

MARILYN EDWARDS  
County Judge



280 North College, Suite 500  
Fayetteville, AR 72701

**WASHINGTON COUNTY, ARKANSAS**  
**County Courthouse**

September 19, 2014

**MEETING OF THE**  
**WASHINGTON COUNTY QUORUM COURT**  
**FINANCE AND BUDGET COMMITTEE**

Monday, September 22, 2014  
5:30 p.m.  
Washington County Quorum Court Room

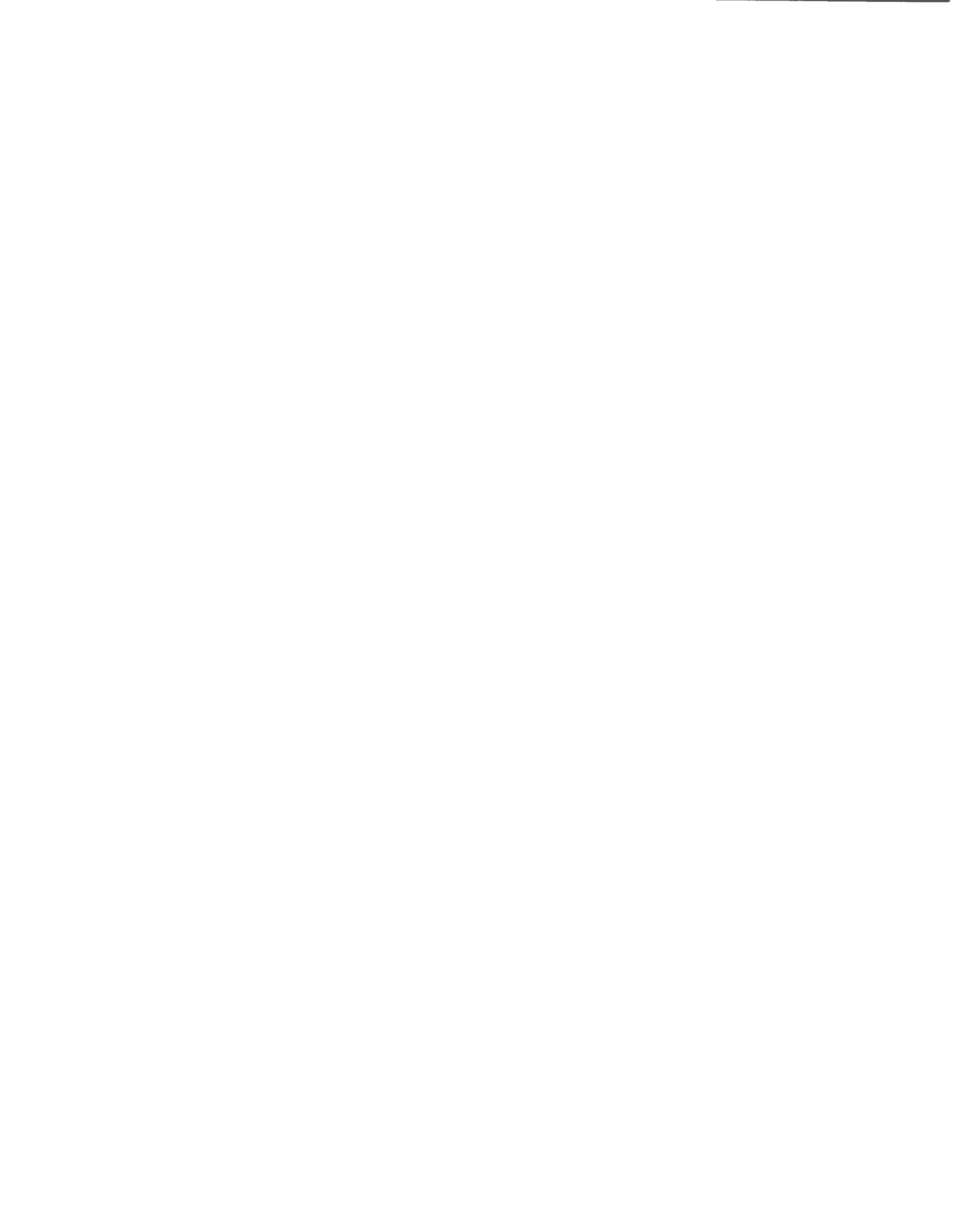
**AGENDA**

1. Call to Order.
2. Adoption of Agenda.
3. Budget Update - Comptroller Cheryl Bolinger (3.1)
4. Budget Requests for 2015:

|     | Fund            | Budget                             |
|-----|-----------------|------------------------------------|
| 4.1 | 1000 General    | 0502- Fire Protection              |
| 4.2 | 1000 General    | 0301- Ambulance Service            |
| 4.3 | 1000 General    | 0419- Coroner                      |
| 4.4 | 1000 General    | 0801- Extension Office             |
| 4.5 | 1000 General    | 0305- Health Department            |
| 4.6 | 3401 HIV Clinic | 0305- Health Department-HIV Clinic |

5. Next Meeting September 23 – Treasurer, Assessor, Collector, County Clerk, Equalization Board, Election Commission, Circuit Clerk
6. Other Business.
7. Public Comment.
8. Adjournment.

