FEES & COST | \$ 13,832.00 | \$ 12,050.60 | \$ 12,361.40 | \$ 10,960.00 | \$ 11,835.00 | \$ 9,360.00 | \$ | 12,000.00 |
| 8703 | EXCESS COMM-TREAS | \$ 207.76 | \$ 218.45 | \$ 191.46 | \$ 198.75 | \$ 179.18 | \$ 189.28 | \$ | 190.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (277.22) | \$ (241.84) | \$ (248.43) | \$ (221.35) | \$ (239.62) | \$ (188.36) | \$ | (220.00) |
| | | \$ 27,492.56 | \$ 25,860.57 | \$ 24,433.51 | \$ 23,409.08 | \$ 22,964.76 | \$ 21,338.54 | \$ | 24,070.00 |

3014 COMMUNICATION FACILITY/EQUIP

| | | | | - | | | | | | |
|---------|-----------------------------------|------------------|------------------|----|------------|------------------|------------------|------------------|----|------------|
| | As of 7/29/2020 | | | | | | | 2020 | | 2021 |
| | | 2015 | 2016 | | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | | |
| 6999 | CARRYOVER | \$ 273,043.59 | \$ 271,070.26 | \$ | 251,202.94 | \$ 165,616.65 | \$ 201,666.76 | \$ 270,271.66 | \$ | 200,000.00 |
| 7501 | INTEREST INCOME | \$ 613.17 | \$ 830.30 | \$ | 1,332.29 | \$ 2,894.18 | \$ 3,700.33 | \$ 1,699.67 | \$ | 3,000.00 |
| 7603 | SHERIFF'S FEES | \$ 52,507.44 | \$ 51,517.56 | \$ | 51,819.12 | \$ 49,228.55 | \$ 45,003.78 | \$ 21,089.76 | \$ | 38,000.00 |
| 7851 | PRISONER PHONE SERVICE COMMISSION | \$ 245,598.17 | \$ 260,632.39 | \$ | 248,918.66 | \$ 273,429.73 | \$ 261,823.85 | \$ 112,036.37 | \$ | 190,000.00 |
| 8703 | EXCESS COMM TREAS | \$ 3,451.62 | \$ 4,709.69 | \$ | 4,956.77 | \$ 4,834.83 | \$ 5,272.27 | \$ 4,906.56 | \$ | 4,900.00 |
| 8729 | REIMBURSEMENT - CAPITAL CREDIT | | \$ - | \$ | ; - | \$ 2,916.67 | \$ - | \$ - | \$ | - |
| 8730 | REIMB-EXPENSE | \$ 4,000.00 | \$ 4,000.00 | \$ | 4,000.00 | \$ - | \$ - | \$ - | \$ | - |
| 8751 | REBATE | \$ 112.61 | \$ 74.33 | \$ | 104.34 | \$ 95.40 | \$ 56.69 | \$ 64.92 | \$ | 50.00 |
| 8755 | TRANSFER BY COURT ORDER | | | | | \$ - | \$ - | \$ 96,750.00 | \$ | - |
| 8772 | REIMBURSEMENT - CREDIT CARD CH | | | \$ | ; – | \$ - | \$ 2.95 | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (5,976.64) | \$ (6,261.08) | \$ | (6,043.48) | \$ (6,512.96) | \$ (6,211.45) | \$ (2,697.82) | \$ | (6,000.00) |
| | | \$ 573,349.96 | \$ 586,573.45 | \$ | 556,290.64 | \$ 492,503.05 | \$ 511,315.18 | \$ 504,121.12 | \$ | 429,950.00 |

| 3017 JAIL | 1 | | | | | | | | | |
|-------------------------------------|----|---------------|---------------------|---------------------|----|---------------|---------------------|---------------------|----|---------------|
| As of 7/29/2020 | | | | | | | | 2020 | | 2021 |
| | | 2015 | 2016 | 2017 | | 2018 | 2020 | YTD | PF | ROJECTIONS |
| Account Description | | | | | | | | | | |
| 6999 CARRYOVER | \$ | 345,198.63 | \$ 1,069,802.64 | \$ 1,202,845.55 | \$ | 715,656.59 | \$ 978,725.26 | \$ 1,167,003.51 | \$ | 600,000.00 |
| 7301 SALES TAX REVENUE | \$ | 8,962,458.08 | \$ 9,393,147.21 | \$ 9,955,992.50 | \$ | 10,463,317.64 | \$ 10,793,529.24 | \$ 6,496,599.37 | \$ | 11,150,000.00 |
| 7411 WC ORD 2010-09 | \$ | 578,728.04 | \$ 582,228.28 | \$ 597,644.09 | \$ | 468,321.50 | \$ 642,730.12 | \$ 296,159.33 | \$ | 525,000.00 |
| 7501 INTEREST INCOME | \$ | 1,570.60 | \$ 3,614.87 | \$ 2,615.33 | \$ | 5,382.96 | \$ 8,908.24 | 7,453.98 | \$ | 10,000.00 |
| 7801 JAIL FEES | \$ | , | \$ 317,673.08 | \$ 310,507.31 | \$ | 351,089.10 | \$ 364,120.83 | \$ 206,342.70 | \$ | 350,000.00 |
| 7802 PRISONER CARE-STATE | \$ | 2,299,664.00 | \$ 1,814,376.00 | \$ 1,509,726.00 | \$ | 1,586,046.00 | \$ 1,580,416.00 | \$ 816,936.00 | \$ | 1,000,000.00 |
| 7803 PRISONER CARE-OTHER COUNTIES | \$ | 313,900.00 | \$ 351,950.00 | \$ 425,402.00 | \$ | 578,584.00 | \$ 563,208.00 | \$ 294,872.00 | \$ | 300,000.00 |
| 7804 PRISONER CARE-FEDERAL | \$ | 751,850.00 | \$ 1,066,058.95 | \$ 868,062.00 | \$ | 1,292,080.00 | \$ 1,699,114.14 | \$ 934,278.00 | \$ | 1,300,000.00 |
| 7806 PRISONER CARE - CITY | \$ | 227,640.00 | \$ 199,380.00 | \$ 212,090.00 | \$ | 202,616.00 | \$ 166,160.00 | \$ 524,845.95 | \$ | 250,000.00 |
| 7850 PRISONER COMMISSARY SERV COMM | \$ | - | \$ 133,855.80 | \$ | \$ | 200,613.73 | 186,679.29 | 115,332.07 | \$ | 180,000.00 |
| 8752 PRISONER COMMISSARY - MEDICAL | \$ | - | \$ - | \$ 44,163.72 | \$ | 43,875.70 | \$ 39,564.69 | \$ 17,160.52 | \$ | 35,000.00 |
| 8703 EXCESS TREASURERS COMMISSION | \$ | 142,610.66 | \$ 163,270.66 | \$ 172,270.17 | \$ | 184,194.34 | \$ 195,963.07 | \$ 193,161.04 | \$ | 195,000.00 |
| 8712 SALE OF MATERIALS | \$ | 120,945.97 | \$ 165.85 | \$ - | \$ | - | \$ - | \$ - | \$ | - |
| 8713 SSA - PRISONER FEES | \$ | 23,000.00 | \$ 27,400.00 | \$ 29,200.00 | \$ | 13,000.00 | \$ 19,800.00 | \$ 12,400.00 | \$ | 15,000.00 |
| 8715 WORKER'S COMP TRUST D | \$ | 18,872.00 | \$ 19,449.97 | \$ 18,787.48 | \$ | 10,687.71 | \$ 5,075.63 | \$ 3,021.31 | \$ | 3,000.00 |
| 8718 INSURANCE PROCEEDS CASUALTY | \$ | - | \$ 4,068.75 | \$ - | \$ | 4,031.67 | \$ 24,193.98 | \$ - | \$ | - |
| 8722 REIMBURSE-INSURANCE | \$ | 99.55 | \$ - | \$ 11,679.02 | \$ | - | \$ - | \$ - | \$ | - |
| 8726 REIMBURSEMENT-EQUIPMENT | \$ | - | \$ 79.98 | \$ - | \$ | 685.94 | \$ - | \$ - | \$ | - |
| 8727 REIMBURSEMENT-SALARIES | \$ | 116,027.85 | \$ 130,000.81 | \$ 124,419.64 | \$ | 186,403.42 | \$ 191,226.85 | \$ 57,254.76 | \$ | 100,000.00 |
| 8729 REIMBURSE CAPITAL CREDIT | \$ | 24.01 | \$ 1,272.36 | \$ - | \$ | - | \$ 617.67 | \$ 260.47 | \$ | - |
| 8730 REIMBURSE-EXPENSE | \$ | 43.90 | \$ 652.19 | \$ 314.92 | \$ | 1,592.18 | \$ 470.00 | \$ 678.63 | \$ | - |
| 8745 RESTITUTION | | | \$ - | \$ - | \$ | 450.00 | 309.00 | \$ 150.00 | \$ | - |
| 8751 REBATE | \$ | 3,033.50 | \$ 1,268.79 | \$ 2,155.51 | \$ | 3,025.88 | 2,160.33 | \$ 785.49 | \$ | 2,000.00 |
| 8754 ENERGY PAYMENT | \$ | 13,516.33 | \$ - | \$ 12,076.89 | \$ | 14,191.12 | \$ 199.46 | \$ 16,298.06 | \$ | - |
| 8770 REIMBURSE MISC. | \$ | 49.00 | \$ - | \$ - | \$ | 744.81 | \$ 95.94 | \$ - | \$ | - |
| 8772 REIMBURSEMENT-CREDIT CARD CH | \$ | 370.54 | \$ 273.20 | \$ 595.83 | \$ | 174.49 | \$ 450.29 | 380.53 | \$ | - |
| 8780 REIMBURSEMENT-OVERPAYMENT | \$ | - | | \$ 485.98 | \$ | 175.87 | \$ 17.03 | \$ - | \$ | - |
| 8816 TRANS FROM COUNTY CLERK'S COST | \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ | - |
| 8855 TRANSFER BY COURT ORDER | \$ | 800,000.00 | \$ 163,353.00 | \$ 200,000.00 | \$ | 410,535.89 | \$ 50,453.88 | - | \$ | - |
| 8856 TRANSFER IN NET PAYROLL | \$ | - | \$ 600.00 | \$ - | \$ | - | \$ - | \$ - | \$ | - |
| 9905 TREASURER'S COMMISSION CHARGE | \$ | (207,191.98) | \$ (217,600.68) | \$ (230,240.69) | \$ | (242,077.72) | \$ (244,531.67) | \$ (159,222.91) | \$ | (240,000.00) |
| TOTAL YEARLY REVENUE | \$ | 14,874,982.73 | \$ 15,274,512.47 | \$ 15,650,145.62 | \$ | 16,495,398.82 | \$ 17,269,657.27 | \$ 11,002,150.81 | \$ | 15,775,000.00 |

3019 BOATING SAFETY

| | | | | | | | | | | | | - | |
|---------|-------------------------------|----|-----------|----|-----------|----|-----------|-----------------|----|-----------|-----------------|----|------------|
| | As of 7/29/2020 | I | | ĺ | | 1 | ſ | | ĺ | | 2020 | | 2021 |
| | | | 2015 | | 2016 | | 2017 | 2018 | | 2019 | YTD | PR | ROJECTIONS |
| Account | Description | | | | | | | | | | | | |
| 6999 | CARRYOVER | \$ | 8,083.28 | \$ | 14,927.56 | \$ | 14,074.49 | \$ 8,506.46 | \$ | 14,072.84 | \$ 19,490.67 | \$ | 20,000.00 |
| 7012 | BOATING SAFETY-STATE | \$ | 9,724.18 | \$ | 8,548.56 | \$ | 8,464.73 | \$ 9,538.80 | \$ | 8,820.35 | \$ 7,004.08 | \$ | 8,000.00 |
| 7501 | INTEREST INCOME | \$ | 26.04 | \$ | 60.80 | \$ | 60.15 | \$ 139.07 | \$ | 272.92 | \$ 146.98 | \$ | 250.00 |
| 8703 | EXCESS COMM-TREAS | \$ | 143.21 | \$ | 153.85 | \$ | 136.31 | \$ 136.61 | \$ | 156.74 | \$ 143.73 | \$ | 145.00 |
| 8751 | REBATE | \$ | 12.05 | \$ | - | \$ | 11.93 | \$ 2.66 | \$ | 3.78 | \$ 3.15 | \$ | 5.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ | (195.24) | \$ | (172.18) | \$ | (170.76) | \$ (193.62) | \$ | (181.95) | \$ (143.09) | \$ | (180.00) |
| | | \$ | 17,793.52 | \$ | 23,518.59 | \$ | 22,576.85 | \$ 18,129.98 | \$ | 23,144.68 | \$ 26,645.52 | \$ | 28,220.00 |

