

WASHINGTON COUNTY, ARKANSAS County Courthouse

MEETING OF THE WASHINGTON COUNTY QUORUM COURT FINANCE AND BUDGET COMMITTEE

Tuesday, May 11, 2021 6:00 PM Washington County Quorum Court Room

Sam Duncan – Vice-Chair Lance Johnson Sean Simons

Patrick Deakins - Chair

Bill Ussery Shawndra Washington Jim Wilson

AGENDA

- 1. CALL TO ORDER AND WELCOME
- 2. PRAYER AND PLEDGE
- 3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Committee.

REPORTS

- 4. TREASURER'S REPORT BOBBY HILL (4.1 4.6)
- 5. EMPLOYEES' INSURANCE REPORT NELSON DRIVER (5.1)
- 6. <u>COMPTROLLER'S REPORT SHANNON WORTHEN</u> (6.1 6.2)

NEW BUSINESS

- 7. AN ORDINANCE APPROPRIATING \$21,000 FROM UNAPPROPRIATED RESERVES IN THE COUNTY GENERAL FUND (1000) TO THE ADVERTISING AND PUBLICATIONS LINE ITEM IN THE ELECTION COMMISSION BUDGET (10000109.3040) FOR 2021 Item 21-O-046 (7.1)
- 8. AN ORDINANCE APPROPRIATING \$25,000 FROM THE CORONAVIRUS RELIEF FUND (1005) TO THE OTHER PROFESSIONAL SERVICES LINE ITEM IN THE CORONAVIRUS RELIEF BUDGET (10050123) FOR 2021 Item 21-O-047 (8.1)

- 9. AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE IN THE AMOUNT OF \$10,492.29 IN THE AOC JUVENILE COURT GRANT FUND; AND, APPROPRIATING \$10,492.29 FROM THE AOC JUVENILE COURT GRANT FUND (3519) TO VARIOUS LINE ITEMS IN THE AOC JUVENILE COURT GRANT BUDGET (35190541) FOR 2021 Item 21-O-048 (9.1)
- 10. AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE OF \$399,996 IN THE DRUG COURT GRANT FUND; AND, APPROPRIATING THE AMOUNT OF \$399,996 FROM THE DRUG COURT GRANT FUND TO THE SAMHSA 2021/2022 GRANT BUDGET FOR 2021 Item 21-O-049 (10.1)
- 11. AN ORDINANCE APPROPRIATING \$50,381.32 FROM THE UNAPPROPRIATED RESERVED IN THE ANIMAL SHELTER PROJECTS FUND (1825) TO VARIOUS LINE ITEMS IN THE ANIMAL SHELTER PROJECTS BUDGET (0529) FOR 2021 Item 21-O-051 (11.1)
- 12. AN ORDINANCE TO ESTABLISH A SPECIAL REVENUE TO BE CALLED THE AMERICAN RESCUE PLAN FUND; AND, TO DECLARE AN EMERGENCY Item 21-O-052 (12.1)
- 13. AN ORDINANCE APPROPRIATING \$93,000.00 FROM UNAPPROPRIATED RESERVES IN THE COMMUNICATION FUND TO VARIOUS LINE ITEMS IN THE COMMUNICATION BUDGET (30140400) FOR 2021 Item 21-O-053 (13.1)
- 14. AN ORDINANCE INCREASING THE SALARY OF THE COUNTY ATTORNEY IN THE COUNTY ATTORNEY BUDGET FOR 2021 Item 21-O-054 (14.1)
- 15. PUBLIC COMMENT

Twelve-minute comment period with a three-minute limit for each individual to comment on items on the agenda.

16. ADJOURNMENT

TREASURER'S FINANCIAL SUMMARY

4/1/2021 TO 4/30/2021

| | 2 | I/1/2021 TO | 4/30/2021 | | | | |
|-------------------------------------|-----------------|----------------|-----------------|-----------------|--|--|--|
| ACCOUNT | BEGIN BALANCE | REVENUES | EXPENDITURES | END BALANCE | | | |
| 1000 GENERAL | \$10,002,943.96 | \$2,232,422.23 | \$2,523,781.48 | \$9,711,584.71 | | | |
| 1001 GENERAL RESERVE FUND | \$4,508,104.44 | \$3,059.74 | \$0.00 | \$4,511,164.18 | | | |
| 1002 EMPLOYEE INSURANCE | \$3,419,831.38 | \$420,889.35 | \$453,846.00 | \$3,386,874.73 | | | |
| 1005 CORONAVIRUS RELIEF FUND | \$4,366,279.53 | \$3,055.65 | \$219,000.00 | \$4,150,335.18 | | | |
| 1800 FLEX SPENDING | \$8,730.94 | \$43,638.51 | \$31,993.19 | \$20,376.26 | | | |
| 1825 ANIMAL SHELTER PROJECTS FUN | \$50,681.32 | \$115.00 | \$0.00 | \$50,796.32 | | | |
| 2000 ROAD | \$2,860,759.18 | \$974,240.24 | \$901,650.87 | \$2,933,348.55 | | | |
| 2003 ADD'L FUEL TAX ACT 416-2019 | \$180,668.18 | \$33,386.50 | \$667.74 | \$213,386.94 | | | |
| 3000 TREASURER'S AUTOMATION | \$279,365.52 | \$192.96 | \$8,133.66 | \$271,424.82 | | | |
| 3001 COLLECTOR'S AUTOMATION | \$710,373.93 | \$42,680.31 | \$62,749.69 | \$690,304.55 | | | |
| 3002 CIRCUIT COURT AUTOMATION | \$137,072.94 | \$4,227.92 | \$179.47 | \$141,121.39 | | | |
| 3004 ASSESSOR'S AMENDMENT 79 FUN | \$254,384.58 | \$172.90 | \$168.75 | \$254,388.73 | | | |
| 3005 COUNTY CLERK'S COST | \$683,179.14 | \$9,903.97 | \$4,339.21 | \$688,743.90 | | | |
| 3006 RECORDER'S COST | \$1,000,000.00 | \$201,221.02 | \$92,666.85 | \$1,108,554.17 | | | |
| 3008 COUNTY LIBRARY | \$1,129,089.84 | \$146,687.53 | \$203,340.31 | \$1,072,437.06 | | | |
| 3010 COUNTY CLERK OPERATING | \$35,203.67 | \$355.96 | \$7.12 | \$35,552.51 | | | |
| 3012 CHILD SUPPORT COST | \$8,546.75 | \$547.48 | \$10.95 | \$9,083.28 | | | |
| 3014 COMMUNICATION FACILITY/EQUIP | \$195,068.42 | \$36,076.95 | \$6,997.76 | \$224,147.61 | | | |
| 3017 JAIL OPERATION & MAINTENANCE | \$1,546,826.27 | \$1,663,152.94 | \$1,240,105.31 | \$1,969,873.90 | | | |
| 3019 BOATING SAFETY | \$25,708.64 | \$1,950.42 | \$925.35 | \$26,733.71 | | | |
| 3020 ÉMERGENCY 9-1-1 | \$346,962.95 | \$33,419.37 | \$55,467.92 | \$324,914.40 | | | |
| 8028 ADULT DRUG COURT | \$5,431.05 | \$4,314.13 | \$86.28 | \$9,658.90 | | | |
| 3031 CIRCUIT COURT JUVENILE DIVISIO | \$8,806.61 | \$130.90 | \$2.62 | \$8,934.89 | | | |
| 032 JUVENILE COURT REPRESENTATI | \$3,347.55 | \$162.27 | . \$3.25 | \$3,506.57 | | | |
| 039 CIRCUIT CLERK COMMISSIONER F | \$8,240.61 | \$151.53 | \$2,163.36 | \$6,228.78 | | | |
| 042 ASSESSOR'S LATE ASSESSMENT | \$21,674.43 | \$724.91 | \$0.00 | \$22,399.34 | | | |
| 8075 CSU FUND | \$77,385.14 | \$52.52 | \$1.05 | \$77,436.61 | | | |
| 3400 FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 3401 HIV CLINIC | \$164,642.96 | \$78,614.16 | \$9,375.91 | \$233,881.21 | | | |
| 3402 LAW LIBRARY | \$396,517.92 | \$10,645.32 | \$8,059.75 | \$399,103.49 | | | |
| 8404 DRUG ENFORCEMENT - STATE | \$23,619.49 | \$1,203.79 | \$24.08 | \$24,799.20 | | | |
| 8405 DRUG ENFORCEMENT - FEDERAL | \$56,476.28 | \$2,138.37 | \$99.88 | \$58,514.77 | | | |
| 406 DRUG COURT PROGRAM FUND | \$205,874.34 | \$139.71 | \$2.79 | \$206,011.26 | | | |
| 501 HIDTA | \$0.00 | \$66,513.87 | \$66,513.87 | \$0.00 | | | |
| 3503 RURAL COMMUNITY GRANT | \$3,300.28 | \$0.00 | \$41.52 | \$3,258.76 | | | |
| 9510 JDC GRANT FUND | \$26,140.15 | \$0.00 | \$3,262.14 | \$22,878.01 | | | |
| 3511 DEM GRANT FUND | (\$132,621.45) | \$275,766.11 | \$130,789.25 | \$12,355.41 | | | |
| 512 ENVIRONMENTAL AFFAIRS GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 9513 DRUG COURT GRANT FUND | (\$159.82) | \$20,831.04 | \$31,034.31 | (\$10,363.09) | | | |
| 514 LAW ENFORCEMENT GRANT FUN | \$114,492.44 | \$450.00 | \$2,820.48 | \$112,121.96 | | | |
| 515 ANIMAL SHELTER GRANT FUND | \$114.41 | \$0.00 | \$0.00 | \$114.41 | | | |
| 516 ANIMAL SHELTER PROJECTS FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 517 JUVENILE COURT GRANT FUND | \$790.31 | \$0.00 | \$0.00 | \$790.31 | | | |
| 518 AR HERITAGE PRESERVATION FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 9519 AOC JUVENILE COURT GRANT | \$4,000.00 | \$10,492.29 | \$2,176.00 | \$12,316.29 | | | |
| 3525 EMERGENCY RENTAL ASSISTANC | \$4,167,562.90 | \$0.00 | \$8,544.00 | \$4,159,018.90 | | | |
| 3550 CRISIS STABILIZATION UNIT GRAN | \$1,318.05 | \$317,260.63 | \$317,183.00 | \$1,395.68 | | | |
| 1999 COURT SECURITY GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 1800 RADIO SYSTEM SALES TAX | \$7,176,732.99 | \$883,345.74 | \$48,611.36 | \$8,011,467.37 | | | |
| SubTotal | \$44,083,468.22 | \$7,524,334.24 | \$6,436,826.53 | \$45,170,975.93 | | | |
| | | | | | | | |
| 5000 TREASURER'S COMMISSION | \$335,264.27 | \$111,152.54 | \$0.00 | \$446,416.81 | | | |
| 6002 COLLECTOR'S UNAPPORTIONED | \$7,222,064.49 | \$3,923,622.97 | \$10,726,111.44 | \$419,576.02 | | | |