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2015 Departmental Budget

| Fund  | Dept # | Dept Description                   | Personal Services    | Supplies            | Other Services & Charges | Capital Outlay      | Transfers Out | Debt Service      | 2015 Budget          | 2014 Budget          | Difference          |
|---|--------|------------------------------------|----------------------|---------------------|--------------------------|---------------------|---------------|-------------------|----------------------|----------------------|---------------------|
|   | 0100   | County Judge                       | 381,607.00           | 8,300.00            | 17,450.00                |                     |               |                   | 387,257.00           | 403,739.00           | (16,482.00)         |
|   | 0108   | Buildings & Grounds                | 805,624.00           | 510,850.00          | 631,200.00               | 325,000.00          |               |                   | 2,272,674.00         | 2,250,472.00         | 22,202.00           |
|   | 0110   | Planning                           | 291,401.00           | 11,940.00           | 71,983.00                |                     |               |                   | 375,324.00           | 340,470.00           | 34,854.00           |
|   | 0113   | Comptroller                        | 271,504.00           | 6,000.00            | 47,436.00                |                     |               |                   | 324,940.00           | 341,903.00           | (16,963.00)         |
|   | 0115   | Computer/IS Department             | 561,758.00           | 38,500.00           | 463,660.00               | 51,000.00           |               |                   | 1,114,918.00         | 1,296,556.00         | (181,638.00)        |
|   | 0118   | Purchasing                         | 100,140.00           | 5,850.00            | 104,825.00               |                     |               |                   | 210,815.00           | 253,873.00           | (43,058.00)         |
|   | 0119   | Archiving/Records Management       | 128,559.00           | 3,114.00            | 45,025.00                |                     |               |                   | 176,698.00           | 177,243.00           | (545.00)            |
|   | 0120   | Grants Administrator               | 122,779.00           | 8,955.00            | 8,931.00                 |                     |               |                   | 140,665.00           | 140,850.00           | (185.00)            |
|   | 0121   | Human Resources                    | 242,892.00           | 12,028.00           | 105,351.00               |                     |               |                   | 360,271.00           | 374,351.00           | (14,080.00)         |
|   | 0122   | County Attorney                    | 106,389.00           | 800.00              | 81,108.00                |                     |               |                   | 188,297.00           | 189,640.00           | (1,343.00)          |
|   | 0300   | County Health                      |                      | 39,972.00           | 32,022.00                |                     |               |                   | 71,994.00            | 20,000.00            | 51,994.00           |
|   | 0301   | Ambulance Service                  |                      |                     | 788,025.00               |                     |               |                   | 788,025.00           | 797,010.00           | (8,985.00)          |
|   | 0308   | Animal Shelter                     | 493,156.00           | 112,298.00          | 39,124.00                |                     |               |                   | 644,578.00           | 651,346.00           | (6,768.00)          |
|   | 0400   | Sheriff-Enforcement                | 5,967,181.00         | 582,500.00          | 277,350.00               | 300,000.00          |               |                   | 7,127,031.00         | 7,218,531.00         | (91,500.00)         |
|   | 0419   | Coroner                            | 215,634.00           | 39,800.00           | 21,800.00                |                     |               |                   | 277,234.00           | 278,748.00           | (1,514.00)          |
|   | 0444   | Juvenile Detention Center          | 1,186,399.00         | 105,206.00          | 70,214.00                |                     |               |                   | 1,361,819.00         | 1,459,198.00         | (97,379.00)         |
|   | 0500   | Department of Emergency Management | 147,711.00           | 58,100.00           | 103,066.00               |                     |               |                   | 308,877.00           | 316,427.00           | (7,550.00)          |
|   | 0502   | Fire Protection                    |                      | 2,000.00            | 847,934.00               |                     |               |                   | 849,934.00           | 764,934.00           | 85,000.00           |
|   | 0505   | County Judge-Emergency             |                      | 75,000.00           |                          |                     |               |                   | 75,000.00            | 75,000.00            | 0.00                |
|   | 0702   | Environmental Affairs              | 252,120.00           | 33,750.00           | 133,065.00               |                     |               |                   | 418,935.00           | 405,988.00           | 12,947.00           |
|   | 0800   | Veteran Service                    | 98,343.00            | 1,450.00            | 1,978.00                 |                     |               |                   | 101,771.00           | 101,350.00           | 421.00              |
|   | 0801   | Extension Office                   |                      | 8,486.00            | 132,847.00               |                     |               |                   | 141,333.00           | 106,503.00           | 34,830.00           |
| <b>1000 COUNTY GENERAL FUND</b>               |        |                                    |                      |                     |                          |                     |               |                   | <b>17,718,390.00</b> | <b>17,964,132.00</b> | <b>(245,742.00)</b> |
|   | 0200   | Road                               | 4,401,671.00         | 3,418,050.00        | 404,100.00               | 725,000.00          |               | 369,112.00        | 9,317,933.00         | 9,279,888.00         | 38,045.00           |
|   | 0201   | Road 1/2 Cent Sales Tax            | -                    | 920,150.00          | 153,370.00               | -                   |               |                   | 1,073,520.00         | 1,073,520.00         | 0.00                |
| <b>2000 ROAD FUND</b>                         |        |                                    |                      |                     |                          |                     |               |                   | <b>10,391,453.00</b> | <b>10,353,408.00</b> | <b>38,045.00</b>    |
|   | 0400   | Sheriff-Communications             | -                    | 201,750.00          | 173,850.00               | 80,000.00           |               |                   | 455,600.00           | 507,600.00           | (52,000.00)         |
| <b>3014 COMMUNICATION FACILITY/EQUIP FUND</b> |        |                                    |                      |                     |                          |                     |               |                   | <b>455,600.00</b>    | <b>507,600.00</b>    | <b>(52,000.00)</b>  |
|   | 0127   | Buildings & Grounds                | 111,716.00           | 389,895.00          | 633,950.00               | 29,000.00           |               |                   | 1,164,561.00         | 1,162,349.00         | 2,212.00            |
|   | 0418   | County Jail                        | 10,368,474.00        | 1,631,131.00        | 454,323.00               | 150,000.00          |               |                   | 12,603,928.00        | 12,584,586.00        | 19,342.00           |
| <b>3017 JAIL FUND</b>                         |        |                                    |                      |                     |                          |                     |               |                   | <b>13,768,489.00</b> | <b>13,746,935.00</b> | <b>21,554.00</b>    |
|   | 0501   | Emergency 911                      | 93,615.00            | 73,800.00           | 574,732.00               |                     |               |                   | 742,147.00           | 636,517.00           | 105,630.00          |
| <b>3020 EMERGENCY 911</b>                     |        |                                    |                      |                     |                          |                     |               |                   | <b>742,147.00</b>    | <b>636,517.00</b>    | <b>105,630.00</b>   |
|   | 0305   | HIV Clinic                         | 132,448.00           | 3,438.00            | 59,000.00                |                     |               |                   | 194,886.00           | 193,534.00           | 1,352.00            |
| <b>3401 HIV CLINIC FUND</b>                   |        |                                    |                      |                     |                          |                     |               |                   | <b>194,886.00</b>    | <b>193,534.00</b>    | <b>1,352.00</b>     |
| <b>TOTAL</b>                                  |        |                                    | <b>26,461,121.00</b> | <b>8,303,013.00</b> | <b>6,477,719.00</b>      | <b>1,660,000.00</b> | <b>0.00</b>   | <b>369,112.00</b> | <b>43,270,965.00</b> | <b>43,208,592.00</b> | <b>(132,513.00)</b> |