3020 EMERGENCY 9-1-1

| | ODED EMERCOENOT S-I-I | | | | | | | | |
|---------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|----|------------|
| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 1,126,826.77 | \$ 1,203,748.92 | \$ 1,096,980.53 | \$ 1,186,686.95 | \$ 952,913.38 | \$ 753,752.81 | \$ | 540,000.00 |
| 7501 | INTEREST INCOME | \$ 2,666.75 | \$ 4,335.88 | \$ 6,425.48 | \$ 13,400.51 | \$ 14,170.42 | \$ 5,275.27 | \$ | 9,000.00 |
| 7701 | 9-1-1 FEES | \$ 70,283.21 | \$ 79,151.37 | \$ 77,436.36 | \$ 76,064.11 | \$ 72,406.22 | \$ 44,278.50 | \$ | 50,000.00 |
| 7702 | CMRS BOARD FEES | \$ 40,901.29 | \$ 49,675.29 | \$ 304,643.54 | \$ - | \$ 131,215.16 | \$ - | \$ | 75,000.00 |
| 7703 | 9-1-1 ELECTRONIC FEES | \$ 373,105.20 | \$ 339,281.56 | \$ 321,066.01 | \$ 296,067.25 | \$ 265,793.50 | \$ 148,782.43 | \$ | 255,000.00 |
| 7710 | 911 PSAP FEES | \$ 12,000.00 | \$ 12,000.00 | \$ 12,000.00 | \$ 12,000.00 | \$ 12,000.00 | \$ 12,000.00 | \$ | 12,000.00 |
| 8703 | EXCESS COMM-TREAS | \$ 7,418.43 | \$ 7,224.41 | \$ 6,887.02 | \$ 6,674.66 | \$ 6,437.95 | \$ 5,758.72 | \$ | 5,750.00 |
| 8715 | WORKERS COMP TRUST DIV | \$ 251.00 | \$ 81.56 | \$ 78.17 | \$ 41.46 | \$ 28.10 | \$ 15.74 | \$ | - |
| 8748 | MAPS PURCHASED | \$ 30.00 | \$ - | \$ 31.00 | \$ 54.00 | \$ 10.00 | \$ - | \$ | - |
| 8751 | REBATE | \$ 55.18 | \$ 107.88 | \$ 91.80 | \$ 17.61 | \$ 102.35 | \$ 27.06 | \$ | 50.00 |
| 8772 | REIMBURSEMENT-CREDIT CARD | \$ - | \$ 1,515.13 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8780 | REIMBURSE - OVERPAYMENT | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8855 | TRANS BY COURT ORDER | \$ 17.22 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8816 | TRANS FROM COUNTY CLERK'S COST | \$ - | \$ 1,955.00 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (9,167.84) | \$ (8,699.24) | \$ (8,343.24) | \$ (7,952.95) | \$ (7,290.23) | \$ (4,207.56) | \$ | (7,200.00) |
| | | \$ 1,624,387.21 | \$ 1,690,377.76 | \$ 1,817,296.67 | \$ 1,583,053.60 | \$ 1,447,786.85 | \$ 965,682.97 | \$ | 939,600.00 |

3028 ADULT DRUG COURT

н

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | ROJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 26,364.50 | \$ 20,419.74 | \$ 25,783.58 | \$ 28,657.53 | \$ 30,229.18 | \$ 36,215.81 | \$ | 35,000.00 |
| 7501 | INTEREST INCOME | \$ 34.92 | \$ 55.13 | \$ 101.06 | \$ 200.16 | \$ 291.78 | \$ 116.16 | \$ | 200.00 |
| 7602 | CIRCUIT & CHAN. CLERK'S FEES | \$ 20,432.03 | \$ 25,900.01 | \$ 28,721.98 | \$ 30,175.36 | \$ 36,161.30 | \$ 17,881.81 | \$ | 31,000.00 |
| 8703 | EXCESS COMM-TREASURER | \$ 393.83 | \$ 347.55 | \$ 410.97 | \$ 461.19 | \$ 491.80 | \$ 575.91 | \$ | 575.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (441.04) | \$ (519.11) | \$ (576.48) | \$ (607.53) | \$ (729.07) | \$ (359.96) | \$ | (630.00) |
| | | \$ 46,784.24 | \$ 46,203.32 | \$ 54,441.11 | \$ 58,886.71 | \$ 66,444.99 | \$ 54,429.73 | \$ | 66,145.00 |

3031 CIRCUIT COURT JUVENILE DIVISION

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|---------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----|-----------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 43,878.04 | \$ 46,169.01 | \$ 47,038.51 | \$ 20,675.12 | \$ 12,184.35 | \$ 7,433.19 | \$ | 8,000.00 |
| 7501 | INTEREST INCOME | \$ 107.30 | \$ 171.04 | \$ 193.13 | \$ 200.00 | \$ 187.15 | \$ 57.31 | \$ | 100.00 |
| 7605 | JUVENILE PROBATION FEES | \$ 2,105.00 | \$ 680.00 | \$ 4,514.15 | \$ 6,743.34 | \$ 3,637.00 | \$ 2,090.00 | \$ | 3,500.00 |
| 8703 | EXCESS COMM - TREAS | \$ 83.71 | \$ 35.49 | \$ 13.48 | \$ 75.32 | \$ 112.75 | \$ 61.24 | \$ | 55.00 |
| 8751 | REBATE | | \$ - | \$ - | \$ 19.68 | \$ 52.19 | \$ 13.58 | \$ | 15.00 |
| 8772 | REIMBURSEMENT - CREDIT CARD CHG | \$ - | \$ - | \$ - | \$ - | \$ 19.62 | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (45.04) | \$ (17.03) | \$ (94.15) | \$ (139.28) | \$ (77.53) | \$ (43.22) | \$ | (65.00) |
| | | \$ 46,169.01 | \$ 47,038.51 | \$ 51,665.12 | \$ 27,574.18 | \$ 16,115.53 | \$ 9,612.10 | \$ | 11,605.00 |

3032 JUVENILE COURT REPRESENTATION

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----|-----------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PF | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 840.06 | \$ 1,067.70 | \$ 1,133.93 | \$ 1,395.87 | \$ 2,056.53 | \$ 3,108.19 | \$ | 3,500.00 |
| 7501 | INTEREST INCOME | \$ 2.40 | \$ 3.99 | \$ 6.22 | \$ 19.80 | \$ 42.05 | \$ 24.69 | \$ | 40.00 |
| 7606 | MISC. CHARGES AND FEES | \$ - | \$ 60.00 | \$ 260.00 | \$ 650.00 | \$ 1,020.00 | \$ 180.00 | \$ | 300.00 |
| 8703 | EXCESS COMM-TREAS | \$ 4.76 | \$ 3.56 | \$ 1.05 | \$ 4.26 | \$ 10.85 | \$ 16.78 | \$ | 10.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (4.52) | \$ (1.32) | \$ (5.33) | \$ (13.40) | \$ (21.24) | \$ (4.10) | \$ | (15.00) |
| | | \$ 1,067.70 | \$ 1,133.93 | \$ 1,395.87 | \$ 2,056.53 | \$ 3,108.19 | \$ 3,325.56 | \$ | 3,835.00 |

3039 CIRCUIT CLERK COMMISSIONER FEE

| | As of 7/29/2020 | | | | | | 2020 |] | 2021 |
|---------|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----|-----------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | 1 | |
| 6999 | CARRYOVER | \$ 20,146.56 | \$ 27,209.17 | \$ 36,392.40 | \$ 40,909.15 | \$ 23,052.61 | \$ 13,352.73 | \$ | 10,000.00 |
| 7501 | INTEREST | \$ 61.04 | \$ 117.61 | \$ 196.97 | \$ 366.48 | \$ 317.01 | \$ 98.99 | \$ | 170.00 |
| 7650 | CIRCUIT CLERK COMMISSIONER'S FEE | \$ 12,347.72 | \$ 9,705.52 | \$ 4,251.38 | \$ 5,858.31 | \$ 2,784.04 | \$ 2,209.53 | \$ | 3,750.00 |
| 8703 | EXCESS TREAS COMM | \$ 175.50 | \$ 185.11 | \$ 155.56 | \$ 69.73 | \$ 99.73 | \$ 48.98 | \$ | 45.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (234.90) | \$ (196.49) | \$ (86.56) | \$ (123.20) | \$ (62.01) | \$ (46.17) | \$ | (60.00) |
| | | \$ 32,495.92 | \$ 37,020.92 | \$ 40,909.75 | \$ 47,080.47 | \$ 26,191.38 | \$ 15,664.06 | \$ | 13,905.00 |

3042 ASSESSOR'S LATE ASSESSMENT FEE FUND

| | As of 7/29/2020 | | | | 2020 | | 2021 |
|---------|---------------------|----------------|-----------------|-----------------|-----------------|----|-----------|
| | | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | |
| 6999 | CARRYOVER | \$ - | \$ 5,455.23 | \$ 16,018.86 | \$ 8,953.24 | \$ | 15,000.00 |
| 7214 | LATE ASSESSMENT FEE | \$ 5,451.53 | \$ 10,449.52 | \$ 10,766.56 | \$ 4,398.70 | \$ | 10,000.00 |
| 7501 | INTEREST INCOME | \$ 3.70 | \$ 114.11 | \$ 324.25 | \$ 78.55 | \$ | 140.00 |
| 8751 | REBATE | \$ - | \$ - | \$ 1,581.39 | \$ - | \$ | - |
| | | \$ 5,455.23 | \$ 16,018.86 | \$ 28,691.06 | \$ 13,430.49 | \$ | 25,140.00 |

| | 3075 CSU FUND | | | _ | |
|---------|-------------------------------|----------------|-----------------|----|-----------|
| | As of 7/29/2020 | | 2020 | | 2021 |
| | | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | 1 | |
| 6999 | CARRYOVER | \$ - | \$ 1,687.22 | \$ | 75,000.00 |
| 7501 | INTEREST INCOME | \$ 20.94 | \$ 394.35 | \$ | 300.00 |
| 8701 | DONATIONS | \$ 2,550.00 | \$ 75,000.00 | \$ | - |
| 8751 | REBATE | \$ 4.26 | \$ 1.32 | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ - | \$ (7.90) | \$ | - |
| | | \$ 2,575.20 | \$ 77,074.99 | \$ | 75,300.00 |

3401 HIV CLINIC

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|--------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 120,477.63 | \$ 196,142.04 | \$ 121,637.06 | \$ 118,850.76 | \$ 111,529.10 | \$ 140,727.57 | \$ | 150,000.00 |
| 7501 | INTEREST INCOME | \$ 394.83 | \$ 628.07 | \$ 888.75 | \$ 2,206.63 | \$ 2,216.77 | \$ 1,415.22 | \$ | 2,400.00 |
| 8701 | DONATIONS | \$ 1,200.00 | \$ 2,100.00 | \$ 1,400.00 | \$ - | \$ 33,965.82 | \$ 300.00 | \$ | - |
| 8703 | EXCESS COMM-TREAS | \$ 6.01 | \$ 6.52 | \$ 10.28 | \$ 14.55 | \$ 35.91 | \$ 35.08 | \$ | 35.00 |
| 8715 | WORKER'S COMP TRUST DIV | \$ 18.00 | \$ 22.71 | \$ 20.46 | \$ 10.40 | \$ 4.10 | \$ 2.62 | \$ | - |
| 8722 | REIMB-INSURANCE | \$ 9,687.48 | \$ 15,602.94 | \$ 13,612.65 | \$ 14,768.94 | \$ 15,286.25 | \$ 5,510.71 | \$ | 14,775.00 |
| 8727 | REIMB-SALARIES | \$ 191,000.00 | \$ 34,000.00 | \$ 112,500.00 | \$ 112,500.00 | \$ 112,500.00 | \$ 112,500.00 | \$ | 112,500.00 |
| 8729 | REIMBURSEMENT-CAPITAL CREDIT | \$ 34.64 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8801 | TRANS FROM COUNTY GENERAL | \$ 38,806.00 | \$ 38,806.00 | \$ 38,806.00 | \$ 38,806.00 | \$ 38,806.00 | \$ 38,806.00 | \$ | 38,806.00 |
| 8816 | TRANS FROM COUNTY CLERK'S COST | \$ - | \$ 1,955.00 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (8.27) | \$ (12.99) | \$ (18.19) | \$ (44.36) | \$ (44.41) | \$ (28.36) | \$ | (44.00) |
| | | \$ 361,633.32 | \$ 289,250.29 | \$ 288,857.01 | \$ 287,112.92 | \$ 314,299.54 | \$ 299,268.84 | \$ | 318,472.00 |

