| WASHI                                                           | NGTON COUNTY                        |              |              |              |                 |          |
|-----------------------------------------------------------------|-------------------------------------|--------------|--------------|--------------|-----------------|----------|
|                                                                 | BUDGET Archiving/Records Management |              |              |              |                 |          |
| FUND: 1000 General Fund DEPT: 0119 Archiving/Records Management |                                     |              |              |              |                 |          |
|                                                                 |                                     | 2018         | 2019         | 2020         | 2021            | 2022     |
| Line Ite                                                        | Description                         | Expenditures | Expenditures | Expenditures | Budget          | Budget   |
| PERSO                                                           | NAL SERVICES                        | į ·          | į            | i ·          | i i             | · ·      |
| 1001                                                            | SALARY FULL-TIME                    | 102,879.56   | 55,676.40    |              | 0.00            |          |
|                                                                 | SALARIES, PART-TIME                 | 4,767.62     | 3,606.10     |              |                 |          |
|                                                                 | SOCIAL SECURITY MATCHING            | 8,069.22     | 4,469.94     |              |                 |          |
|                                                                 | NONCONTRIBUTORY RETIREMENT          | 15,471.14    | 7,920.46     |              |                 |          |
|                                                                 | HEALTH INSURANCE MATCHING           | 11,184.00    | 5,592.00     |              |                 |          |
|                                                                 | WORKMEN'S COMPENSATION              | 153.00       | 105.00       |              |                 |          |
|                                                                 | LIFE INSURANCE                      | 264.00       | 132.00       |              |                 |          |
|                                                                 | LONGEVITY                           |              |              |              |                 |          |
|                                                                 | TOTAL PERSONAL SERVICES             | 142,788.54   | 77,501.90    | 0.00         | 0.00            | 0.00     |
| SUPPLI                                                          |                                     |              |              |              |                 |          |
|                                                                 |                                     |              |              |              |                 |          |
|                                                                 | GENERAL SUPPLIES                    | 1,113.69     | 902.61       | 20.00        | 500.00          | 500.00   |
|                                                                 | SMALL EQUIPMENT                     | 0.000.45     | 5.050.00     | 66.29        |                 |          |
|                                                                 | COMPUTER/IT EQUIPMENT               | 2,300.45     | 5,850.00     | 461.53       |                 |          |
| 2023                                                            | PARTS AND REPAIRS                   |              | 0.750.04     | 507.00       | 500.00          | 500.00   |
|                                                                 | TOTAL SUPPLIES                      | 3,414.14     | 6,752.61     | 527.82       | 500.00          | 500.00   |
| OTHER                                                           | I<br>SERVICES AND CHARGES           | I<br>        | <br>         | <br>         |                 |          |
|                                                                 | OTHER PROFESSIONAL SERVICES         | 27,880.85    | 29,533.16    | <br>         |                 |          |
|                                                                 | TELEPHONE/FAX - LANDLINE            | 27,000.00    | 20,000.10    |              |                 |          |
|                                                                 | POSTAGE                             | 52.46        | 29.26        |              |                 |          |
|                                                                 | ADVERTISING AND PUBLICATIONS        | 02.10        | 20.20        |              |                 |          |
|                                                                 | FIRE AND EXTENDED COVERAGE          | 89.03        | 109.97       | 124.12       | 90.00           | 150.00   |
|                                                                 | OTHER SUNDRY INSURANCE              | 20.24        | 21.00        | 121112       | 25.00           | 25.00    |
|                                                                 | RENT - LAND AND BUILDINGS           | 1,673.50     | 200          |              | 20.00           |          |
|                                                                 | LEASE - MACHINERY AND EQUIPMEN      | 2,768.76     | 2,768.62     | 2,909.26     | 2,800.00        | 3,000.00 |
|                                                                 | CONTRACT - OVERAGE                  | 0.54         |              | _,000.20     | _,000.00        | 0,000.00 |
|                                                                 | DUES AND MEMBERSHIPS                | 200.00       |              |              |                 |          |
| 0000                                                            | TOTAL OTHER SERVICES AND CHARGES    | 32,685.38    | 32,462.01    | 3,033.38     | 2,915.00        | 3,175.00 |
| 2021                                                            | BUDGET Archiving/Records Management | 178,888.06   | 116,716.52   | 3,561.20     | 3,415.00        | 3,675.00 |
|                                                                 |                                     |              |              |              | 3,415.00        | 3,675.00 |
|                                                                 |                                     |              |              |              | non-p.s.        | 7.6%     |
|                                                                 |                                     |              |              |              | overall         | 7.6%     |
|                                                                 |                                     |              |              |              | \$ chg. overall | 260.00   |