Current Packet  
Tentatively Approved  
Review At Later Date



| WASHINGTON COUNTY                                    |                                |                                |                                |  |                            |                   |  |
|--|--------------------------------|--------------------------------|--------------------------------|--|----------------------------|-------------------|--|
| 2015 BUDGET requested - FIRE PROTECTION              |                                |                                |                                |  |                            |                   |  |
| FUND: 1000 County General DEPT: 0502 Fire Protection |                                |                                |                                |  |                            |                   |  |
| Line Item Description                                | 2011<br>Actual<br>Expenditures | 2012<br>Actual<br>Expenditures | 2013<br>Actual<br>Expenditures | Jan-Jun 2014<br>Actual<br>Expenditures | 2014<br>Approved<br>Budget | 2015<br>Requested |  |
| <b>PERSONAL SERVICES</b>                             |                                |                                |                                |  |                            |                   |  |
| 1010 WORKMEN'S COMP                                  | 1,799.00                       | 1,472.00                       | 388.00                         | 815.44                                 | 2,000.00                   | 2,000.00          |  |
| TOTAL PERSONAL SERVICES                              | 1,799.00                       | 1,472.00                       | 388.00                         | 815.44                                 | 2,000.00                   | 2,000.00          |  |
| <b>OTHER SERVICES AND CHARGES</b>                    |                                |                                |                                |  |                            |                   |  |
| 3009 OTHER PROFESSIONAL SERVICES                     | 763,135.00                     | 764,394.10                     | 762,934.00                     | 382,467.04                             | 762,934.00                 | 847,934.00        |  |
| TOTAL OTHER SERVICES AND CHARGES                     | 763,135.00                     | 764,394.10                     | 762,934.00                     | 382,467.04                             | 762,934.00                 | 847,934.00        |  |
| <b>2015 BUDGET requested - FIRE PROTECTION</b>       | <b>764,934.00</b>              | <b>765,866.10</b>              | <b>763,322.00</b>              | <b>383,282.48</b>                      | <b>764,934.00</b>          | <b>849,934.00</b> |  |



**FIRE PROTECTION JUSTIFICATION**

| WASHINGTON COUNTY                                    |                   |                   |                  |              |
|--|-------------------|-------------------|------------------|--------------|
| 2015 BUDGET requested - FIRE PROTECTION              |                   |                   |                  |              |
| FUND: 1000 County General DEPT: 0502 Fire Protection |                   |                   |                  |              |
| Line Item Description                                | 2014              |                   | 2015             | Difference   |
|  | Approved Budget   | Requested         | Requested        |              |
| <b>OTHER SERVICES AND CHARGES</b>                    |                   |                   |                  |              |
| 3009 OTHER PROFESSIONAL SERVICES                     | 762,934.00        | 847,934.00        | 85,000.00        | See attached |
| TOTAL OTHER SERVICES AND CHARGES                     | 762,934.00        | 847,934.00        | 85,000.00        |              |
| <b>2015 BUDGET requested - FIRE PROTECTION</b>       |                   |                   |                  |              |
|  | <b>762,934.00</b> | <b>847,934.00</b> | <b>85,000.00</b> |              |





Washington County Finance/Budget Committee

2015 Budget Request

This request submitted with a minimal increase to the Fire Protection Budget for 2015 would be for expenditures to hire two additional 911/emergency dispatchers. Due to the increase of 911 calls in the past four years and the increase in the number of fire responses across Washington County, we believe the additional support would give Emergency Fire Dispatch much needed critical time to give callers lifesaving instructions. At the same time Automatic Aid with neighboring departments has added more personnel and more radio traffic to fire calls increasing the duties of current dispatchers. An increase of \$85,000, which includes employment taxes, insurance and retirement, would provide for two additional dispatchers. This money will help improve safety to the citizens of Washington County and emergency fire responders.

Chris Coker  
President  
Washington County Fire Association



## WASHINGTON COUNTY

2015 BUDGET requested - AMBULANCE SERVICE

FUND: 1000 County General DEPT: 0301 Ambulance Service

| Line Item  | Description                      | 2011                   | 2012                   | 2013                   | Jan-Jun 2014           | 2014               | 2015              |
|--|----------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------|-------------------|
|  |                                  | Actual<br>Expenditures | Actual<br>Expenditures | Actual<br>Expenditures | Actual<br>Expenditures | Approved<br>Budget | Requested         |
| <b>OTHER SERVICES AND CHARGES</b>                |                                  |                        |                        |                        |                        |                    |                   |
| 3006   | MEDICAL/DENTAL/HOSPITAL          | 777,496.00             | 777,496.00             | 792,309.00             | 396,154.50             | 797,010.00         | 788,025.00        |
|  | TOTAL OTHER SERVICES AND CHARGES | 777,496.00             | 777,496.00             | 792,309.00             | 396,154.50             | 797,010.00         | 788,025.00        |
| <b>2015 BUDGET requested - AMBULANCE SERVICE</b> |                                  | <b>777,496.00</b>      | <b>777,496.00</b>      | <b>792,309.00</b>      | <b>396,154.50</b>      | <b>797,010.00</b>  | <b>788,025.00</b> |



**AMBULANCE SERVICE JUSTIFICATION**

WASHINGTON COUNTY  
 2015 BUDGET requested - **AMBULANCE SERVICE**  
 FUND: **1000 County General** DEPT: **0301 Ambulance Service**

| Line Item                         | Description             | 2014            | 2015       | Difference |
|-----------------------------------|-------------------------|-----------------|------------|------------|
|                                   |                         | Approved Budget | Requested  |            |
| <b>OTHER SERVICES AND CHARGES</b> |                         |                 |            |            |
| 3006                              | MEDICAL/DENTAL/HOSPITAL | 797,010.00      | 788,025.00 | (8,985.00) |
| TOTAL OTHER SERVICES AND CHARGES  |                         | 797,010.00      | 788,025.00 | (8,985.00) |

**Springdale Fire Department** - Reduced our request to WC for 2015 due to a decrease in the calls to your area in relationship to our total call volume.