3402 LAW LIBRARY

| | | _ | | | | | | | | |
|---------|-------------------------------|----|------------|------------------|------------------|------------------|------------------|------------------|----|------------|
| | As of 7/29/2020 | | | | | | | 2020 | | 2021 |
| | | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | | |
| 6999 | CARRYOVER | \$ | 207,192.38 | \$ 239,015.61 | \$ 272,360.48 | \$ 308,382.73 | \$ 343,273.06 | \$ 373,733.36 | \$ | 400,000.00 |
| 7489 | FAYETTEVILLE DISTRICT COURT | \$ | 52,247.36 | \$ 52,324.44 | \$ 52,324.44 | \$ 52,324.44 | \$ 52,324.44 | \$ 27,173.70 | \$ | 52,325.00 |
| 7490 | SPRINGDALE DISTRICT COURT | \$ | 31,480.77 | \$ 29,138.46 | \$ 29,138.48 | \$ 29,138.46 | \$ 29,389.08 | \$ 17,156.86 | \$ | 29,370.00 |
| 7491 | PRAIRIE GROVE DISTRICT COURT | \$ | 6,490.22 | \$ 6,499.80 | \$ 6,499.80 | \$ 6,499.80 | \$ 6,499.80 | \$ 3,249.90 | \$ | 6,495.00 |
| 7492 | ELKINS DISTRICT COURT | \$ | 3,482.77 | \$ 3,487.92 | \$ 3,487.92 | \$ 3,487.92 | \$ 3,487.92 | \$ 2,034.62 | \$ | 3,485.00 |
| 7493 | WEST FORK DISTRICT COURT | \$ | 5,683.58 | \$ 5,691.96 | \$ 5,661.39 | \$ 5,692.08 | \$ 5,692.08 | \$ 3,320.38 | \$ | 5,650.00 |
| 7494 | ELM SPRINGS DISTRICT COURT | \$ | 1,881.34 | \$ 2,788.13 | \$ 1,883.96 | \$ 1,884.12 | \$ 1,884.12 | \$ 1,099.07 | \$ | 1,885.00 |
| 7495 | FARMINGTON DISTRICT COURT | \$ | 2,947.65 | \$ 2,952.00 | \$ 2,952.00 | \$ 2,952.00 | \$ 2,952.00 | \$ 1,722.00 | \$ | 2,950.00 |
| 7496 | GREENLAND DISTRICT COURT | \$ | 2,704.22 | \$ 3,002.23 | \$ 2,930.24 | \$ 3,161.41 | \$ 3,229.76 | \$ 1,581.87 | \$ | 2,735.00 |
| 7497 | JOHNSON DISTRICT COURT | \$ | 7,687.01 | \$ 6,527.69 | \$ 4,100.07 | \$ 3,909.00 | \$ 133.75 | \$ 1,761.90 | \$ | 2,600.00 |
| 7498 | LINCOLN DISTRICT COURT | \$ | 1,967.13 | \$ 1,970.04 | \$ 1,970.04 | \$ 1,970.04 | \$ 1,970.04 | \$ 1,149.19 | \$ | 1,965.00 |
| 7501 | INTEREST INCOME | \$ | 521.53 | \$ 932.12 | \$ 1,484.13 | \$ 3,853.24 | \$ 5,852.78 | \$ 2,890.54 | \$ | 4,250.00 |
| 7601 | COUNTY/PROBATE CLERK FEES | \$ | 1,043.78 | \$ 1,045.32 | \$ 1,045.32 | \$ 1,045.32 | \$ 1,045.32 | \$ 609.77 | \$ | 1,040.00 |
| 7602 | CIRCUIT & CHAN. CLERK FEES | \$ | 12,410.57 | \$ 12,428.88 | \$ 12,428.88 | \$ 12,428.88 | \$ 12,321.96 | \$ 7,182.14 | \$ | 12,400.00 |
| 8703 | EXCESS COMM-TREAS | \$ | 1,664.61 | \$ 1,856.49 | \$ 1,825.77 | \$ 1,798.87 | \$ 1,859.72 | \$ 1,791.07 | \$ | 1,800.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ | (2,355.90) | \$ (2,306.19) | \$ (2,248.56) | \$ (2,297.36) | \$ (2,267.40) | \$ (1,266.67) | \$ | (2,200.00) |
| | | \$ | 337,049.02 | \$ 367,354.90 | \$ 397,844.36 | \$ 436,230.95 | \$ 469,648.43 | \$ 445,189.70 | \$ | 526,750.00 |

3404 DRUG ENFORCEMENT-STATE As of 7/29/2020 2020 2021 YTD PROJECTIONS 2015 2016 2017 2018 2019 Description Account 17,576.46 \$ 26,867.76 \$ 28,568.93 \$ 39,639.47 \$ 25,887.97 \$ 6999 CARRYOVER \$ 39,523.59 \$ 22,000.00 7408 STATE DRUG SEIZURES (4TH JUD) \$ 12,020.30 \$ 11,072.45 \$ 18,358.07 \$ 15,214.56 \$ 6,487.23 \$ 1,351.67 \$ 1,500.00 7501 INTEREST INCOME \$ 56.74 \$ 102.01 \$ 158.58 \$ 540.51 \$ 578.01 \$ 194.72 \$ 220.00 8703 EXCESS TREAS COMM \$ 238.48 \$ 190.35 \$ 176.93 \$ 296.12 \$ 312.09 \$ 110.95 \$ 40.00 8855 TRANSFER BY COURT ORDER \$ 973.50 \$ \$ \$ \$ \$ ---\$ ---9905 TREASURER'S COMMISSION CHARGE \$ (241.55) \$ (223.49)\$ (370.15) \$ (385.53) \$ (140.46) \$ (30.94)\$ (50.00)\$ 38,009.08 \$ 46,892.36 \$ 46,876.34 \$ 23,710.00 30,623.93 \$ 55,189.25 \$ 27,514.37 \$

3405 DRUG ENFORCEMENT-FEDERAL

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|------------------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----|-----------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 80,961.17 | \$ 77,554.01 | \$ 47,766.66 | \$ 30,155.47 | \$ 23,773.51 | \$ 30,339.90 | \$ | 24,000.00 |
| 7409 | FEDERAL DRUG SEIZURES | \$ 34,310.06 | \$ 10,535.07 | \$ 9,960.73 | \$ 17,273.60 | \$ 26,261.51 | \$ - | \$ | 10,000.00 |
| 7501 | INTEREST INCOME | \$ 211.12 | \$ 218.81 | \$ 203.87 | \$ 365.18 | \$ 579.48 | \$ 223.54 | \$ | 300.00 |
| 8729 | REIMBURSEMENT-CAPITAL CREDIT | \$ - | \$ 1,041.96 | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8751 | REBATE | \$ 2.64 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 8855 | TRANSFER BY COURT ORDER | \$ - | \$ - | \$ 130.04 | \$ - | \$ - | \$ - | \$ | - |
| | | \$ 115,484.99 | \$ 89,349.85 | \$ 58,061.30 | \$ 47,794.25 | \$ 50,614.50 | \$ 30,563.44 | \$ | 34,300.00 |

3406 DRUG COURT PROGRAM FUND

L

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|-----------------|------------------|------------------|------------------|------------------|------------------|----|------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | PR | OJECTIONS |
| Account | Description | | | | | | | 1 | |
| 6999 | CARRYOVER | \$ 48,314.84 | \$ 76,941.37 | \$ 115,413.96 | \$ 142,920.41 | \$ 173,494.00 | \$ 197,680.17 | \$ | 200,000.00 |
| 7501 | INTEREST INCOME | \$ 149.70 | \$ 353.36 | \$ 674.17 | \$ 1,893.84 | \$ 3,047.43 | \$ 1,510.94 | \$ | 2,800.00 |
| 7608 | DRUG COURT PROGRAM USER FEE | \$ 28,675.33 | \$ 38,364.00 | \$ 27,986.00 | \$ 27,605.00 | \$ 21,145.00 | \$ 1,185.00 | \$ | 10,000.00 |
| 8703 | EXCESS COMM-TREASURER | \$ 473.53 | \$ 529.57 | \$ 613.03 | \$ 458.77 | \$ 477.58 | \$ 382.20 | \$ | 80.00 |
| 8751 | REBATE | | \$ - | \$ 12.66 | \$ - | \$ - | | \$ | - |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (672.03) | \$ (774.34) | \$ (573.46) | \$ (589.97) | \$ (483.84) | \$ (53.92) | \$ | (100.00) |
| | | \$ 76,941.37 | \$ 115,413.96 | \$ 144,126.36 | \$ 172,288.05 | \$ 197,680.17 | \$ 200,704.39 | \$ | 212,780.00 |

5800 COURT COSTS & FINES

н

| | As of 7/29/2020 | | | | | | 2020 | | 2021 |
|---------|-------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----|--------------|
| | | 2015 | 2016 | 2017 | 2018 | 2019 | YTD | P | ROJECTIONS |
| Account | Description | | | | | | | | |
| 6999 | CARRYOVER | \$ 607,240.82 | \$ 716,427.65 | \$ 742,860.95 | \$ 815,227.64 | \$ 849,752.13 | \$ 840,040.77 | \$ | 810,000.00 |
| 7401 | CIRCUIT COURT FINES/COST | \$ 466,004.57 | \$ 380,197.85 | \$ 429,860.26 | \$ 381,173.46 | \$ 335,452.22 | \$ 181,160.66 | \$ | 300,000.00 |
| 7501 | INTEREST INCOME | \$ 1,657.78 | \$ 2,749.21 | \$ 4,041.47 | \$ 9,955.60 | \$ 14,002.94 | \$ 6,405.82 | \$ | 10,000.00 |
| 8703 | EXCESS COMM-TREAS | \$ 6,451.54 | \$ 7,945.06 | \$ 6,063.42 | \$ 6,942.51 | \$ 6,332.41 | \$ 5,520.85 | \$ | 5,000.00 |
| 9905 | TREASURER'S COMMISSION CHARGE | \$ (10,082.36) | \$ (7,658.93) | \$ (8,678.05) | \$ (7,822.57) | \$ (6,989.10) | \$ (3,751.35) | \$ | (6,400.00) |
| | | \$ 1,071,272.35 | \$ 1,099,660.84 | \$ 1,174,148.05 | \$ 1,205,476.64 | \$ 1,198,550.60 | \$ 1,029,376.75 | \$ | 1,118,600.00 |

1002 Employee Insurance July-20

| | | Be | ginin | g Balance: \$2, | 928, | 841.72 | | | | | | |
|--|----|------------|----------|------------------|----------|--------------|----------|------------|----------|--------------|----------|--------------|
| | | | | Income | | | | | | Expense | | |
| | | Current | Pre | evious Month | | YTD | | Current | Pre | evious Month | | YTD |
| AR Blue Cross | \$ | - | \$ | 500.00 | \$ | 183,351.87 | \$ | - | \$ | - | \$ | - |
| Employee Reimbursement | \$ | - | \$ | - | \$ | 140.62 | \$ | - | \$ | - | \$ | - |
| Excess Commission Distribution - Treasurer | \$ | - | \$ | - | \$ | 4,343.57 | \$ | - | \$ | - | \$ | - |
| Insurance - Retiree Payments | \$ | 11,778.69 | \$ | 12,319.19 | \$ | 80,098.65 | \$ | 168.28 | \$ | - | \$ | 168.28 |
| Insurance Premiums from Employees | \$ | 137,719.65 | \$ | 91,327.97 | \$ | 732,316.47 | \$ | - | \$ | - | \$ | - |
| Insurance Contribution from County | \$ | 309,424.00 | \$ | 309,424.00 | \$ | 2,475,392.00 | \$ | - | \$ | - | \$ | - |
| Life Insurance Premiums from Employees* | \$ | 29,123.07 | \$ | 19,330.35 | \$ | 157,698.78 | \$ | 29,123.07 | \$ | 19,330.35 | \$ | 157,698.78 |
| Life Insurance Contribution from County | \$ | 7,282.00 | \$ | 7,282.00 | \$ | 58,256.00 | \$ | - | \$ | - | \$ | - |
| Interest | \$ | 2,535.92 | \$ | 1,939.92 | \$ | 21,893.06 | \$ | - | \$ | - | \$ | - |
| Benefitfocus | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,947.64 |
| ACA-Centers for Medicare/Medicaid | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Blue Adminstrative Expenses | \$ | - | \$ | - | \$ | - | \$ | 17,809.60 | \$ | 18,334.80 | \$ | 128,798.25 |
| Conexis | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| First Care North Mana Clinic | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Group Service Underwriters | \$ | - | \$ | - | \$ | - | \$ | 39,480.52 | \$ | 39,773.32 | \$ | 316,504.74 |
| IMWELL (PREMISE) Health | \$ | - | \$ | - | \$ | - | \$ | 12,111.23 | \$ | 9,092.79 | \$ | 103,783.79 |
| KARAS Family Walkin Clinic | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,037.88 |
| Mutual Of Omaha Policy Holder Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| MCMAT Background Screnning LLC | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Ozark Guidance Center | \$ | - | \$ | - | \$ | - | \$ | 2,058.75 | \$ | - | \$ | 6,176.25 |
| Reliastar Life Insurance Company | | - | \$ | - | \$ | - | \$ | 3,060.05 | \$ | - | \$ | 21,444.44 |
| тс | | - | \$ | - | \$ | - | \$ | 50.72 | \$ | 38.80 | \$ | 2,513.43 |
| Transfer by Court Order | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| UAMS Family Medical Center | | - | \$ | - | \$ | - | \$ | 592.32 | \$ | 952.03 | \$ | 9,567.95 |
| UAMS Outpatient Therapy Clinic | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 652.80 |
| United States Treasury | | - | \$ | - | \$ | - | \$ | 2,809.24 | \$ | - | \$ | 2,809.24 |
| Usable Mutual Insurance Wagaworke Inc | | - | \$ \$ | 375.00 | \$ \$ | 1,798.84 | \$ \$ | 298,048.08 | \$ \$ | 278,100.58 | \$ | 2,804,867.09 |
| Wageworks Inc. Wash Co FOP | | | \$ \$ | - | \$ \$ | 1,539.63 | \$ \$ | - 396.00 | \$ \$ | - 396.00 | \$ \$ | 2,772.00 |
| Total: | | 497,863.33 | ه \$ | 442,498.43 | Գ \$ | 3,716,829.49 | ه \$ | 405,707.86 | ۹ \$ | 366,018.67 | ه \$ | 3,569,742.56 |
| 10121. | Ψ | | | g Balance: \$3,0 | | | φ | 405,707.00 | Ψ | 500,010.07 | Ψ | 5,567,742.30 |

