

# WASHINGTON COUNTY, ARKANSAS County Courthouse

# MEETING OF THE WASHINGTON COUNTY QUORUM COURT FINANCE AND BUDGET COMMITTEE

Tuesday, July 06, 2021 6:00 PM Washington County Quorum Court Room

Sam Duncan – Vice-Chair Lance Johnson Sean Simons

Patrick Deakins - Chair

Bill Ussery Shawndra Washington Jim Wilson

#### AGENDA

- 1. CALL TO ORDER AND WELCOME
- 2. PRAYER AND PLEDGE
- 3. ADOPTION OF AGENDA

At the beginning of each meeting, the agenda shall be approved. Any JP may request an item be added or removed from the agenda subject to approval of the Committee.

#### **REPORTS**

- 4. TREASURER'S REPORT BOBBY HILL (4.1 4.7)
- 5. EMPLOYEES' INSURANCE REPORT NELSON DRIVER (5.1)
- 6. COMPTROLLER'S REPORT SHANNON WORTHEN (6.1 6.2)

### **NEW BUSINESS**

- 7. OVERVIEW OF THE JAIL PER CAPITA FEES TREASURER HILL (7.1 7.2)
- 8. <u>BUDGET OVERVIEW AND DISCUSSION COMPTROLLER WORTHEN & TREASURER HILL</u>
- 9. AN ORDINANCE APPROPRIATING \$18,000 FROM THE CORONAVIRUS RELIEF FUND TO THE MACHINERY AND EQUIPMENT LINE ITEM IN THE CORONER BUDGET FOR 2021 Item 21-O-068 (9.1)

- 10. AN ORDINANCE EXPRESSING APPRECIATION FOR COUNTY EMPLOYEES WORKING IN THE CORONER'S OFFICE DURING COVID; AND, APPROPRIATING \$10,454.07 FROM THE CORONAVIRUS RELIEF FUND TO VARIOUS LINE ITEMS IN CORONER BUDGET FOR 2021 Item 21-O-077 (10.1)
- 11. <u>DISCUSSION OF ELECTED OFFICIAL SALARIES AND COMPENSATION</u> JP JIM WILSON (11.1)
- 12. A RESOLUTION SUPPORTING THE CONSTRUCTION OF A PLAYGROUND AT THE BRENTWOOD COMMUNITY PARK AND REST AREA Item 21-R-005 (12.1)
- 13. AN ORDINANCE TO ESTABLISH A GRANT FUND TO BE CALLED RENTAL ASSISTANCE- ERA 2 (3526); AND TO RECOGNIZE REVENUE IN THE AMOUNT OF \$2,268,542.84 IN THE RENTAL ASSISTANCE-ERA 2 GRANT FUND (3526.0528) FOR 2021 Item 21-O-073 (13.1)
- 14. AN ORDINANCE RECOGNIZING ADDITIONAL REVENUE OF \$9,087.50 IN THE RURAL COMMUNITY GRANT FUND; AND APPROPRIATING \$9,087.50 FROM THE RURAL COMMUNITY GRANT FUND TO THE ROUND MOUNTAIN VOLUNTEER FIRE DEPARTMENT BUDGET FOR 2021 Item 21-O-074 (14.1)
- 15. AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE AMOUNT OF \$75,000 IN THE RURAL COMMUNITY GRANT FUND FOR 2021; AND, APPROPRIATING SAID AMOUNT TO THE ROAD DEPARTMENT FOR 2021 Item 21-O-075 (15.1)
- 16. AN ORDINANCE ANTICIPATING ADDITIONAL REVENUE IN THE AMOUNT OF \$15,445 IN THE LAW ENFORCEMENT GRANT FUND; AND, APPROPRIATING \$15,445 FROM THE LAW ENFORCEMENT GRANT FUND TO THE JAG GRANT BUDGET FOR 2021 Item 21-O-076 (16.1)
- 17. AN ORDINANCE APPROPRIATING \$21,000 FROM UNAPPROPRIATED RESERVES IN THE GENERAL FUND TO VARIOUS LINE ITEMS IN THE CIRCUIT COURT VIII BUDGET FOR 2021 Item 21-O-071 (17.1)
- 18. AN ORDINANCE APPROPRIATING \$82,252.06 FROM UNAPPROPRIATED RESERVES IN THE FUND INDICATED TO THE FIRE AND EXTENDED COVERAGE LINE ITEMS IN VARIOUS BUDGETS FOR 2021 Item 21-O-069 (18.1)
- 19. PUBLIC COMMENT

Twelve-minute comment period with a three-minute limit for each individual to comment on items on the agenda.

20. ADJOURNMENT

## TREASURER'S FINANCIAL SUMMARY

6/1/2021 TO 6/30/2021

|                                     | ,               | 0/1/2021 10     | 0/30/2021      |                 |
|-------------------------------------|-----------------|-----------------|----------------|-----------------|
| ACCOUNT                             | BEGIN BALANCE   | REVENUES        | EXPENDITURES   | END BALANCE     |
| 1000 GENERAL                        | \$13,717,576.14 | \$2,291,627.41  | \$2,820,713.16 | \$13,188,490.39 |
| 1001 GENERAL RESERVE FUND           | \$4,513,896.61  | \$1,918.40      | \$0.00         | \$4,515,815.01  |
| 1002 EMPLOYEE INSURANCE             | \$3,393,159.77  | \$461,273.67    | \$450,412.93   | \$3,404,020.51  |
| 1005 CORONAVIRUS RELIEF FUND        | \$3,522,861.57  | \$1,730.74      | \$71,186.84    | \$3,453,405.47  |
| 1800 FLEX SPENDING                  | \$18,977.78     | \$30,657.13     | \$21,848.58    | \$27,786.33     |
| 1825 ANIMAL SHELTER PROJECTS FUN    | \$51,046.32     | \$0.00          | \$0.00         | \$51,046.32     |
| 2000 ROAD                           | \$3,794,960.86  | \$989,968.91    | \$827,558.06   | \$3,957,371.71  |
| 2003 ADD'L FUEL TAX ACT 416-2019    | \$253,733.42    | \$42,370.47     | \$847.41       | \$295,256.48    |
| 3000 TREASURER'S AUTOMATION         | \$263,217.55    | \$113.42        | \$11,016.91    | \$252,314.06    |
| 3001 COLLECTOR'S AUTOMATION         | \$663,189.73    | \$295.93        | \$49,936.45    | \$613,549.21    |
| 3002 CIRCUIT COURT AUTOMATION       | \$144,381.66    | \$2,735.09      | \$102.16       | \$147,014.59    |
| 3004 ASSESSOR'S AMENDMENT 79 FUN    | \$254,459.05    | \$108.16        | \$756.25       | \$253,810.96    |
| 3005 COUNTY CLERK'S COST            | \$699,344.42    | \$12,088.35     | \$3,467.81     | \$707,964.96    |
| 3006 RECORDER'S COST                | \$1,000,000.00  | \$161,662.71    | \$161,662.71   | \$1,000,000.00  |
| 3008 COUNTY LIBRARY                 | \$1,536,651.66  | \$207,428.09    | \$210,743.13   | \$1,533,336.62  |
| 3010 COUNTY CLERK OPERATING         | \$36,004.77     | \$463.28        | \$261.58       | \$36,206.47     |
| 3012 CHILD SUPPORT COST             | \$9,477.66      | \$89.97         | \$1.80         | \$9,565.83      |
| 3014 COMMUNICATION FACILITY/EQUIP   | \$205,388.80    | \$20,348.39     | \$13,740.88    | \$211,996.31    |
| 3017 JAIL OPERATION & MAINTENANCE   | \$2,517,241.72  | \$1,748,658.79  | \$1,832,102.83 | \$2,433,797.68  |
| 3019 BOATING SAFETY                 | \$26,749.40     | \$11.37         | \$0.23         | \$26,760.54     |
| 3020 EMERGENCY 9-1-1                | \$322,662.41    | \$24,420.26     | \$45,094.44    | \$301,988.23    |
| 3028 ADULT DRUG COURT               | \$10,859.65     | \$2,186.10      | \$43.72        | \$13,002.03     |
| 3031 CIRCUIT COURT JUVENILE DIVISIO | \$9,062.67      | \$5.30          | \$140.56       | \$8,927.41      |
| 3032 JUVENILE COURT REPRESENTATI    | \$3,576.25      | \$91.51         | \$1.83         | \$3,665.93      |
| 3039 CIRCUIT CLERK COMMISSIONER F   | \$5,687.79      | \$2.49          | \$1,871.76     | \$3,818.52      |
| 3042 ASSESSOR'S LATE ASSESSMENT     | \$23,287.37     | \$1,773.89      | \$0.00         | \$25,061.26     |
| 3046 AMERICAN RESCUE PLAN ACT       | \$0.00          | \$23,229,635.50 | \$0.00         | \$23,229,635.50 |
| 3075 CSU FUND                       | \$77,482.57     | \$32.93         | \$0.66         | \$77,514.84     |
| 3400 FEMA                           | \$0.00          | \$0.00          | \$0.00         | \$0.00          |
| 3401 HIV CLINIC                     | \$213,940.34    | \$2,702.87      | \$26,932.77    | \$189,710.44    |
| 3402 LAW LIBRARY                    | \$401,479.74    | \$9,600.66      | \$8,038.86     | \$403,041.54    |
| 3404 DRUG ENFORCEMENT - STATE       | \$25,305.73     | \$10.64         | \$0.21         | \$25,316.16     |
| 3405 DRUG ENFORCEMENT - FEDERAL     | \$60,570.17     | \$25.50         | \$171.84       | \$60,423.83     |
| 3406 DRUG COURT PROGRAM FUND        | \$208,468.88    | \$238.25        | \$4.77         | \$208,702.36    |
| 3501 HIDTA                          | \$0.00          | \$0.00          | \$0.00         | \$0.00          |
| 3503 RURAL COMMUNITY GRANT          | \$3,216.58      | \$9,087.50      | \$38.89        | \$12,265.19     |
| 3510 JDC GRANT FUND                 | \$23,414.16     | \$0.00          | \$2,368.52     | \$21,045.64     |
| 3511 DEM GRANT FUND                 | (\$120,720.38)  | \$307,069.98    | \$193,091.18   | (\$6,741.58)    |
| 3512 ENVIRONMENTAL AFFAIRS GRANT    | \$0.00          | \$0.00          | \$0.00         | \$0.00          |
| 3513 DRUG COURT GRANT FUND          | \$2,669.04      | \$3,760.70      | \$5,004.13     | \$1,425.61      |
| 3514 LAW ENFORCEMENT GRANT FUN      | \$107,471.96    | \$0.00          | \$705.12       | \$106,766.84    |
| 3515 ANIMAL SHELTER GRANT FUND      | \$16,358.41     | \$0.00          | \$0.00         | \$16,358.41     |
| 3516 ANIMAL SHELTER PROJECTS FUN    | \$0.00          | \$0.00          | \$0.00         | \$0.00          |
| 3517 JUVENILE COURT GRANT FUND      | \$790.31        | \$0.00          | \$0.00         | \$790.31        |
| 3518 AR HERITAGE PRESERVATION FU    | \$0.00          | \$0.00          | \$0.00         | \$0.00          |
| 3519 AOC JUVENILE COURT GRANT       | \$10,492.29     | \$0.00          | \$0.00         | \$10,492.29     |
| 3525 EMERGENCY RENTAL ASSISTANC     | \$4,159,018.90  | \$2,271,042.84  | \$78,960.60    | \$6,351,101.14  |
| 3550 CRISIS STABILIZATION UNIT GRAN | \$1,395.68      | \$231,792.11    | \$114,733.00   | \$118,454.79    |
| 3999 COURT SECURITY GRANT           | \$0.00          | \$0.00          | \$0.00         | \$0.00          |
| 4800 RADIO SYSTEM SALES TAX         | \$9,231,714.44  | \$1,137,072.12  | \$53,685.88    | \$10,315,100.68 |
| S.bTdal                             | \$51,420,523.85 | \$33,204,101.43 | \$7,007,248.46 | \$77,617,376.82 |
| 6000 TREASURER'S COMMISSION         | \$928,734.51    | \$179,844.73    | \$0.00         | \$1,108,579.24  |
|                                     | ,               | ,,              | + 0.00         | ,,              |