**2015 BUDGET requested - AMBULANCE SERVICE**      **797,010.00**      **788,025.00**

|                   |                   |
|-------------------|-------------------|
| CEMS              | 561,000.00        |
| <b>Springdale</b> | <b>227,025.00</b> |
|                   | <b>788,025.00</b> |



Washington County Regional Ambulance Authority

**CENTRAL EMS**645 SOUTH SCHOOL AVENUE • FAYETTEVILLE, ARKANSAS 72701  
TELEPHONE 479-521-5801

September 12, 2014

Cheryl Bollinger, Comptroller  
Washington County  
280 N. College Suite 530  
Fayetteville, AR 72701RE: 2015 Budget Request-**\$561,000**  
Washington County Regional Ambulance Authority

Dear Mrs. Bollinger:

The 2015 budget request for the Washington County Regional Ambulance Authority has been set at **\$561,000** by the Interlocal Agreement for Ambulance Service, Amendment 2011-01.

|               | 2000 Census or<br>Special | Subsidy 2009-<br>2011 | Subsidy 2012-<br>2016 |
|---------------|---------------------------|-----------------------|-----------------------|
| Farmington    | 3,605                     | \$14,420              | \$14,420              |
| Prairie Grove | 3,367                     | \$13,468              | \$13,468              |
| Elkins        | 2,223                     | \$8,892               | \$8,892               |
| Johnson       | 3,326                     | \$6,652               | \$6,652               |
| Goshen        | 752                       | \$3,008               | \$3,008               |
| Greenland     | 947                       | \$3,788               | \$3,788               |
| Lincoln       | 2,059                     | \$8,236               | \$8,236               |
| Winslow       | 399                       | \$1,596               | \$1,596               |
| West Fork     | 2,042                     | \$8,168               | \$8,168               |
| Fayetteville  | 67,158                    | \$270,000             | \$270,000             |
| County-Rural  | 37,201                    | \$561,000             | <b>\$561,000</b>      |
| <b>Total</b>  |                           | <b>\$899,228</b>      | <b>\$899,228</b>      |

Thank you for your continued support of high quality emergency medical service for the citizens of Washington County.

Central EMS has been in communications with Springdale Fire Department about the possibility of providing emergency ambulance service to the areas of the county they currently serve beginning January 1, 2016. The cost of that project will be addressed at a different time.

Regards,



Becky Stewart, Chief

*Central EMS is committed to the safe and efficient delivery of exceptional patient care, with the highest professional and ethical standards, and to being a part of the team that improves emergency services in the community.*





Post Office Box 1521  
417 Holcomb Street  
Springdale, AR 72765-1521  
Phone (479) 751-4510  
Fax (479) 750-8104

## Springdale Fire Department

September 10, 2014

Cheryl Bolinger  
Washington County Comptroller  
280 North College, Suite 210  
Fayetteville, AR 72701

Re: 2015 EMS Subsidy Request

Dear Cheryl,

The EMS Division budget for the Springdale Fire Department has increased for 2015. Our adjusted budget amount increased from \$2,473,898.00 to \$2,582,756.

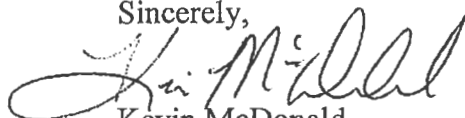
Our 2015 subsidy request is based on 6,400 total EMS calls made by the Springdale Fire Department for year 2013. Of those calls, 564 or 8.79% were in the area identified as Map Attachment A. At 8.79% of the total cost, the Washington County subsidy for 2015 is \$227,024.25.

Our 2015 request is \$8,985.62 less than what was requested in 2014. This is due to the percentage of the total calls decreasing from 9.55% to 8.79%.

I will be attending the budget meeting on the 22<sup>nd</sup> and will be happy to answer any questions at that time. I also need to remind everyone that we are continuing to move forward with pulling back our primary EMS response area to align with our corporate city limits.

Becky Stewart and CEMS continue to make the necessary preparations so that CEMS will assume the responsibility of being the primary EMS provider to Map Attachment A, beginning January 1, 2016. This would eliminate the county subsidizing the City of Springdale for EMS.