| ACCOUNT | BEGIN BALANCE | REVENUES | EXPENDITURES | END BALANCE | |
|--|----------------|-----------------|--------------------------|----------------|--|
| 6003 PROPERTY TAX RELIEF | \$515,923.58 | \$1,513,815.88 | \$1,452,938.71 | \$576,800.75 | |
| 6004 DELINQUENT PERSONAL TAX | \$0.00 | \$650,456.31 | \$650,456.31 | \$0.00 | |
| 6005 DELINQUENT REAL TAXES | \$0.00 | \$171,617.96 | \$171,617.96 | \$0.00 | |
| 6006 TIMBER TAX | \$310.17 | \$2,588.06 | \$1,340.04 | \$1,558.19 | |
| 6008 STATE LAND SALES | \$0.00 | \$46,513.90 | \$46,513.90 | \$0.00 | |
| 6010 ADMIN JUSTICE | \$0.00 | \$80,791.19 | \$80,791.19 | \$0.00 | |
| 6011 INTEREST | \$0.00 | \$32,649.82 | \$32,649.82 | \$0.00 | |
| 6013 COMMON SCHOOL | \$99,440.87 | \$24,023.47 | \$0.00 | \$123,464.34 | |
| 6016 COUNTY FIRE PROTECTION PREM | \$0.00 | \$45,401.42 | \$45,401.42 | \$0.00 | |
| 6017 COUNTY SHERIFF'S OFFICE FUND | \$417.17 | \$874.76 | \$434.66 | \$857.27 | |
| 6406 BOSTON MOUNTAIN SOLID WAST | \$809.41 | \$0.55 | \$0.01 | \$809.95 | |
| 6425 HAZMAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 6475 ESCHEATED ESTATES | \$2,149.14 | \$0.00 | \$0.00 | \$2,149.14 | |
| 6498 PAYROLL | \$0.00 | \$1,448,289.63 | \$1,437,640.13 | \$10,649.50 | |
| 6499 PAYROLL CLEARING | \$0.00 | \$1,015,862.62 | \$1,015,862.62 | \$0.00 | |
| 6550 MORROW FIRE DUES | \$0.37 | \$949.78 | \$562.87 | \$387.28 | |
| 6551 WHEELER FIRE DUES | \$0.01 | \$2,179.29 | \$756.01 | \$1,423.29 | |
| 6552 ROUND MOUNTAIN FIRE DUES | \$1.79 | \$3,363.80 | \$1,459.79 | \$1,905.80 | |
| 6553 NOB HILL FIRE DUES | \$0.03 | \$5,960.95 | \$3,024.03 | \$2,936.95 | |
| 6554 GOSHEN FIRE DUES | \$0.01 | \$10,123.50 | \$4,797.01 | \$5,326.50 | |
| 6555 PGROVE/FARM FIRE DUES | \$0.04 | \$6,178.65 | \$2,790.04 | \$3,388.65 | |
| 6556 LINCOLN FIRE DUES | \$0.07 | \$4,727.13 | \$2,385.07 | \$2,342.13 | |
| 6557 WEDINGTON FIRE DUES | \$0.01 | \$3,684.83 | \$2,365.07 \$1,755.01 | \$1,929.83 | |
| 6558 STRICKLER FIRE DUES | \$0.06 | \$1,168.58 | \$540.06 - | \$628.58 | |
| 6559 WHITEHOUSE FIRE DUES | \$0.54 | | | | |
| 6560 WEST FORK FIRE DUES | | \$931.36 | \$486.54 | \$445.36 | |
| 6601 CITY OF FAYETTEVILLE | \$1.95 | \$5,948.25 | \$3,241.95 | \$2,708.25 | |
| | \$0.00 | \$349,524.81 | \$139,497.96 | \$210,026.85 | |
| 6602 CITY OF, SPRINGDALE 6603 CITY OF PRAIRIE GROVE | \$0.00 | \$389,421.44 | \$173,630.50 | \$215,790.94 | |
| | \$0.00 | \$36,436.93 | \$20,819.21 | \$15,617.72 | |
| 6604 CITY OF WEST FORK | \$0.00 | \$10,292.26 | \$5,459.51 | \$4,832.75 | |
| 6605 CITY OF LINCOLN | \$0.00 | \$9,421.65 | \$5,152.39 | \$4,269.26 | |
| 6606 CITY OF WINSLOW | \$0.00 | \$834.70 | \$465.22 | \$369.48 | |
| 6607 CITY OF TONTITOWN | \$0.00 | \$31,771.06 | \$11,986.07 | \$19,784.99 | |
| 6608 CITY OF FARMINGTON | \$0.00 | \$41,421.79 | \$22,140.69 | \$19,281.10 | |
| 6609 CITY OF GREENLAND | \$0.00 | \$3,597.96 | \$1,920.32 | \$1,677.64 | |
| 6610 CITY OF ELKINS | \$0.00 | \$15,365.40 | \$8,078.03 | \$7,287.37 | |
| 6611 CITY OF ELM SPRINGS | \$0.00 | \$16,394.24 | \$9,825.52 | \$6,568.72 | |
| 6612 CITY OF JOHNSON | \$0.00 | \$29,232.18 | \$12,693.72 | \$16,538.46 | |
| 6613 CITY OF GOSHEN | \$0.00 | \$13,026.25 | \$6,749.55 | \$6,276.70 | |
| 6614 FAYETTEVILLE LIBRARY | \$0.00 | \$330,886.42 | \$131,186.00 | \$199,700.42 | |
| 6701 FAYETTEVILLE SCHOOL DISTRICT | \$0.00 | \$4,526,819.11 | \$1,886,688.09 | \$2,640,131.02 | |
| 6706 FARMINGTON SCHOOL DISTRICT | \$0.00 | \$553,810.66 | \$302,317.27 | \$251,493.39 | |
| 6710 ELKINS SCHOOL DISTRICT | \$0.00 | \$224,370.32 | \$116,683.02 | \$107,687.30 | |
| 6714 WEST FORK SCHOOL DISTRICT | \$0.00 | \$205,477.76 | \$113,149.85 | \$92,327.91 | |
| 6721 SILOAM SPRINGS SCHOOL DISTRI | \$0.00 | \$41,455.22 | \$16,474.19 | \$24,981.03 | |
| 6723 PRAIRIE GROVE SCHOOL DISTRIC | \$0.00 | \$520,284.54 | \$287,950.67 | \$232,333.87 | |
| 6748 LINCOLN SCHOOL DISTRICT | \$0.00 | \$243,059.10 | \$133,028.22 | \$110,030.88 | |
| 6750 SPRINGDALE SCHOOL DISTRICT | \$0.00 | \$3,556,944.82 | \$1,564,217.21 | \$1,992,727.61 | |
| 6795 GREENLAND SCHOOL DISTRICT | \$0.00 | \$257,365.91 | \$144,608.35 | \$112,757.56 | |
| 6801 RUPPLE IMPROVEMENT DISTRICT | \$0.22 | \$2,906.05 | \$965.02 | \$1,941.25 | |
| 6803 HOMESTEAD IMP DISTRICT | \$0.12 | \$3,324.53 | \$2,351.34 | \$973.31 | |
| 6805 BEL CLAIRE IMP DISTRICT | \$0.20 | \$4,057.24 | \$2,606.98 | \$1,450.46 | |
| 6840 FAYETTEVILLE TIF DISTRICT | \$0.00 | \$17,970.96 | \$6,223.92 | \$11,747.04 | |
| PP146 | \$8,176,384.52 | \$20,548,350.51 | \$20,810,425.41 | \$7,914,309.62 | |

| ACCOUNT | | BEGIN BALANCE | REVENUES | EXPENDITURES | END BALANCE | |
|---------|-----------|-----------------|-----------------|-----------------|-----------------|--|
| | | | | | | |
| | GandTidal | \$52,259,852.74 | \$28,072,684.75 | \$27,247,251.94 | \$53,085,285.55 | |

ONE-CENT SALES TAX - WASHINGTON COUNTY SHARE

| MONTH | | 2016 | | 2017 | ٠ | 2018 | | 2019 | | 2020 | | 2021 | rrent Month Inder Last Year | Current Month % Over/Under Last Year |
|-----------------------|----------|--------------|-----|--------------|---|--------------|-----|--------------|-----|---------------|-----------|--------------|--------------------------------|--------------------------------------|
| | | 550,000,05 | • | 504.040.07 | • | E04 044 E0 | • | 630 E60 E0 | - | COE 052 42 | \$ | 740,391.15 | 54,439.03 | 7.94% |
| JANUARY | \$ | 550,868.35 | \$ | 591,049.87 | <u>*</u> | 594,311.53 | \$ | 639,560.50 | \$ | 685,952.12 | Φ_ | | | 8.01% |
| FEBRUARY | \$ | 634,522.78 | \$ | 657,693.76 | \$ | 699,585.37 | \$ | 707,337.68 | \$ | 764,489.01 | <u>\$</u> | 825,759.39 | 61,270.38 | |
| MARCH | \$ | 497,355.57 | \$_ | 563,796.75 | <u> \$ </u> | 571,126.42 | \$ | 598,031.36 | \$ | 627,295.40 | \$ | 726,766.81 | 99,471.41 | 15.86% |
| APRIL | \$ | 575,480.83 | \$ | 560,307.27 | \$ | 573,905.69 | \$ | 575,776.77 | \$ | 647,641.27 | \$ | 646,690.10 | (951.17) | -0.15% |
| MAY | \$ | 560,163.04 | \$ | 620,561.37 | \$ | 668,308.40 | \$ | 663,490.58 | \$ | 693,565.06 | | | | |
| JUNE | \$ | 542,093.69 | \$ | 582,114.57 | \$ | 634,192.23 | \$ | 660,364.09 | \$ | 655,718.92 | | | | |
| JULY | \$ | 594,061.54 | \$ | 645,929.51 | \$ | 671,785.93 | \$ | 676,470.05 | \$ | 705,048.88 | | | | |
| AUGUST | \$ | 573,182.38 | \$ | 628,097.95 | \$ | 674,315.22 | \$ | 669,032.23 | \$ | 759,750.52 | | | | |
| SEPTEMBER | \$ | 610,951.54 | \$ | 618,556.85 | \$ | 650,522.82 | \$ | 681,018.91 | \$ | 754,190.32 | | | | |
| OCTOBER | \$ | 600,200.52 | \$ | 628,727.96 | \$ | 666,705.32 | \$ | 708,672.81 | \$ | 774,840.34 | | | | |
| NOVEMBER | \$ | 581,096.92 | \$ | 622,960.44 | \$ | 651,848.88 | \$ | 689,745.13 | -\$ | 761,836.91 | | | | |
| DECEMBER | \$ | 590,796.20 | \$ | 605,076.44 | \$ | 641,516.71 | \$ | 671,569.35 | \$ | 745,176.21 | | | | |
| TOTAL | • | 6,910,773.36 | 6 | 7,324,872.74 | • | 7,698,124.52 | • | 7,941,069.46 | ¢ | 8,575,504.96 | • | 2,939,607.45 | \$ 214,229.65 | 10.36% |
| TOTAL | 3 | 0,310,773.30 | - P | 7,324,672.74 | <u> </u> | 7,030,124.32 | Ψ_ | 7,941,003.40 | * | 0,373,304.90_ | Ψ | 2,333,001.43 | 214,220.00 | |
| Projection | \$6 | ,607,000.00 | \$6 | ,982,590.00 | \$7 | 7,500,000.00 | \$7 | 7,777,500.00 | \$8 | 3,145,000.00 | \$7 | ,363,000.00 | | |
| % Increase (Decrease) | | | | | | | | | | | | | | |
| Over Prior Year | | 4.78% | | 5.99% | | 5.10% | | 3.16% | | 7.99% | L | | | <u> </u> |