| | | service and desired on the service of the service o | the second | serve Balance Repor | τ | |
|--|-----------------|--|---|---------------------|-----------|--------------------------|
| | | | 7/1/2020 t | o 7/31/2020 | | |
| lander her sense and sense and sense of the sense of | | | Sec. Carro | | | |
| | 1/1/2020 | 7/1/2020 | | 7/31/2020 | N. COL | |
| | Unappropriated | | July | Unappropriated | YTD | |
| Fund Description | Reserve Balance | Reserve Balance | Change | Reserve Balance | Change | Change Explanation |
| 1000 - General Fund | 5,383,052 | 5,472,175 | 539,661 | 6,011,836 | | ORD2020-44 excess salary |
| 1002 - Employee Insurance Fund | 1,911,979 | 1,928,692 | | 1,928,692 | 16,713 | |
| 1800 - Flexible Spending Fund | 594 | 9,049 | | 9,049 | 8,455 | |
| 2000 - Road Fund | 1,125,617 | 867,680 | 107,464 | 975,144 | | ORD2020-44 excess salary |
| 2003 - Road Add'l Fuel Tax Fund | 0 | 34,154 | | 34,154 | 34,154 | |
| 3000 - Treasurer's Automation Fund | 155,401 | 157,944 | | 157,944 | 2,543 | |
| 3001 - Collector's Automation Fund | 333,222 | 194,730 | 39,039 | 233,769 | (99,453) | ORD2020-44 excess salary |
| 3002 - Circuit Court Automation Fund | 152,748 | 149,315 | | 149,315 | (3,433) | |
| 3004 - Assessor's Amendment 79 Fund | 149,492 | 150,263 | 1,350 | 151,613 | 2,121 | ORD2020-44 excess salary |
| 3005 - County Clerk's Cost Fund | 522,494 | 527,587 | | 527,587 | 5,093 | |
| 3006 - Recorder's Cost Fund | 157,116 | 161,919 | 40,226 | 202,145 | 45,029 | ORD2020-44 excess salary |
| 3008 - County Library Fund | 972,935 | 1,087,217 | | 1,087,217 | 114,282 | |
| 3010 - County Clerk Operating Fund | 24,991 | 24,836 | | 24,836 | (155) | |
| 3012 - Child Support Cost Fund | 9,473 | 9,893 | | 9,893 | 420 | |
| 3014 - Communication Facility/Equip | 203,105 | 202,885 | | 202,885 | (220) | |
| 3017 - Jail Operations & Maintenance | (1,347,599) | (1,276,818) | 360,113 | (916,705) | 430,894 | ORD2020-44 excess salary |
| 3019 - Boating Safety Fund | 13,539 | 15,030 | | 15,030 | 1,491 | |
| 3020 - Emergency 911 Fund | 357,104 | 491,454 | 9,158 | 500,612 | 143,508 | ORD2020-44 excess salary |
| 3028 - Adult Drug Court Fund | 27,395 | 32,611 | | 32,611 | 5,216 | |
| 3031 - Circuit Court Juv Div Fund | 1,310 | 1,387 | | 1,387 | 77 | |
| 3032 - Juv Crt Representation Fund | 3,397 | 3,505 | | 3,505 | 108 | |
| 3039 - Circuit Clerk Commissioner Fee | 1 | 3,085 | | 3,085 | 3,084 | |
| 3042 - Assessor's Late Asmnt Fee Fund | 12,711 | 14,664 | 450 | 15,114 | | ORD2020-44 excess salary |
| 3075 - CSU Fund | 427 | 1,114 | | 1,114 | 687 | |
| 3401 - HIV Clinic Fund | 92,434 | 98,162 | | 98,162 | 5,728 | |
| 3402 - Law Library Fund | 337,634 | 341,390 | | 341,390 | 3,756 | |
| 3404 - Drug Enforcement - State Fund | 4 | (3,108) | | (3,108) | (3,112) | |
| 3405 - Drug Enforcement - Fed Fund | 15,170 | 20,424 | | 20,424 | 5,254 | |
| 3406 - Drug Court Program Fund | 199,260 | 201,940 | | 201,940 | 2,680 | |
| 3501 - HIDTA | 155,200 | (54,405) | | (54,405) | (54,405) | |
| 3510 - JDC Grant Fund | 0 | (100) | | (100) | (100) | |
| 3511 - DEM Grant Fund | 0 | (27,362) | | (27,362) | (27,362) | |
| | 0 | (27,362) | | (27,302) | (27,302) | |
| 3516 - Animal Shelter Projects Fund 5800 - Court Costs & Fines Fund | 696,145 | 711,186 | | 711,186 | 15,041 | |
| | | | 1,097,461 | | | |
| Totals | 11,511,151 | 11,552,497 | 1,097,461 | 12,649,958 | 1,138,807 | |
| | | | | Ganaral Fund | 6 011 026 | |
| | | | | General Fund | 6,011,836 | |
| | | | | Jail Fund | (916,705) | |
| | | | | Net General | 5,095,131 | |

| Fund | Department | Budget | Curren | t Month | Year | to Date | Balance | % Used | % Used |
|---------------------|----------------------------------|-----------|--------------|-------------|--------------|-------------|---------------------------------------|-----------|--|
| | | | Transactions | Encumbrance | Transactions | Encumbrance | | w/Encumb. | Trans. Only |
| 1000 - General Fund | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 1000 | 100 County Judge | 446,233 | 49,335 | 207 | 280,419 | 10,655 | 155,160 | 65.2% | 62.8% |
| 1000 | 101 County Clerk | 557,828 | 60,272 | 0 | 335,460 | 15,264 | 207,104 | 62.9% | and the second |
| 1000 | 102 Circuit Clerk | 583,130 | 41,862 | 0 | 304,068 | 22,896 | 256,166 | 56.1% | |
| 1000 | 103 Treasurer | 217,166 | 24,665 | 0 | 134,334 | 3,816 | 79,016 | 63.6% | |
| 1000 | 104 Tax Collector | 1,078,496 | 117,564 | 0 | 675,546 | 36,399 | 366,551 | 66.0% | 62.6% |
| 1000 | 105 Assessor | 2,383,886 | 215,564 | 7,547 | 1,439,086 | 90,854 | 853,946 | 64.2% | 60.4% |
| 1000 | 106 Board of Equalization | 1,110,837 | 83,239 | 9,286 | 559,844 | 508,359 | 42,634 | 96.2% | and the state of the second state of the secon |
| 1000 | 107 Quorum Court | 290,160 | 10,311 | 18 | 95,229 | 2,765 | 192,165 | 33.8% | 32.8% |
| 1000 | 108 Buildings and Grounds | 2,144,291 | 179,118 | 6,248 | 1,509,773 | 120,894 | 513,625 | 76.0% | 70.4% |
| 1000 | 109 Elections | 834,858 | 33,695 | 1,077 | 433,336 | 7,578 | 393,943 | 52.8% | and the second strength and the se |
| 1000 | 110 County Planning | 350,680 | 32,041 | 93 | 206,246 | 13,384 | 131,050 | 62.6% | and the second of the second s |
| 1000 | 113 Financial Management | 376,337 | 37,477 | 0 | 209,577 | 12,254 | 154,506 | 58.9% | |
| 1000 | 115 Computer/IS Department | 1,449,687 | 114,815 | 10,778 | 826,724 | 312,563 | 310,400 | 78.6% | and the second sec |
| 1000 | 118 General Services | 197,333 | | 766 | 127,293 | 5,986 | 64,054 | 67.5% | |
| 1000 | 119 Archiving/Records Management | 3,415 | 316 | 0 | 2,338 | 1,220 | (143) | | |
| 1000 | 120 Grants Administrator | 151,364 | 14,634 | 0 | 86,367 | 4,322 | 60,675 | 59.9% | |
| 1000 | 121 Human Resources | 335,864 | 32,289 | 0 | 198,423 | 27,273 | 110,168 | 67.2% | |
| 1000 | 122 County Attorney | 231,482 | 18,099 | 515 | 121,671 | 19,852 | 89,959 | 61.1% | |
| 1000 | 300 County Health | 17,169 | 4,352 | 438 | 9,514 | 853 | 6,802 | 60.4% | and the second sec |
| 1000 | 301 Ambulance Service | 921,174 | 76,765 | 0 | 537,352 | 383,823 | 0 | 100.0% | 58.3% |
| 1000 | 308 Animal Shelter | 745,934 | 72,955 | 2,771 | 406,029 | 38,312 | 301,593 | 59.6% | 54.4% |
| 1000 | 400 Sheriff | 9,099,739 | 882,449 | 7,904 | 5,249,735 | 184,693 | 3,665,311 | 59.7% | |
| 1000 | 401 Circuit Court I | 36,862 | 488 | 100 | 4,115 | 3,337 | 29,410 | 20.2% | |
| 1000 | 402 Circuit Court II | 43,475 | 588 | 0 | 9,181 | 2,026 | 32,268 | 25.8% | and the second |
| 1000 | 403 Circuit Court III | 1,259,081 | 114,793 | 1,883 | 683,748 | 68,677 | 506,656 | 59.8% | the second se |
| 1000 | 404 Circuit Court IV | 122,763 | 7,402 | 4 | 56,824 | 5,211 | 60,728 | 50.5% | 46.3% |
| 1000 | 405 Circuit Court V | 28,474 | 839 | 1,350 | 8,188 | 3,126 | 17,160 | 39.7% | 28.8% |
| 1000 | 406 Circuit Court VI | 56,210 | 499 | 19 | 11,603 | 2,003 | 42,604 | 24.2% | 20.6% |
| 1000 | 407 Circuit Court VII | 43,708 | 417 | 65 | 5,408 | 1,783 | 36,517 | 16.5% | |
| 1000 | 409 District Court Fayetteville | 47,285 | 9,913 | 0 | 21,483 | 25,802 | 0 | 100.0% | |
| 1000 | 410 District Court Springdale | 38,340 | 10,286 | 0 | 19,075 | 19,265 | 0 | 100.0% | |
| 1000 | 411 District Court Prairie Grove | 25,872 | 5,923 | 0 | 12,821 | 13,051 | 0 | | and the second s |
| 1000 | 412 District Court West Fork | 29,000 | 4,824 | 0 | 9,009 | 19,991 | 0 | 100.0% | |
| 1000 | 413 District Court Elkins | 28,206 | 5,118 | 0 | 11,179 | 11,026 | 6,001 | 78.7% | |
| 1000 | 414 DISTRICT COURT JUDGES | 46,161 | 0 | 0 | 46,160 | 0 | 1 | 100.0% | |
| 1000 | 416 Prosecuting Attorney | 1,513,539 | 132,920 | 504 | 834,303 | 66,695 | 612,541 | 59.5% | |
| 1000 | 417 Public Defender | 705,997 | 73,854 | 1,796 | 357,863 | 25,597 | 322,537 | 54.3% | |
| 1000 | 419 Coroner | 403,841 | 43,607 | 5,406 | 242,841 | 25,340 | 135,660 | 66.4% | |

