



**AGENDA**  
**WASHINGTON COUNTY PLANNING BOARD MEETING**  
**March 28<sup>th</sup>, 2024**

5:00 pm, Quorum Court Room, New Court House  
280 N. College Ave.  
Fayetteville, Arkansas 72701

1. Roll Call
2. Approval of the minutes (February 22<sup>nd</sup>, 2024)
3. Approval of the agenda (March 28<sup>th</sup>, 2024)
4. New Business

**CONDITIONAL USE PERMIT HEARINGS**

**County**

**a. Hairstream Salon CUP**

*Conditional Use Permit Request*

Location: Section 15, Township 15, Range 30  
Applicant: Debra Elam  
Location Address: 5747 S. Casey Ln. West Fork, AR 72774  
Proposed Use: Hair Salon – Commercial  
JP District: District 14 – Gary Ricker  
Approximately: +/- 2.15 acres / 1 parcel  
**Project #: 2024-057**

**County**

**b. Superior Equipment Service LLC CUP**

*Conditional Use Permit Request*

Location: Section 07, Township 14, Range 30  
Applicant: Doug Hardman  
Location Address: 10543 Wooton Road, West Fork, AR 72774  
Proposed Use: Construction Equipment Warehouse – Commercial  
JP District: District 14 – Gary Ricker  
Approximately: +/- 1.89 acres / 1 parcel  
**Project #: 2024-062**

**County**

**c. Rockin' P Jigs & Outdoors LLC CUP**

*Conditional Use Permit Request*

Location: Section 12, Township 16, Range 32  
Applicant: Jacob Plush  
Location Address: 15225 Draper Rd, Fayetteville, AR 72704  
Proposed Use: Fishing Bait Warehouse – Commercial  
JP District: District 13 – Willie Leming  
Approximately: +/- 3.97 acres / 1 parcel  
**Project #: 2024-067**

**County**

**d. The Ol' Cabin Food Trailer CUP**

*Conditional Use Permit Request*

Location: Section 19, Township 16, Range 33  
Applicant: Gabe & Shawna Morris  
Location Address: 11218 East Devils Den Rd. Winslow, AR 72959  
Proposed Use: Food Truck/Trailer – Commercial  
JP District: District 4 – Gary Ricker  
Approximately: +/- 3.43 acres / 2 parcels  
**Project #: 2024-070**

## LAND DEVELOPMENT HEARINGS

### County

#### [e. Russell Taylor Minor Subdivision](#)

##### *Preliminary and Final Land Development Request*

Location: Section 19, Township 16, Range 33  
Applicant: Blew & Associates  
Location Address: 13572 S HWY 59. Summers, AR 72769  
Proposed Use: Residential  
JP District: District 13 – Willie Leming  
Approximately: +/- 5.18 acres / 4 parcels  
**Project #: 2024-052**

### County

#### [f. Ramey Addition Minor Subdivision](#)

##### *Preliminary and Final Land Development Request*

Location: Section 30, Township 14, Range 29  
Applicant: Jay Young  
Location Address: 16860 S HWY 71. Winslow, AR 72959  
Proposed Use: Residential  
JP District: District 14 – Gary Ricker  
Approximately: +/- 5.01 acres / 2 parcels  
**Project #: 2024-69**

### County

#### [g. White River RV Pre-LSD](#)

##### *Preliminary Land Development Request*

Location: Section 01, Township 17, Range 29  
Applicant: Jonathan McJunkins  
Location Address: 18664 Saddle Shop LN WC 383. Springdale, AR 72764  
Proposed Use: RV Park – Commercial  
JP District: District 15 – Kyle Lyons  
Approximately: +/- 4.82 acres / 1 parcel  
**Project #: 2024-066**

### Tontitown Planning Area

#### [h. Amelia Acres Final Subdivision](#)

##### *Final Land Development Request*

Location: Section 04, Township 17, Range 31  
Applicant: Engineering Services Inc. (ESI)  
Location Address: 263 Fiori St WC 853. Springdale, AR 72762  
Proposed Use: Residential Subdivision  
JP District: District 1 – Coleman Taylor  
Approximately: +/- 11.1 acres / 2 parcels (splitting into 7 lots)  
**Project #: 2024-005**

### Tontitown Planning Area

#### [i. Deer Valley Final Subdivision](#)

##### *Final Land Development Request*

Location: Section 04, Township 17, Range 31  
Applicant: Engineering Services Inc. (ESI)  
Location Address: 263 Fiori St WC 853. Springdale, AR 72762  
Proposed Use: Residential Subdivision  
JP District: District 1 – Coleman Taylor  
Approximately: +/- 76.93 acres / 2 parcels (splitting into 31 lots)  
**Project #: 2024-016**

## **5. Other Business**

- Discussion of Current Development and Planning Department activities
- Reminder of upcoming regular Planning Board Meetings:
  - May 2<sup>nd</sup>, 2024
  - June 6<sup>th</sup>, 2024

## **6. Adjourn**