Bobby Hill - Washington County Treasurer

QUARTER-CENT SALES TAX - WASHINGTON COUNTY JAIL

| MONTH | | 2016 | | 2017 | | 2018 | | 2019 | | 2020 | | 2021 | | Current Month | Current Month % |
|-----------------------|------|--------------|----|---------------------|----|---------------|----|---------------|----|---------------|----------|---------------|---------------|---------------------|----------------------|
| | | | | | | | | | | | L | | 0 | ver/Under Last Year | Over/Under Last Year |
| | | 740 740 40 | _ | 000 057 04 | • | 207 700 00 | _ | 200 000 05 | | 000 040 54 | _ | 4 000 040 00 | | 72 002 71 | 7.94% |
| JANUARY | \\$ | | | 803,357.04 | \$ | 807,790.30 | \$ | 869,292.85 | - | 932,348.51 | 1 3 | 1,006,342.22 | $\overline{}$ | 73,993.71 | |
| FEBRUARY | \$ | , | _ | 893,939.65 | \$ | | \$ | 961,415.84 | | 1,039,096.12 | | 1,122,375.04 | \$ | 83,278.92 | 8.01% |
| MARCH | | 676,007.43 | \$ | 76 <u>6</u> ,314.50 | \$ | 776,277.01 | \$ | 812,846.30 | \$ | 852,622.09 | \$ | 987,823.98 | _ | 135,201.89 | 15.86% |
| APRIL | \$ | 782,195.55 | \$ | 761,571.59 | \$ | 780,054.62 | \$ | 782,597.79 | \$ | 880,276.27 | \$ | 878,983.44 | \$ | (1,292.83) | -0.15% |
| MAY | \$ | 761,375.56 | \$ | 843,469.17 | \$ | 908,367.10 | \$ | 901,818.71 | \$ | 942,696.04 | | | | | |
| JUNE | \$ | 736,815.63 | \$ | 791,212.15 | \$ | 861,996.28 | \$ | 897,569.16 | \$ | 891,255.45 | | | | | |
| JULY | \$ | 807,450.51 | \$ | 877,949.63 | \$ | 913,093.78 | \$ | 919,460.45 | \$ | 958,304.89 | | | | | |
| AUGUST | \$ | 779,071.48 | \$ | 853,712.92 | \$ | 916,531.60 | \$ | 909,350.93 | \$ | 1,032,655.55 | Γ. | | | | |
| SEPTEMBER | \$ | 830,407.46 | \$ | 840,744.62 | \$ | 884,192.89 | \$ | 925,643.27 | \$ | 1,025,098.11 | Γ_ | | | | |
| OCTOBER | \$ | 815,794.64 | \$ | 854,569.22 | \$ | 906,188.19 | \$ | 963,230.55 | \$ | 1,053,165.69 | Τ | | | | |
| NOVEMBER | \$ | 789,828.96 | \$ | 846,730.01 | \$ | 885,995.26 | \$ | 937,503.99 | \$ | 1,035,491.38 | | | Ĺ. | | |
| DECEMBER | \$ | 803,012.25 | \$ | 822,422.00 | \$ | 871,951.74 | \$ | 912,799.40 | \$ | 1,012,846.10 | \vdash | | | | |
| | | | _ | | | | | | _ | | Ļ | | | 201 101 00 | 10.36% |
| TOTAL | \$ 9 | 9,393,147.21 | \$ | 9,955,992.50 | \$ | 10,463,317.64 | \$ | 10,793,529.24 | \$ | 11,655,856.20 | \$ | 3,995,524.68 | \$ | 291,181.69 | 10.30% |
| Projection | \$ 8 | 8,870,000.00 | \$ | 9,515,000.00 | \$ | 10,100,000.00 | \$ | 10,475,000.00 | \$ | 11,075,000.00 | \$ | 11,400,000.00 | | | |
| % Increase (Decrease) | | | _ | | | | | | | | | | | | |
| Over Prior Year | | 4.81% | | 5.99% | | 5.10% | | 3.16% | | 7.99% | | | | | |

Bobby Hill - Washington County Treasurer

LOCAL DISTRIBUTION - SALES TAX - 1.25% - WASHINGTON COUNTY

| 2021 | April (February) | Compared to 2020 |
|---|------------------|------------------|
| Total Distribution | 4,512,057.46 | |
| Other General Merchandise Stores | 777,707.58 | -1.46% |
| Building Material/Supply Stores | 250,962.25 | -1.28% |
| Sporting Goods/Hobby/Musical Instrument | 70,236.49 | 17.19% |
| Grocery Stores | 249,391.05 | 6.63% |
| E-Shopping and Mail-Order Houses | 259,134.48 | 32.84% |
| Full-Service Restaurants | 215,467.97 | -13.69% |
| Restaurants and other eating places | 165,939.89 | 39.72% |
| Electronics and Appliance Stores | 152,172.25 | 18.29% |
| Drinking Places (Alcohol) | 7,721.88 | 29.52% |
| Liqour, Beer, Wine Stores | 64,982.02 | 12.23% |
| Clothing Stores | 62,721.42 | -13.31% |
| Other Misc Store Retailers | 79,595.72 | 26.11% |

2020 April (February)

| Total Distribution | 4,530,327.82 |
|---|--------------|
| Other General Merchandise Stores | 789,241.75 |
| Building Material/Supply Stores | 254,204.19 |
| Sporting Goods/Hobby/Musical Instrument | 59,934.43 |
| Grocery Stores | 233,891.97 |
| E-Shopping and Mail-Order Houses | 195,069.25 |
| Full-Service Restaurants | 249,638.81 |
| Restaurants and other eating places | 118,767.33 |
| Electronics and Appliance Stores | 128,647.53 |
| Drinking Places (Alcohol) | 5,961.88 |
| Liqour, Beer, Wine Stores | 57,898.57 |
| Clothing Stores | 72,350.45 |
| Other Misc Store Retailers | 63,117.29 |

DATA DOES NOT INCLUDE NEW 1/4-CENT RADIO SALES TAX

Bobby Hill, Washington County Treasurer 4/30/2021

1/4-Cent Radio System Sales Tax

| MONTH | | 2020 | 2021 |
|------------|--|--|--------------------|
| | | | |
| JANUARY | 200 (A) 1 (1) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | | \$ 1,006,342.22 |
| FEBRUARY | | | \$ 1,122,375.04 |
| MARCH | | ## # # # # # # # # # # # # # # # # # # | \$ 987,823.98 |
| APRIL | | | \$ 878,983.43 |
| MAY | 8 | | \$ - |
| JUNE | | | \$ - |
| JULY | | | \$ |
| AUGUST | | | \$ · |
| SEPTEMBER | \$ | 1,025,098.11 | |
| OCTOBER | \$ | 1,053,165.69 | |
| NOVEMBER | \$ | 1,035,491.38 | |
| DECEMBER | \$ | 1,012,846.10 | |
| TOTAL | \$ | 4,126,601.28 | \$ 3,995,524.67 |
| Projection | \$ | 3,800,000.00 | \$ 7,530,000.00 |

Collections begin July 1, 2020 (Distributed in September 2020) Collections end June 30, 2021 (Distributed in August 2021)

Bobby Hill, Washington County Treasurer

HALF-CENT STATE SALES TAX - WASHINGTON COUNTY ROAD

| MONTH | | 2016 | | 2017 | | 2018 | | 2019 | | 2020 | | 2021 | (| Current Month Over/Under Last Year | Current Month % Over/Under Last Year |
|---------------------|----------|--------------|------|--------------|--------------|--------------|----------|--------------|----|--------------|---------|--------------|----|---------------------------------------|---|
| | _ | 440 405 00 | | 107.000.71 | | 440,000,00 | | 140 170 00 | • | 450 507 05 | • | 151 020 50 | 6 | (4 559 27) | -1.02% |
| JANUARY | \$ | 112,485.66 | \$ | 127,662.71 | \$ | 142,638.93 | - | 146,170.98 | \$ | 152,597.85 | | 151,039.58 | _ | (1,558.27) | 2.24% |
| FEBRUARY | \$ | 120,265.33 | _\$_ | 129,891.45 | \$ | 134,231.52 | _ | 141,207.60 | \$ | 152,702.47 | \$ | 156,115.30 | _ | 3,412.83 | |
| MARCH | \$ | 109,104.83 | \$_ | 116,372.71 | \$ | 124,818.42 | \$ | 130,525.29 | \$ | | \$_ | 143,666.58 | \$ | 10,957.26 | 7.18% |
| APRIL | \$ | 119,761.46 | \$ | 126,957.07 | \$ | 132,348.65 | \$ | 140,763.67 | \$ | 143,056.26 | \$ | 153,417.24 | \$ | 10,360.98 | 6.79% |
| MAY | \$ | 115,795.59 | \$ | 125,526.35 | \$ | 137,039.28 | \$ | 140,049.92 | \$ | 131,854.19 | | | | | |
| JUNE | \$ | 112,127.03 | \$ | 126,077.85 | \$ | 132,487.65 | \$ | 147,664.96 | \$ | 136,776.01 | | | | | |
| JULY | \$ | 119,908.88 | \$ | 132,195.23 | \$ | 140,320.10 | \$ | 145,675.38 | \$ | 148,858.40 | | | | | |
| AUGUST | \$ | 122,694.55 | \$ | 125,513.27 | \$ | 137,912.38 | \$ | 142,035.25 | \$ | 154,627.82 | | | | | |
| SEPTEMBER | \$ | 126,633.11 | \$ | 130,620.12 | \$ | 141,449.96 | \$ | 154,548.75 | \$ | 154,121.40 | | | Ī | | |
| OCTOBER | \$ | 124,904.14 | \$ | 131,557.47 | \$ | 140,556.69 | \$ | 145,790.44 | \$ | 152,525.45 | | | | | |
| NOVEMBER | \$ | 123,750.85 | \$ | 125,454.20 | \$ | 134,449.34 | \$ | 146,731.61 | \$ | 156,599.73 | | | | | |
| DECEMBER | \$ | 117,672.65 | \$ | 122,782.89 | \$ | 138,605.24 | \$ | 145,818.02 | \$ | 144,054.46 | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | \$ | 1,425,104.08 | \$ | 1,520,611.32 | \$ | 1,636,858.16 | \$ | 1,726,981.87 | \$ | 1,760,483.36 | \$ | 604,238.70 | \$ | 23,172.80 | 3.99% |
| | | | | | | | | | | | <u></u> | | L_ | | |
| Projection | \$ | 1,300,000.00 | \$ | 1,420,000.00 | \$ | 1,480,000.00 | \$ | 1,650,000.00 | \$ | 1,770,000.00 | \$ | 1,750,000.00 | | | |
| | _ | | | • | <u> </u> | | <u> </u> | | _ | | | | | | |
| % Increase/Decrease | <u>L</u> | 4.32% | | 6.70% | $oxed{oxed}$ | 7.64% | L. | 5.51% | | 1.94% | | | _ | | |
| Over Prior Year | | | | | L | | | | | | L | | | | |