| Fund | Department | Budget | Current | Month | Year | to Date | Balance | % Used | % Used |
|---------------------|---|--------------------------|------------------|--|--------------------|------------------|--------------------|----------------|--|
| ing an ag kentaring | | terre consumation consum | Transactions E | ncumbrance | Transactions | Encumbrance | | w/Encumb. | Trans. Only |
| 1000 | 420 Constables | 51 | 0 | 0 | 43 | 0 | 8 | 84.6% | 84.6% |
| 1000 | 428 Sheriff-Work Release | 19,670 | 513 | 317 | 2,666 | 3,221 | 13,783 | 29.9% | |
| 1000 | 440 COURT REPORORTING SRVCS | 27,300 | 2,275 | 0 | 15,925 | 11,375 | 0 | 100.0% | 58.3% |
| 1000 | 444 Juvenile Detention | 1,471,283 | 164,549 | 29,656 | 792,521 | 108,520 | 570,242 | 61.2% | 53.9% |
| 1000 | 500 Dept of Emergency Management | 348,602 | 62,583 | 248 | 244,558 | 6,281 | 97,762 | 72.0% | 5 70.2% |
| 1000 | 502 Fire Departments | 850,471 | 0 | 0 | 425,826 | 424,444 | 201 | 100.0% | 50.1% |
| 1000 | 505 County Judge-Emergency Budget | 75,000 | 0 | 0 | 0 | 0 | 75,000 | 0.0% | 0.0% |
| 1000 | 702 Environmental Affairs | 415,267 | 43,620 | 0 | 233,510 | 71,302 | 110,455 | 73.4% | 56.2% |
| 1000 | 800 Veterans Service | 220,444 | 12,887 | 434 | 98,814 | 7,220 | 114,410 | 48.1% | 44.8% |
| 1000 | 801 Extension Office | 222,612 | 30 | 0 | 111,176 | 111,000 | 436 | 99.8% | 49.9% |
| 1000 | 8888 General-Transfer Out | 950,000 | 0 | 0 | 38,806 | 0 | 911,194 | 4.1% | 4.1% |
| Total | 1000 - General Fund | 32,556,577 | 2,813,810 | 89,427 | 18,046,009 | 2,860,308 | 11,650,259 | 64.2% | 55.4% |
| 1002 - Emplo | byee Insurance Fund | | | | | | | | |
| 1002 | 125 Employee Insurance | 5,084,261 | 376,534 | 0 | 3,152,938 | 1,278,446 | 652,878 | 87.2% | 62.0% |
| Total | 1002 - Employee Insurance Fund | 5,084,261 | 376,534 | 0 | 3,152,938 | 1,278,446 | 652,878 | 87.2% | 62.0% |
| 1800 - Flexib | le Spending Fund | | | | | | | | |
| 1800 | The second | 238,085 | 22,765 | 0 | 161,235 | 93,634 | (16,784) | 107.0% | 67.7% |
| Total | 1800 - Flexible Spending Fund | 238,085 | 22,765 | 0 | 161,235 | 93,634 | (16,784) | | |
| 2000 - Road | Fund | | | | | | | | |
| 2000 | | 8,535,570 | 604,181 | 72,357 | 5,368,995 | 410,140 | 2,756,435 | 67.7% | 62.9% |
| 2000 | | 1,725,000 | 462,143 | 94,762 | 1,369,681 | 103,301 | 252,018 | 85.4% | |
| 2000 | | 80,000 | 0 | 0 | 76,062 | 0 | 3,938 | 95.1% | the state of the second s |
| Total | 2000 - Road Fund | 10,340,570 | 1,066,324 | 167,119 | 6,814,738 | 513,441 | 3,012,391 | 70.9% | |
| 2003 - Road | Add'l Fuel Tax Fund | | | | | | | | |
| 2003 | The second se | 414,702 | 0 | 0 | 0 | 0 | 414,702 | 0.0% | 0.0% |
| Total | 2003 - Road Add'l Fuel Tax Fund | 414,702 | 0 | 0 | 0 | 0 | 414,702 | 0.0% | |
| 3000 - Treasi | urer's Automation Fund | | | and the second | | | | - | |
| 3000 - 11233 | | 112,259 | 11,572.78 | 149.56 | 64,588.80 | 4,897.56 | 42,773 | 61.9% | 57.5% |
| Total | 3000 - Treasurer's Automation Fund | 112,259 | 11,573 | 149.50 | 64,589 | 4,897.50 | 42,773 | 61.9% | |
| | tor's Automation Fund | | | | | n adem a | | | |
| 3001 - Collec | | E26 60E | 15 602 | 1 471 | 172 152 | 27 170 | 216 202 | 20.00/ | 22.00/ |
| 3001 | 3001 - Collector's Automation Fund | 526,605 526,605 | 15,603 15,603 | 1,471 1,471 | 173,153 173,153 | 37,170 37,170 | 316,282 316,282 | 39.9% 39.9% | |

| Fund | Department | Budget | Current | t Month | Year | to Date | Balance | % Used | % Used |
|---|--|-----------|----------------|-------------|--------------|--------------------|----------------|-----------|--|
| | | | Transactions | Encumbrance | Transactions | Encumbrance | | w/Encumb. | Trans. Only |
| | | | | | | | the generation | | |
| | cuit Court Automation Fund | | | | | | | 1 | |
| 30 | 002 437 Circuit Court Automation | 23,085 | 2,343 | 842 | 15,420 | 3,640 | 4,026 | 82.6% | 66.8% |
| Total | 3002 - Circuit Court Automation Fund | 23,085 | 2,343 | 842 | 15,420 | 3,640 | 4,026 | 82.6% | 66.8% |
| 3004 - As | sessor's Amendment 79 Fund | | | | | | | | |
| 30 | 105 Assessor's Amendment 79 | 29,357 | 84 | 8,090 | 1,731 | 8,090 | 19,536 | 33.5% | 5.9% |
| Total | 3004 - Assessor's Amendment 79 Fund | 29,357 | 84 | 8,090 | 1,731 | 8,090 | 19,536 | 33.5% | 5.9% |
| 3005 - Co | unty Clerk's Cost Fund | | | | | and a standard for | | | |
| | 005 101 County Clerk's Cost | 136,850 | 4,647 | 212 | 28,388 | 10,124 | 98,338 | 28.1% | 20.7% |
| Total | 3005 - County Clerk's Cost Fund | 136,850 | 4,647 | 212 | 28,388 | 10,124 | 98,338 | 28.1% | |
| 3006 - Re | corder's Cost Fund | | | | | | | | |
| | 006 128 Recorder's Cost | 1,330,698 | 83,997 | 257 | 594,546 | 63,821 | 672,331 | 49.5% | 44.7% |
| | 006 8888 Recorder's Costs Transfers Out | 740,000 | 94,738 | 0 | 471,880 | 00,021 | 268,120 | 63.8% | |
| Total | 3006 - Recorder's Cost Fund | 2,070,698 | 178,735 | 257 | 1,066,426 | 63,821 | 940,451 | 54.6% | |
| 3008 - Co | unty Library Fund | | | | | | 10. | | |
| | 008 600 County Library | 2,411,506 | 201,302 | 0 | 1,426,303 | 805,051 | 180,152 | 92.5% | 59.1% |
| | 008 610 Co Lib-Greenland Branch | 20,014 | 1,180 | 0 | 4,776 | 59 | 15,179 | 24.2% | |
| | 008 611 Co Lib-Winslow Branch | 16,985 | 350 | 362 | 3,665 | 362 | 12,958 | 23.7% | |
| Total | 3008 - County Library Fund | 2,448,505 | 202,832 | 362 | 1,434,744 | 805,472 | 208,290 | 91.5% | |
| 3010 - Co | unty Clerk Operating Fund | 1.745 | | | | | | | |
| | 10 101 County Clerk Operating | 15,000 | 211 | 113 | 1,305 | 113 | 13,582 | 9.5% | 8.7% |
| Total | 3010 - County Clerk Operating Fund | 15,000 | 211 211 | 113 | 1,305 | 113 | 13,582 | 9.5% | |
| 2012 Ch | ild Support Cost Fund | | | | | | | | |
| | ild Support Cost Fund D12 8888 Child Support-Transfer Out | 12 000 | 0 | 0 | 11.020 | - | 1 090 | 01 70/ | 01 70 |
| Total | 3012 - Child Support Cost Fund | 13,000 | 0 | 0 | 11,920 | 0 | 1,080 | 91.7% | |
| TULAI | | 13,000 | 0 | 0 | 11,920 | 0 | 1,080 | 91.7% | 91.7% |
| 3014 - Co | mmunication Facility/Equip | | and the second | | | | | | |
| 30 | 014 400 Communicatons - Sheriff | 251,800 | 6,681 | 466 | 164,630 | 25,004 | 62,167 | 75.3% | 65.4% |
| Total | 3014 - Communication Facility/Equip | 251,800 | 6,681 | 466 | 164,630 | 25,004 | 62,167 | 75.3% | and the second sec |
| 3017 - Jai | l Operations & Maintenance | | | | | | | | |
| the set of the fact that the fact the set of the set of | 127 Jail-Maintenance | 1,401,370 | 109,575 | 4,437 | 530,693 | 382,808 | 487,869 | 65.2% | 37.9% |

| A CONTRACTOR OF A | | and the second second | /-31- | | Sec. Sec. Sec. Sec. | | | and the second | |
|--|--|--|---|--|--|--|---|--|--|
| | Department | Budget | | | | to Date | Balance | | % Used |
| | | | | | | Encumbrance | | w/Encumb. | |
| service and the service of the servi | | 16,168,482 | 1,664,593 | 18,379 | 9,527,217 | 1,102,861 | 5,538,404 | 65.7% | 58.9% |
| 3017 - Jail O | perations & Maintenance | 17,569,852 | 1,774,168 | 22,816 | 10,057,911 | 1,485,668 | 6,026,273 | 65.7% | 57.2% |
| ing Safety Fund | d | | | | | | | | |
| 9 400 | Boating Safety | 10,900 | 0 | 22 | 3,107 | 22 | 7,771 | 28.7% | 28.5% |
| 3019 - Boatin | ng Safety Fund | 10,900 | 0 | 22 | 3,107 | 22 | 7,771 | 28.7% | 28.5% |
| gency 911 Fur | nd | | | | and a state of the | | | | |
| of the second seco | | 789.968 | 71.266 | 18 | 320,194 | 163.988 | 305.786 | 61.3% | 40.5% |
| | | 789,968 | 71,266 | 18 | 320,194 | 163,988 | 305,786 | | |
| t Drug Court Fu | und | | | | | | | | |
| | | 32,000 | 0 | 0 | 36,216 | 0 | (4 216) | 113 2% | 113.29 |
| | | 32,000 | 0 | 0 | 36,216 | | | | |
| it Court Juv Div | v Fund | | | | | | | | |
| | | 8,500 | 0 | 0 | 1.650 | 0 | 6.850 | 19.4% | 19.49 |
| | | 8,500 | 0 | 0 | | a second a second | | | |
| it Clerk Comm | issioner Fee | | | | | | | | |
| | | 12.000 | 1.151 | 0 | 4.717 | 2.188 | 5.095 | 57.5% | 39.3% |
| | | 12,000 | 1,151 | 0 | 4,717 | 2,188 | 5,095 | | |
| ssor's Late Asm | ant Fee Fund | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | The second s | 969 | 0 | 0 | 0 | 0 | 969 | 0.0% | 0.0% |
| | | 969 | 0 | 0 | 0 | | | | |
| Fund | | | | 1 | 1000 A | | | | |
| and the second se | CSU Fund | 1.395 | 0 | 0 | 126 | 66 | 1,203 | 13.8% | 9.1% |
| | | 1,395 | 0 | 0 | 126 | a transmission of the second s | | | |
| linic Fund | | | | | | | | | |
| | HIV Clinic | 179 625 | 13 085 | 0 | 100 566 | 32 686 | 46 373 | 74.2% | 56.0% |
| | In the second | 179,625 | 13,085 | 0 | 100,566 | | | | a second second second second second |
| ibrary Fund | | | | | | | | | |
| and the second se | Law Library | 102 601 | 8 821 | 0 | 52 471 | 43 738 | 6 3 9 1 | 93.8% | 51.1% |
| | 3017 - Jail O ing Safety Fund 9 400 3019 - Boatin rgency 911 Fur 0 501 3020 - Emerg t Drug Court Fu 8 8888 3028 - Adult it Court Juv Dir 1 446 3031 - Circui it Clerk Comm 9 129 3039 - Circui ssor's Late Asm 2 105 3042 - Asses Fund 5 341 3075 - CSU F clinic Fund 305 3401 - HIV Cl Library Fund | 3017 - Jail Operations & Maintenance ing Safety Fund 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 400 9 501 1 501 1 5020 - Emergency 911 1 446 1 1446 1 1446 1 140 1 140 1 140 | 7 418 Jail Operations 16,168,482 3017 - Jail Operations & Maintenance 17,569,852 ing Safety Fund 10,900 3019 - Boating Safety Fund 10,900 3019 - Boating Safety Fund 10,900 gency 911 Fund 789,968 3020 - Emergency 911 789,968 3020 - Emergency 911 Fund 789,968 a 788,968 3020 - Emergency 911 Fund 789,968 a 789,968 3020 - Emergency 911 Fund 789,968 a 8888 Drug Court Program Trans Out 32,000 3028 - Adult Drug Court Fund 32,000 a 446 Circuit Court Juvenile Div 8,500 3031 - Circuit Court Juv Div Fund 8,500 3031 - Circuit Clerk Commissioner Fee 12,000 3039 - Circuit Clerk Commissioner Fee 12,000 3039 - Circuit Clerk Commissioner Fee 12,000 30342 - Assessor's Late Assent Fee Fund 969 3042 - Assessor's Late Assent Fee Fund 969 3042 - Assessor's Late Assent Fee Fund 1,395 3075 - CSU Fund 1,395 3075 - CSU Fund 1,39 | 7418Jail Operations16,168,4821,664,5933017 - Jail Operations & Maintenance17,569,8521,774,168ing Safety Fund10,90009400 Boating Safety10,90003019 - Boating Safety Fund10,90000501 Emergency 911789,96871,2663020 - Emergency 911 Fund789,96871,2663020 - Emergency 911 Fund789,96871,2663020 - Emergency 911 Fund32,00003028 - Adult Drug Court Program Trans Out32,00003028 - Adult Drug Court Fund8,50001446 Circuit Court Juvenile Div8,50003031 - Circuit Court Juvenile Div8,50003031 - Circuit Clerk Commissioner Fee12,0001,1513039 - Circuit Clerk Commissioner Fee12,0001,1513039 - Circuit Clerk Commissioner Fee12,0001,15130342 - Assessor's Late Assess96903042 - Assessor's Late Assent Fee Fund96903075 - CSU Fund1,39503075 - CSU Fund1,39503075 - CSU Fund179,62513,0853401 - HIV Clinic Fund179,62513,0853401 - HIV Clinic Fund179,62513,0853401 - HIV Clinic Fund179,62513,085 | Transactions Encumbrance 7 418 Jail Operations 16,168,482 1,664,593 18,379 3017 - Jail Operations & Maintenance 17,569,852 1,774,168 22,816 ing Safety Fund 10,900 0 22 3019 - Boating Safety Fund 10,900 0 22 3019 - Boating Safety Fund 10,900 0 22 rgency 911 Fund 789,968 71,266 18 3020 - Emergency 911 789,968 71,266 18 3020 - Emergency 911 Fund 789,968 71,266 18 3020 - Emergency 911 Fund 32,000 0 0 8 888 Drug Court Program Trans Out 32,000 0 0 3028 - Adult Drug Court Fund 32,000 0 0 1t Court Juv Div Fund 8,500 0 0 1 446 Circuit Court Juvenile Div 8,500 0 0 3031 - Circuit Clerk Commissioner Fee 12,000 1,151 0 3039 - Circuit Clerk Commissioner Fee 12,000 1,151 0< | Transactions Encumbrance Transactions 7 418 Jail Operations 16,168,482 1,664,593 18,379 9,527,217 3017 - Jail Operations & Maintenance 17,569,852 1,774,168 22,816 10,057,911 ing Safety Fund | Transactions Encumbrance Transactions Encumbrance 7 418 Jail Operations 16,168,482 1,664,593 18,379 9,527,217 1,102,861 3017 - Jail Operations & Maintenance 17,569,852 1,774,168 22,816 10,057,911 1,485,668 ing Safety Fund 0.000 0 22 3,107 222 3019 - Boating Safety 10,900 0 22 3,107 222 gency 911 Fund 789,968 71,266 18 320,194 163,988 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 3020 - Emergency 911 Fund 32,000 0 0 36,216 0 3028 - Adult Drug Court Fund 32,000 0 0 1,650 0 3031 - Circuit Court Juvenile Div 8,500 0 | Transactions Encumbrance Transactions Encumbrance 41B Jail Operations 16,168,482 1,664,593 18,379 9,527,217 1,102,861 5,538,404 0317 - Jail Operations & Maintenance 17,569,852 1,774,168 22,816 10,057,911 1,485,668 6,026,273 ing Safety Fund 0 0 22 3,107 22 7,771 3019 - Boating Safety Fund 10,900 0 22 3,107 22 7,771 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 305,786 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 305,786 3020 - Currey Court Fund 32,000 0 0 36,216 0 (4,216) 3028 - Adult Drug Court Fund 32,000 0 0 36,216 0 (4,216) 1 446 (Ercuit Court Juvenile Div 8,500 0 0 1,650 0 6,850 3031 - Circuit Court Juv Div Fund 1 | Transactions Encumbrance Transactions Encumbrance Transactions Encumbrance w/Encumbrance 3017 - Jail Operations & Maintenance 17,569,852 1,774,168 22,816 10,057,911 1,102,861 5,538,404 65,7% ga Safety Fund 10 1,485,66 6,026,273 6,77% 28,7% ga Safety Fund 10,900 0 22 3,107 22 7,771 28,7% gency 911 Fund 0 0 22 3,107 22 7,771 28,7% 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 305,786 61.3% 3020 - Emergency 911 Fund 789,968 71,266 18 320,194 163,988 305,786 61.3% 3020 - Curuf Court Fund 32,000 0 0 36,216 0 (4,216) 113.2% it Court Low Div Fund 32,000 0 0 1,650 6,850 19.4% 3031 - Circuit Court Juv Div Fund 8,500 0 0 |