Sincerely,



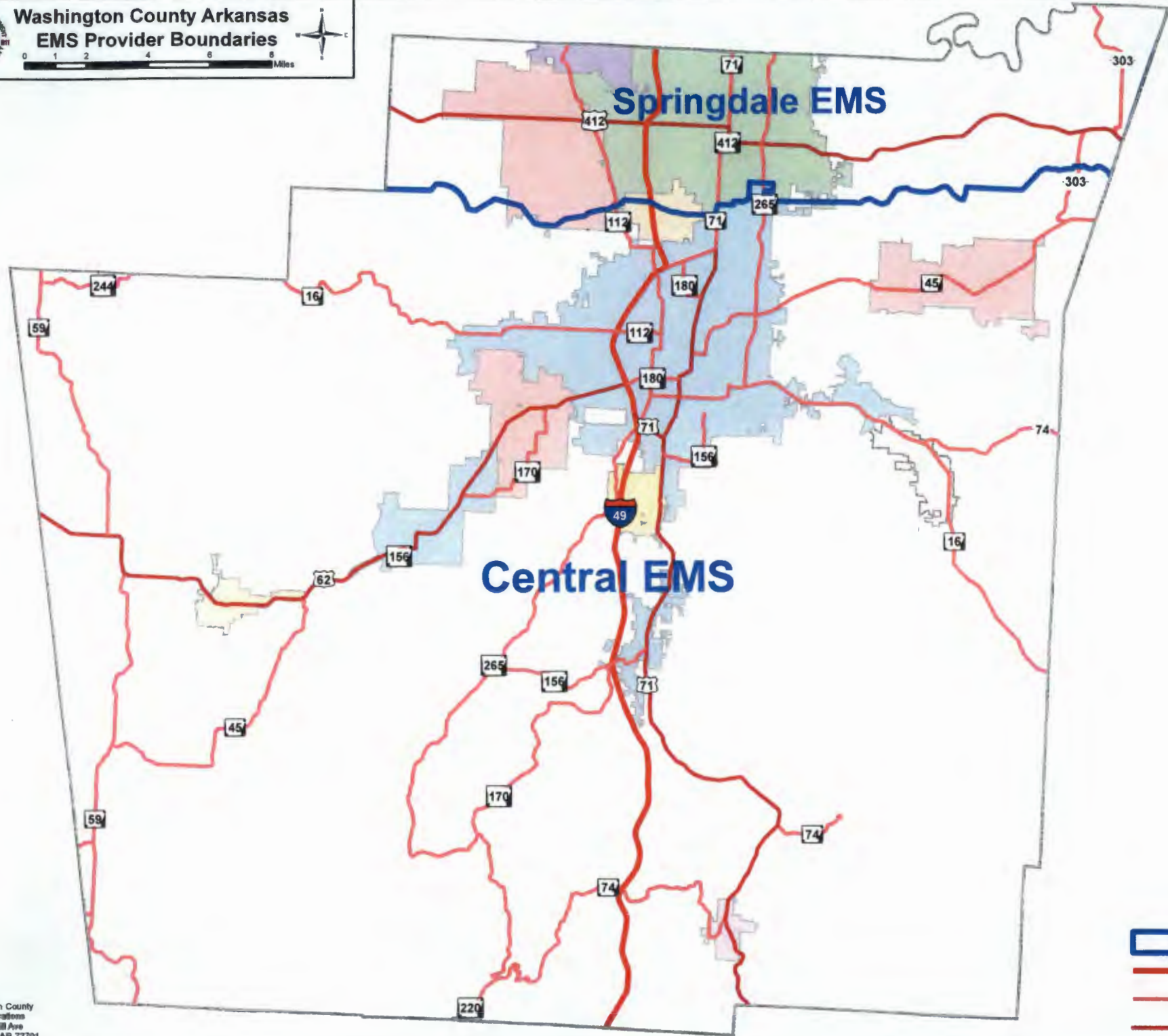
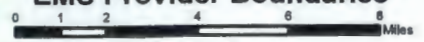
Kevin McDonald  
Asst. Fire Chief