Bobby Hill - Washington County Treasurer

1002 Employee Insurance

April-21

| Begining Balance: 3,419,831.38 | | | | | | | | | | | | |
|---|---------------|-------|----------------|------|--------------|----|------------|-----|--------------|----|--------------|--|
| | | | Income | | | l | | | Expense | | | |
| | Current | Pre | vious Month | | YTD | | Current | Pre | evious Month | | YTD | |
| AR Blue Cross | | \$ | 59,713.73 | \$ | 60,888.73 | \$ | - | \$ | - | \$ | - | |
| Employee Reimbursement | \$ 103.23 | \$ | 68.82 | \$ | 172.05 | \$ | - | \$ | - | \$ | - | |
| Excess Commission Distribution - Treasurer | \$ - | \$ | - | \$ | 5,173.38 | \$ | - | \$ | - | \$ | - | |
| Insurance - Retiree Payments | \$11,778.69 | \$ | 11,055.52 | \$ | 45,668.42 | \$ | - | \$ | - | \$ | 723.17 | |
| Insurance Premiums from Employees | \$91,564.35 | \$ | 90,532.12 | \$ | 363,392.58 | \$ | - | \$ | - | \$ | - | |
| Insurance Contribution from County | \$ 308,026.00 | \$ | 308,026.00 | \$ | 1,540,130.00 | \$ | ē | \$ | - | \$ | = | |
| Life Insurance Premiums from Employees* | \$20,438.10 | \$ | 20,668.12 | \$ | 83,382.69 | \$ | 20,438.10 | \$ | 20,668.12 | \$ | 83,382.69 | |
| Life Insurance Contribution from County | \$ 7,238.00 | \$ | 7,238.00 | | 36,190.00 | \$ | - | \$ | - | \$ | - | |
| Interest | | \$ | 1,824.86 | \$ | 7,472.69 | \$ | | \$ | - | \$ | - | |
| Benefitfocus | \$ - | \$ | - | \$ | - | \$ | 84.82 | \$ | - | \$ | - | |
| ACA-Centers for Medicare/Medicaid | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Blue Adminstrative Expenses | | \$ | - | \$ | - | \$ | 19,466.15 | \$ | 19,169.10 | \$ | 75,284.25 | |
| Conexis | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| First Care North Mana Clinic | | \$ | - | \$ | - | \$ | 71.050.40 | \$ | - 25 404 50 | \$ | 177 100 0 | |
| Group Service Underwriters | \$ - | \$ | - | \$ | - | \$ | 71,050.40 | \$ | 35,484.58 | \$ | 177,499.86 | |
| IMWELL (PREMISE) Health | \$ - | \$ | - | \$ | - | \$ | 12,734.44 | \$ | 7,760.77 | \$ | 47,465.64 | |
| KARAS Family Walkin Clinic | | \$ | - | \$ | - | \$ | - | \$ | 1,691.07 | \$ | 1,691.07 | |
| Mutual Of Omaha Policy Holder Services | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| MCMAT Background Screnning LLC | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2.050.75 | |
| Ozark Guidance Center Reliastar Life Insurance Company | | \$ | | \$ | | \$ | - | \$ | - | \$ | 2,058.75 | |
| Standard Insurance Company | | \$ | - | \$ | | \$ | 5,989.29 | \$ | 2,997.37 | \$ | 15,009.36 | |
| TC | \$ - | \$ | - | \$ | - | | 43.58 | | 1,230.77 | \$ | 1,343.73 | |
| Transfer by Court Order | \$ - | \$ | - | \$ | - | \$ | ē | \$ | - | \$ | - | |
| UAMS Family Medical Center | \$ - | \$ | - | \$ | _ | | | \$ | 3,629.00 | \$ | 5,002.01 | |
| UAMS Outpatient Therapy Clinic | \$ - | \$ | - | \$ | - | | | \$ | 137.70 | \$ | 464.95 | |
| United States Treasury | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Usable Mutual Insurance | \$ - | | | \$ | 628.50 | \$ | 344,072.32 | \$ | 304,027.32 | \$ | 1,393,877.34 | |
| Wageworks Inc. | \$ - | \$ | - | \$ | - | \$ | 405.00 | \$ | 405.00 | \$ | 2,045.50 | |
| Wash Co FOP | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Total: | \$ 441,327.45 | \$ | 499,127.17 | \$ | 2,143,099.04 | \$ | 474,284.10 | \$ | 397,200.80 | \$ | 1,805,848.32 | |
| | Er | nding | Balance: \$3,3 | 86,8 | 74.73 | | | | | | | |

*goes into 1800 Flex Spending

| | | W | ashingtor | County, | AR | | | | |
|---------------------|---------|------------------------------|----------------|----------------|------------|--------------|-----------|-------------------|--------------------------|
| | | GL8018 Summary Statem | ent of Operati | ons - Expense | es by Fund | and Departme | ent | | |
| | | | April 3 | 0, 2021 | | | | | |
| Fund |)epartm | ent | Budget | Current Actual | YTD Actual | Encumbrance | Balance | % Used w/Encum | % Used Actual Only |
| General Fund | | | | | | | | | |
| 1000 | 0100 | County Judge | 455,072 | 26,177 | 119,776 | 18,386 | 316,909 | 30.4% | 26.3% |
| 1000 | 0101 | County Clerk | 567,897 | 43,372 | 177,384 | 26,712 | 363,801 | 35.9% | 31.2% |
| 1000 | 0102 | Circuit Clerk | 583,806 | 34,603 | 143,869 | 43,764 | 396,173 | 32.1% | 24.6% |
| 1000 | 0103 | Treasurer | 229,187 | 17,557 | 71,349 | 6,678 | 151,160 | 34.0% | 31.1% |
| 1000 | 0104 | Tax Collector | 1,119,197 | 82,112 | 340,467 | 63,441 | 715,289 | 36.1% | 30.4% |
| 1000 | 0105 | Assessor | 2,383,626 | 173,715 | 779,923 | 155,919 | 1,447,784 | 39.3% | 32.7% |
| 1000 | 0106 | Board of Equalization | 1,758,401 | 186,394 | 500,117 | 981,268 | 277,017 | 84.2% | 28.4% |
| 1000 | 0107 | Quorum Court | 190,160 | 10,704 | 44,084 | 7,455 | 138,620 | 27.1% | 23.2% |
| 1000 | 0108 | Buildings and Grounds | 2,142,094 | 130,276 | 1,069,802 | 213,299 | 858,993 | 59.9% | 49.9% |
| 1000 | 0109 | Elections | 335,897 | 18,986 | 102,705 | 11,594 | 221,598 | 34.0% | 30.6% |
| 1000 | 0110 | County Planning | 328,887 | 23,045 | 117,168 | 17,876 | 193,843 | 41.1% | 35.6% |
| 1000 | 0113 | Financial Management | 385,964 | 26,106 | 109,902 | 19,342 | 256,720 | 33.5% | 28.5% |
| 1000 | 0115 | Computer/IS Department | 1,469,218 | 141,651 | 469,997 | 95,803 | 903,419 | 38.5% | 32.0% |
| 1000 | 0118 | General Services | 201,178 | 9,212 | 87,493 | 7,171 | 106,514 | 47.1% | 43.5% |
| 1000 | 0119 | Archiving/Records Management | 3,415 | 257 | 1,139 | 1,932 | 343 | 89.9% | 33.4% |
| 1000 | 0120 | Grants Administrator | 154,159 | 14,535 | 48,448 | 7,434 | 98,277 | 36.2% | 31.4% |
| 1000 | 0121 | Human Resources | 335,402 | 22,079 | 86,545 | 46,187 | 202,669 | 39.6% | 25.8% |
| 1000 | 0122 | County Attorney | 323,502 | 22,208 | 87,591 | 100,010 | 135,901 | 58.0% | 27.1% |
| 1000 | 0300 | County Health | 17,169 | 1,207 | 7,410 | 420 | 9,340 | 45.6% | |
| 1000 | 0301 | Ambulance Service | 921,174 | 68,749 | 274,995 | 646,179 | 0 | 100.0% | |
| 1000 | 0308 | Animal Shelter | 766,248 | 45,592 | 194,337 | 45,536 | 526,374 | 31.3% | |
| 1000 | 0400 | Sheriff | 9,840,944 | 845,476 | 3,043,361 | 671,661 | 6,125,922 | 37.8% | |
| 1000 | 0401 | Circuit Court I | 36,862 | 373 | 2,512 | 2,317 | 32,033 | 13.1% | |
| 1000 | 0402 | Circuit Court II | 67,725 | 1,092 | 3,718 | 3,200 | 60,806 | 10.2% | |
| 1000 | 0403 | Circuit Court III | 1,317,888 | 95,288 | 395,135 | 96,203 | 826,549 | 37.3% | |
| 1000 | 0404 | Circuit Court IV | 118,736 | 11,943 | 33,471 | 9,034 | 76,230 | 35.8% | |
| 1000 | 0405 | Circuit Court V | 28,474 | 2,678 | 9,003 | 2,901 | 16,570 | | |
| 1000 | 0406 | Circuit Court VI | 355,985 | 6,793 | 24,338 | 7,516 | 324,131 | 8.9% | 6.8% |
| 1000 | 0407 | Circuit Court VII | 43,708 | 804 | 4,801 | 2,448 | 36,459 | 16.6% | |
| 1000 | 0408 | Circuit Court VIII | 16,775 | 921 | 3,080 | 562 | 13,133 | 21.7% | |
| 1000 | 0409 | District Court Fayetteville | 49,200 | 10,244 | 10,244 | 38,956 | 0 | | |
| 1000 | 0410 | District Court Springdale | 39,137 | 0 | 8,971 | 30,166 | 0 | 100.0% | |
| 1000 | 0411 | District Court Prairie Grove | 25,872 | 6,038 | 6,038 | 19,834 | 0 | | |
| 1000 | 0412 | District Court West Fork | 25,000 | 0,000 | 4,252 | 20,748 | 0 | | |