| Fund | Department | Budget | Current | Month | Year | to Date | Balance | % Used | % Used |
|---------------|--|-----------|----------------|------------|--------------|-------------|-----------|-----------|-------------|
| | | | Transactions E | ncumbrance | Transactions | Encumbrance | | w/Encumb. | Trans. Only |
| Total | 3402 - Law Library Fund | 102,601 | 8,821 | 0 | 52,471 | 43,738 | 6,391 | 93.8% | 51.1% |
| 3404 - Drug F | Enforcement - State Fund | | | | | | | | |
| 3404 | The second se | 33,800 | 600 | 96 | 2,993 | 425 | . 30,382 | 10.1% | 8.9% |
| Total | 3404 - Drug Enforcement - State Fund | 33,800 | 600 | 96 | 2,993 | 425 | 30,382 | 10.1% | |
| 3405 - Drug B | Enforcement- Fed Fund | | | | | | | | |
| 3405 | The second s | 25,600 | 593 | 314 | 3,265 | 395 | 21,940 | 14.3% | 12.8% |
| Total | 3405 - Drug Enforcement- Fed Fund | 25,600 | 593 | 314 | 3,265 | 395 | 21,940 | 14.3% | |
| 3501 - HIDTA | | * | | | | | | | |
| 3501 | | 65,896 | 0 | 0 | 65,897 | 0 | (1) | 100.0% | 100.0% |
| 3501 | | 266,093 | 37,440 | 0 | 40,249 | 56,934 | 168,910 | 36.5% | |
| 3501 | | 339,307 | 10,183 | 0 | 13,535 | 2,100 | 323,672 | 4.6% | |
| Total | 3501 - HIDTA | 671,296 | 47,624 | 0 | 119,681 | 59,034 | 492,581 | 26.6% | |
| 3503 - Rural | Community Grants Fund | | | | | | | | |
| 3503 | The second s | 4,837 | 51 | 0 | 570 | 1,693 | 2,573 | 46.8% | 11.8% |
| 3503 | · · · · · · · · · · · · · · · · · · · | 74,500 | 0 | 0 | 74,500 | 0 | 0 | 100.0% | |
| Total | 3503 - Rural Community Grants Fund | 79,337 | 51 | 0 | 75,070 | 1,693 | 2,573 | 96.8% | |
| 3510 - JDC G | rant Fund | | | | | | | | |
| 3510 | | 28,342 | 5,786 | 0 | 26,403 | 1,942 | (2) | 100.0% | 93.2% |
| 3510 | | 500 | 0 | 0 | 456 | 0 | 44 | 91.1% | |
| Total | 3510 - JDC Grant Fund | 28,842 | 5,786 | 0 | 26,858 | 1,942 | 42 | 99.9% | |
| 3511 - DEM (| Grant Fund | | | | | | | | |
| 3511 | | 4,285 | 0 | 0 | 0 | 0 | 4,285 | 0.0% | 0.0% |
| 3511 | | 1,340 | 0 | 0 | 0 | 0 | 1,340 | 0.0% | |
| 3511 | 547 MRC 2013 | 1,560 | 0 | 0 | 0 | 0 | 1,560 | 0.0% | |
| 3511 | 565 SWAT 2018 | 188,148 | 4,702 | 0 | 78,501 | 0 | 109,647 | 41.7% | 41.7% |
| 3511 | 566 USAR 2018 | 321,613 | 742 | 0 | 293,725 | 8,675 | 19,213 | 94.0% | 91.3% |
| 3511 | | 142,211 | 0 | 0 | 0 | 0 | 142,211 | 0.0% | |
| 3511 | 570 DEM Radio System | 84,679 | 6,584 | 550 | 24,755 | 926 | 58,998 | 30.3% | 29.2% |
| 3511 | 573 SWAT 2019 | 366,060 | 0 | 0 | 16,054 | 0 | 350,006 | 4.4% | 4.4% |
| 3511 | 574 USAR 2019 | 266,000 | 0 | 0 | 19,443 | 0 | 246,557 | 7.3% | 7.3% |
| 3511 | 575 WMD Fayetteville Fire 2019 | 297,701 | 0 | 0 | 0 | 0 | 297,701 | 0.0% | 0.0% |
| Total | 3511 - DEM Grant Fund | 1,673,597 | 12,027 | 550 | 432,478 | 9,601 | 1,231,518 | 26.4% | 25.8% |

| Fund | Department | Budget | Budget Current Month | | Year to Date | | Balance | % Used | % Used Trans. Only |
|---------------|--------------------------------------|---------|----------------------------|--------|--------------------------|------------|---------|-------------------------|--|
| | | | Transactions Encumbrance T | | Transactions Encumbrance | | | w/Encumb. | |
| | | | | | | | | a start and provide and | |
| 3513 - Drug (| Court Grant Fund | | | | | | | | |
| 3513 | 204 CARES ACT OJP | 46,113 | 0 | 16,845 | 0 | 16,845 | 29,268 | 36.5% | 0.0% |
| 3513 | 493 SAMHSA 2019/2020 | 173,942 | 18,824 | 420 | 119,563 | 886 | 53,493 | 69.2% | 68.7% |
| 3513 | 494 SAMHSA 2020/2021 | 399,996 | 0 | 0 | 0 | 0 | 399,996 | 0.0% | 0.0% |
| 3513 | 517 Acct. Ct. WCADC | 9,364 | 186 | 0 | 1,211 | 0 | 8,153 | 12.9% | 12.9% |
| 3513 | 518 Acct. Ct. MCADC | 9,985 | 0 | 0 | 495 | 0 | 9,490 | 5.0% | 5.0% |
| 3513 | 519 Acct. Ct. VTC | 9,893 | 164 | 0 | 1,889 | 0 | 8,004 | 19.1% | 19.19 |
| Total | 3513 - Drug Court Grant Fund | 649,293 | 19,175 | 17,265 | 123,159 | 17,731 | 508,404 | 21.7% | 19.0% |
| | | | | 1 | | | | | |
| 3514 - Law E | nforcement Grant Fund | | | | | 1 | | | |
| 3514 | 497 ADR Grant | 12,260 | 4,020 | 375 | 7,275 | 375 | 4,610 | 62.4% | 59.3% |
| 3514 | 576 SCAAP 2017 | 0 | (6,674) | 0 | 0 | 0 | 0 | #DIV/0! | #DIV/0! |
| 3514 | | 54,994 | 6,674 | 0 | 6,674 | 0 | 48,320 | 12.1% | 12.19 |
| 3514 | | 76,382 | 0 | 0 | 0 | 0 | 76,382 | 0.0% | 0.0% |
| 3514 | 586 JAG 2018 | 14,312 | 0 | 0 | 0 | 0 | 14,312 | 0.0% | 0.0% |
| Total | 3514 - Law Enforcement Grant Fund | 157,948 | 4,020 | 375 | 13,949 | 375 | 143,624 | 9.1% | 8.8% |
| 3515 - Anima | al Shelter Grant Fund | | | | | | | | |
| 3515 | 308 Animal Shelter Grants | 20,000 | 0 | 0 | 20,000 | 0 | 0 | | |
| 3515 | 311 Animal Shelter GIF | 2,301 | 0 | 0 | 0 | 0 | 2,301 | 0.0% | 0.0% |
| Total | 3515 - Animal Shelter Grant Fund | 22,301 | 0 | 0 | 20,000 | 0 | 2,301 | 89.7% | |
| 3516 - Anima | al Shelter Projects Fund | | | | | | | | |
| 3516 | | 58,670 | 1,289 | 0 | 9,434 | 0 | 49,236 | 16.1% | 16.1% |
| Total | 3516 - Animal Shelter Projects Fund | 58,670 | 1,289 | 0 | 9,434 | 0 | | 16.1% | |
| 3517 - IUVEN | NILE COURT GRANT FUND | | | | | | | | |
| 3517 | | 1,995 | 0 | 0 | 0 | 0 | 1,995 | 0.0% | 0.0% |
| Total | 3517 - JUVENILE COURT GRANT FUND | 1,995 | 0 | 0 | 0 | 0 | 1,995 | 0.0% | A strain the second |
| 3518 - AR HE | RITAGE PRESERVATION FUND | | | | | 1 Januar 1 | | | |
| 3518 - AKTIL | | 61,200 | 11,934 | 0 | 11,934 | 0 | 49,266 | 19.5% | 19.5% |
| Total | 3518 - AR HERITAGE PRESERVATION FUND | 61,200 | 11,934 | 0 | 11,934 | 0 | | 19.5% | |
| 3519 - 400 1 | UVENILE COURT GRANT | | | | | | | | |
| 3519 - AUC J | | 15,000 | 0 | 0 | 0 | 0 | 15,000 | 0.0% | 0.0% |