Cc: Fire Chief Mike Irwin





**Washington County Arkansas  
EMS Provider Boundaries**



- EMS Boundary
- Interstate
- State Highway
- US Highway

P17

Washington County  
911 Operations  
105 N Mill Ave  
Fayetteville, AR 72701

4:2D



## WASHINGTON COUNTY

2015 BUDGET Request - CORONER

FUND: 1000 County General DEPT: 0419 Coroner

| Line Item Description                    | 2011<br>Actual<br>Expenditures | 2012<br>Actual<br>Expenditures | 2013<br>Actual<br>Expenditures | Jan-Jun 2014<br>Actual<br>Expenditures | 2014<br>Approved<br>Budget | 2015<br>Requested |
|--|--------------------------------|--------------------------------|--------------------------------|--|----------------------------|-------------------|
| <b>PERSONAL SERVICES</b>                 |                                |                                |                                |  |                            |                   |
| 1001 SALARIES, FULL-TIME                 | 48,990.00                      | 83,710.94                      | 95,151.41                      | 54,428.89                              | 113,760.00                 | 113,050.00        |
| 1002 SALARIES, PART-TIME                 | 28,730.00                      | 26,684.90                      | 49,629.50                      | 31,499.03                              | 55,000.00                  | 55,000.00         |
| 1005 OVERTIME/OTHER PREMIUM COMPENSATION |                                |                                | 145.43                         |  |                            |                   |
| 1006 SOCIAL SECURITY MATCHING            | 5,525.82                       | 8,025.56                       | 10,594.23                      | 6,255.74                               | 12,910.00                  | 12,578.00         |
| 1008 NONCONTRIBUTORY RETIREMENT          | 5,881.87                       | 11,600.02                      | 14,390.69                      | 9,947.93                               | 25,040.00                  | 24,578.00         |
| 1009 HEALTH INSURANCE MATCHING           | 3,060.00                       | 6,600.00                       | 6,600.00                       | 5,754.00                               | 9,864.00                   | 9,864.00          |
| 1010 WORKMEN'S COMPENSATION              | 256.00                         | 237.00                         | 279.29                         | 177.22                                 | 310.00                     | 300.00            |
| 1016 LIFE INSURANCE                      | 132.00                         | 264.00                         | 264.00                         | 154.00                                 | 264.00                     | 264.00            |
| TOTAL PERSONAL SERVICES                  | 92,575.69                      | 137,122.42                     | 177,054.55                     | 108,216.81                             | 217,148.00                 | 215,634.00        |
| <b>SUPPLIES</b>                          |                                |                                |                                |  |                            |                   |
| 2001 GENERAL SUPPLIES                    | 3,911.02                       | 9,942.19                       | 12,977.52                      | 6,057.36                               | 20,000.00                  | 18,000.00         |
| 2002 SMALL EQUIPMENT                     | 3,639.40                       | 10,447.87                      | 11,046.36                      | 6,772.00                               | 3,000.00                   | 3,000.00          |
| 2003 JANITORIAL SUPPLIES                 |                                |                                |                                |  | 500.00                     | 500.00            |
| 2005 FOOD                                |                                | 184.78                         |                                |  |                            |                   |
| 2006 CLOTHING/UNIFORMS                   | 1,248.78                       | 1,049.88                       | 2,425.20                       |  | 800.00                     | 800.00            |
| 2007 FUEL, OIL & LUBRICANTS              | 8,117.40                       | 9,285.80                       | 11,416.89                      | 3,571.03                               | 15,000.00                  | 15,000.00         |
| 2008 TIRES & TUBES                       | 114.23                         | -                              | 838.30                         |  | 1,500.00                   | 1,500.00          |
| 2009 COMPUTER/IT EQUIPMENT               | 1,939.77                       | 4,159.09                       | 2,875.18                       |  |                            |                   |
| 2020 BUILDING MATERIALS & SUPPLIES       |                                | 62.98                          |                                |  |                            |                   |
| 2023 PARTS & REPAIRS                     | 1,137.76                       | 1,911.56                       | 520.00                         | 587.20                                 | 1,000.00                   | 1,000.00          |
| 2024 MAINTENANCE AND SERVICE CONTRACTS   |                                |                                |                                |  |                            |                   |
| TOTAL SUPPLIES                           | 20,108.36                      | 37,044.15                      | 42,099.45                      | 16,987.59                              | 41,800.00                  | 39,800.00         |
| <b>OTHER SERVICES AND CHARGES</b>        |                                |                                |                                |  |                            |                   |
| 3006 MEDICAL/DENTAL/HOSPITAL             |                                | 360.00                         | 180.00                         |  |                            |                   |
| 3009 OTHER PROFESSIONAL SERVICES         | 385.96                         | 3,221.14                       | 719.38                         | 2,546.64                               | 4,000.00                   | 4,000.00          |
| 3020 TELEPHONE/FAX - LANDLINE            | 742.57                         | 437.08                         | 379.59                         | 156.98                                 | 1,000.00                   | 1,000.00          |
| 3021 POSTAGE                             | 41.40                          | 337.74                         | 66.45                          | 296.35                                 | 300.00                     | 300.00            |
| 3022 CELL PHONES/PAGERS                  | 3,100.48                       | 2,728.64                       | 2,828.79                       | 914.04                                 | 3,500.00                   | 3,500.00          |
| 3023 INTERNET CONNECTION                 | 404.20                         | 1,789.64                       | 1,532.61                       | 720.18                                 | 2,000.00                   | 2,000.00          |
| 3030 TRAVEL                              |                                | 184.20                         | 670.78                         |  |                            |                   |
| 3032 MILEAGE                             |                                |                                | 487.60                         |  |                            |                   |
| 3052 FIRE AND EXTENDED COVERAGE          | 60.00                          |                                | 11.02                          | 45.25                                  | 100.00                     | 100.00            |
| 3053 FLEET LIABILITY                     | 1,815.00                       | 3,005.00                       | 3,073.00                       | 3,187.00                               | 4,000.00                   | 4,000.00          |
| 3071 RENT - MACHINERY AND EQUIPMENT      |                                |                                |                                |  |                            |                   |
| 3090 DUES AND MEMBERSHIPS                | 75.00                          |                                | 125.00                         | 265.50                                 | 400.00                     | 400.00            |
| 3094 MEALS AND LODGING                   | 2,046.57                       | 798.55                         | 506.53                         | 111.87                                 | 1,500.00                   | 1,500.00          |
| 3095 PAUPERS & WELFARE                   |                                |                                | 430.00                         |  |                            | 2,000.00          |
| 3100 OTHER MISCELLANEOUS                 | 1,844.18                       | 34.93                          |                                |  |                            |                   |
| 3101 TRAINING/EDUCATION                  | 2,600.00                       | 1,995.50                       | 535.00                         |  | 3,000.00                   | 3,000.00          |
| TOTAL SERVICES AND CHARGES               | 13,115.36                      | 14,892.42                      | 11,545.75                      | 8,243.81                               | 19,800.00                  | 21,800.00         |
| <b>CAPITAL</b>                           |                                |                                |                                |  |                            |                   |
| 4005 VEHICLES                            |                                | 60,006.00                      | 26,001.00                      |  |                            | 0.00              |
| TOTAL CAPITAL                            | -                              | 60,006.00                      | 26,001.00                      | -                                      | -                          | -                 |
| <b>2015 BUDGET Request - CORONER</b>     | <b>125,799.41</b>              | <b>249,064.99</b>              | <b>256,700.75</b>              | <b>133,448.21</b>                      | <b>278,748.00</b>          | <b>277,234.00</b> |

WASHINGTON COUNTY  
2015 BUDGET - CORONER  
FUND: 1000 County General DEPT: 0419 Coroner

| Slot Title             | Grade | Annual Salary |
|------------------------|-------|---------------|
| 0419001 CORONER        | UN    | 89,358.00     |
| 0419002 OFFICE MANAGER | 8     | 23,692.00     |
|                        |       | 113,050.00    |