| Fund |)epartme | | Budget | Current Actual | YTD Actual | Encumbrance | Balance | % Used w/Encum | % Used Actual Only |
|----------------------|-------------|-------------------------------|------------|----------------|------------|-------------|------------|-------------------|--------------------------|
| 1000 | 0413 | District Court Elkins | 42,468 | 11,359 | 11,359 | 31,109 | 0 | | 26.7% |
| 1000 | 0414 | DISTRICT COURT JUDGES | 46,161 | 0 | 46,160 | 0 | 1 | | 100.0% |
| 1000 | 0416 | Prosecuting Attorney | 1,561,798 | 119,459 | 458,762 | 105,269 | 997,767 | 36.1% | 29.4% |
| 1000 | 0417 | Public Defender | 771,929 | 54,898 | 220,129 | 41,369 | 510,430 | 33.9% | |
| 1000 | 0419 | Coroner | 473,098 | 30,246 | 132,033 | 19,964 | 321,101 | 32.1% | 27.9% |
| 1000 | 0420 | Constables | 51 | 0 | 34 | 0 | 17 | 66.3% | 66.3% |
| 1000 | 0428 | Sheriff-Work Release | 19,170 | 1,248 | 1,930 | 4,047 | 13,193 | 31.2% | 10.1% |
| 1000 | 0440 | COURT REPORORTING SRVCS | 27,300 | 2,275 | 9,100 | 18,200 | 0 | 100.0% | 33.3% |
| 1000 | 0444 | Juvenile Detention | 1,551,914 | 95,227 | 403,672 | 129,626 | 1,018,615 | 34.4% | 26.0% |
| 1000 | 0500 | Dept of Emergency Management | 333,225 | 16,418 | 117,365 | 12,444 | 203,416 | 39.0% | 35.2% |
| 1000 | 0502 | Fire Departments | 850,471 | 0 | 213,009 | 669,325 | (31,863) | 103.7% | 25.0% |
| 1000 | 0505 | County Judge-Emergency Budget | 75,000 | 0 | 0 | 0 | 75,000 | 0.0% | 0.0% |
| 1000 | 0702 | Environmental Affairs | 334,724 | 18,417 | 67,115 | 22,000 | 245,608 | 26.6% | 20.1% |
| 1000 | 0800 | Veterans Service | 188,675 | 12,541 | 52,459 | 12,421 | 123,795 | 34.4% | 27.8% |
| 1000 | 0801 | Extension Office | 222,612 | 55,500 | 55,535 | 166,500 | 577 | 99.7% | 24.9% |
| 1000 | 8888 | General-Transfer Out | 950,000 | 0 | 38,806 | 0 | 911,194 | 4.1% | 4.1% |
| General Fund | | | 34,086,554 | 2,497,774 | 10,210,895 | 4,654,228 | 19,221,431 | 43.6% | 30.0% |
| Employee Ins | urance Fu | ınd | | | • | | | | |
| 1002 | 0125 | Employee Insurance | 5,304,200 | 453,802 | 1,476,781 | 2,927,699 | 899,721 | 83.0% | 27.8% |
| Employee Ins | urance Fu | ınd | 5,304,200 | 453,802 | 1,476,781 | 2,927,699 | 899,721 | 83.0% | 27.8% |
| Flexible Spen | | | | | | | | | |
| 1800 | 0126 | Flexible Spending | 270,155 | 31,993 | 108,806 | 294,510 | (133,162) | 149.3% | 40.3% |
| Flexible Spen | ding Fund | | 270,155 | 31,993 | 108,806 | 294,510 | (133,162) | 149.3% | 40.3% |
| Animal Shelte | er Projects | Fund | | | | | | | |
| 1825 | 0529 | Animal Shelter Projects Fund | 0 | 0 | 0 | 52,000 | (52,000) | | |
| Animal Shelte | er Projects | Fund | 0 | 0 | 0 | 52,000 | (52,000) | 0 | 0.0% |
| Road Fund | | | | • | <u> </u> | | | | |
| 2000 | 0200 | County Road | 8,741,716 | 641,448 | 2,825,989 | 500,101 | 5,415,627 | 38.0% | 32.3% |
| 2000 | 0201 | Road 1/2 Cent Sales Tax | 1,725,000 | 223,389 | 402,939 | 46,106 | 1,275,955 | 26.0% | 23.4% |
| 2000 | 8888 | Road Transfer Out | 80,000 | 0 | 80,412 | 0 | (412) | 100.5% | 100.5% |
| Road Fund | | | 10,546,716 | 864,837 | 3,309,340 | 546,207 | 6,691,169 | 36.6% | 31.4% |
| Add Fuel Tax | Act 416-2 | 019 | | | • | | | | |
| 2003 | 0220 | Add'l Fuel Tax Act 416-2019 | 414,702 | 0 | 0 | 0 | 414,702 | 0.0% | 0.0% |
| Add Fuel Tax | Act 416-2 | 019 | 414,702 | 0 | 0 | 0 | | | 0.0% |
| Treasurer's A | utomation | r Fund | | | | | | | |
| 3000 | 0103 | Treasurer's Automation | 116,776 | 8,134 | 34,948 | 7,273 | 74,555 | 36.2% | 29.9% |
| Treasurer's A | utomation | Fund | 116,776 | 8,134 | 34,948 | 7,273 | 74,555 | | |
| Collector's A | | | | | | | | | |
| 3001 | 0104 | Collector's Automation | 567,652 | 20,561 | 126,750 | 47,139 | 393,763 | 30.6% | 22.3% |
| Collector's A | | | 567,652 | 20,561 | 126,750 | 47,139 | 393,763 | | |

| Fund |)epartme | | Budget | Current Actual | YTD Actual | Encumbrance | Balance | % Used w/Encum | % Used Actual Only |
|-----------------------|------------|--------------------------------|------------|----------------|------------|-------------|-----------|-------------------|--------------------------|
| Circuit Court A | | | | | | | | | |
| 3002 | 0437 | Circuit Court Automation | 23,085 | 95 | 955 | 2,762 | 19,367 | | |
| Circuit Court A | | | 23,085 | 95 | 955 | 2,762 | 19,367 | 16.1% | 4.1% |
| Assessor's Am | | | | | | | | | |
| 3004 | 0105 | Assessor's Amendment 79 | 39,700 | 169 | 1,602 | 1,489 | 36,609 | | |
| Assessor's Am | | | 39,700 | 169 | 1,602 | 1,489 | 36,609 | 7.8% | 4.0% |
| County Clerk's | | | | | | | | | |
| 3005 | 0101 | County Clerk's Cost | 132,350 | 4,141 | 21,278 | 13,973 | 97,098 | | 16.1% |
| County Clerk's | Cost Fur | nd | 132,350 | 4,141 | 21,278 | 13,973 | 97,098 | 26.6% | 16.1% |
| Recorder's Co | | | | | | | | | |
| 3006 | 0128 | Recorder's Cost | 1,252,772 | 88,642 | 317,224 | 104,058 | 831,491 | 33.6% | 25.3% |
| 3006 | 8888 | Recorder's Costs Transfers Out | 800,000 | 0 | 276,050 | 0 | 523,950 | 34.5% | 34.5% |
| Recorder's Co | st Fund | | 2,052,772 | 88,642 | 593,273 | 104,058 | 1,355,441 | 34.0% | 28.9% |
| County Library | y Fund | | | | | | | | |
| 3008 | 0600 | County Library | 2,591,789 | 200,019 | 921,663 | 1,124,903 | 545,223 | 79.0% | 35.6% |
| 3008 | 0610 | Co Lib-Greenland Branch | 18,742 | 1,037 | 3,045 | 243 | 15,454 | 17.5% | 16.2% |
| 3008 | 0611 | Co Lib-Winslow Branch | 14,523 | 852 | 2,854 | 372 | 11,297 | 22.2% | 19.7% |
| County Library | y Fund | | 2,625,054 | 201,908 | 927,562 | 1,125,518 | 571,974 | 78.2% | 35.3% |
| County Clerk (| Operating | Fund | | | | | | | |
| 3010 | 0101 | County Clerk Operating | 15,000 | 0 | 503 | 0 | 14,497 | 3.4% | 3.4% |
| County Clerk (| Operating | Fund | 15,000 | 0 | 503 | 0 | 14,497 | 3.4% | 3.4% |
| Child Support | Cost Fun | d | | | | | | | |
| 3012 | 8888 | Child Support-Transfer Out | 13,000 | 0 | 10,483 | 0 | 2,517 | 80.6% | 80.6% |
| Child Support | Cost Fun | d | 13,000 | 0 | 10,483 | 0 | 2,517 | 80.6% | 80.6% |
| Communication | n Facility | /Equip | | | | | | | |
| 3014 | 0400 | Communications - Sheriff | 286,400 | 6,276 | 140,950 | 20,551 | 124,899 | 56.4% | 49.2% |
| Communication | n Facility | /Equip | 286,400 | 6,276 | 140,950 | 20,551 | 124,899 | 56.4% | 49.2% |
| Jail Operations | s & Mainte | enance | | | | | | | |
| 3017 | 0127 | Jail-Maintenance | 1,322,809 | 77,618 | 260,390 | 492,790 | 569,628 | 56.9% | 19.7% |
| 3017 | 0418 | Jail Operations | 16,551,092 | 1,142,309 | 4,721,638 | 2,898,314 | 8,931,140 | 46.0% | 28.5% |
| Jail Operations | s & Mainte | enance | 17,873,901 | 1,219,927 | 4,982,028 | 3,391,104 | 9,500,769 | 46.8% | 27.9% |
| Boating Safety | / Fund | | | | | | | | |
| 3019 | 0400 | Boating Safety | 11,900 | 886 | 2,333 | 14 | 9,554 | 19.7% | 19.6% |
| Boating Safety | / Fund | | 11,900 | 886 | 2,333 | 14 | 9,554 | 19.7% | 19.6% |
| Emergency 91 | 1 Fund | | | | | | | | |
| 3020 | 0501 | Emergency 911 | 808,544 | 54,800 | 171,196 | 239,416 | 397,932 | 50.8% | 21.2% |
| Emergency 91 | 1 Fund | | 808,544 | 54,800 | 171,196 | 239,416 | 397,932 | 50.8% | 21.2% |
| Adult Drug Co | urt Fund | | | | | | | | |
| 3028 | 8888 | Drug Court Program Trans Out | 36,216 | 0 | 29,004 | 0 | 7,212 | 80.1% | 80.1% |
| Adult Drug Co | urt Fund | | 36,216 | 0 | 29,004 | 0 | 7,212 | 80.1% | 80.1% |