7-31-2020

| - | | and the second | | | | | | | |
|----------------------------|---------------------------------|--|--------------|-------------|--------------|-------------|-------------|-----------|-------------|
| Fund | Department | Budget Current Month | | Year | Year to Date | | % Used | % Used | |
| and a second second second | | and the second secon | Transactions | Encumbrance | Transactions | Encumbrance | | w/Encumb. | Trans. Only |
| Total | 3519 - AOC JUVENILE COURT GRANT | 15,000 | 0 | 0 | 0 | 0 | 15,000 | 0.0% | 0.0% |
| 3550 - CSU (| Grant | | | | | | | | |
| 3550 | 340 CSU Grant | 11,302 | 0 | 0 | 532,000 | 1,064,000 | (1,584,698) | 14121.4% | 4707.1% |
| Total | 3550 - CSU Grant | 11,302 | 0 | 0 | 532,000 | 1,064,000 | (1,584,698) | 14121.4% | 4707.1% |
| 5800 - Court | Costs & Fines Fund | | | | | | | | |
| 5800 | 117 Court Costs & Fines | 360,000 | 29,678 | 0 | 207,743 | 148,388 | 3,870 | 98.9% | 57.7% |
| Total | 5800 - Court Costs & Fines Fund | 360,000 | 29,678 | 0 | 207,743 | 148,388 | 3,870 | 98.9% | |
| Grand Total | | 76,819,345 | 6,703,408 | 309,963 | 43,292,744 | 8,736,102 | 24,790,499 | 67.7% | 56.4% |

| 1 | | IO. 2020- | |
|---------------------------------------|---|---|--|
| 2 3 | APPROPRIATION ORDINANCE | | |
| 4 5 6 7 8 | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: | | |
| 9 10 11 12 13 14 15 | OF DEPUTY COR | | |
| 16 17 18 | WHEREAS, the W one full time position in the County Coroner Bu | ashington County Coudget for 2020. | roner desires to add |
| 19 20 21 | NOW, THEREFOR COURT OF WASHINGTON COUNTY, ARKA | E, BE IT ORDAINED NSAS: | BY THE QUORUM |
| 22 23 24 25 26 | ARTICLE 1. There Coroner (Position 0419004), Grade 17, in the (10000419) for 2020. | e is hereby created on ne Coroner Budget o | |
| 26 27 28 | ARTICLE 2. There of \$48,499 in the following salary line items in | e is hereby appropria the Coroner Budget fo | |
| 29 30 31 32 33 34 | Salaries, Full Time Social Security Matching Noncontributory Retirement Health Insurance Matching Life Insurance Matching | 10000419.1001 10000419.1006 10000419.1008 10000419.1009 10000419.1016 | \$ 37,500 2,869 5,745 2,330 55 |
| 35 36 37 38 | TOTAL | APPROPRIATION | \$ 48,499 |
| 39 40 41 | JOSEPH K. WOOD, County Judge | | DATE |



WASHINGTON COUNTY

STATE OF ARKANSAS 2769 S. Brink Dr Fayetteville, Arkansas 72701

> Roger W. Morris Coroner 479-444-1730 - Office 479-444-1582 - Fax



I am asking this committee for a full-time position. As you know I have been preparing the Quorum Court of this for some time. I have been doing my best to wait until the budget process, but with the increase in overall cases and the COVID virus, I have to come to you now. That way I can run shifts that will keep my staff separated, rested and especially safe. As you know some of the county offices now have COVID cases. My office has COVID cases in it every day yet we have been very fortunate that we have not contacted the virus. Here is a list of cases for the last 3 years.

January 1, 2018 to July 31, 2018 – 1133 January 1, 2019 to July 31, 2018 – 1231 January 1, 2020 to July 31, 2020 - 1435

This will allow us to run shifts which would allow me to have a full-time on with a part-time back up. There is numerous times now that we have more than one call at the same time. I cannot afford to have a person down with COVID plus quarantine the staff I have because we all work together. That means we all would have been around the individual that tests positive. My office is in line to do 2800 calls a year with one full time depoty and myselfI Benton County has 3 full time 4 counting the Coroner plus part-timers just for example. My office is about 400 plus calls more iast I checked than Benton Co. Please take this under consideration strongly. I have kept this staff as tight as I could for 18 years as you all are aware, but now we are struggling. It's just way too many calls for a small staff plus a pandemic to address properly. I am pleased to have been able to keep my payroll and staff this low as long as we have and save county money. God Bless and Be Safe.

Thank you,

Roger W. Morris Washington County Coroner 2769 South Brink Fayetteville, AR 72701 479-444-1730

| Job Code: | 17 |
|----------------|--------------------|
| Exempt: | Yes |
| Department: | Coroner |
| Reports To: | Coroner |
| Location: | Coroner's Facility |
| Date Prepared: | February 13, 2018 |
| Date Revised: | |

GENERAL DESCRIPTION OF POSITION

Responsible for the investigation of human death cases reported to the coroner under Arkansas law and rendering of rulings as to cause, manner, and time of death.

ESSENTIAL DUTIES AND RESPONSIBILITIES

1. Receives and investigates reports of human deaths within the County as prescribed by law and policies.

2. Investigates death scenes by gathering of evidence, photographing the area and body, measuring and sketching scene and location of victim, and recording all details of scene, victim, and circumstances that would facilitate the identification of cause and nature of death.

3. Interviews witnesses, family members, acquaintances and friends of victim and investigative personnel to determine pertinent facts concerning the death.

4. Prepares and transports deceased bodies to appropriate agencies.

5. Examines physical changes such as lividity, temperature, and rigor mortis of deceased body to determine time and position at death.

6. Examines nature of any wounds to determine exact cause of death.

7. Draws body fluids such as blood, vitreous humor, and urine from victims for lab analysis and prepares reports for submission of samples to proper investigative agency.

8. Maintains written narrative reports on each case investigated and puts records into computer; submits reports with determination of nature of death to supervisor for review and completion of death certificates.

9. Attends autopsies and assists Medical Examiner as requested.

10. Answers questions from family members, insurance companies, investigative personnel, attorneys, funeral homes, etc., regarding death investigations.

11. Ensures County vehicle maintenance and maintenance of supply and equipment inventory.

12. May be required to issue subpoenas, swear witnesses or exercise the power of arrest as necessary during investigations.

13. Conducts classes for Law Enforcement Agencies, emergency personnel, and the general public concerning crime scene and evidence preservation, investigative methods and procedures, suicide prevention, criminal behavior, etc.

14. Testifies in court regarding death scene investigations.

15. Perform any other related duties as required or assigned.

QUALIFICATIONS

To perform this job successfully, an individual must be able to perform each essential duty mentioned satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required.

EDUCATION AND EXPERIENCE

High school or GED, plus specialized schooling and/or on the job education in a specific skill area; e.g. data processing, clerical/administrative, equipment operation, etc., plus 3 years related experience and/or training, and 12 to 18 months related management experience, or equivalent combination of education and experience.

COMMUNICATION SKILLS

Ability to effectively communicate information and respond to questions in person-to-person and small group situations with customers, clients, general public and other employees of the organization.

MATHEMATICAL SKILLS

Ability to calculate figures and amounts such as discounts, interest, commissions, proportions, percentages, area, circumference, and volume. Ability to apply concepts such as fractions, ratios, and proportions to practical situations.

CRITICAL THINKING SKILLS

Ability to define problems, collect data, establish facts, and draw valid conclusions. Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

REQUIRED CERTIFICATES, LICENSES, REGISTRATIONS

Must possess or be able to immediately obtain a valid Arkansas Driver's License.

Must pass criminal and personal background investigation.

Must be able to complete training for certification by State Crime Laboratory for the removal of body fluids for toxicology testing.

Must to able to obtain diplomat American board of Medicolegal Death Investigator certification within two year of employment

Must obtain certification as law enforcement instructor by the Arkansas Commission on Law Enforcement Standards and Training within one year of employment.

Employment is contingent upon satisfactory completion of the following pre-employment requirements: criminal background check, drug screening, sexual offender check and physical examination by appropriate licensed agencies.

PREFERRED CERTIFICATES, LICENSES, REGISTRATIONS

Not indicated.

SOFTWARE SKILLS REQUIRED

Intermediate: Database Basic: Alphanumeric Data Entry, Spreadsheet, Word Processing/Typing

INITIATIVE AND INGENUITY

SUPERVISION RECEIVED

Under direction where a definite objective is set up and the employee plans and arranges own work, referring only unusual cases to supervisor.

PLANNING

Considerable responsibility with regard to general assignments in planning time, method, manner, and/or sequence of performance of own work; may also occasionally assist in the planning of work assignments performed by others within a limited area of operation.

DECISION MAKING

Performs work operations which permit frequent opportunity for decision-making of minor importance and also frequent opportunity for decision-making of major importance; the latter of which would affect the work operations of other employees and/or clientele to a moderate degree.

MENTAL DEMAND

Very close mental demand. Operations requiring very close and continuous attention for control of operations which require a high degree of coordination or immediate response. Operations requiring intermittent direct thinking to determine or select the most applicable way of handling situations regarding the organization's administration and operations; also to determine or select material and equipment where highly variable sequences are involved.

ANALYTICAL ABILITY / PROBLEM SOLVING

Directed. Supervisory and/or professional skills using structured practices or policies and directed as to execution and review. Interpolation of learned things in moderately varied situations where reasoning and decision-making are essential.

RESPONSIBILITY FOR WORK OF OTHERS

Responsibility for work of others: Not indicated.

RESPONSIBILITY FOR FUNDS, PROPERTY and EQUIPMENT

Occasionally responsible for organization's property where carelessness, error, or misappropriation would result in moderate damage or moderate monetary loss to the organization. The total value for the above would range from \$5,000 to \$150,000.

ACCURACY

Probable errors would normally not be detected in succeeding operations and could possibly affect organization-patron relationship, involve re-work, or additional expenditures in order to properly resolve the error. The possibility of such errors would occur quite frequently in performance of the job. May also cause inaccuracies or incomplete information that would be used in other segments of the organization as a basis for making subsequent decisions, plans, or actions.

ACCOUNTABILITY

FREEDOM TO ACT

Directed. Freedom to complete duties as defined by wide-ranging policies and precedents with mid to upper-level managerial oversight.

ANNUAL MONETARY IMPACT

The amount of annual dollars generated based on the job's essential duties / responsibilities. Examples would include direct dollar generation, departmental budget, proper handling of organization funds, expense control, savings from new techniques or reduction in manpower.

Very small. Job creates a monetary impact for the organization up to an annual level of \$100,000.

IMPACT ON END RESULTS

Moderate impact. Job has a definite impact on the organization's end results. Participates with others in taking action for a department and/or total organization.

PUBLIC CONTACT

Regular contacts with patrons where the contacts are initiated by the employee. Involves both furnishing and obtaining information and, also, attempting to influence the decisions of those persons contacted. Contacts of considerable importance and of such nature, that failure to exercise proper judgment may result in important tangible or intangible losses to the organization.

EMPLOYEE CONTACT

Contacts with other departments or offices and also frequently with individuals in middle level positions; consulting on problems which necessitate judgment and tact in presentation to obtain cooperation or approval of action to be taken. Also, important contacts with associates as required in advanced supervisory jobs, plus frequent contact with senior level internal officials.

USE OF MACHINES, EQUIPMENT AND/OR COMPUTERS

Regular use of complex machines and equipment (desktop/laptop computer and software, road and production machines and equipment, driver's license/cdl, etc.)

WORKING CONDITIONS

Outside working environment, wherein there are disagreeable working conditions part of the time.

ENVIRONMENTAL CONDITIONS

The following work environment characteristics described here are representative of those an employee encounters while performing essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the functions of this job, the employee is frequently exposed to outdoor weather conditions; and .The noise level in the work environment is usually moderate.

PHYSICAL ACTIVITIES

The following physical activities described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions and expectations.

Moderate diversity, moderately physical. Work activities which allow for a moderate amount of diversity in the performance of tasks which requires somewhat diversified physical demands of the employee.

While performing the functions of this job, the employee is frequently required to stand, walk, use hands to finger, handle, or feel, reach with hands and arms, stoop, kneel, crouch, or crawl, talk or hear, taste or smell; occasionally required to sit, climb or balance. The employee must occasionally lift and/or move more than 100 pounds; frequently lift and/or move up to 100 pounds. Specific vision abilities required by this job include close vision; distance vision; color vision; peripheral vision; depth perception; and ability to adjust focus.

ADDITIONAL INFORMATION

REQUIRED SKILLS, KNOWLEDGE, AND ABILITIES: Considerable knowledge of the principles, practices, and terminology of forensic medicine.

Comprehensive knowledge of criminal investigative techniques.

Considerable knowledge of interviewing techniques and methods.

Ability to prepare detailed written narrative reports.

Ability to maintain a detailed record keeping system.

Ability to tactfully and effectively communicate with and gather information from family and friends of victims, investigative personnel, attorneys, and the general public.

Ability to conduct duties in uncomfortable weather conditions including cold, heat, rain, etc.

Ability to remove fluid samples from deceased bodies.

Skill in the operation of a computer.

PHYSICAL REQUIREMENTS:

Ability to lift and carry loads up to 150 pounds with assistance.

Ability to climb ladders, trees, and other obstacles within crime scenes.

Visual acuity sufficient to observe details at death scene.

Manual dexterity necessary to sketch death scene, operate computer keyboard, and draw body fluids.

Ability to communicate orally, individually and to groups.

WORKING CONDITIONS:

Work is primarily performed in the field and may require performance of duties in uncomfortable weather conditions including cold, heat, rain, etc.

MINIMUM QUALIFICATIONS:

Completion of high school; completion of training in forensic medicinal methods and terminology; considerable experience with death scene investigation or any equivalent combination of experience and training which provides the required skills, knowledge, and abilities.

Must possess or be able to immediately obtain a valid Arkansas Driver's License.

Must have vision level of or correctable to 20/20.

Must be 21 years of age or older.

Must pass criminal and personal background investigation.

Must be able to complete training for certification by State Crime Laboratory for the removal of body fluids for toxicology testing.

Must obtain certification as law enforcement instructor by the Arkansas Commission on Law Enforcement Standards and Training within one year of employment.

Employment is contingent upon satisfactory completion of the following pre-employment requirements: criminal background check, drug screening, sexual offender check and physical examination by appropriate licensed agencies.