| ACCOUNT                           | BEGIN BALANCE  | REVENUES        | EXPENDITURES    | END BALANCE     |
|-----------------------------------|----------------|-----------------|-----------------|-----------------|
| 6002 COLLECTOR'S UNAPPORTIONED    | \$7,376,902.29 | \$16,358,202.06 | \$14,713,784.05 | \$9,021,320.30  |
| 6003 PROPERTY TAX RELIEF          | \$639,765.91   | \$264.17        | \$0.00          | \$640,030.08    |
| 6004 DELINQUENT PERSONAL TAX      | \$0.00         | \$314,331.55    | \$314,331.55    | \$0.00          |
| 6005 DELINQUENT REAL TAXES        | \$0.00         | \$143,605.69    | \$143,605.69    | \$0.00          |
| 6006 TIMBER TAX                   | \$0.00         | \$6,958.66      | \$6,958.66      | \$0.00          |
| 6008 STATE LAND SALES             | \$0.00         | \$79,485.68     | \$79,485.68     | \$0.00          |
| 6010 ADMIN JUSTICE                | \$0.00         | \$62,518.65     | \$62,518.65     | \$0.00          |
| 6011 INTEREST                     | \$0.00         | \$26,491.68     | \$26,491.68     | \$0.00          |
| 6013 COMMON SCHOOL                | \$124,699.59   | \$52.90         | \$0.00          | \$124,752.49    |
| 6016 COUNTY FIRE PROTECTION PREM  | \$0.00         | \$7,697.46      | \$7,697.46      | \$0.00          |
| 6017 COUNTY SHERIFF'S OFFICE FUND | \$574.16       | \$468.01        | \$583.52        | \$458.65        |
| 6406 BOSTON MOUNTAIN SOLID WAST   | \$810.43       | \$0.34          | \$0.01          | \$810.76        |
| 6425 HAZMAT                       | \$0.00         | \$0.00          | \$0.00          | \$0.00          |
| 6475 ESCHEATED ESTATES            | \$2,149.14     | \$0.00          | \$0.00          | \$2,149.14      |
| 6498 PAYROLL                      | \$0.00         | \$2,353,456.51  | \$2,353,456.51  | \$0.00          |
| 6499 PAYROLL CLEARING             | \$0.00         | \$1,471,468.74  | \$1,471,468.74  | \$0.00          |
| 6550 MORROW FIRE DUES             | \$0.00         | \$1,057.69      | \$1,057.69      | \$0.00          |
| 6551 WHEELER FIRE DUES            | \$0.00         | \$2,773.30      | \$2,773.30      | \$0.00          |
| 6552 ROUND MOUNTAIN FIRE DUES     | \$0.00         | \$5,631.24      | \$5,631.24      | \$0.00          |
| 6553 NOB HILL FIRE DUES           | \$0.00         | \$7,274.52      | \$7,274.52      | \$0.00          |
| 6554 GOSHEN FIRE DUES             | \$0.00         | \$10,944.96     | \$10,944.96     | \$0.00          |
| 6555 PGROVE/FARM FIRE DUES        | \$0.00         | \$8,733.01      | \$8,733.01      | \$0.00          |
| 6556 LINCOLN FIRE DUES            | \$0.00         | \$6,211.48      | \$6,211.48      | \$0.00          |
| 6557 WEDINGTON FIRE DUES          | \$0.00         | \$5,032.79      | \$5,032.79      | \$0.00          |
| 6558 STRICKLER FIRE DUES          | \$0.00         | \$1,665.49      | \$1,665.49      | \$0.00          |
| 6559 WHITEHOUSE FIRE DUES         | \$0.00         | \$1,620.32      | \$1,620.32      | \$0.00          |
| 6560 WEST FORK FIRE DUES          | \$0.00         | \$7,663.22      | \$7,663.22      | \$0.00          |
| 6601 CITY OF FAYETTEVILLE         | \$0.00         | \$486,151.45    | \$486,151.45    | \$0.00          |
| 6602 CITY OF SPRINGDALE           | \$0.00         | \$409,778.36    | \$409,778.36    | \$0.00          |
| 6603 CITY OF PRAIRIE GROVE        | \$0.00         | \$34,860.86     | \$34,860.86     | \$0.00          |
| 6604 CITY OF WEST FORK            | \$0.00         | \$12,815.21     | \$12,815.21     | \$0.00          |
| 6605 CITY OF LINCOLN              | \$0.00         | \$9,921.54      | \$9,921.54      | \$0.00          |
| 6606 CITY OF WINSLOW              | \$0.00         | \$1,002.86      | \$1,002.86      | \$0.00          |
| 6607 CITY OF TONTITOWN            | \$0.00         | \$36,612.24     | \$36,612.24     | \$0.00          |
| 6608 CITY OF FARMINGTON           | \$0.00         | \$40,756.74     | \$40,756.74     | \$0.00          |
| 6609 CITY OF GREENLAND            | \$0.00         | \$3,915.56      | \$3,915.56      | \$0.00          |
| 6610 CITY OF ELKINS               | \$0.00         | \$15,217.14     | \$15,217.14     | \$0.00          |
| 6611 CITY OF ELM SPRINGS          | \$0.00         | \$14,799.98     | \$14,799.98     | \$0.00          |
| 6612 CITY OF JOHNSON              | \$0.00         | \$42,439.26     | \$42,439.26     | \$0.00          |
| 6613 CITY OF GOSHEN               | \$0.00         | \$10,481.87     | \$10,481.87     | \$0.00          |
| 6614 FAYETTEVILLE LIBRARY         | \$0.00         | \$463,354.92    | \$463,354.92    | \$0.00          |
| 6701 FAYETTEVILLE SCHOOL DISTRICT | \$0.00         | \$6,167,801.49  | \$6,167,801.49  | \$0.00          |
| 6706 FARMINGTON SCHOOL DISTRICT   | \$0.00         | \$578,205.69    | \$578,205.69    | \$0.00          |
| 6710 ELKINS SCHOOL DISTRICT       | \$0.00         | \$228,125.12    | \$228,125.12    | \$0.00          |
| 6714 WEST FORK SCHOOL DISTRICT    | \$0.00         | \$222,084.91    | \$222,084.91    | \$0.00          |
| 6721 SILOAM SPRINGS SCHOOL DISTRI | \$0.00         | \$45,411.35     | \$45,411.35     | \$0.00          |
| 6723 PRAIRIE GROVE SCHOOL DISTRIC | \$0.00         | \$468,876.83    | \$468,876.83    | \$0.00          |
| 6748 LINCOLN SCHOOL DISTRICT      | \$0.00         | \$255,407.73    | \$255,407.73    | \$0.00          |
| 6750 SPRINGDALE SCHOOL DISTRICT   | \$0.00         | \$3,760,488.92  | \$3,760,488.92  | \$0.00          |
| 6795 GREENLAND SCHOOL DISTRICT    | \$0.00         | \$259,171.60    | \$259,171.60    | \$0.00          |
| 6801 RUPPLE IMPROVEMENT DISTRICT  | \$0.00         | \$5,067.75      | \$5,067.75      | \$0.00          |
| 6803 HOMESTEAD IMP DISTRICT       | \$0.00         | \$337.26        | \$337.26        | \$0.00          |
| 6805 BEL CLAIRE IMP DISTRICT      | \$0.00         | \$2,094.08      | \$2,094.08      | \$0.00          |
| 6840 FAYETTEVILLE TIF DISTRICT    | \$0.00         | \$30,065.26     | \$30,065.26     | \$0.00          |
| EbTd.E                            | \$9,073,636.03 | \$34,668,700.83 | \$32,844,236.20 | \$10,898,100.66 |

| ACCOUN | NT          | BEGIN BALANCE   | REVENUES        | EXPENDITURES    | END BALANCE     |  |
|--------|-------------|-----------------|-----------------|-----------------|-----------------|--|
|        |             |                 |                 |                 |                 |  |
|        |             |                 |                 |                 |                 |  |
|        | GardTotal . | \$60,494,159.88 | \$67,872,802.26 | \$39,851,484.66 | \$88,515,477.48 |  |

## **County General Fund - Property Taxes Received**

|              | 2017          | 2018          | 2019          | 2020          | 2021          |
|--------------|---------------|---------------|---------------|---------------|---------------|
| April        | 213,042.43    | 257,528.98    | 237,357.58    | 306,004.69    | 281,977.23    |
| May          | 1,689,435.98  | 4,387,432.01  | 4,988,406.17  | 4,256,833.76  | 4,991,858.41  |
| June         | 2,729,888.39  | 305,860.38    | 496,908.43    | 183,710.42    | 1,161,239.71  |
| July         | 320,352.94    | 372,554.55    | 397,472.91    | 961,015.55    |               |
| August       | 265,030.14    | 235,060.60    | 308,655.27    | 712,276.95    |               |
| September    | 472,501.17    | 448,758.91    | 362,273.71    | 482,962.50    |               |
| October      | 1,238,530.23  | 1,114,490.63  | 1,532,247.00  | 1,496,773.22  |               |
| November     | 4,128,876.97  | 4,298,177.47  | 5,103,775.85  | 5,358,656.67  |               |
| December     | 994,391.61    | 995,214.26    | 1,202,637.25  | 1,041,605.15  |               |
|              | 12,052,049.86 | 12,415,077.79 | 14,629,734.17 | 14,799,838.91 | 6,435,075.35  |
| Projection   | 11,825,000.00 | 12,000,000.00 | 14,200,000.00 | 14,575,000.00 | 15,850,000.00 |
| Millage Rate | 3.9           | 3.9           | 4.4           | 4.4           | 4.4           |

Bobby Hill, Washington County Treasurer 6/30/2021

## **ONE-CENT SALES TAX - WASHINGTON COUNTY SHARE**

| MONTH                 |             | 2016         |     | 2017         |     | 2018         |     | 2019         |     | 2020         |     | 2021         | Current Month<br>er/Under Last Year | Current Month %<br>Over/Under Last Year |
|-----------------------|-------------|--------------|-----|--------------|-----|--------------|-----|--------------|-----|--------------|-----|--------------|-------------------------------------|-----------------------------------------|
| JANUARY               | \$          | 550,868.35   | \$  | 591,049.87   | \$  | 594,311.53   | \$  | 639,560.50   | \$  | 685,952.12   | \$  | 740,391.15   | 54,439.03                           | 7.94%                                   |
| FEBRUARY              | \$          | 634,522.78   | \$  | 657,693.76   | \$  | 699,585.37   | \$  | 707,337.68   | \$  | 764,489.01   | \$  | 825,759.39   | 61,270.38                           | 8.01%                                   |
| MARCH                 | <b>\$</b> ` | 497,355.57   | \$  | 563,796.75   | \$  | 571,126.42   | \$  | 598,031.36   | \$  | 627,295.40   | \$  | 726,766.81   | 99,471.41                           | 15.86%                                  |
| APRIL                 | \$          | 575,480.83   | \$  | 560,307.27   | \$  | 573,905.69   | \$  | 575,776.77   | \$  | 647,641.27   | \$  | 646,690.10   | (951.17)                            | -0.15%                                  |
| MAY                   | \$          | 560,163.04   | \$  | 620,561.37   | \$  | 668,308.40   | 69  | 663,490.58   | \$  | 693,565.06   | \$  | 912,790.56   | <br>219,225.50                      | 31.61%                                  |
| JUNE                  | \$          | 542,093.69   | \$  | 582,114.57   | \$  | 634,192.23   | \$  | 660,364.09   | \$  | 655,718.92   | \$  | 833,980.13   | 178,261.21                          | 27.19%                                  |
| JULY                  | \$          | 594,061.54   | \$  | 645,929.51   | \$  | 671,785.93   | \$  | 676,470.05   | \$  | 705,048.88   |     |              | <br>                                |                                         |
| AUGUST                | \$          | 573,182.38   | \$  | 628,097.95   | \$  | 674,315.22   | \$  | 669,032.23   | \$  | 759,750.52   |     |              |                                     |                                         |
| SEPTEMBER             | \$          | 610,951.54   | \$  | 618,556.85   | \$  | 650,522.82   | \$  | 681,018.91   | \$  | 754,190.32   |     |              | <br>                                |                                         |
| OCTOBER               | \$          | 600,200.52   | \$  | 628,727.96   | \$  | 666,705.32   | \$  | 708,672.81   | \$  | 774,840.34   |     |              |                                     |                                         |
| NOVEMBER              | \$          | 581,096.92   | \$  | 622,960.44   | \$  | 651,848.88   | \$  | 689,745.13   | \$  | 761,836.91   |     |              |                                     |                                         |
| DECEMBER              | \$          | 590,796.20   | \$  | 605,076.44   | \$  | 641,516.71   | \$  | 671,569.35   | \$  | 745,176.21   |     |              | <br>                                |                                         |
| TOTAL                 | \$          | 6,910,773.36 | \$  | 7,324,872.74 | \$  | 7,698,124.52 | \$  | 7,941,069.46 | \$  | 8,575,504.96 | \$  | 4,686,378.14 | \$<br>611,716.36                    | 15.01%                                  |
| Projection            | \$6         | 6,607,000.00 | \$6 | 5,982,590.00 | \$7 | 7,500,000.00 | \$7 | 7,777,500.00 | \$8 | 3,145,000.00 | \$7 | 7,363,000.00 | <br>                                |                                         |
| % Increase (Decrease) |             |              |     |              |     |              |     | -            |     |              |     |              | <br>                                |                                         |
| Over Prior Year       |             | 4.78%        |     | 5.99%        |     | 5.10%        | L   | 3.16%        |     | 7.99%        |     |              |                                     |                                         |