| Fund |)epartme | | Budget | Current Actual | YTD Actual | Encumbrance | Balance | % Used w/Encum | % Used Actual Only |
|---------------------|-----------|--------------------------------|---------|----------------|------------|-------------|----------|-------------------|--------------------------|
| Circuit Court | | | 0.500 | | | | 2.500 | 0.00/ | 0.00/ |
| 3031 | 0446 | Circuit Court Juvenile Div | 6,500 | 0 | 0 | 0 | 6,500 | | 0.0% |
| Circuit Court | | | 6,500 | 0 | 0 | 0 | 6,500 | 0.0% | 0.0% |
| Circuit Clerk (| | | 40.000 | 0.400 | 0.000 | 0.445 | 4.500 | E 4 00/ | 00.40/ |
| 3039 | 0129 | Circuit Clerk Commissioner Fee | 10,000 | 2,160 | 3,306 | 2,115 | 4,580 | | 33.1% |
| Circuit Clerk (| | oner Fee | 10,000 | 2,160 | 3,306 | 2,115 | 4,580 | 54.2% | 33.1% |
| HIV Clinic Fur | | Luny or : | 100.010 | 0.074 | 00.500 | 7.000 | 407.404 | 05.00/ | 04.00/ |
| 3401 | 0305 | HIV Clinic | 183,319 | 9,374 | 38,532 | 7,666 | 137,121 | | |
| HIV Clinic Fur | | | 183,319 | 9,374 | 38,532 | 7,666 | 137,121 | 25.2% | 21.0% |
| Law Library F | | 1 | 110,000 | 7.000 | 07.054 | 00.000 | 40.000 | 05.40/ | 00.00/ |
| 3402 | 0422 | Law Library | 113,298 | 7,869 | 27,051 | 69,338 | 16,909 | | |
| Law Library F | | | 113,298 | 7,869 | 27,051 | 69,338 | 16,909 | 85.1% | 23.9% |
| Drug Enforce | | | 04.000 | 2 | 1.500 | 00.400 | (40.000) | 407.50/ | 7.00/ |
| 3404 | 0400 | Drug Enforcement-State | 21,300 | 0 | 1,500 | 38,438 | (18,638) | | |
| Drug Enforce | | | 21,300 | 0 | 1,500 | 38,438 | (18,638) | 187.5% | 7.0% |
| Drug Enforce | | | 04.000 | 100 | 2.7.0 | | | - 00/ | 4.00/ |
| 3405 | 0400 | Drug Enforcement-Federal | 24,600 | 100 | 250 | 1,615 | 22,735 | | |
| Drug Enforce | ment- Fed | Fund | 24,600 | 100 | 250 | 1,615 | 22,735 | 7.6% | 1.0% |
| HIDTA | | luur anna anna | | | 12-112 | | | == ==/ | |
| 3501 | 0438 | HIDTA 2019 | 145,697 | 66,514 | 105,143 | 0 | 40,554 | | 72.2% |
| 3501 | 0439 | HIDTA 2020 | 325,772 | 0 | 0 | 0 | 325,772 | | |
| 3501 | 0525 | HIDTA 2021 | 298,796 | 0 | 0 | 0 | 298,796 | | |
| HIDTA | | | 770,265 | 66,514 | 105,143 | 0 | 665,122 | 13.7% | 13.7% |
| Rural Commu | | | | | | | | | |
| 3503 | 0603 | Brentwood Community Grant | 3,533 | 42 | 274 | 1,030 | 2,229 | | |
| Rural Commu | | ts Fund | 3,533 | 42 | 274 | 1,030 | 2,229 | 36.9% | 7.8% |
| JDC Grant Fu | | | | | | | | | |
| 3510 | 0537 | JDC GIA Grant 2020/21 | 28,163 | 3,262 | 5,220 | 108 | 22,835 | | 18.5% |
| JDC Grant Fu | | | 28,163 | 3,262 | 5,220 | 108 | 22,835 | 18.9% | 18.5% |
| DEM Grant Fu | | | | | | | | | |
| 3511 | 0545 | MRC | 1,560 | 0 | 0 | 0 | 1,560 | | |
| 3511 | 0546 | MRC2 | 4,286 | 0 | 0 | 0 | 4,286 | | |
| 3511 | 0547 | MRC 2013 | 1,341 | 0 | 0 | 0 | 1,341 | | |
| 3511 | 0565 | SWAT 2018 | 72,549 | 31,082 | 72,455 | 0 | 94 | | |
| 3511 | 0566 | USAR 2018 | 17,045 | 11,732 | 16,440 | 0 | 605 | | |
| 3511 | 0567 | WMD Fayetteville Fire 2018 | 142,212 | 0 | 142,212 | 0 | 0 | | |
| 3511 | 0570 | DEM Radio System | 81,622 | 2,648 | 11,837 | 1,496 | 68,289 | | |
| 3511 | 0573 | SWAT 2019 | 350,006 | 42,434 | 48,938 | 274,079 | 26,989 | | |
| 3511 | 0574 | USAR 2019 | 239,770 | 42,894 | 43,226 | 181,653 | 14,892 | 93.8% | 18.0% |
| 3511 | 0575 | WMD Fayetteville Fire 2019 | 297,701 | 0 | 0 | 263,559 | 34,142 | 88.5% | 0.0% |

| Fund |)epartme | | Budget | Current Actual | YTD Actual | Encumbrance | Balance | % Used w/Encum | % Used Actual Only |
|-----------------------|------------|-----------------------------|------------|----------------|------------|-------------|------------|-------------------|--------------------------|
| 3511 | 0579 | SWAT 2020 | 287,769 | 0 | 0 | 0 | 287,769 | 0.0% | 0.0% |
| 3511 | 0580 | USAR 2020 | 340,069 | 0 | 0 | 0 | 340,069 | 0.0% | |
| 3511 | 0581 | CBRN/WMD | 268,869 | 0 | 0 | 0 | 268,869 | 0.0% | |
| 3511 | 0582 | IFAK Kits | 232,642 | 0 | 0 | 0 | 232,642 | 0.0% | 0.0% |
| DEM Grant Fur | nd | | 2,337,441 | 130,789 | 335,107 | 720,787 | 1,281,547 | 45.2% | 14.3% |
| Drug Court Gra | ant Fund | | | | | | | | |
| 3513 | 0493 | SAMHSA 2019/2020 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 3513 | 0494 | SAMHSA 2020/2021 | 379,130 | 31,034 | 69,358 | 875 | 308,897 | 18.5% | 18.3% |
| 3513 | 0517 | Accountability Ct. WCADC | 0 | 0 | 3,534 | 0 | (3,534) | | |
| 3513 | 0518 | Accountability Ct. MCADC | 0 | 0 | 2,719 | 0 | (2,719) | | |
| 3513 | 0519 | Accountability Ct VTC | 0 | 0 | 1,617 | 0 | (1,617) | | |
| 3513 | 0524 | Veterans Treatment Courts | 487,288 | 0 | 0 | 0 | 487,288 | 0.0% | 0.0% |
| Drug Court Gra | ant Fund | | 866,418 | 31,034 | 77,229 | 875 | 788,315 | 9.0% | 8.9% |
| Law Enforcem | ent Grant | Fund | | | | | | | |
| 3514 | 0577 | SCAAP 2018 | 48,320 | 0 | 0 | 0 | 48,320 | 0.0% | 0.0% |
| 3514 | 0578 | SCAAP 2019 | 76,382 | 0 | 0 | 0 | 76,382 | 0.0% | 0.0% |
| 3514 | 0587 | JAG 2020 | 3,526 | 2,820 | 2,820 | 0 | 705 | 80.0% | 80.0% |
| Law Enforcem | ent Grant | Fund | 128,228 | 2,820 | 2,820 | 0 | 125,407 | 2.2% | 2.2% |
| AOC Juvenile | Court Gra | nt | | | | | | | |
| 3519 | 0522 | AOC Juvenile Court Grant | 5,192 | 2,176 | 3,368 | 0 | 1,824 | 64.9% | 64.9% |
| AOC Juvenile | Court Gra | nt | 5,192 | 2,176 | 3,368 | 0 | 1,824 | 64.9% | 64.9% |
| Emergency Re | ntal Assis | stance | | | | | | | |
| 3525 | 0523 | Emergency Rental Assistance | 7,167,563 | 8,544 | 3,008,544 | 0 | 4,159,019 | 42.0% | 42.0% |
| Emergency Re | ntal Assis | stance | 7,167,563 | 8,544 | 3,008,544 | 0 | 4,159,019 | 42.0% | 42.0% |
| Crisis Sta. Uni | Grant | | | | | | | | |
| 3550 | 0340 | Crisis Sta. Unit Grant | 1,501,306 | 317,183 | 476,488 | 0 | 1,024,818 | 31.7% | 31.7% |
| Crisis Sta. Uni | Grant | | 1,501,306 | 317,183 | 476,488 | 0 | 1,024,818 | 31.7% | 31.7% |
| Radio System | Sales Tax | | | | | | | | |
| 4800 | 0512 | Radio System Sales Tax | 11,045,600 | 30,944 | 30,944 | 139,250 | 10,875,406 | 1.5% | 0.3% |
| Radio System | Sales Tax | | 11,045,600 | 30,944 | 30,944 | 139,250 | 10,875,406 | 1.5% | 0.3% |
| Overall - Total | | | 99,486,453 | 6,066,756 | 26,264,464 | 14,409,164 | 58,812,824 | 40.9% | 26.4% |