**CORONER JUSTIFICATION**

WASHINGTON COUNTY

2015 BUDGET Request - CORONER

FUND: 1000 County General DEPT: 0419 Coroner

| Line Item Description                | 2014             | 2015             |  |
|--------------------------------------|------------------|------------------|--|
|                                      | Approved Budget  | Requested        |  |
| <b>SUPPLIES</b>                      |                  |                  |  |
| 2001 GENERAL SUPPLIES                | 20,000.00        | 18,000.00        | (2,000.00) Moved money to 3095 Paupers/Welfare           |
| 2002 SMALL EQUIPMENT                 | 3,000.00         | 3,000.00         |  |
| 2003 JANITORIAL SUPPLIES             | 500.00           | 500.00           |  |
| 2006 CLOTHING/UNIFORMS               | 800.00           | 800.00           |  |
| 2007 FUEL, OIL & LUBRICANTS          | 15,000.00        | 15,000.00        |  |
| 2008 TIRES & TUBES                   | 1,500.00         | 1,500.00         |  |
| 2023 PARTS & REPAIRS                 | 1,000.00         | 1,000.00         |  |
| TOTAL SUPPLIES                       | 41,800.00        | 39,800.00        | (2,000.00)   |
| <b>OTHER SERVICES AND CHARGES</b>    |                  |                  |  |
| 3009 OTHER PROFESSIONAL SERVICES     | 4,000.00         | 4,000.00         |  |
| 3020 TELEPHONE/FAX - LANDLINE        | 1,000.00         | 1,000.00         |  |
| 3021 POSTAGE                         | 300.00           | 300.00           |  |
| 3022 CELL PHONES/PAGERS              | 3,500.00         | 3,500.00         |  |
| 3023 INTERNET CONNECTION             | 2,000.00         | 2,000.00         |  |
| 3052 FIRE AND EXTENDED COVERAGE      | 100.00           | 100.00           |  |
| 3053 FLEET LIABILITY                 | 4,000.00         | 4,000.00         |  |
| 3090 DUES AND MEMBERSHIPS            | 400.00           | 400.00           |  |
| 3094 MEALS AND LODGING               | 1,500.00         | 1,500.00         |  |
| 3095 PAUPERS & WELFARE               |                  | 2,000.00         | 2,000.00 Moved money from Supplies for Pauper cremations |
| 3101 TRAINING/EDUCATION              | 3,000.00         | 3,000.00         |  |
| TOTAL SERVICES AND CHARGES           | 19,800.00        | 21,800.00        | 2,000.00   |
| <b>2015 BUDGET Request - CORONER</b> | <b>61,600.00</b> | <b>61,600.00</b> | <b>0.00</b>  |





## WASHINGTON COUNTY

2015 BUDGET - EXTENSION OFFICE

FUND: 1000 County General DEPT: 0801 Extension Office

| Line Item Description                 | 2011                   | 2012                   | 2013                   | Jan-Jun 2014           | 2014               | 2015              |
|---------------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------|-------------------|
|                                       | Actual<br>Expenditures | Actual<br>Expenditures | Actual<br>Expenditures | Actual<br>Expenditures | Approved<br>Budget | Requested         |
| <b>SUPPLIES</b>                       |                        |                        |                        |                        |                    |                   |
| 2002 SMALL EQUIPMENT                  | 0.00                   | 19.99                  | 0.00                   |                        | 0.00               |                   |
| 2009 COMPUTER/IT EQUIPMENT            |                        |                        |                        |                        | 0.00               | 8,486.00          |
| TOTAL SERVICES AND CHARGES            | 0.00                   | 19.99                  | 0.00                   | 0.00                   | 0.00               | 8,486.00          |
| <b>OTHER SERVICES AND CHARGES</b>     |                        |                        |                        |                        |                    |                   |
| 3009 OTHER PROFESSIONAL SERVICES      | 97,705.00              | 97,705.00              | 97,705.00              | 24,426.25              | 97,705.00          | 119,243.00        |
| 3020 TELEPHONE/FAX - LANDLINE         | 2,755.57               | 2,843.32               | 3,216.83               | 2,017.96               | 5,160.00           | 5,000.00          |
| 3022 CELL PHONES/PAGERS               | 2,259.71               | 2,047.25               | 2,132.01               | 944.07                 | 3,000.00           | 3,000.00          |
| 3052 FIRE AND EXTENDED COVERAGE       |                        |                        |                        | 11.83                  |                    | 12.00             |
| 3054 OTHER SUNDRY INSURANCE           |                        |                        |                        |                        |                    | 778.00            |
| 3090 DUES AND MEMBERSHIPS             | 546.00                 | 596.00                 | 530.00                 | 40.00                  | 638.00             | 638.00            |
| 3102 COMPUTER SOFTWARE/SUPPORT/MAINT  |                        |                        |                        |                        |                    | 4,176.00          |
| TOTAL SERVICES AND CHARGES            | 103,266.28             | 103,191.57             | 103,583.84             | 27,440.11              | 106,503.00         | 132,847.00        |
| <b>2015 BUDGET - EXTENSION OFFICE</b> | <b>103,266.28</b>      | <b>103,191.57</b>      | <b>103,583.84</b>      | <b>27,440.11</b>       | <b>106,503.00</b>  | <b>141,333.00</b> |



**EXTENSION OFFICE JUSTIFICATION**

WASHINGTON COUNTY  
 2015 BUDGET - EXTENSION OFFICE  
 FUND: 1000 County General - DEPT: 0801 Extension Office

| Line Item Description             | 2014            | 2015      | Difference |           |
|-----------------------------------|-----------------|-----------|------------|-----------|
|                                   | Approved Budget | Requested |            |           |
| <b>OTHER SERVICES AND CHARGES</b> |                 |           |            |           |
| 2009 COMPUTER/IT EQUIPMENT        | 0.00            | 8,486.00  | 8,486.00   | VOIP Cost |
| TOTAL SERVICES AND CHARGES        | 0.00            | 8,486.00  | 8,486.00   |           |

|                                      |            |            |           |   |
|--------------------------------------|------------|------------|-----------|---|
| <b>OTHER SERVICES AND CHARGES</b>    |            |            |           |   |
| 3009 OTHER PROFESSIONAL SERVICES     | 97,705.00  | 119,243.00 | 21,538.00 | VOIP & increase by \$14,338.00, need for an additional half time support staff for Agents |
| 3020 TELEPHONE/FAX - LANDLINE        | 5,160.00   | 5,000.00   | (160.00)  | reduced by \$160.00, have not used entire ammount in recent years                         |
| 3022 CELL PHONES/PAGERS              | 3,000.00   | 3,000.00   |           |   |
| 3052 FIRE AND EXTENDED COVERAGE      |            | 12.00      | 12.00     | increase to cover actual cost   |
| 3054 OTHER SUNDRY INSURANCE          |            | 778.00     | 778.00    | VOIP Cost   |
| 3090 DUES AND MEMBERSHIPS            | 638.00     | 638.00     |           |   |
| 3102 COMPUTER SOFTWARE/SUPPORT/MAINT |            | 4,176.00   | 4,176.00  | VOIP Cost   |
| TOTAL SERVICES AND CHARGES           | 106,503.00 | 132,847.00 | 22,168.00 |   |

|                                       |                   |                   |                  |  |
|---------------------------------------|-------------------|-------------------|------------------|--|
| <b>2015 BUDGET - EXTENSION OFFICE</b> | <b>106,503.00</b> | <b>141,333.00</b> | <b>30,654.00</b> |  |
|---------------------------------------|-------------------|-------------------|------------------|--|



**Cheryl Bolinger**

---

**From:** John Adams  
**Sent:** Monday, September 15, 2014 1:19 PM  
**To:** bkurz@uaex.edu  
**Cc:** Dan Short; Marilyn Edwards; Cheryl Bolinger; Karen Beeks  
**Subject:** VOIP Project

Berni,

Here is the final numbers for the VOIP Project.