Bobby Hill - Washington County Treasurer

## **QUARTER-CENT SALES TAX - WASHINGTON COUNTY JAIL**

| MONTH                 | 2016            | 2017            | 2018             | 2019             | 2020             | 2021             | Current Month        | Current Month %      |
|-----------------------|-----------------|-----------------|------------------|------------------|------------------|------------------|----------------------|----------------------|
|                       |                 | _               |                  |                  |                  |                  | Over/Under Last Year | Over/Under Last Year |
|                       |                 |                 |                  |                  |                  |                  |                      |                      |
| JANUARY               | \$ 748,742.18   |                 |                  | \$ 869,292.85    |                  |                  |                      | 7.94%                |
| FEBRUARY              | \$ 862,445.56   | \$ 893,939.65   | \$ 950,878.87    | \$ 961,415.84    | \$ 1,039,096.12  | \$ 1,122,375.04  | \$ 83,278.92         | 8.01%                |
| MARCH                 | \$ 676,007.43   | \$ 766,314.50   | \$ 776,277.01    | \$ 812,846.30    | \$ 852,622.09    | \$ 987,823.98    | \$ 135,201.89        | 15.86%               |
| APRIL                 | \$ 782,195.55   | \$ 761,571.59   | \$ 780,054.62    | \$ 782,597.79    | \$ 880,276.27    | \$ 878,983.44    | \$ (1,292.83)        | -0.15%               |
| MAY                   | \$ 761,375.56   | \$ 843,469.17   | \$ 908,367.10    | \$ 901,818.71    | \$ 942,696.04    | \$ 1,240,668.24  | \$ 297,972.20        | 31.61%               |
| JUNE                  | \$ 736,815.63   | \$ 791,212.15   | \$ 861,996.28    | \$ 897,569.16    | \$ 891,255.45    | \$ 1,133,548.69  | \$ 242,293.24        | 27.19%               |
| JULY                  | \$ 807,450.51   | \$ 877,949.63   | \$ 913,093.78    | \$ 919,460.45    | \$ 958,304.89    |                  |                      |                      |
| AUGUST                | \$ 779,071.48   | \$ 853,712.92   | \$ 916,531.60    | \$ 909,350.93    | \$ 1,032,655.55  |                  |                      |                      |
| SEPTEMBER             | \$ 830,407.46   | \$ 840,744.62   | \$ 884,192.89    | \$ 925,643.27    | \$ 1,025,098.11  |                  |                      |                      |
| OCTOBER               | \$ 815,794.64   | \$ 854,569.22   | \$ 906,188.19    | \$ 963,230.55    | \$ 1,053,165.69  |                  |                      |                      |
| NOVEMBER              | \$ 789,828.96   | \$ 846,730.01   | \$ 885,995.26    | \$ 937,503.99    | \$ 1,035,491.38  |                  |                      |                      |
| DECEMBER              | \$ 803,012.25   | \$ 822,422.00   | \$ 871,951.74    | \$ 912,799.40    | \$ 1,012,846.10  |                  |                      |                      |
|                       |                 | · · · · · ·     |                  |                  |                  |                  |                      |                      |
| TOTAL                 | \$ 9,393,147.21 | \$ 9,955,992.50 | \$ 10,463,317.64 | \$ 10,793,529.24 | \$ 11,655,856.20 | \$ 6,369,741.61  | \$ 831,447.13        | 15.01%               |
| Projection            | \$ 8,870,000.00 | \$ 9,515,000.00 | \$ 10,100,000.00 | \$ 10,475,000.00 | \$ 11,075,000.00 | \$ 11,400,000.00 |                      |                      |
| % Increase (Decrease) |                 |                 |                  |                  |                  |                  |                      |                      |
| Over Prior Year       | 4.81%           | 5.99%           | 5.10%            | 3.16%            | 7.99%            |                  |                      |                      |

Bobby Hill - Washington County Treasurer

## **LOCAL DISTRIBUTION - SALES TAX - 1.25% - WASHINGTON COUNTY**

| 2021 June (A                            | April) Compare | ed to 2020 |
|-----------------------------------------|----------------|------------|
| Total Distribution                      | 5,818,231.91   |            |
| Other General Merchandise Stores        | 936,414.44     | 5.67%      |
| <b>Building Material/Supply Stores</b>  | 463,555.12     | 18.40%     |
| Sporting Goods/Hobby/Musical Instrument | 100,957.03     | 31.67%     |
| Grocery Stores                          | 269,308.77     | 2.63%      |
| E-Shopping and Mail-Order Houses        | 335,992.01     | 31.99%     |
| Full-Service Restaurants                | 285,598.04     | 39.75%     |
| Restaurants and other eating places     | 215,326.27     | 77.22%     |
| <b>Electronics and Appliance Stores</b> | 156,383.16     | 28.01%     |
| Drinking Places (Alcohol)               | 13,302.25      | 316.62%    |
| Liqour, Beer, Wine Stores               | 76,411.44      | 5.86%      |
| Clothing Stores                         | 95,405.01      | 145.31%    |
| Other Misc Store Retailers              | 103,710.24     | -33.10%    |
| 2020 June (A                            | April)         |            |
| Total Distribution                      | 4,592,755.31   |            |
| Other General Merchandise Stores        | 886,180.17     |            |
| Building Material/Supply Stores         | 391,515.76     |            |
| Sporting Goods/Hobby/Musical Instrument | 76,672.70      |            |
| Grocery Stores                          | 262,408.65     |            |
| E-Shopping and Mail-Order Houses        | 254,555.44     |            |
| Full-Service Restaurants                | 204,361.96     |            |
| Restaurants and other eating places     | 121,502.27     |            |
| <b>Electronics and Appliance Stores</b> | 122,164.90     |            |
| Drinking Places (Alcohol)               | 3,192.92       |            |
| Liqour, Beer, Wine Stores               | 72,181.03      |            |
| Clothing Stores                         | 38,891.64      |            |
| Other Misc Store Retailers              | 155,016.72     |            |
|                                         |                |            |

DATA DOES NOT INCLUDE NEW 1/4-CENT RADIO SALES TAX

Bobby Hill, Washington County Treasurer 6/30/2021

## **HALF-CENT STATE SALES TAX - WASHINGTON COUNTY ROAD**

| MONTH               | 2016 2017 2018 |              | 2017 | 2019         |                    | 2020 |              | 2021 |              | Current Month | Current Month % |    |                     |                      |
|---------------------|----------------|--------------|------|--------------|--------------------|------|--------------|------|--------------|---------------|-----------------|----|---------------------|----------------------|
|                     |                |              |      |              |                    |      |              |      |              | <u> </u>      |                 | -  | ver/Under Last Year | Over/Under Last Year |
| JANUARY             | \$             | 112,485.66   | \$   | 127,662.71   | \$<br>142,638.93   | \$   | 146,170.98   | \$   | 152,597.85   | \$            | 151,039.58      | \$ | (1,558.27)          | -1.02%               |
| FEBRUARY            | \$             | 120,265.33   | \$   |              | \$<br>134,231.52   |      | 141,207.60   | \$   | 152,702.47   | \$            | 156,115.30      |    | 3,412.83            | 2.24%                |
| MARCH               | \$             | 109,104.83   | \$   | 116,372.71   | \$<br>124,818.42   | \$   | 130,525.29   | \$   | 132,709.32   | \$            | 143,666.58      | _  | 10,957.26           | 7.18%                |
| APRIL               | \$             | 119,761.46   | \$   | 126,957.07   | \$<br>132,348.65   | \$   | 140,763.67   | \$   | 143,056.26   | \$            | 153,417.24      | \$ | 10,360.98           | 6.79%                |
| MAY                 | \$             | 115,795.59   | \$   | 125,526.35   | \$<br>137,039.28   | \$   | 140,049.92   | \$   | 131,854.19   | \$            | 194,774.69      | \$ | 62,920.50           | 41.23%               |
| JUNE                | \$             | 112,127.03   | \$   |              | \$<br>132,487.65   | \$   | 147,664.96   | \$   | 136,776.01   | \$            | 180,328.12      | \$ | 43,552.11           | 28.54%               |
| JULY                | \$             | 119,908.88   | \$   | 132,195.23   | \$<br>140,320.10   | \$   | 145,675.38   | \$   | 148,858.40   |               |                 |    |                     |                      |
| AUGUST              | \$             | 122,694.55   | \$   | 125,513.27   | \$<br>137,912.38   | \$   | 142,035.25   | \$   | 154,627.82   |               |                 |    |                     |                      |
| SEPTEMBER           | \$             | 126,633.11   | \$   | 130,620.12   | \$<br>141,449.96   | \$   | 154,548.75   | \$   | 154,121.40   |               |                 |    |                     |                      |
| OCTOBER             | \$             | 124,904.14   | \$   | 131,557.47   | \$<br>140,556.69   | \$   | 145,790.44   | \$   | 152,525.45   |               |                 |    |                     |                      |
| NOVEMBER            | \$             | 123,750.85   | \$   | 125,454.20   | \$<br>134,449.34   | \$   | 146,731.61   | \$   | 156,599.73   |               |                 |    |                     |                      |
| DECEMBER            | \$             | 117,672.65   | \$   | 122,782.89   | \$<br>138,605.24   | \$   | 145,818.02   | \$   | 144,054.46   | <u> </u>      |                 |    |                     |                      |
| TOTAL               | \$             | 1,425,104.08 | \$   | 1,520,611.32 | \$<br>1,636,858.16 | \$   | 1,726,981.87 | \$   | 1,760,483.36 | \$            | 979,341.51      | \$ | 129,645.41          | 15.26%               |
|                     |                |              | Ė    |              |                    |      |              |      |              |               |                 |    |                     |                      |
| Projection          | \$             | 1,300,000.00 | \$   | 1,420,000.00 | \$<br>1,480,000.00 | \$   | 1,650,000.00 | \$   | 1,770,000.00 | \$            | 1,750,000.00    |    |                     |                      |
| % Increase/Decrease |                | 4.32%        | _    | 6.70%        | 7.64%              |      | 5.51%        |      | 1.94%        |               |                 |    |                     |                      |
| Over Prior Year     | L              |              |      |              |                    |      |              | L.   |              |               |                 |    |                     |                      |

Bobby Hill - Washington County Treasurer

## 1/4-Cent Radio System Sales Tax

| MONTH      |          | 2020         |     | 2021          |
|------------|----------|--------------|-----|---------------|
|            |          |              |     |               |
| JANUARY    |          |              | \$  | 1,006,342.22  |
| FEBRUARY   | 12<br>Hr |              | \$  | 1,122,375.04  |
| MARCH      |          |              | \$  | 987,823.98    |
| APRIL      |          |              | \$  | 878,983.43    |
| MAY        |          |              | \$  | 1,240,668.24  |
| JUNE       |          |              | \$  | 1,133,548.69  |
| JULY       | ,        |              | \$  | -             |
| AUGUST     |          |              | \$  |               |
| SEPTEMBER  | \$       | 1,025,098.11 |     |               |
| OCTOBER    | \$       | 1,053,165.69 |     | 2.5 m c 2.5 m |
| NOVEMBER   | \$       | 1,035,491.38 | 100 |               |
| DECEMBER   | \$       | 1,012,846.10 |     |               |
|            |          |              |     |               |
| TOTAL      | \$       | 4,126,601.28 | \$  | 6,369,741.60  |
| Projection | \$       | 3,800,000.00 | \$  | 7,530,000.00  |

Collections begin July 1, 2020 (Distributed in September 2020)
Collections end June 30, 2021 (Distributed in August 2021)