Must obtain Certification Diplomat American Board of Medicolegal Death Investigator within two year of employment

Subject to random drug testing.

Washington County Job Description for Deputy Coroner Printed 2/13/2018 5:18:01 PM DBCompensation System - www.dbsquared.com

DBCompensation Job Valuing Summary

SCENARIO Washington County January 2018 POSITION Deputy Coroner JOB CODE: 17

| CTOR | BASIS FOR JOB VALUING | DEGR | EE | VALU | |
|------|--|--------------|----|------|--|
| 1 | Experience-General: Minimum time to become familiar with requirements of the job. | 6 | 64 | | |
| 2 | Experience-Minimum time to become familiar with management requirements of the job. | 3 | 3 | | |
| 3 | Education: Preliminary formalized training or self-development expressed in terms of equivalent formal education. | 3 | | 32 | |
| | Initiative & Ingenuity: Measure of ability to proceed alone, make | 4A 4 | | | |
| 4 | decisions within authority, and ability to comprehend assignment. | 4B 3 | 5 | 36 | |
| | | 4C 3 | | | |
| 5 | Mental Demand: Measure of degree of concentration and sensory alertness. | 5 | | 70 | |
| 6 | Analytical Ability/Problem Solving: Opportunity to apply analytical ability and self-starting thinking. | 5 | 70 | | |
| 7 | Responsibility for Work of Others - Supervision: Appraises responsibility for work and direction of others. | 0 | | | |
| 8 | Responsibility for Funds, Equipment, Property, Etc.: Personal responsibility and accountability for receipt, storage, issue, or use. | 4 | | 32 | |
| 9 | Responsibility for Accuracy: Opportunity for and probable effect of errors. | 5 | | 57 | |
| | Assountabilities: Freedom to get manatery impact, and impact on | 10A 5 | | | |
| 10 | Accountabilities: Freedom to act, monetary impact, and impact on end results. | 10B 1 | 8 | 90 | |
| | | 10C 3 | | | |
| 11 | Contacts with Public: Responsibility for effective handling of contacts. | 5 | | 80 | |
| 12 | Contacts with Employees: Responsibility for effective handling of others. | 5 | | 49 | |
| 13 | Machine-Computer Operations | 4 | | 38 | |
| 14 | Working Conditions | 5 | | 32 | |
| 15 | Physical Demand | 5 | | 24 | |
| | | TAL VAL | | 773 | |

SIGNED:

Printed 2/13/2018 5:16:42 PM

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| | | D. 2020- | |
|---|--|---|--|
| APPROPRIATION ORDIN | <u>IANCE</u> | | |
| BE IT ENACTED BY COURT OF THE WASHINGTON, STATE (AN ORDINANCE TO BE | COUNTY OF OF ARKANSAS, | | |
| | AN ORDINANO \$28,856.10 FROM FACILITY/EQUIPMI COMMUNICATION BUDGET (30140400 | THE COMMUNIC ENT FUND TO FACILITY/EQU | CATION D THE |
| unable to forecast the Facility/Equipment Budget | needed communica | • | Sheriff's Office was the Communication |
| does not have sufficient fu | - | | ity/Equipment Budget rvices. |
| COURT OF WASHINGTO | | | D BY THE QUORUM |
| \$28,856.10 from unapprop (3014) to the Mainter Facility/Equipment Budget | priated reserves in the nance and Service | Communication Fa s line item in | |
| JOSEPH K. WOOD, Cour | nty Judge | | DATE |
| BECKY LEWALLEN, Cou | nty Clerk | | |
| Introduced by: Date of Adoption: Members Voting For: | JP Ann Harbison | | |

ORDINANCE NO. 2020-1 2 3 **APPROPRIATION ORDINANCE** 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY OF 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE RECOGNIZING AND 10 APPROPRIATING REVENUE THE IN 11 AMOUNT OF \$852,365.70 IN THE ROAD 12 **DEPARTMENT BUDGET FOR 2020.** 13 14 15 WHEREAS, FEMA Grant funds in the amount of \$852,365.70 were received by Washington County in July 2020 to aid in the repairs of damage caused 16 by excessive flooding in 2017; and, 17 18 WHEREAS, the repairs from said flood damage have been 19 completed by the Road Department and the grant money now needs to be appropriated 20 to the Road Department Budget. 21 22 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 23 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 24 25 **ARTICLE 1.** There is hereby recognized additional revenue 26 of \$852,365.70 in the FEMA Brush Creek Bridge Fund (3400.0203) for 2020. 27 28 ARTICLE 2. There is hereby appropriated the amount of 29 \$704,365.70 from the FEMA Brush Creek Bridge Fund (3400.0203) to the following line 30 items in the Road Department Budget (2000.0200) for 2020: 31 32 33 Parts and Repairs (20000200.2023)\$ 20,000.00 Asphalt (20000200.2025)40.000.00 34 Culvert and Pipes (20000200.2026)30,000.00 35 Gravel. Dirt. and Sand (20000200.2027)20.000.00 36 Lumber and Pilings 37 (20000200.2028)8,000.00 Bridges and Steel (20000200.2031)30,000.00 38 Other Professional Services (20000200.3009)556,365.70 39 40

41

| | ARTICLE 3. T | here is hereby approp | priated the amount of |
|----------------|--------------------------------|-------------------------|--------------------------|
| \$148,000 from | the FEMA Brush Creek Bridge | e Fund (3400.0203) to t | the following line items |
| in the Road De | epartment 1/2 Cent Sales Tax I | Budget (2000.0201) foi | r 2020: |
| | | | |
| | Plumbing and Electrical | (20000201.2022) | \$ 30,000.00 |
| | Culvert and Pipe | (20000201.2026) | 50,000.00 |
| | Gravel, Dirt, and Sand | (20000201.2027) | 68,000.00 |
| | TOTAL APPRO | PRIATION | \$ 852,365.70 |
| | | | . , |
| JOSEPH K. W | OOD, County Judge | | DATE |
| | , , | | |
| | | | |
| | | | |
| BECKY LEWA | LLEN, County Clerk | | |
| Introduced by: | JP Ann Harbison | | |
| Date of Adopti | on: | | |
| Members Votir | ng For: | | |
| Members Votir | ng Against: | | |
| Members Abst | aining: | | |
| Members Abse | ent: | | |
| | | | |
| _ | | | |
| Committee His | | | |
| Quorum Court | <u>History</u> : | | |

| 1 | ORDINANCE NO. 2020- |
|--|---|
| 2 3 | APPROPRIATION ORDINANCE |
| 4 5 6 7 8 | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: |
| 9 10 11 12 13 14 | AN ORDINANCE RECOGNIZING REVENUE IN THE AMOUNT OF \$69,350 IN THE RURAL COMMUNITY GRANT FUND FOR 2020; AND, APPROPRIATING SAID AMOUNT TO THE ROAD DEPARTMENT BUDGET FOR 2020. |
| 15 16 17 18 | WHEREAS, Washington County received revenue of \$69,350 as a result of its Grant Application to the Arkansas Unpaved Roads Grant as authorized by the Quorum Court in Resolution No. 2020-04. |
| 19 20 21 22 | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS: |
| 22 23 24 25 | ARTICLE 1. There is hereby recognized revenue of \$69,350 in the Rural Community Grant Fund (3503.7010) for 2020. |
| 23 26 27 28 29 30 | ARTICLE 2. There is hereby appropriated the total amount of \$69,350 from the Rural Community Grant Fund (3503.7010) to the Gravel, Dirt, and Sand line item in the Road Department Budget (20000200.2027) for 2020. |
| 31 32 33 34 35 | JOSEPH K. WOOD, County Judge DATE |
| 36 | BECKY LEWALLEN, County Clerk |
| 37 38 39 40 41 | Introduced by: JP Ann Harbison Date of Adoption: Members Voting For: Members Voting Against: |

| 1 | ORDINANCE NO. 2020 |
|---|---|
| 2 3 | APPROPRIATION ORDINANCE |
| 4 5 6 7 8 9 | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: |
| 9 0 1 2 3 4 5 6 7 | AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE AMOUNT OF \$13,699 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING \$13,699 FROM THE LAW ENFORCEMENT GRANT FUND TO THE JAG GRANT BUDGET FOR 2020. |
| 7 8 9 0 1 | WHEREAS, Washington County has been notified of a grant award in the amount of \$13,699 from the Local Edward Byrne Memorial Justice Assistant Grant (JAG); and, |
| 2 3 | WHEREAS, this grant fund is a non-matching, reimbursable fund that, once spent, will be reimbursed to the County. |
| 4 5 6 7 | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS: |
| 8 9 | ARTICLE 1. There is hereby anticipated the amount of \$13,699 in the Law Enforcement Grant Fund (3514) for 2020. |
| 0 1 2 3 4 | ARTICLE 2. There is hereby appropriated the total amount of \$13,699 from the Law Enforcement Grant Fund (3514) to the Small Equipment line item in the JAG Grant Budget (35140587.2002) for 2020. |
| 5 6 7 | JOSEPH K. WOOD, County Judge DATE |
| 8 9 | BECKY LEWALLEN, County Clerk |
| 0 1 | Introduced by: JP Ann Harbison |

| 1 | | | D. 2020- |
|--|---|--------------------------|--|
| 2 3 | APPROPRIATION ORDIN | ANCE | |
| 4 5 6 7 8 | BE IT ENACTED BY T COURT OF THE C WASHINGTON, STATE O AN ORDINANCE TO BE E | COUNTY OF F ARKANSAS, | |
| 9 10 11 12 | | | PPROPRIATING \$6,557.87 COURT BUDGET FOR |
| 13 14 15 16 | meetings in which membe | rs and citizens may | er for the Quorum Court to hold hybrid appear in person or virtually, additional illed in the Quorum Court Room. |
| 17 18 19 20 | COURT OF WASHINGTO | - | E, BE IT ORDAINED BY THE QUORUM ISAS: |
| 21 22 23 24 25 | \$6,557.87 from unapprop | riated reserves in t | is hereby appropriated the amount of he General Fund (1000) to the Small et (10000107.2002) for 2020. |
| 26 27 28 29 | JOSEPH K. WOOD, Count | y Judge | DATE |
| 30 31 | BECKY LEWALLEN, Coun | ty Clerk | |
| 32 33 34 35 36 37 38 39 40 | Introduced by: Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent: | JP Ann Harbison | |
| 40 41 | Committee History: | | |



Washington County Quorum Court

Streaming system

| <u>Quantity</u> | Description | Price each | | Ext. Price | |
|-----------------|----------------------------|------------|----------|------------|----------|
| | | | | | |
| 1 | Digital Signal Processor | \$ | 2,760.00 | \$ | 2,760.00 |
| 1 | AV Bridge mini | \$ | 2,021.70 | \$ | 2,021.70 |
| 8 | Labor, program, misc parts | \$ | 140.00 | \$ | 1,120.00 |
| | | fre | ight | \$ | 60.00 |
| | | sul | ototal | \$ | 5,961.70 |
| | | tax | C | \$ | 596.17 |
| | | To | tal | \$ | 6,557.87 |

| 1 | ORDINANCE NO. 2020- |
|----------|--|
| 2 3 | APPROPRIATION ORDINANCE |
| 4 | |
| 5 6 | BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF |
| 7 8 | WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: |
| 9 10 | AN ORDINANCE AMENDING ORDINANCE |
| 11 | 2019-86 BY REDUCING THE TOTAL |
| 12 | AMOUNT OF \$144,057 IN JAIL OPERATIONS |
| 13 14 | AND MAINTENANCE BUDGET (30170418) FOR 2020; AND RETURNING THOSE FUNDS |
| 14 | TO UNAPPROPRIATED RESERVES IN THE |
| 16 | GENERAL FUND (1000). |
| 17 | |
| 18 | WHEREAS, the Quorum Court approved the 2020 Budget of Washington County when it passed Ordinance No. 2019-86 upon its passage on |
| 19 20 | November 21, 2019; and, |
| 20 | |
| 22 | WHEREAS, in said budget, the Quorum Court approved the |
| 23 | funding of eight new positions in Jail Operation and Maintenance Budget (30170418) |
| 24 25 | which included two new Corporal positions and six new ADO/DFC FLEX positions. |
| 23 26 | WHEREAS, six of those positions (positions 418394, 418395, |
| 27 | 418396, 418397, 418398, and 418399) have not been filled and are not needed at this |
| 28 | time, due to the drastic decrease in the inmate population at the Washington County Jail. |
| 29 | |
| 30 31 | NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS: |
| 32 | |
| 33 | ARTICLE 1. There is hereby reduced the total amount of |
| 34 | \$144,057 from the following line items in Jail Operations and Maintenance Budget |
| 35 | (30170418) for 2020: |
| 36 37 | Salaries Full-Time (30170418.1001) \$ 103,505 |
| 38 | Social Security Matching (30170418.1006) 7,919 |
| 39 | Noncontributory Retirement (30170418.1008) 15,857 |
| 40 | Health Insurance Matching (30170418.1009) 16,776 |
| 41 | |

| OSEPH K. WOOD, Coun | ty Judge | DATE |
|--|--------------------|------|
| | | DATE |
| BECKY LEWALLEN, County Clerk | | |
| ntroduced by: Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent: | JP Patrick Deakins | |