| Unappropriated Reserve Balance Report | | | | | | | | |
|---------------------------------------|-----------------|-----------------|------------|-----------------|-------------|---|--|--|
| 4/1/2021 to 4/30/2021 | | | | | | | | |
| 4/1/2021 (0 4/30/2021 | | | | | | | | |
| | 1/1/2021 | 4/1/2021 | | 4/30/2021 | | | | |
| | Unappropriated | Unappropriated | April | Unappropriated | YTD | | | |
| Fund Description | Reserve Balance | Reserve Balance | Change | Reserve Balance | Change | Change Explanation | | |
| 1000 - General Fund | 3,295,620 | 3,051,738 | 198,145 | 3,249,883 | | ORD2021-32 CO -55,047; ORD2021-33 excess salary 253,192 | | |
| 1000 - General Pund | 4,500,000 | 4,500,000 | 531 | 4,500,531 | . , , | ORD2021-32 CO -33,047, ORD2021-33 excess salary 233,132 | | |
| 1002 - Employee Insurance Fund | 1,899,760 | 1,899,760 | 105,283 | 2,005,043 | | ORD2021-32 CO | | |
| 1005 - Coronavirus Relief Fund | 4,500,000 | 4,308,631 | (169,008) | 4,139,623 | | ORD2021-32 CO ORD2021-32 CO 49,992 | | |
| 1800 - Flexible Spending Fund | 4,300,000 | 4,308,031 | (2,450) | (2,403) | | ORD2021-23 Retaining Home -213,000, ORD2021-32 CO 43,332 | | |
| 2000 - Road Fund | 872,657 | 872,657 | 484,842 | 1,357,499 | | ORD2021-32 CO 380,865; ORD2021-33 excess salary 103,977 | | |
| 2003 - Road Add'l Fuel Tax Fund | 29,358 | 29,358 | 4,652 | 34,010 | | ORD2021-32 CO 360,603, ORD2021-33 EXCESS Salary 103,977 | | |
| 3000 - Treasurer's Automation Fund | 155,384 | 155,384 | (2,867) | 152,517 | | ORD2021-32 CO | | |
| 3001 - Collector's Automation Fund | 192,883 | 192,883 | (18,140) | 174,743 | | ORD2021-32 CO 20,423; ORD2021-33 excess salary 2283 | | |
| 3002 - Circuit Court Automation Fund | 110,021 | 110,021 | 9,935 | 119,956 | | ORD2021-32 CO 20,423, ORD2021-33 Excess saidi y 2283 | | |
| 3004 - Assessor's Amendment 79 Fund | 177,110 | 177,110 | 15,514 | 192.624 | | ORD2021-32 CO | | |
| 3005 - County Clerk's Cost Fund | 535,900 | 535,900 | 37,182 | 573,082 | - , - | ORD2021-32 CO | | |
| 3006 - Recorder's Cost Fund | 294,383 | 294,383 | (11,752) | 282,631 | | ORD2021-32 CO -12,283; ORD2021-33 excess salary 531 | | |
| 3008 - County Library Fund | 957,810 | 957,810 | 187,801 | 1,145,611 | . , , | ORD2021-32 CO -12,263, ORD2021-33 excess saidly 331 ORD2021-30 Dues & Memberships -18,000; ORD2021-32 CO 205,801 | | |
| 3010 - County Clerk Operating Fund | 15,726 | 15,726 | 4,918 | 20,644 | | ORD2021-30 Dues & Memberships -16,000, ORD2021-32 CO 203,801 ORD2021-32 CO | | |
| 3012 - Child Support Cost Fund | 7,763 | 7,763 | (517) | 7,246 | | ORD2021-32 CO | | |
| 3014 - Communication Facility/Equip | 145,555 | 145,555 | 38,125 | 183,680 | | ORD2021-32 CO | | |
| 3017 - Jail Operations & Maintenance | (2,319,585) | (2,319,585) | 465,832 | (1,853,753) | | ORD2021-32 CO 187,053; ORD2021-33 excess salary 278,779 | | |
| 3019 - Boating Safety Fund | 13,498 | 13,498 | 6,009 | 19,507 | | ORD2021-32 CO 167,033, ORD2021-33 EXCESS Salary 276,779 | | |
| 3020 - Emergency 911 Fund | 5,595 | 5,595 | (103,660) | (98,065) | | ORD2021-32 CO -104,021; ORD2021-33 excess salary 361 | | |
| 3028 - Adult Drug Court Fund | 23,315 | 23,315 | (5,996) | 17,319 | | ORD2021-32 CO -104,021, ORD2021-33 Excess Salary 301 ORD2021-32 CO | | |
| 3031 - Circuit Court Juv Div Fund | 3,495 | 3,495 | 314 | 3,809 | | ORD2021-32 CO | | |
| 3032 - Juv Crt Representation Fund | 3,452 | 3,452 | (162) | 3,290 | | ORD2021-32 CO | | |
| 3039 - Circuit Clerk Commissioner Fee | 2,020 | 2,020 | (682) | 1,338 | | ORD2021-32 CO | | |
| 3042 - Assessor's Late Asmnt Fee Fund | 25,326 | 25,326 | (4,194) | 21,132 | | ORD2021-32 CO | | |
| 3075 - CSU Fund | 67,769 | 67,769 | 2,246 | 70,015 | . , , | ORD2021-32 CO | | |
| 3401 - HIV Clinic Fund | 85,306 | 85,306 | 2,674 | 87,980 | | ORD2021-32 CO | | |
| 3402 - Law Library Fund | 356,277 | 356,277 | (7,863) | 348,414 | | ORD2021-32 CO | | |
| 3404 - Drug Enforcement - State Fund | 330,277 | 330,277 | 1,422 | 1,461 | | ORD2021-32 CO | | |
| 3405 - Drug Enforcement - Fed Fund | 6,270 | 6,270 | 4,709 | 10,979 | | ORD2021-32 CO | | |
| 3406 - Drug Court Program Fund | 196,002 | 196,002 | 84 | 196,086 | | ORD2021-32 CO | | |
| 3510 - JDC Grant Fund | 0 | 150,002 | (65) | (65) | | ORD2021-32 CO | | |
| 3511 - DEM Grant Fund | 0 | 0 | (293) | (293) | \ <i>i</i> | ORD2021-32 CO | | |
| 3513 - Drug Court Grant Fund | 0 | 0 | (4,988) | (4,988) | | ORD2021-32 CO | | |
| 3515 - Animal Shelter Grant | 0 | 0 | 114 | 114 | . , , | ORD2021-32 CO | | |
| 3517 - Juvenile Court Grant | 0 | 0 | 790 | 790 | | ORD2021-32 CO | | |
| 3550 - CSU Grant | 0 | 0 | 1,130 | 1,130 | | ORD2021-32 CO | | |
| 4800 - Radio System Sales Tax | 242,000 | 242,000 | 246,442 | 488,442 | | ORD2021-32 CO | | |
| Totals | 16,400,756 | 15,965,506 | 1,486,057 | 17,451,563 | 1,050,807 | | | |
| | 20,400,700 | 23,303,300 | 2, .55,557 | 2.,452,505 | _,000,007 | | | |
| | | | | General Fund | 3,249,883 | | | |
| | | | | Gen Reserve | 4,500,000 | | | |
| | | | | Jail Fund | (1,853,753) | | | |
| | | | | Net General | 5,896,130 | | | |

40 41

ORDINANCE NO. 2021-1 2 3 <u>APPROPRIATION ORDINANCE</u> 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE APPROPRIATING \$21,000 10 FROM UNAPPROPRIATED RESERVES IN 11 THE COUNTY GENERAL FUND (1000) TO 12 THE ADVERTISING AND PUBLICATIONS 13 LINE ITEM IN THE ELECTION COMMISSION 14 BUDGET (10000109.3040) FOR 2021. 15 16 WHEREAS, State law requires the Election Commission to 17 coordinate and conduct all elections held in Washington County, including costs 18 associated with publishing ordinances and notices of the election; and, 19 20 WHEREAS, every year the Election Commission requests 21 sufficient funds to cover anticipated publication costs associated with those elections; 22 23 and. 24 WHEREAS, several unanticipated special elections will 25 require unbudgeted publishing costs; and, 26 27 WHEREAS, all publication costs expended for necessary 28 publications are fully recouped by the Election Commission, from the taxing entity, and 29 returned to the County General Fund. 30 31 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 32 33 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 34 35 **ARTICLE 1.** There is hereby appropriated the amount of \$21,000 from unappropriated reserves in the County General Fund (1000) to the 36 Advertising and Publications line item in the Election Commission Budget 37 (10000109.3040) for 2021. 38 39

| JOSEPH K. WOOD, Cour | ty Judge | DATE |
|-------------------------|--------------------|------|
| | | |
| | | |
| BECKY LEWALLEN, Cou | nty Clerk | |
| | | |
| | | |
| Introduced by: | JP Patrick Deakins | |
| Date of Adoption: | or rathon boaring | |
| Members Voting For: | | |
| Members Voting Against: | | |
| Members Abstaining: | | |
| Members Absent: | | |
| | | |
| _ | | |
| Committee History: | | |
| Quorum Court History: | | |

40 41

ORDINANCE NO. 2021-1 2 3 <u>APPROPRIATION ORDINANCE</u> 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE APPROPRIATING \$25,000 10 FROM THE CORONAVIRUS RELIEF FUND 11 (1005) TO THE OTHER PROFESSIONAL 12 SERVICES LINE ITEM THE IN 13 **CORONAVIRUS RELIEF BUDGET** 14 (10050123) FOR 2021. 15 16 WHEREAS, A.C.A. § 14-14-802 authorizes the Quorum Court 17 to perform necessary services, including emergency services, for Washington County 18 citizens; and, 19 20 WHEREAS, the COVID-19 pandemic has created an 21 unprecedented medical emergency throughout Washington County; and, 22 23 WHEREAS, the Northwest Arkansas Council provides 24 pandemic assessment surveys and planning services that address the emergency 25 created by the pandemic; and, 26 27 WHEREAS, the Northwest Arkansas Council also engages in 28 promoting vaccine safety, identifying available vaccine clinics, and combating 29 misconceptions surrounding the various available vaccines; and, 30 31 WHEREAS, Benton and Sebastian Counties have both 32 33 appropriated \$25,000 of their respective CARES funds to employ the services provided by the Northwest Arkansas Council; and, 34 35 WHEREAS, the Washington County Quorum Court desires to 36 partner with the Northwest Arkansas Council in their promotion of COVID-19 vaccines 37 and to utilize their services in Northwest Arkansas's collective fight against the COVID-38 19 pandemic. 39

| 42 43 | COURT OF WASHINGTO | NOW, THEREFORE, BE IT ON COUNTY, ARKANSAS: | ORDAINED BY THE QUORUM |
|----------|--------------------------|---|---------------------------------|
| 44 45 | | APTICI E 1 Thora is hara | by appropriated the amount of |
| 45 46 | \$25,000 from the Corons | | the General Fund to the Other |
| 40 47 | | | lief Budget (10050123.3009) for |
| 48 | 2021. | , nom m are coronavirae ne | 101 Badget (10000120.0000) 101 |
| 49 | 2021. | | |
| 50 | | | |
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| 52 | | | |
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| 54 | | | |
| 55 | JOSEPH K. WOOD, Cour | nty Judge | DATE |
| 56 | | | |
| 57 | | | |
| 58 | DEOLO/ LEWALLEN O | | |
| 59 | BECKY LEWALLEN, Cou | nty Clerk | |
| 60 61 | Introduced by: | JP Patrick Deakins | |
| 62 | Date of Adoption: | or rathor bearing | |
| 63 | Members Voting For: | | |
| 64 | Members Voting Against: | | |
| 65 | Members Abstaining: | | |
| 66 | Members Absent: | | |
| 67 | | | |
| 68 | | | |
| 69 | Committee History: | | |
| 70 | Quorum Court History: | | |

ORDINANCE NO. 2021-1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE **RECOGNIZING** 10 ADDITIONAL REVENUE IN THE AMOUNT OF 11 \$10,492.29 IN THE AOC JUVENILE COURT 12 GRANT FUND: AND, APPROPRIATING 13 \$10,492.29 FROM THE AOC JUVENILE 14 **COURT GRANT FUND (3519) TO VARIOUS** 15 LINE ITEMS IN THE AOC JUVENILE COURT 16 GRANT BUDGET (35190541) FOR 2021. 17 18 WHEREAS, Washington County received a \$10,492.29 grant 19 award from the Administrative Office of the Courts to be used by the Juvenile Court. 20 21 WHEREAS, Washington County desires to appropriate said 22 \$10,492.29 to the AOC Juvenile Court Grant Fund (3519) for 2021. 23 24 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 25 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 26 27 **ARTICLE 1.** There is hereby appropriate the total amount of 28 \$10,492.29 out of the AOC Juvenile Court Grant Fund (3519) to the following line items 29 in the AOC Juvenile Court Grant Budget (35190541) for 2021: 30 31 Other Professional Services (35190541.3009) \$ 5,000 32 33 Food (35190541.2005) 5,000 **General Supplies** 492.29 (35190541.2001) 34 35 TOTAL APPROPRIATION \$ 10,492.29 36 37 38 39 40 41

| JOSEPH K. WOOD, Coul | nty Judge | DATE |
|-------------------------|--------------------|------|
| | | |
| | | |
| BECKY LEWALLEN, Cou | inty Clerk | |
| Introduced by: | JP Patrick Deakins | |
| Date of Adoption: | | |
| Members Voting For: | | |
| Members Voting Against: | | |
| Members Abstaining: | | |
| Members Absent: | | |
| | | |
| | | |
| Committee History: | | |
| Quorum Court History: | | |