Bobby Hill, Washington County Treasurer

| Begining Balance: \$3,393,159.77           |               |                       |      |              |    |             |    |              |    |              |  |  |  |
|--------------------------------------------|---------------|-----------------------|------|--------------|----|-------------|----|--------------|----|--------------|--|--|--|
| Income Expense                             |               |                       |      |              |    |             |    |              |    |              |  |  |  |
|                                            | Current       | <b>Previous Month</b> |      | YTD          |    | Current     | Pr | evious Month |    | YTD          |  |  |  |
| AR Blue Cross                              |               |                       | \$   | 60,888.73    | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Employee Reimbursement                     | \$ -          | \$ 137.64             | \$   | 309.69       | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Excess Commission Distribution - Treasurer | \$ -          | \$ -                  | \$   | 5,173.38     | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Insurance - Retiree Payments               | \$11,778.69   | \$11,778.69           | \$   | 69,225.80    | \$ | -           | \$ | -            | \$ | 723.17       |  |  |  |
| Insurance Premiums from Employees          | \$132,824.61  | \$89,725.07           | \$   | 585,942.26   | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| <b>Insurance Contribution from County</b>  | \$ 308,026.00 | \$ 308,026.00         | \$   | 2,156,182.00 | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Life Insurance Premiums from Employees*    | \$30,645.64   | \$20,453.94           | \$   | 155,044.40   |    | \$30,645.64 |    | \$20,453.94  | \$ | 155,044.40   |  |  |  |
| Life Insurance Contribution from County    | \$ 7,238.00   | \$ 7,238.00           | \$   | 50,666.00    | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Interest                                   | \$ 1,406.37   | \$ 2,002.79           | \$   | 10,881.85    | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Benefitfocus                               | \$ -          | \$ -                  | \$   | -            | \$ | 2,460.00    | \$ | -            | \$ | 2,544.82     |  |  |  |
| ACA-Centers for Medicare/Medicaid          | \$ -          | \$ -                  | \$   | -            | \$ | 2,838.22    | \$ | -            | \$ | 2,838.22     |  |  |  |
| Blue Adminstrative Expenses                | \$ -          | \$ -                  | \$   | -            | \$ | 17,824.15   | \$ | 18,633.25    | \$ | 111,741.65   |  |  |  |
| Conexis                                    | \$ -          | \$ -                  | \$   | -            | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| First Care North Mana Clinic               | \$ -          | \$ -                  | \$   | -            | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Group Service Underwriters                 | \$ -          | \$ -                  | \$   | -            | \$ | 34,911.62   | \$ | 34,970.20    | \$ | 247,381.68   |  |  |  |
| IMWELL (PREMISE) Health                    | \$ -          | \$ -                  | \$   | <u> </u>     | \$ | 14,782.32   | \$ | 14,593.57    | \$ | 76,841.53    |  |  |  |
| KARAS Family Walkin Clinic                 |               | \$ -                  | \$   | -            | \$ | 2,371.50    | \$ | -            | \$ | 4,062.57     |  |  |  |
| Mutual Of Omaha Policy Holder Services     |               | \$ -                  | \$   | -            | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| MCMAT Background Screnning LLC             | \$ -          | \$ -                  | \$   | -            | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Ozark Guidance Center                      |               | \$ -                  | \$   | -            | \$ | -           | \$ | 2,058.75     | \$ | 4,117.50     |  |  |  |
| Reliastar Life Insurance Company           |               | \$ -                  | \$   | -            | \$ | 2.057.27    | \$ | 2.064.51     | \$ | 20.021.24    |  |  |  |
| Standard Insurance Company TC              |               | \$ -<br>\$ -          | \$   | -            | \$ | 2,957.37    | \$ | 2,964.51     | \$ | 1,411.92     |  |  |  |
| Transfer by Court Order                    |               | \$ -<br>\$ -          | \$   | <u>-</u>     | \$ | 28.13       | \$ | 40.00        | \$ | 1,411.92     |  |  |  |
| UAMS Family Medical Center                 |               | \$ -                  | \$   |              | \$ | 2,880.00    | \$ | 2,959.00     | \$ | 9,361.51     |  |  |  |
| UAMS Outpatient Therapy Clinic             |               | \$ -                  | \$   |              | Ψ  | 2,000.00    | Ψ  | 2,737.00     | \$ | 464.95       |  |  |  |
| United States Treasury                     |               | \$ -                  | \$   | -            | \$ | -           | \$ | _            | \$ | -            |  |  |  |
| Usable Mutual Insurance                    |               | \$ -                  | \$   | 628.50       | \$ | 368,369.62  | \$ | 335,998.81   | \$ | 2,098,245.77 |  |  |  |
| Wageworks Inc.                             |               | \$ -                  | \$   | -            | \$ | 990.00      | \$ | 405.00       | \$ | 3,440.50     |  |  |  |
| Wash Co FOP                                | \$ -          | \$ -                  | \$   | -            | \$ | -           | \$ | -            | \$ | -            |  |  |  |
| Total:                                     | \$ 491,919.31 | \$ 439,362.13         | \$   | 3,094,942.61 | \$ | 481,058.57  | \$ | 433,077.09   | \$ | 2,739,151.43 |  |  |  |
|                                            | Eı            | nding Balance: \$3,4  | 04,0 | 20.51        |    |             |    |              |    |              |  |  |  |

\*goes into 1800 Flex Spending

|              |            | Washi                        | ngton C    | ounty, A       | AR         |             |           |                   |                          |
|--------------|------------|------------------------------|------------|----------------|------------|-------------|-----------|-------------------|--------------------------|
|              | GL8018     | 8 Summary Statement of       | Operations | s - Expense    | s by Fun   | d and Depa  | artment   |                   |                          |
|              |            | <u> </u>                     | June 30,   | <del>-</del>   |            | <u> </u>    |           |                   |                          |
| Fund         | Department |                              | Budget     | Current Actual | YTD Actual | Encumbrance | Balance   | % Used<br>w/Encum | % Used<br>Actual<br>Only |
| General Fund |            |                              |            |                |            |             |           |                   |                          |
| 1000         | 0100       | County Judge                 | 455,072    | 25,972         | 171,835    | 13,546      | 269,691   | 40.7%             | 37.8%                    |
| 1000         | 0101       | County Clerk                 | 567,897    | 43,721         | 264,778    |             | 284,039   | 50.0%             | 46.6%                    |
| 1000         | 0102       | Circuit Clerk                | 583,806    | 33,174         | 208,969    | 33,835      | 341,001   | 41.6%             | 35.8%                    |
| 1000         | 0103       | Treasurer                    | 229,187    | 21,079         | 109,984    | 4,770       | 114,433   | 50.1%             | 48.0%                    |
| 1000         | 0104       | Tax Collector                | 1,119,197  | 80,853         | 503,841    | 45,315      | 570,041   | 49.1%             | 45.0%                    |
| 1000         | 0105       | Assessor                     | 2,418,626  | 163,840        | 1,108,180  | 114,826     | 1,195,621 | 50.6%             | 45.8%                    |
| 1000         | 0106       | Board of Equalization        | 1,723,401  | 114,249        | 723,394    | 763,212     | 236,795   | 86.3%             | 42.0%                    |
| 1000         | 0107       | Quorum Court                 | 190,160    | 10,428         | 64,634     |             | 118,508   |                   | 34.0%                    |
| 1000         | 0108       | Buildings and Grounds        | 2,545,278  | 147,447        | 1,344,117  | 379,316     | 821,845   |                   | 52.8%                    |
| 1000         | 0109       | Elections                    | 356,897    | 23,596         | 161,636    | 12,450      | 182,811   | 48.8%             | 45.3%                    |
| 1000         | 0110       | County Planning              | 328,887    | 25,023         | 165,374    | 11,958      | 151,555   | 53.9%             | 50.3%                    |
| 1000         | 0113       | Financial Management         | 385,964    | 26,808         | 182,368    |             | 186,036   |                   | 47.2%                    |
| 1000         | 0115       | Computer/IS Department       | 1,469,218  | 58,058         | 596,698    | 175,388     | 697,131   | 52.6%             | 40.6%                    |
| 1000         | 0118       | General Services             | 201,178    | 9,103          | 117,582    | 9,104       | 74,492    | 63.0%             | 58.4%                    |
| 1000         | 0119       | Archiving/Records Management | 3,415      | 257            | 1,653      | 1,595       | 167       | 95.1%             | 48.4%                    |
| 1000         | 0120       | Grants Administrator         | 154,159    | 10,430         | 69,338     | 5,346       | 79,475    | 48.4%             | 45.0%                    |
| 1000         | 0121       | Human Resources              | 335,402    | 27,831         | 145,341    | 38,018      | 152,043   | 54.7%             | 43.3%                    |
| 1000         | 0122       | County Attorney              | 323,502    | 22,314         | 134,595    | 83,906      | 105,001   | 67.5%             | 41.6%                    |
| 1000         | 0300       | County Health                | 17,169     | 1,062          | 10,057     | 811         | 6,301     | 63.3%             | 58.6%                    |
| 1000         | 0301       | Ambulance Service            | 921,174    | 68,749         | 412,493    | 0           | 508,682   | 44.8%             | 44.8%                    |
| 1000         | 0308       | Animal Shelter               | 766,248    | 49,101         | 297,160    | 35,347      | 433,741   | 43.4%             | 38.8%                    |
| 1000         | 0400       | Sheriff                      | 9,867,936  | 699,042        | 4,399,733  | 605,868     | 4,862,335 | 50.7%             | 44.6%                    |
| 1000         | 0401       | Circuit Court I              | 36,862     | 1,734          | 4,883      | 1,787       | 30,192    | 18.1%             | 13.2%                    |
| 1000         | 0402       | Circuit Court II             | 67,725     | 1,096          | 5,518      |             | 59,082    |                   |                          |
| 1000         | 0403       | Circuit Court III            | 1,317,888  | 101,139        | 590,656    |             | 657,241   |                   |                          |
| 1000         | 0404       | Circuit Court IV             | 118,736    | 6,703          | 47,623     |             | 62,835    |                   | 40.1%                    |
| 1000         | 0405       | Circuit Court V              | 28,474     | 1,470          | 11,265     |             | 13,625    |                   |                          |
| 1000         | 0406       | Circuit Court VI             | 355,985    | 6,748          | 257,283    | 5,722       | 92,980    |                   |                          |

| Fund                 | Department     |                               | Budget     | Current Actual | YTD Actual | Encumbrance | Balance    | % Used<br>w/Encum | % Used<br>Actual<br>Only |
|----------------------|----------------|-------------------------------|------------|----------------|------------|-------------|------------|-------------------|--------------------------|
| 1000                 | 0407           | Circuit Court VII             | 43,708     | 639            | 5,908      | 3,032       | 34,768     | 20.5%             | 13.5%                    |
| 1000                 | 0408           | Circuit Court VIII            | 16,775     | 1,531          | 4,614      | 642         | 11,519     | 31.3%             | 27.5%                    |
| 1000                 | 0409           | District Court Fayetteville   | 49,200     | 0              | 10,244     | 38,956      | 0          | 100.0%            | 20.8%                    |
| 1000                 | 0410           | District Court Springdale     | 39,137     | 0              | 8,971      | 30,166      | 0          | 100.0%            | 22.9%                    |
| 1000                 | 0411           | District Court Prairie Grove  | 25,872     | 0              | 6,038      | 19,834      | 0          | 100.0%            | 23.3%                    |
| 1000                 | 0412           | District Court West Fork      | 25,000     | 4,924          | 9,176      | 15,824      | 0          | 100.0%            | 36.7%                    |
| 1000                 | 0413           | District Court Elkins         | 42,468     | 0              | 11,359     | 31,109      | 0          | 100.0%            | 26.7%                    |
| 1000                 | 0414           | DISTRICT COURT JUDGES         | 46,161     | 0              | 46,160     | 0           | 1          | 100.0%            | 100.0%                   |
| 1000                 | 0416           | Prosecuting Attorney          | 1,561,798  | 128,533        | 696,880    | 75,909      | 789,009    | 49.5%             | 44.6%                    |
| 1000                 | 0417           | Public Defender               | 771,929    | 69,280         | 350,287    | 30,503      | 391,139    | 49.3%             | 45.4%                    |
| 1000                 | 0419           | Coroner                       | 473,098    | 40,020         | 201,173    | 13,871      | 258,055    | 45.5%             | 42.5%                    |
| 1000                 | 0420           | Constables                    | 51         | 0              | 34         | 0           | 17         | 66.3%             | 66.3%                    |
| 1000                 | 0428           | Sheriff-Work Release          | 19,170     | 1,387          | 5,484      | 3,072       | 10,614     | 44.6%             | 28.6%                    |
| 1000                 | 0440           | COURT REPORORTING SRVCS       | 27,300     | 2,275          | 13,650     | 13,650      | 0          | 100.0%            | 50.0%                    |
| 1000                 | 0444           | Juvenile Detention            | 1,575,312  | 107,132        | 610,456    | 96,180      | 868,676    | 44.9%             | 38.8%                    |
| 1000                 | 0500           | Dept of Emergency Management  | 333,225    | 16,659         | 155,535    | 16,955      | 160,736    | 51.8%             | 46.7%                    |
| 1000                 | 0502           | Fire Departments              | 850,471    | 0              | 425,493    | 456,842     | (31,863)   | 103.7%            | 50.0%                    |
| 1000                 | 0505           | County Judge-Emergency Budget | 75,000     | 0              | 0          | 0           | 75,000     | 0.0%              | 0.0%                     |
| 1000                 | 0702           | Environmental Affairs         | 334,724    | 19,794         | 97,976     | 18,947      | 217,801    | 34.9%             | 29.3%                    |
| 1000                 | 0800           | Veterans Service              | 188,675    | 13,558         | 80,084     | 10,234      | 98,357     | 47.9%             | 42.4%                    |
| 1000                 | 0801           | Extension Office              | 222,612    | 0              | 55,535     | 166,518     | 559        | 99.7%             | 24.9%                    |
| 1000                 | 8888           | General-Transfer Out          | 950,000    | 0              | 38,806     | 0           | 911,194    | 4.1%              | 4.1%                     |
| <b>General Fund</b>  |                |                               | 34,561,129 | 2,186,759      | 14,944,850 | 3,513,000   | 16,103,278 | 53.4%             | 43.2%                    |
| Employee Inst        | urance Fund    |                               |            |                |            |             |            |                   |                          |
| 1002                 | 0125           | Employee Insurance            | 5,304,200  | 450,385        | 2,339,749  | 2,035,187   | 929,265    | 82.5%             | 44.1%                    |
| Employee Inst        | urance Fund    |                               | 5,304,200  | 450,385        | 2,339,749  | 2,035,187   | 929,265    | 82.5%             | 44.1%                    |
| Flexible Spend       | ding Fund      |                               |            |                |            |             |            |                   |                          |
| 1800                 | 0126           | Flexible Spending             | 270,155    | 21,848         | 152,625    | 137,520     | (19,990)   | 107.4%            | 56.5%                    |
| Flexible Spend       | ding Fund      |                               | 270,155    | 21,848         | 152,625    | 137,520     | (19,990)   | 107.4%            | 56.5%                    |
| <b>Animal Shelte</b> | r Projects Fur | nd                            |            |                |            |             |            |                   |                          |
| 1825                 | 0529           | Animal Shelter Projects Fund  | 50,381     | 0              | 0          | 52,000      | (1,619)    | 103.2%            |                          |
| <b>Animal Shelte</b> | r Projects Fur | nd                            | 50,381     | 0              | 0          | 52,000      | (1,619)    | 103.2%            | 0.0%                     |
| Road Fund            |                |                               |            |                |            |             |            |                   |                          |

| Fund            | Department    |                                | Budget     | Current Actual | YTD Actual | Encumbrance | Balance   | % Used<br>w/Encum | % Used<br>Actual<br>Only |
|-----------------|---------------|--------------------------------|------------|----------------|------------|-------------|-----------|-------------------|--------------------------|
| 2000            | 0200          | County Road                    | 8,741,716  | 667,856        | 4,021,161  | 503,619     | 4,216,936 | 51.8%             | 46.0%                    |
| 2000            | 0201          | Road 1/2 Cent Sales Tax        | 1,725,000  | 20,060         | 425,524    | 91,119      | 1,208,357 | 30.0%             | 24.7%                    |
| 2000            | 8888          | Road Transfer Out              | 80,000     | 0              | 80,412     | 0           | (412)     | 100.5%            | 100.5%                   |
| Road Fund       |               |                                | 10,546,716 | 687,916        | 4,527,097  | 594,738     | 5,424,881 | 48.6%             | 42.9%                    |
| Add Fuel Tax A  | Act 416-2019  |                                |            |                |            |             |           |                   |                          |
| 2003            | 0220          | Add'l Fuel Tax Act 416-2019    | 414,702    | 0              | 0          | 0           | 414,702   | 0.0%              | 0.0%                     |
| Add Fuel Tax    | Act 416-2019  |                                | 414,702    | 0              | 0          | 0           | 414,702   | 0.0%              | 0.0%                     |
| Treasurer's Au  | ıtomation Fur | nd                             |            |                |            |             |           |                   |                          |
| 3000            | 0103          | Treasurer's Automation         | 116,776    | 8,568          | 51,881     | 5,053       | 59,842    | 48.8%             | 44.4%                    |
| Treasurer's Au  | itomation Fur | nd                             | 116,776    | 8,568          | 51,881     | 5,053       | 59,842    | 48.8%             | 44.4%                    |
| Collector's Au  | tomation Fun  | d                              |            |                |            |             |           |                   |                          |
| 3001            | 0104          | Collector's Automation         | 567,652    | 44,657         | 198,952    | 33,598      | 335,102   | 41.0%             | 35.0%                    |
| Collector's Au  | tomation Fun  | d                              | 567,652    | 44,657         | 198,952    | 33,598      | 335,102   | 41.0%             | 35.0%                    |
| Circuit Court A | Automation F  | und                            |            |                |            |             |           |                   |                          |
| 3002            | 0437          | Circuit Court Automation       | 23,085     | 47             | 1,050      | 2,667       | 19,367    | 16.1%             | 4.5%                     |
| Circuit Court A | Automation Fu | und                            | 23,085     | 47             | 1,050      | 2,667       | 19,367    | 16.1%             | 4.5%                     |
| Assessor's An   | nendment 79   | Fund                           |            |                |            |             |           |                   |                          |
| 3004            | 0105          | Assessor's Amendment 79        | 39,700     | 756            | 2,442      | 1,320       | 35,938    | 9.5%              | 6.2%                     |
| Assessor's An   | nendment 79   | Fund                           | 39,700     | 756            | 2,442      | 1,320       | 35,938    | 9.5%              | 6.2%                     |
| County Clerk's  | Cost Fund     |                                |            |                |            |             |           |                   |                          |
| 3005            | 0101          | County Clerk's Cost            | 132,350    | 3,226          | 25,591     | 12,340      | 94,419    | 28.7%             | 19.3%                    |
| County Clerk's  | Cost Fund     |                                | 132,350    | 3,226          | 25,591     | 12,340      | 94,419    | 28.7%             | 19.3%                    |
| Recorder's Co   | st Fund       |                                |            |                |            |             |           |                   |                          |
| 3006            | 0128          | Recorder's Cost                | 1,252,772  | 79,827         | 467,613    | 90,456      | 694,703   | 44.5%             | 37.3%                    |
| 3006            | 8888          | Recorder's Costs Transfers Out | 800,000    | 0              | 490,996    | 0           | 309,004   | 61.4%             | 61.4%                    |
| Recorder's Co   | st Fund       |                                | 2,052,772  | 79,827         | 958,608    | 90,456      | 1,003,707 | 51.1%             | 46.7%                    |
| County Library  | y Fund        |                                |            |                |            |             |           |                   |                          |
| 3008            | 0600          | County Library                 | 2,591,789  | 197,226        | 1,318,421  | 778,428     | 494,940   | 80.9%             | 50.9%                    |
| 3008            | 0610          | Co Lib-Greenland Branch        | 18,742     | 920            | 5,550      | 171         | 13,021    | 30.5%             | 29.6%                    |
| 3008            | 0611          | Co Lib-Winslow Branch          | 14,523     | 980            | 5,084      | 513         | 8,926     | 38.5%             | 35.0%                    |
| County Library  | y Fund        |                                | 2,625,054  | 199,126        | 1,329,055  | 779,112     | 516,887   | 80.3%             | 50.6%                    |
| County Clerk    | Operating Fur | nd                             |            |                |            |             |           |                   |                          |
| 3010            | 0101          | County Clerk Operating         | 15,000     | 252            | 756        | 0           | 14,244    | 5.0%              | 5.0%                     |

| Fund                  | Department     |                                | Budget     | Current Actual | YTD Actual | Encumbrance | Balance   | % Used<br>w/Encum | % Used<br>Actual<br>Only |
|-----------------------|----------------|--------------------------------|------------|----------------|------------|-------------|-----------|-------------------|--------------------------|
| County Clerk C        |                | nd                             | 15,000     | 252            | 756        | 0           | 14,244    | 5.0%              | 5.0%                     |
| Child Support         |                |                                |            |                |            |             |           |                   |                          |
| 3012                  | 8888           | Child Support-Transfer Out     | 13,000     | 0              | 10,483     | 0           | 2,517     | 80.6%             | 80.6%                    |
| Child Support         |                |                                | 13,000     | 0              | 10,483     | 0           | 2,517     | 80.6%             | 80.6%                    |
| Communicatio          | n Facility/Eq  | uip                            |            |                |            |             |           |                   |                          |
| 3014                  | 0400           | Communications - Sheriff       | 379,400    | 13,334         | 195,373    | 108,032     | 75,995    | 80.0%             | 51.5%                    |
| Communicatio          | n Facility/Eq  | uip                            | 379,400    | 41,089         | 182,039    | 18,226      | 179,135   | 52.8%             | 48.0%                    |
| Jail Operations       |                |                                |            |                |            |             |           |                   |                          |
| 3017                  | 0127           | Jail-Maintenance               | 1,325,436  | 104,541        | 426,880    | 687,504     | 211,053   | 84.1%             | 32.2%                    |
| 3017                  | 0418           | Jail Operations                | 16,879,107 | 1,448,174      | 7,305,669  | 2,131,876   | 7,441,563 |                   | 43.3%                    |
| Jail Operations       |                | nce                            | 18,204,544 | 1,552,716      | 7,732,549  | 2,819,379   | 7,652,616 | 58.0%             | 42.5%                    |
| <b>Boating Safety</b> |                |                                |            |                |            |             |           |                   |                          |
| 3019                  | 0400           | Boating Safety                 | 11,900     |                | ,          | 1,456       | 8,111     | 31.8%             | 19.6%                    |
| <b>Boating Safety</b> |                |                                | 11,900     | 0              | 2,333      | 1,456       | 8,111     | 31.8%             | 19.6%                    |
| Emergency 91          |                |                                |            |                |            |             |           |                   |                          |
| 3020                  | 0501           | Emergency 911                  | 808,544    | 39,900         | 249,922    | 204,721     | 353,901   | 56.2%             | 30.9%                    |
| Emergency 91          |                |                                | 808,544    | 39,900         | 249,922    | 204,721     | 353,901   | 56.2%             | 30.9%                    |
| Adult Drug Co         |                |                                |            |                |            |             |           |                   |                          |
| 3028                  | 8888           | Drug Court Program Trans Out   | 36,216     |                |            | 0           | 7,212     | 80.1%             | 80.1%                    |
| Adult Drug Co         |                |                                | 36,216     | 0              | 29,004     | 0           | 7,212     | 80.1%             | 80.1%                    |
| Circuit Court J       |                |                                |            |                |            |             |           |                   |                          |
| 3031                  | 0446           | Circuit Court Juvenile Div     | 6,500      | 140            | 140        | 1,607       | 4,752     |                   | 2.2%                     |
| Circuit Court J       |                |                                | 6,500      | 140            | 140        | 1,607       | 4,752     | 26.9%             | 2.2%                     |
| Circuit Clerk C       |                |                                |            |                |            |             |           |                   |                          |
| 3039                  | 0129           | Circuit Clerk Commissioner Fee | 10,000     | ,              | 5,722      | 1,198       | 3,080     |                   | 57.2%                    |
| Circuit Clerk C       |                | r Fee                          | 10,000     | 1,872          | 5,722      | 1,198       | 3,080     | 69.2%             | 57.2%                    |
| HIV Clinic Fund       |                |                                |            |                |            |             |           |                   |                          |
| 3401                  | 0305           | HIV Clinic                     | 183,319    | 23,374         | 85,279     | 33,549      | 64,491    | 64.8%             | 46.5%                    |
| HIV Clinic Fund       |                |                                | 183,319    | 23,374         | 85,279     | 33,549      | 64,491    | 64.8%             | 46.5%                    |
| Law Library Fu        |                |                                |            |                |            |             |           |                   |                          |
| 3402                  | 0422           | Law Library                    | 113,298    | 7,869          | 42,789     | 53,669      | 16,839    | 85.1%             | 37.8%                    |
| Law Library Fu        |                |                                | 113,298    | 7,869          | 42,789     | 53,669      | 16,839    | 85.1%             | 37.8%                    |
| <b>Drug Enforcem</b>  | nent - State F | und                            |            |                |            |             |           |                   |                          |