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ORDINANCE NO. 2021-1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE **ANTICIPATING** 10 ADDITIONAL REVENUE OF \$399.996 IN THE 11 DRUG **GRANT** COURT FUND; AND. 12 APPROPRIATING THE AMOUNT OF 13 \$399,996 FROM THE DRUG COURT GRANT 14 FUND TO THE SAMHSA 2021/2022 GRANT 15 **BUDGET FOR 2021.** 16 17 WHEREAS, Washington County has received notification that 18 it will receive \$399,996 from the Substance Abuse and Mental Health Services 19 Administration (SAMHSA) to help provide substance abuse treatment for participants in 20 the Washington/Madison County Drug Court Program. 21 22 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 23 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 24 25 **ARTICLE 1.** There is hereby anticipated additional revenue 26 of \$399,996 in the Other Federal Grants Revenue line item of the Drug Court Grant Fund 27 (35137109) for 2021. 28 29 **ARTICLE 2.** There is hereby appropriated the amount of 30 \$399,996 from the Drug Court Grant Fund to the following line items in the SAMHSA 31 2021/2022 Grant Budget for 2021: 32 33 SAMHSA 2021/2022 34 Salaries, Part-time 0494500 35 35130495-1002 \$ 44,885.00 Social Security Matching 35130495-1006 3.433.70 36 Noncontributory Retirement 37 35130495-1008 4,964.44 Health Insurance Matching 5,592.13 35130495-1009 38 Life Insurance 35130495-1016 131.73 39

General Supplies

Medicine & Drugs

17,625.00

7,200.00

35130495-2001

35130495-2004

| 42 | | | | |
|----------|---------------------------------------|-----------------------|---------------|------------|
| 43 | | | | |
| 44 | | | | |
| 45 | | | | |
| 45 46 | Modic | cal/Dental/Hospital | 35130495-3006 | 211,570.00 |
| 40 47 | | Professional Services | 35130495-3009 | 88,520.00 |
| 48 | | non Carrier | 35130495-3031 | 4,046.00 |
| | | | 35130495-3094 | • |
| 49 | | s and Lodging | | 7,774.00 |
| 50 | raini | ng/Education | 35130495-3101 | 4,254.00 |
| 51 | | | | |
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| 54 | IOOEDII K WOOD O | t. l. dae | | |
| 55 | JOSEPH K. WOOD, Cour | ity Juage | DA | IE |
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| 57 | | | | |
| 58 | DECKY LEWALLEN Cou | nty Clark | | |
| 59 | BECKY LEWALLEN, Cou | nty Clerk | | |
| 60 | Introduced by: | JP Patrick Deakins | | |
| 61 | Introduced by: | Jr ratiick Deakiiis | | |
| 62 | Date of Adoption: Members Voting For: | | | |
| 63 | | | | |
| 64 | Members Voting Against: | | | |
| 65 | Members Abstaining: | | | |
| 66 | Members Absent: | | | |
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| 68 | On manaitte a liliata muu | | | |
| 69 | Committee History: | | | |
| 70 | Quorum Court History: | | | |

ORDINANCE NO. 2021-1 2 3 <u>APPROPRIATION ORDINANCE</u> 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE **APPROPRIATING** 10 \$50,381.32 FROM THE UNAPPROPRIATED 11 RESERVES IN THE ANIMAL SHELTER 12 PROJECTS FUND (1825) TO VARIOUS LINE 13 14 IN THE ANIMAL SHELTER PROJECTS BUDGET (0529) FOR 2021. 15 16 WHEREAS, money was donated to the Animal Shelter for the 17 specific purpose of purchasing and outfitting a transport vehicle; and, 18 19 20 WHEREAS, the Animal Shelter desires to utilize that money 21 to purchase and outfit a transport vehicle. 22 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 23 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 24 25 **ARTICLE 1.** There is hereby appropriated \$50,381.32 from 26 the Unappropriated Reserves in the Animal Shelter Projects Fund (1825) to the following 27 line items in the Animal Shelter Projects Budget (18250529) for 2021: 28 29 30 Vehicles (18250529.4005) \$ 13,610.43 (18250529.2002) Small Equipment 36,770.89 31 32 33 34 JOSEPH K. WOOD, County Judge 35 DATE 36 37 38 39 40 BECKY LEWALLEN, County Clerk 41

| 42 | | |
|----|-------------------------|--------------------|
| 43 | Introduced by: | JP Patrick Deakins |
| 44 | Co-Sponsors: | |
| 45 | Date of Adoption: | |
| 46 | Members Voting For: | |
| 47 | Members Voting Against: | |
| 48 | Members Abstaining: | |
| 49 | Members Absent: | |
| 50 | | |
| 51 | | |
| 52 | Committee History: | |
| 53 | Quorum Court History: | |
| 54 | | |

ORDINANCE NO. 2021-

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE TO ESTABLISH A SPECIAL REVENUE TO BE CALLED THE AMERICAN RESCUE PLAN FUND; AND, TO DECLARE AN EMERGENCY.

WHEREAS, the County desires to establish a special revenue fund (3046) to track the revenues, expenditures, and appropriated transfers of federal assistance through the American Rescue Plan Act as received by the County from the U.S. Treasury; and,

WHEREAS, the Quorum Court recognizes and affirms the need for such a fund to properly account for, and control, all such revenues received and expenditures made in compliance with all applicable laws.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF WASHINGTON COUNTY, ARKANSAS:

ARTICLE 1. There is hereby created a special revenue fund to be known as the American Rescue Plan Fund with a fund number of 3046 as assigned by Arkansas Legislative Audit. The revenue code for the federal assistance through the ARP Act, as assigned by Legislative Audit, is 7112 – Federal Coronavirus Relief.

ARTICLE 2. The American Rescue Plan Fund is subject to all the normal county budgeting, appropriation, and expenditure regulations of Arkansas Code Annotated, Title 14 and the County Financial Management System implemented in accordance with A.C.A. § 14-21-101. Funds must be used only in accordance with guidelines issued by the U.S. Treasury concerning the legal expenditures of revenues received pursuant to the American Rescue Plan Act of 2021 (P.L. 11-2), which established the Federal Coronavirus State and Local Fiscal Recovery Fund. Proper records and documentation must be maintained for federal audit purposes.

ARTICLE 3. Emergency Clause. It is found by this Quorum Court that the arrival of federal assistance funds from the American Rescue Plan Act are imminent, making it necessary to establish the American Rescue Act Fund in order to be

| | revenue, appropriated expenditure is declared to exist and this ordinassage and approval. | |
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| JOSEPH K. WOOD, Cou | inty Judge | DATE |
| BECKY LEWALLEN, Co | unty Clerk | |
| Introduced by: Date of Adoption: Members Voting For: Members Voting Against Members Abstaining: | JP Patrick Deakins | |
| Members Absent: <u>Committee History</u> : Quorum Court History: | | |

ORDINANCE NO. 2020-1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN **ORDINANCE APPROPRIATING** 10 \$93.000.00 FROM UNAPPROPRIATED 11 **RESERVES** IN THE COMMUNICATION 12 FUND TO VARIOUS LINE ITEMS IN THE 13 **COMMUNICATION BUDGET (30140400) FOR** 14 2021. 15 16 WHEREAS, the Washington County Sheriff's Office desires 17 to improve the safety of both the community and its deputies; and, 18 19 WHEREAS. The Washington County Sheriff's Office desires 20 to promote transparency in the day-to-day interactions between the community and its 21 deputies; and, 22 23 WHEREAS, in furtherance of thereof, the Washington County 24 Sheriff's Office seeks to purchase Body Worn Camera ("BWCs") for deputies assigned to 25 patrol and detention. 26 27 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 28 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 29 30 **ARTICLE 1.** There is hereby appropriated the total amount of 31 \$93,000 from unappropriated reserves in the Communications Fund (3014) to the 32 33 following line items in the Communications Budget (3014.0400) for 2021: 34 35 Computer/IT Equipment 30140400.2009 \$ 17,500 Computer Services 30140400.3003 2,700 36 7,300 Other Sundry Insurance 37 30140400.3054 Software Support Maint. Agrmt. 30140400.3102 56,600 38

30140400.4009

Computer Machinery/Equipment

39 40 41 8,900

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| 43 | JOSEPH K. WOOD, Cour | nty Judge | DATE |
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| 49 | Introduced by: | JP Patrick Deakins | |
| 50 | Date of Adoption: | | |
| 51 | Members Voting For: | | |
| 52 | Members Voting Against: | | |
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| 58 | Quorum Court History: | | |

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ORDINANCE NO. 2020-1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE INCREASING THE SALARY 10 OF THE COUNTY ATTORNEY IN THE 11 **COUNTY ATTORNEY BUDGET FOR 2021.** 12 13 WHEREAS, in a market study provided by the Johanson 14 Group, it has been determined that the salary of the Washington County Attorney is well 15 below the market rate; and, 16 17 **WHEREAS**, the County Judge desires to increase the salary 18 of the County Attorney to make it closer to the market rate in Northwest Arkansas. 19 20 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 21 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 22 23 ARTICLE 1. The salary of the County Attorney (Position 24 0122001) is hereby increased to \$103,000. 25 26 27 **ARTICLE 2.** There is hereby reduced the following amounts from the following line items in the County Judge Budget (1000.0100) for 2021: 28 29 30 Salaries, Full-Time (0100002) 10000100.1001 \$17,660 Social Security Matching 10000100.1006 1,351 31 Noncontributory Retirement 10000100.1008 2.706 32 33 **ARTICLE 3.** There is hereby appropriated said \$21,717 to 34 the following line items in the County Attorney Budget (1000.0122) for 2021: 35 36 Salaries, Full-Time (0122001) 10000122.1001 37 \$ 17,660 Social Security Matching 10000122.1006 1,351 38 Noncontributory Retirement 10000122.1008 2,706 39 40

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| 48 49 | Introduced by: | JP Patrick Deakins | | |
| 50 | Date of Adoption: | | | |
| 51 | Members Voting For: | | | |
| 52 | Members Voting Against: | | | |
| 53 | Members Abstaining: | | | |
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| 58 | Quorum Court History : | | | |