|        | Fund             | Department    |                            | Budget    | Current Actual | YTD Actual | Encumbrance | Balance   | % Used<br>w/Encum | % Used<br>Actual<br>Only |
|--------|------------------|---------------|----------------------------|-----------|----------------|------------|-------------|-----------|-------------------|--------------------------|
| 3404   |                  | 0400          | Drug Enforcement-State     | 21,300    | 0              | 1,500      | 2,305       | 17,495    | 17.9%             | 7.0%                     |
| Drug   | Enforcem         | ent - State F | und                        | 21,300    | 0              | 1,500      | 2,305       | 17,495    | 17.9%             | 7.0%                     |
| Drug   | Enforcem         | ent- Fed Fur  | nd                         |           |                |            |             |           |                   |                          |
| 3405   |                  | 0400          | Drug Enforcement-Federal   | 24,600    | 172            | 501        | 1,486       | 22,613    | 8.1%              | 2.0%                     |
| Drug   | Enforcem         | ent- Fed Fur  | nd                         | 24,600    | 172            | 501        | 1,486       | 22,613    | 8.1%              | 2.0%                     |
| HIDT A | 4                |               |                            |           |                |            |             |           |                   |                          |
| 3501   |                  | 0438          | HIDTA 2019                 | 145,697   | 0              | 105,143    | 0           | 40,554    | 72.2%             | 72.2%                    |
| 3501   |                  | 0439          | HIDTA 2020                 | 325,772   | 0              | 0          | 0           | 325,772   | 0.0%              | 0.0%                     |
| 3501   |                  | 0525          | HIDTA 2021                 | 298,796   | 0              | 0          | 0           | 298,796   | 0.0%              | 0.0%                     |
| HIDT.  | 4                |               |                            | 770,265   | 0              | 105,143    | 0           | 665,122   | 13.7%             | 13.7%                    |
| Rural  | Commun           | ity Grants Fu | und                        |           |                |            |             |           |                   |                          |
| 3503   |                  | 0603          | Brentwood Community Grant  | 3,533     | 39             | 355        | 949         | 2,229     | 36.9%             | 10.1%                    |
| Rural  | Commun           | ity Grants Fu | und                        | 3,533     | 39             | 355        | 949         | 2,229     | 36.9%             | 10.1%                    |
|        | Grant Fund       |               |                            |           |                |            |             |           |                   |                          |
| 3510   |                  | 0537          | JDC GIA Grant 2020/21      | 28,163    | 2,369          | 7,053      | 3,960       | 17,150    | 39.1%             | 25.0%                    |
|        | Grant Fund       |               |                            | 28,163    | 2,369          | 7,053      | 3,960       | 17,150    | 39.1%             | 25.0%                    |
| DEM (  | <b>Grant Fun</b> | d             |                            |           |                |            |             |           |                   |                          |
| 3511   |                  | 0545          | MRC                        | 1,560     | 0              | 0          | 0           | 1,560     | 0.0%              | 0.0%                     |
| 3511   |                  | 0546          | MRC2                       | 4,286     | 0              | 0          | 0           | 4,286     | 0.0%              | 0.0%                     |
| 3511   |                  | 0547          | MRC 2013                   | 1,341     | 0              | 0          | 0           | 1,341     |                   | 0.0%                     |
| 3511   |                  | 0565          | SWAT 2018                  | 72,549    | 0              | 71,591     | 0           | 958       | 98.7%             | 98.7%                    |
| 3511   |                  | 0566          | USAR 2018                  | 17,045    |                | 16,440     | 0           | 605       | 96.5%             | 96.5%                    |
| 3511   |                  | 0567          | WMD Fayetteville Fire 2018 | 142,212   | 0              | 142,212    | 0           | 0         |                   | 100.0%                   |
| 3511   |                  | 0570          | DEM Radio System           | 81,622    | 1,071          | 14,911     | 920         | 65,792    | 19.4%             | 18.3%                    |
| 3511   |                  | 0573          | SWAT 2019                  | 350,006   |                | 221,461    | 131,824     | (3,279)   |                   | 63.3%                    |
| 3511   |                  | 0574          | USAR 2019                  | 239,770   | 263            | 100,889    | 138,339     | 542       | 99.8%             | 42.1%                    |
| 3511   |                  | 0575          | WMD Fayetteville Fire 2019 | 297,701   | 19,234         | 266,737    | 29,819      | 1,145     | 99.6%             | 89.6%                    |
| 3511   |                  | 0579          | SWAT 2020                  | 287,769   | 0              | 0          | 0           | 287,769   | 0.0%              | 0.0%                     |
| 3511   |                  | 0580          | USAR 2020                  | 340,069   | 0              | 0          | 0           | 340,069   | 0.0%              | 0.0%                     |
| 3511   |                  | 0581          | CBRN/WMD                   | 268,869   | 0              | 0          | 0           | 268,869   | 0.0%              | 0.0%                     |
| 3511   |                  | 0582          | IFAK Kits                  | 232,642   | 0              | 0          | 0           | 232,642   | 0.0%              | 0.0%                     |
| DEM (  | Grant Fun        | d             |                            | 2,337,441 | 193,091        | 834,241    | 300,902     | 1,202,298 | 48.6%             | 35.7%                    |
| Drug   | Court Gra        | nt Fund       |                            |           |                |            |             |           |                   |                          |

| Fund                 | Department     |                             | Budget      | Current Actual | YTD Actual | Encumbrance | Balance    | % Used<br>w/Encum | % Used<br>Actual<br>Only |
|----------------------|----------------|-----------------------------|-------------|----------------|------------|-------------|------------|-------------------|--------------------------|
| 3513                 | 0493           | SAMHSA 2019/2020            | 0           | 0              | 0          | 0           | 0          |                   | 0.0%                     |
| 3513                 | 0494           | SAMHSA 2020/2021            | 379,130     | 3,761          | 93,258     | 17,241      | 268,631    | 29.1%             | 24.6%                    |
| 3513                 | 0495           | SAMHSA 2021/2022            | 399,996     | 0              | 0          | 0           | 399,996    | 0.0%              | 0.0%                     |
| 3513                 | 0517           | Accountability Ct. WCADC    | 0           | 0              | 3,534      | 0           | (3,534)    |                   |                          |
| 3513                 | 0518           | Accountability Ct. MCADC    | 0           | 0              | 2,719      | 0           | (2,719)    |                   |                          |
| 3513                 | 0519           | Accountability Ct VTC       | 0           | 0              | 1,617      | 0           | (1,617)    |                   |                          |
| 3513                 | 0524           | Veterans Treatment Courts   | 487,288     | 0              | 0          | 0           | 487,288    | 0.0%              | 0.0%                     |
| <b>Drug Court Gr</b> | ant Fund       |                             | 1,266,414   | 3,761          | 101,128    | 17,241      | 1,148,045  | 9.3%              | 8.0%                     |
| Law Enforcem         | ent Grant Fui  | nd                          |             |                |            |             |            |                   |                          |
| 3514                 | 0577           | SCAAP 2018                  | 48,320      | 0              | 0          | 48,320      | 0          | 100.0%            | 0.0%                     |
| 3514                 | 0578           | SCAAP 2019                  | 76,382      | 0              | 4,200      | 55,727      | 16,455     | 78.5%             | 5.5%                     |
| 3514                 | 0587           | JAG 2020                    | 3,526       | 705            | 3,526      | 0           | 0          | 100.0%            | 100.0%                   |
| Law Enforcem         | ent Grant Fu   | nd                          | 128,228     | 705            | 7,726      | 104,047     | 16,455     | 87.2%             | 6.0%                     |
| <b>AOC Juvenile</b>  | Court Grant    |                             |             |                |            |             |            |                   |                          |
| 3519                 | 0522           | AOC Juvenile Court Grant    | 5,192       | 0              | 5,192      | 0           | 0          | 100.0%            | 100.0%                   |
| 3519                 | 0541           | 2021 Juvenile Officer Grant | 10,492      | 0              | 0          | 0           | 10,492     | 0.0%              | 0.0%                     |
| <b>AOC Juvenile</b>  | Court Grant    |                             | 15,684      | 0              | 5,192      | 0           | 10,492     | 33.1%             | 33.1%                    |
| <b>Emergency Re</b>  | ental Assistan | ce                          |             |                |            |             |            |                   |                          |
| 3525                 | 0523           | Emergency Rental Assistance | 7,167,563   | 76,461         | 3,085,005  | 263,475     | 3,819,083  | 46.7%             | 43.0%                    |
| <b>Emergency Re</b>  | ental Assistan | ce                          | 7,167,563   | 76,461         | 3,085,005  | 263,475     | 3,819,083  | 46.7%             | 43.0%                    |
| Crisis Sta. Uni      | t Grant        |                             |             |                |            |             |            |                   |                          |
| 3550                 | 0340           | Crisis Sta. Unit Grant      | 1,501,306   | 114,733        | 719,432    | 117,055     | 664,819    | 55.7%             | 47.9%                    |
| Crisis Sta. Uni      | t Grant        |                             | 1,501,306   | 114,733        | 719,432    | 117,055     | 664,819    | 55.7%             | 47.9%                    |
| Radio System         | Sales Tax      |                             |             |                |            |             |            |                   |                          |
| 4800                 | 0512           | Radio System Sales Tax      | 11,045,600  | 30,944         | 61,889     | 108,306     | 10,875,406 | 1.5%              | 0.6%                     |
| Radio System         | Sales Tax      |                             | 11,045,600  | 30,944         | 61,889     | 108,306     | 10,875,406 | 1.5%              | 0.6%                     |
| Overall - Total      |                |                             | 100,861,783 | 5,744,847      | 37,815,413 | 11,416,574  | 51,629,796 | 48.8%             | 37.5%                    |

|                                       |                 |                 | Unapp      | ropriated Reserve | Balance Re             | eport                              |
|---------------------------------------|-----------------|-----------------|------------|-------------------|------------------------|------------------------------------|
|                                       |                 |                 |            | 6/1/2021 to 6/    |                        |                                    |
|                                       |                 |                 |            |                   |                        |                                    |
|                                       | 1/1/2021        | 6/1/2021        |            | 6/30/2021         |                        |                                    |
|                                       | Unappropriated  | Unappropriated  | June       | Unappropriated    | YTD                    |                                    |
| Fund Description                      | Reserve Balance | Reserve Balance | Change     | Reserve Balance   | Change                 | Change Explanation                 |
| 1000 - General Fund                   | 3,295,620       | 3,228,883       | (70,978)   | 3,157,905         | (137,715)              | ORD2021-57 Fire Alarm Panel        |
| 1001 - General Reserve Fund           | 4,500,000       | 4,500,531       |            | 4,500,531         | 531                    |                                    |
| 1002 - Employee Insurance Fund        | 1,899,760       | 2,005,043       |            | 2,005,043         | 105,283                |                                    |
| 1005 - Coronavirus Relief Fund        | 4,500,000       | 3,807,417       | (369,083)  | 3,438,334         | (1,061,666)            | ORD2021-47 & 2021-56 COVID bonuses |
| 1800 - Flexible Spending Fund         | 47              | (2,403)         |            | (2,403)           | (2,450)                |                                    |
| 2000 - Road Fund                      | 872,657         | 1,357,499       |            | 1,357,499         | 484,842                |                                    |
| 2003 - Road Add'l Fuel Tax Fund       | 29,358          | 34,010          |            | 34,010            | 4,652                  |                                    |
| 3000 - Treasurer's Automation Fund    | 155,384         | 152,517         |            | 152,517           | (2,867)                |                                    |
| 3001 - Collector's Automation Fund    | 192,883         | 174,743         |            | 174,743           | (18,140)               |                                    |
| 3002 - Circuit Court Automation Fund  | 110,021         | 119,956         |            | 119,956           | 9,935                  |                                    |
| 3004 - Assessor's Amendment 79 Fund   | 177,110         | 192,624         |            | 192,624           | 15,514                 |                                    |
| 3005 - County Clerk's Cost Fund       | 535,900         | 573,082         |            | 573,082           | 37,182                 |                                    |
| 3006 - Recorder's Cost Fund           | 294,383         | 282,631         |            | 282,631           | (11,752)               |                                    |
| 3008 - County Library Fund            | 957,810         | 1,145,611       |            | 1,145,611         | 187,801                |                                    |
| 3010 - County Clerk Operating Fund    | 15,726          | 20,644          |            | 20,644            | 4,918                  |                                    |
| 3012 - Child Support Cost Fund        | 7,763           | 7,246           |            | 7,246             | (517)                  |                                    |
| 3014 - Communication Facility/Equip   | 145,555         | 90,680          |            | 90,680            | (54,875)               |                                    |
| 3017 - Jail Operations & Maintenance  | (2,319,585)     | (1,853,753)     |            | (1,853,753)       | 465,832                |                                    |
| 3019 - Boating Safety Fund            | 13,498          | 19,507          |            | 19,507            | 6,009                  |                                    |
| 3020 - Emergency 911 Fund             | 5,595           | (98,065)        |            | (98,065)          | (103,660)              |                                    |
| 3028 - Adult Drug Court Fund          | 23,315          | 17,319          |            | 17,319            | (5,996)                |                                    |
| 3031 - Circuit Court Juv Div Fund     | 3,495           | 3,809           |            | 3,809             | 314                    |                                    |
| 3032 - Juv Crt Representation Fund    | 3,452           | 3,290           |            | 3,290             | (162)                  |                                    |
| 3039 - Circuit Clerk Commissioner Fee | 2,020           | 1,338           |            | 1,338             | (682)                  |                                    |
| 3042 - Assessor's Late Asmnt Fee Fund | 25,326          | 21,132          |            | 21,132            | (4,194)                |                                    |
| 3075 - CSU Fund                       | 67,769          | 70,015          |            | 70,015            | 2,246                  |                                    |
| 3401 - HIV Clinic Fund                | 85,306          | 87,980          |            | 87,980            | 2,674                  |                                    |
| 3402 - Law Library Fund               | 356,277         | 348,414         |            | 348,414           | (7,863)                |                                    |
| 3404 - Drug Enforcement - State Fund  | 39              | 1,461           |            | 1,461             | 1,422                  |                                    |
| 3405 - Drug Enforcement - Fed Fund    | 6,270           | 10,979          |            | 10,979            | 4,709                  |                                    |
| 3406 - Drug Court Program Fund        | 196,002         | 196,086         |            | 196,086           | 84                     |                                    |
| 3510 - JDC Grant Fund                 | 0               | (65)            |            | (65)              | (65)                   |                                    |
| 3511 - DEM Grant Fund                 | 0               | (293)           |            | (293)             | (293)                  |                                    |
| 3513 - Drug Court Grant Fund          | 0               | (4,988)         |            | (4,988)           | (4,988)                |                                    |
| 3515 - Animal Shelter Grant           | 0               | 114             |            | 114               | 114                    |                                    |
| 3517 - Juvenile Court Grant           | 0               | 790             |            | 790               | 790                    |                                    |
| 3550 - CSU Grant                      | 0               | 1,130           |            | 1,130             | 1,130                  |                                    |
| 4800 - Radio System Sales Tax         | 242,000         | 488,442         |            | 488,442           | 246,442                |                                    |
| Totals                                | 16,400,756      | 17,005,357      | (440,061)  |                   | 164,540                |                                    |
| . 5 (415                              | 10,400,730      | 1,,005,557      | (1.10,001) | 10,303,230        | 104,540                |                                    |
|                                       |                 |                 |            | General Fund      | 3,157,905              |                                    |
|                                       |                 |                 |            | Gen Reserve       |                        |                                    |
|                                       |                 |                 |            |                   | (1,853,753)            |                                    |
|                                       |                 |                 |            | Net General       |                        |                                    |
|                                       |                 |                 |            | ivet General      | J,00 <del>4</del> ,003 |                                    |

Item 19-I-083

Jails/LE/Courts Committee (08/05/2019); Passed to QC with a DO PASS recommendation Regular Quorum Court (08/15/2019); First Reading Regular Quorum Court (09/19/2019); Second and Third Reading

#### ORDINANCE NO. 2019-60

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE TO ESTABLISH THE DAILY
FEE CHARGED TO MUNICIPALITIES FOR

HOUSING PRISONERS IN THE COUNTY
JAIL.

WHEREAS, A.C.A. §12-41-506 allows Quorum Courts to establish a daily fee to be charged to municipalities for keeping prisoners of municipalities in the county jail; and,

WHEREAS, the Arkansas Supreme Court, in *Mississippi County*, *Arkansas v. City of Blytheville*, *Arkansas*, 2018 Ark. 50, defined prisoners of municipalities as those offenders who are arrested by municipal law enforcement officers and delivered to the County jail for incarceration, from the point of intake until (a) charging on a felony offense, (b) sentencing on a misdemeanor offense, and (c) release on a municipal-ordinance violation; and

WHEREAS, the Washington County Quorum Court desires to establish a daily fee to house municipal prisoners at the county jail; and,

WHEREAS, the Washington County Quorum Court encourages the Washington County Judge to enter into contracts with the municipalities to establish the amount charged for keeping of municipal prisoners at the Washington County Detention Center; and,

WHEREAS, any municipality that enters into a contract with Washington County that establishes an amount to be charged for keeping municipal prisoners at the Washington County Detiention Center shall not pay the daily fee established by this ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM

INCFILEGIPBURNETTS DESKTOPPATTMORDINANCES 2019 40 194-0034 AN OXDINANCE TO ESTABLISH THE DAILY FLE CHARGED TO SUMCIPALITIES FOR HOUSING PRISONERS IN THE COUNTY FAIL DOCK

### COURT OF WASHINGTON COUNTY, ARKANSAS:

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ARTICLE 1. Each municipality of Washington County that has not entered into a contract with Washington County for keeping municipal prisoners at the Washington County Detention Center shall pay a daily fee of \$63.12 for each prisoner of said municipality that is housed in the Washington County Detention Center beginning January 1, 2020.

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ARTICLE 2. Prisoners of municipalities are defined as those offenders who are incarcerated for charges placed on them by municipal law enforcement officers, from the point of intake until (a) charging on a felony offense, (b) sentencing on a misdemeanor offense, and (c) release on a municipal ordinance violation.

ARTICLE 3. If a prisoner has charges resulting from multiple law enforcement agencies, the daily fee shall be shared equally by those agencies.

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ARTICLE 4. A penalty of \$25.00 shall be assessed to any municipality for its failure to submit the prisoner fees to the Washington County Sheriff within 45 days after a request for payment is made to the municipality or other governmental agency by the Sheriff. Each day of noncompliance shall be considered a separate violation.

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ARTICLE 5. Any municipality that has entered into a contract with Washington County that establishes the amount charged for the housing of its prisoners shall not be subject to the daily fee imposed by this ordinance.

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County Judge

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introduced by:

JP Patrick Deakins

Date of Passage:

September 19, 2019

Members Voting For:

Johnson, Cunningham, Bowman, Yanez, Deakins, Ecke,

Duncan, Leming, Harbison, Pond

Members Voting Against: 82

E. Madison, Jenkins, Highers, S. Madison

Members Abstaining: 83

Members Absent:

Washington

# Per Capita Jail Fees / Cities and County

| City                               | Population Estimates * | \$2.954073 Per Capita     |
|------------------------------------|------------------------|---------------------------|
| Washington County                  | 40,726                 | 120,307.58                |
| Elkins                             | 3,179                  | 9,391.00                  |
| Elm Springs                        | 2,222                  | 6,563.95 (Wash Co Only)   |
| Farmington                         | 7,218                  | 21,322.50                 |
| Fayetteville                       | 86,751                 | 256,268.79                |
| Goshen                             | 1,879                  | 5,550.70                  |
| Greenland                          | 1,434                  | 4,236.14                  |
| Johnson                            | 3,736                  | 11,036.42                 |
| Lincoln                            | 2,474                  | 7,308.38                  |
| Prairie Grove                      | 6,313                  | 18,649.06                 |
| Springdale                         | 73,964                 | 218,495.06 (Wash Co Only) |
| Tontitown                          | 4,003                  | 11,825.15                 |
| West Fork                          | 2,635                  | 7,783.98                  |
| Winslow                            | 427                    | 1,261.39                  |
| TOTAL POPULATION WASHINGTON COUNTY | 236,961                | 700,000.09                |

<sup>\*</sup> Source: US Census Bureau

\$200,000 - Base number (Loss of Fayetteville City revenue)

\$500,000 - General fund transfers to County Jail

Actual total - \$700,000

Total \$ / Population = \$ per capita

Data reflected is for informational purposes only

|                                                                             | ORDINANCE NO                   | . 2021-                                                                                      |
|-----------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------|
| APPROPRIATION ORD                                                           | <u>INANCE</u>                  |                                                                                              |
| BE IT ENACTED BY<br>COURT OF THE<br>WASHINGTON, STATE<br>AN ORDINANCE TO BE | COUNTY OF OF ARKANSAS,         |                                                                                              |
|                                                                             | FROM THE COROI TO THE MACHINER | PPROPRIATING \$18,000<br>NAVIRUS RELIEF FUND<br>Y AND EQUIPMENT LINE<br>NER BUDGET FOR 2021. |
| purchased a morgue trai                                                     | •                              | orthwest Arkansas Medical Coalition shington County Coroner's Office; and,                   |
| necessary additions of a                                                    |                                | rgue trailer was purchased without the several body racks; and,                              |
| Relief Fund payments r additions for the morgue                             | eceived by Washingtor          | oner's Office seeks to utilize Coronavirus n County to purchase those necessary              |
| COURT OF WASHINGT                                                           |                                | , BE IT ORDAINED BY THE QUORUM<br>SAS:                                                       |
| Coronavirus Relief Fund<br>Budget (10000419.4004)                           | (1005) to the Machinery        | s hereby appropriated \$18,000 from the and Equipment line item in the Coroner               |
| JOSEPH K. WOOD, Cou                                                         | unty Judge                     | DATE                                                                                         |
| BECKY LEWALLEN, Co                                                          | unty Clerk                     |                                                                                              |
| Introduced by:                                                              | JP Patrick Deakins             |                                                                                              |

Coroner Budget for 2021:

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ORDINANCE NO. 2021-1 2 3 <u>APPROPRIATION ORDINANCE</u> 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 ORDINANCE ΔN **EXPRESSING** 10 APPRECIATION FOR COUNTY EMPLOYEES 11 WORKING IN THE CORONER'S OFFICE 12 DURING COVID: AND, APPROPRIATING 13 \$10,454.07 FROM THE CORONAVIRUS 14 RELIEF FUND TO VARIOUS LINE ITEMS IN 15 **CORONER BUDGET FOR 2021.** 16 17 **WHEREAS**, County employees working in the Washington 18 County Coroner's Office during the COVID-19 pandemic risked their health and safety 19 each day they worked; and, 20 21 WHEREAS, Washington County desires to express its 22 appreciation for the aforementioned county employees by providing a one-time bonus 23 based on their employment status and the time worked; and, 24 25 WHEREAS, the County desires to utilize the funds provided 26 27 to the County by Congress in the Coronavirus Aid, Relief, and Economic Security Act of 2020. 28 29 WHEREAS, the Quorum Court desires to provide a net total 30 of \$50.00 per pay period for all full-time employees for the time that said employee work 31 over the past year and a net total of \$25.00 for all part-time employees for the time that 32 33 said employee work over the past year. 34 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 35 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 36 37 **ARTICLE 1.** There is hereby appropriated \$10,454.07 from 38 39 the Coronavirus Relief Fund in the General Fund (1005) to the following line items in the

| 42<br>43                                     | Coroner                                                                                                          | (1000.0419)                                   |                                                 |                                   |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------|
| 44<br>45                                     | Social Se                                                                                                        | emium Comp<br>ecurity Matching<br>nt Matching | 10000419.1005<br>10000419.1006<br>10000419.1008 | \$ 8,639.86<br>660.95<br>1,153.26 |
| 46<br>47<br>48                               | Retireme                                                                                                         | nt Matching                                   | 10000419.1008                                   | 1,153.26                          |
| 49<br>50<br>51                               |                                                                                                                  |                                               |                                                 |                                   |
| 52<br>53<br>54                               | JOSEPH K. WOOD, Cour                                                                                             | ity Judge                                     |                                                 | DATE                              |
| 55<br>56<br>57                               |                                                                                                                  |                                               |                                                 |                                   |
| 58<br>59<br>60<br>61                         | BECKY LEWALLEN, Cou                                                                                              | nty Clerk                                     | _                                               |                                   |
| 62<br>63                                     |                                                                                                                  |                                               |                                                 |                                   |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71 | Introduced by: Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent: | JP Patrick Deakin                             | S                                               |                                   |
| 72<br>73<br>74<br>75<br>76                   | Committee History: Quorum Court History:                                                                         |                                               |                                                 |                                   |

#### **ORDINANCE NO. 2016-68**

#### **APPROPRIATION ORDINANCE:**

Votes For:

Abstention:

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Votes Against:

Absent:

BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE TO SET THE SALARIES OF ELECTED OFFICIALS OF THE COUNTY'S EXECUTIVE BRANCH BASED ON YEARS OF ELECTED SERVICE.

WHEREAS, pursuant to Ark. Code Ann. § 14-14-1204, the Quorum Court is to fix by ordinance the annual salaries of the County Judge, Sheriff, Collector, Circuit Clerk, County Clerk, Assessor, Treasurer, and Coroner within the minimums and maximums set by the General Assembly; and,

**WHEREAS**, the Quorum Court has generally set the salaries of these elected officials using a percentage of the maximum salary range without regard to years of elected service; and,

**WHEREAS**, the Quorum Court desires to set the salaries of these elected officials in a manner that rewards the officials for their length of elected service and also provides certainty for those salaries from year to year.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF THE COUNTY OF WASHINGTON, STATE OF ARKANSAS:

**ARTICLE 1:** Beginning with budget year 2017, the annual salaries for the County Judge, Sheriff, Collector, Circuit Clerk, County Clerk, Assessor, Treasurer, and Coroner shall be set as follows:

1st two-year term – 80% of maximum set by Ark. Code Ann. § 14-14-1204 2nd two-year term – 85% of maximum set by Ark. Code Ann. § 14-14-1204 3rd two-year term – 90% of maximum set by Ark. Code Ann. § 14-14-1204 4th two-year term – 95% of maximum set by Ark. Code Ann. § 14-14-1204 5th two-year term and beyond – 100% of maximum set by Ark. Code Ann. § 14-14-1204

MARILYN EDWARDS, County Judge

BECKY LEWALLEN, County Clerk

Sponsor:

Eva Madison
Date of Passage:

October 18, 2016

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Item 21-R-005

**RESOLUTION NO. 2021-**1 2 3 BE IT ENACTED BY THE QUORUM 4 THE OF COUNTY 5 WASHINGTON, STATE OF ARKANSAS, 6 A RESOLUTION TO BE ENTITLED: 7 8 RESOLUTION SUPPORTING THE 9 Α CONSTRUCTION OF A PLAYGROUND AT 10 THE BRENTWOOD COMMUNITY PARK AND 11 REST AREA. 12 13 WHEREAS, Washington County, Arkansas recognizes the 14 need to provide public recreation facilities for its' local citizens and visitors; and 15 16 **WHEREAS**, the County wishes to apply for FUN Park grant 17 funds through the Arkansas Department of Parks and Tourism to develop a public park 18 at the Brentwood Community Park and Rest Area; and, 19 20 21 WHEREAS, the County Judge and the Quorum Court understands that if granted funds for park development, they must provide land, by lease 22 or ownership, to develop park facilities on; and, 23 24 WHEREAS, Washington County, Arkansas will sign a 25 contract agreeing to provide the necessary resources to maintain this park and facilities 26 27 for a period of 25 years. 28 NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM 29 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 30 31 **ARTICLE 1.** The Washington County Quorum Court hereby 32 33 authorizes the County Judge to submit an application for grant funding to the Arkansas Department of Parks and Tourism to develop a public park. 34 35 36 JOSEPH K. WOOD, County Judge DATE 37 38 39 BECKY LEWALLEN, County Clerk 40 Introduced by: **JP Patrick Deakins** 41

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ORDINANCE NO. 2021-1 2 3 4 **APPROPRIATION ORDINANCE** 5 BE IT ENACTED BY THE QUORUM 6 THE COURT OF COUNTY 7 WASHINGTON, STATE OF ARKANSAS, 8 AN ORDINANCE TO BE ENTITLED: 9 10 AN ORDINANCE TO ESTABLISH A GRANT 11 **FUND** BE CALLED TO RENTAL 12 ASSISTANCE- ERA 2 (3526); AND TO 13 RECOGNIZE REVENUE IN THE AMOUNT OF 14 \$2,268,542.84 THE RENTAL 15 IN ASSISTANCE-ERA 2 GRANT FUND 16 (3526.0528) FOR 2021. 17 18 **WHEREAS**, the Federal government, through the American 19 Rescue Plan Act, approved Washington County to receive a grant totaling \$5,671,357 for 20 the purpose of providing rental assistance to citizens adversely impacted by the current 21 global pandemic; and, 22 23 WHEREAS, Washington County has received \$2,268,542.84 24 from the grant thus far; and, 25 26 27 WHEREAS, the Quorum Court desires to establish the Rental Assistance- ERA 2 Grant Fund to track all of the incoming revenues and outgoing 28 expenses associated with the rental assistance funds; and, 29 30 WHEREAS, the Quorum Court recognizes and affirms the 31 need for such a fund to ensure that the subject funds are properly accounted for, to control 32 33 all such revenues and expenditures from the funds, and to ensure compliance with all applicable laws. 34 35 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 36 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 37 38 **ARTICLE 1.** There is hereby created the Rental Assistance-39 ERA 2 Grant Fund (3526.0528). 40

| amount of \$2,268,542.84                                                                                         |                                 | -                | cognized revenue in the nt Fund (35260528.7109).                      |
|------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|-----------------------------------------------------------------------|
|                                                                                                                  | ental Assistancem in the Rental | ERA 2 Grant Fund | propriated the amount of d (35260528) to the Pass 2 Grant Fund Budget |
| JOSEPH K. WOOD, Cour                                                                                             | nty Judge                       |                  | DATE                                                                  |
| BECKY LEWALLEN, Cou                                                                                              | nty Clerk                       | <del></del>      |                                                                       |
| Introduced by: Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent: | JP Patrick Deak                 | ins              |                                                                       |
| Committee History: Quorum Court History:                                                                         |                                 |                  |                                                                       |

**ORDINANCE NO. 2021-**1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 **RECOGNIZING** AN ORDINANCE 10 **ADDITIONAL REVENUE OF \$9.087.50 IN THE** 11 RURAL COMMUNITY GRANT FUND; AND 12 APPROPRIATING \$9,087.50 FROM THE 13 RURAL COMMUNITY GRANT FUND TO THE 14 MOUNTAIN VOLUNTEER 15 ROUND FIRE **DEPARTMENT BUDGET FOR 2021.** 16 17 WHEREAS, Washington County has been approved for a 18 Round Mountain Volunteer Rural Community grant in the amount of \$9,087.50 to 19 purchase seven (7) sets of new turnout gear for the Round Mountain Volunteer Fire 20 21 Department. 22 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 23 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 24 25 **ARTICLE 1.** There is hereby recognized additional revenue 26 of \$9,087.50 in the Rural Community Grant Fund (35030632.7010) for the benefit of the 27 Round Mountain Volunteer Fire Department. 28 29 **ARTICLE 2.** There is hereby appropriated the amount of 30 \$9,087.50 from the Rural Community Grant Fund to the Small Equipment line item in the 31 Round Mountain Volunteer Fire Department budget (35030632.2002) for 2021. 32 33 34 35 JOSEPH K. WOOD, County Judge DATE 36 37 38 39 BECKY LEWALLEN, County Clerk 40 41 Introduced by: JP Patrick Deakins 42

|                                                                            | ORDINANCE NO.                               | 2021-                                                                                                        |
|----------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| APPROPRIATION ORE                                                          | DINANCE                                     |                                                                                                              |
| BE IT ENACTED BY<br>COURT OF THE<br>WASHINGTON, STATE<br>AN ORDINANCE TO B | COUNTY OF EOF ARKANSAS,                     |                                                                                                              |
|                                                                            | \$75,000 IN THE RUR                         | UE IN THE AMOUNT OF<br>AL COMMUNITY GRANT<br>AND, APPROPRIATING<br>TO THE ROAD                               |
|                                                                            |                                             | pton County has been notified of a<br>to the Arkansas Unpaved Roads Gran<br>No. 2021-01.                     |
| COURT OF WASHING                                                           | NOW, THEREFORE,<br>TON COUNTY, ARKANS       | BE IT ORDAINED BY THE QUORUN<br>AS:                                                                          |
| \$75,000 in the Rural Co                                                   | ARTICLE 1. There is mmunity Grant Fund (350 | hereby anticipated the total amount of 30633.7010) for 2021.                                                 |
|                                                                            | Community Grant Fund H                      | nereby appropriated the total amount of lamstring Rd WC842 (35030633.7010 d Department Budget (20000200.2027 |
| JOSEPH K. WOOD, Co                                                         | unty Judge                                  | DATE                                                                                                         |
| BECKY LEWALLEN, Co                                                         | ounty Clerk                                 |                                                                                                              |
| Introduced by:                                                             | JP Patrick Deakins                          |                                                                                                              |

**ORDINANCE NO. 2021-**1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE **ANTICIPATING** 10 ADDITIONAL REVENUE IN THE AMOUNT OF 11 \$15,445 IN THE LAW ENFORCEMENT 12 GRANT AND, APPROPRIATING 13 FUND: \$15,445 FROM THE LAW ENFORCEMENT 14 **GRANT FUND TO THE JAG GRANT BUDGET** 15 FOR 2021. 16 17 WHEREAS, Washington County has been notified of a grant 18 award in the amount of \$15,445 from the Local Edward Byrne Memorial Justice Assistant 19 Grant (JAG); and, 20 21 WHEREAS, this grant fund is a non-matching, reimbursable 22 fund that, once spent, will be reimbursed to the County. 23 24 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 25 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 26 27 ARTICLE 1. There is hereby anticipated the amount of 28 \$15,445 in the Law Enforcement Grant Fund (35140588.7109) for 2021. 29 30 **ARTICLE 2.** There is hereby appropriated the total amount 31 of \$15,445 from the Law Enforcement Grant Fund (3514) to the following line items in the 32 33 JAG 2021 Grant Budget (35140588) for 2021: 34 35 Small Equipment (35140588.2002) \$ 5,145 Machinery and Equipment (35140588.4004) 10,300 36 37 38 39 40 41

| JOSEPH K. WOOD, Co                           | ounty Judge        | DA |
|----------------------------------------------|--------------------|----|
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|                                              |                    |    |
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|                                              |                    |    |
| DEOLO/ LEVALALLENLO                          |                    |    |
| BECKY LEWALLEN, C                            | ounty Clerk        |    |
|                                              |                    |    |
|                                              |                    |    |
|                                              |                    |    |
|                                              |                    |    |
| Introduced by:                               | JP Patrick Deakins |    |
| Date of Adoption:                            |                    |    |
| Members Voting For:<br>Members Voting Agains | et·                |    |
| Members Abstaining:                          |                    |    |
| Members Absent:                              |                    |    |
|                                              |                    |    |
| Committee History:                           |                    |    |
| Quorum Court History:                        |                    |    |
|                                              |                    |    |

ORDINANCE NO. 2021-1 2 3 APPROPRIATION ORDINANCE 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE APPROPRIATING \$21,000 10 FROM UNAPPROPRIATED RESERVES IN 11 THE GENERAL FUND TO VARIOUS LINE 12 ITEMS IN THE CIRCUIT COURT VIII BUDGET 13 FOR 2021. 14 15 WHEREAS, Circuit Court VIII is a brand new judicial division 16 as of 2021; and, 17 18 WHEREAS, during the 2020 budgeting process no funds 19 were appropriated to the Circuit Court VIII budget for 2021 to pay for expenses associated 20 with jury trials; and, 21 22 WHEREAS, the Circuit Court VIII budget is in need of an 23 appropriation to pay juror expenses associated with impending jury trials. 24 25 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 26 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 27 28 **ARTICLE 1.** There is hereby appropriated the total amount of 29 \$21,000 from unappropriated reserves in the General Fund (1000) to the following line 30 items in the Circuit Court VIII Budget (10000408) for 2021: 31 32 33 Food (10000408.2005) \$6,000 Jurors & Witnesses (10000408.3092) 15.000 34 35 36 JOSEPH K. WOOD, County Judge DATE 37 38 39 BECKY LEWALLEN, County Clerk 40 Introduced by: JP Patrick Deakins 41

**ORDINANCE NO. 2021-**1 2 3 <u>APPROPRIATION ORDINANCE</u> 4 BE IT ENACTED BY THE QUORUM 5 COURT OF THE COUNTY 6 WASHINGTON, STATE OF ARKANSAS, 7 AN ORDINANCE TO BE ENTITLED: 8 9 AN ORDINANCE 10 **APPROPRIATING** \$82,252.06 FROM UNAPPROPRIATED 11 RESERVES IN THE FUND INDICATED TO 12 THE FIRE AND EXTENDED COVERAGE LINE 13 14 ITEMS IN VARIOUS BUDGETS FOR 2021. 15 WHEREAS, several departments throughout Washington 16 County utilize property and casualty insurance; and, 17 18 WHEREAS, the annual insurance premium for that property 19 and casualty insurance policy has increased due to the market dynamics resulting from 20 various unforeseen natural events: and. 21 22 23 WHEREAS, property and casualty insurance coverage is vital to protect public assets in the custody of Washington County. 24 25 NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM 26 **COURT OF WASHINGTON COUNTY, ARKANSAS:** 27 28 **ARTICLE 1.** There is hereby appropriated \$82,252.06 from 29 unappropriated reserves in the Fund indicated to the Fire and Extended Coverage line 30 item in the following budgets for 2021: 31 32 10000107 46.90 33 33.136.01 10000108 34 360.77 10000109 35 10000110 32.39 36 37 10000119 43.68 3.64 10000120 38 10000122 0.17 39 46.55 40 10000308 10000400 792.72 41

| 42                                                                                           | 10000402                                                                                                                                                | 5.79      |      |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| 43                                                                                           | 10000404                                                                                                                                                | 18.54     |      |
| 44                                                                                           | 10000405                                                                                                                                                | 9.47      |      |
| 45                                                                                           | 10000406                                                                                                                                                | 37.03     |      |
| 46                                                                                           | 10000407                                                                                                                                                | 4.58      |      |
| 47                                                                                           | 10000416                                                                                                                                                | 66.83     |      |
| 48                                                                                           | 10000417                                                                                                                                                | 27.85     |      |
| 49                                                                                           | 10000444                                                                                                                                                | 101.36    |      |
| 50                                                                                           | 10000500                                                                                                                                                | 95.63     |      |
| 51                                                                                           | 10000801                                                                                                                                                | 1.95      |      |
| 52                                                                                           | 30080600                                                                                                                                                | 371.46    |      |
| 53                                                                                           | 30170127                                                                                                                                                | 46,235.47 |      |
| 54                                                                                           | 30200501                                                                                                                                                | 770.98    |      |
| 55                                                                                           | 34010305                                                                                                                                                | 39.61     |      |
| 56                                                                                           | 34020422                                                                                                                                                | 2.68      |      |
| 57                                                                                           |                                                                                                                                                         |           |      |
| 58                                                                                           |                                                                                                                                                         |           |      |
| 59                                                                                           |                                                                                                                                                         |           |      |
| 60                                                                                           |                                                                                                                                                         |           |      |
| 61                                                                                           |                                                                                                                                                         |           |      |
| 62                                                                                           | JOSEPH K. WOOD, County Judge                                                                                                                            |           | DATE |
| 63                                                                                           |                                                                                                                                                         |           |      |
|                                                                                              |                                                                                                                                                         |           |      |
| 64                                                                                           |                                                                                                                                                         |           |      |
| 64<br>65                                                                                     |                                                                                                                                                         |           |      |
| 64<br>65<br>66                                                                               |                                                                                                                                                         |           |      |
| 64<br>65<br>66<br>67                                                                         | DECICAL ENVALUENCE AND COLUMN                                                                                                                           |           |      |
| 64<br>65<br>66<br>67<br>68                                                                   | BECKY LEWALLEN, County Clerk                                                                                                                            |           |      |
| 64<br>65<br>66<br>67<br>68<br>69                                                             | BECKY LEWALLEN, County Clerk                                                                                                                            |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70                                                       |                                                                                                                                                         |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70                                                       | Introduced by: JP Patrick Deakins                                                                                                                       |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71                                                 | Introduced by: JP Patrick Deakins Date of Adoption:                                                                                                     |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73                                     | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For:                                                                                 |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74                               | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against:                                                         |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74                               | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining:                                     |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76                   | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against:                                                         |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77             | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining:                                     |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77             | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent:                     |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79 | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent:  Committee History: |           |      |
| 64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77             | Introduced by: JP Patrick Deakins Date of Adoption: Members Voting For: Members Voting Against: Members Abstaining: Members Absent:                     |           |      |