**COOP Agency VOIP**

| 2009       | 3009       | 3102       | 3054     | Total       |
|------------|------------|------------|----------|-------------|
| \$8,485.91 | \$7,200.00 | \$4,176.00 | \$777.71 | \$20,639.62 |

This price includes all phones, switches, cabling and training for the new system.

I am sending this information to Cheryl and Karen to review and you will need to submit these amounts for you budget.

The Judge and I suggest that we do this at the budget control meeting for your department for next year (2015) budget, as the equipment might not get here in time.

Please give me a shout if you have any questions

Thank you

JOHN ADAMS , IT DIRECTOR WASHINGTON COUNTY

479-444-1649 | [jadams@co.washington.ar.us](mailto:jadams@co.washington.ar.us)

[www.co.washington.ar.us](http://www.co.washington.ar.us)



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## WASHINGTON COUNTY

2015 BUDGET Requested - COUNTY HEALTH

FUND: 1000 County General DEPT: 0300 Health Department

| Line Item Description                        | 2011                | 2012                | 2013                | Jan-Jun 2014        | 2014            | 2015      |
|--|---------------------|---------------------|---------------------|---------------------|-----------------|-----------|
|  | Actual Expenditures | Actual Expenditures | Actual Expenditures | Actual Expenditures | Approved Budget | Requested |
| <b>SUPPLIES</b>                              |                     |                     |                     |                     |                 |           |
| 2001 GENERAL SUPPLIES                        | 5,645.08            | 2,252.82            | 4,087.84            | 2,139.47            | 5,050.00        | 5,050.00  |
| 2002 SMALL EQUIPMENT                         | 720.59              |                     | 26.47               | 1,040.19            | 2,000.00        | 2,000.00  |
| 2004 MEDICINE & DRUGS                        | -                   |                     |                     |                     |                 |           |
| 2005 FOOD                                    |                     |                     | 7.25                |                     |                 |           |
| 2009 COMPUTER/IT EQUIPMENT                   | 31.40               |                     | 614.50              |                     | 250.00          | 32,922.00 |
| 2023 PARTS AND REPAIRS                       | 92.86               | 98.33               | 3.81                |                     |                 |           |
| TOTAL SERVICES AND CHARGES                   | 6,489.93            | 2,351.15            | 4,739.87            | 3,179.66            | 7,300.00        | 39,972.00 |
| <b>OTHER SERVICES AND CHARGES</b>            |                     |                     |                     |                     |                 |           |
| 3009 OTHER PROFESSIONAL SERVICES             | 232.86              | 527.75              | 1,113.97            |                     |                 | 15,313.00 |
| 3020 TELEPHONE/FAX - LANDLINE                | 6,428.61            | 6,863.85            | 7,869.44            | 4,827.75            | 8,250.00        | 9,150.00  |
| 3021 POSTAGE                                 | 4,000.00            | 1,046.25            | 3,500.00            | 2,000.00            | 3,500.00        | 3,500.00  |
| 3022 CELL PHONE/PAGER/RADIO                  | 371.46              | 18.87               | 14.45               |                     | 250.00          |           |
| 3023 INTERNET CONNECTION                     | 700.00              | 18.87               |                     |                     | 700.00          |           |
| 3052 FIRE AND EXTENDED COVERAGE              | -                   |                     |                     | 45.51               |                 | 50.00     |
| 3054 OTHER SUNDRY INSURANCE                  |                     |                     |                     |                     |                 | 849.00    |
| 3102 COMPUTER SOFTWARE/SUPPORT/MAINT         |                     |                     |                     |                     |                 | 3,160.00  |
| TOTAL SERVICES AND CHARGES                   | 11,732.93           | 8,475.59            | 12,497.86           | 6,873.26            | 12,700.00       | 32,022.00 |
| <b>2015 BUDGET Requested - COUNTY HEALTH</b> |                     |                     |                     |                     |                 |           |
|  | 18,222.86           | 10,826.74           | 17,237.73           | 10,052.92           | 20,000.00       | 71,994.00 |

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**HEALTH DEPARTMENT JUSTIFICATION**

WASHINGTON COUNTY

2015 BUDGET Requested - COUNTY HEALTH

FUND: 1000 County General DEPT: 0300 Health Department

| Line Item Description                        | 2014      |           | 2015      | Difference   |
|--|-----------|-----------|-----------|--|
|  | Approved  | Budget    |           |  |
| <b>SUPPLIES</b>                              |           |           |           |  |
| 2001 GENERAL SUPPLIES                        |           | 5,050.00  | 5,050.00  |  |
| 2002 SMALL EQUIPMENT                         |           | 2,000.00  | 2,000.00  |  |
| 2004 MEDICINE & DRUGS                        |           |           |           |  |
| 2005 FOOD                                    |           |           |           |  |
| 2009 COMPUTER/IT EQUIPMENT                   |           | 250.00    | 32,922.00 | 32,672.00 Includes New Phone System                              |
| 2023 PARTS AND REPAIRS                       |           |           |           |  |
| TOTAL SERVICES AND CHARGES                   |           | 7,300.00  | 39,972.00 | 32,672.00  |
| <b>OTHER SERVICES AND CHARGES</b>            |           |           |           |  |
| 3009 OTHER PROFESSIONAL SERVICES             |           |           | 15,313.00 | 15,313.00 New Phone System                                       |
| 3020 TELEPHONE/FAX - LANDLINE                | 8,250.00  | 9,150.00  | 900.00    | This line item will continue to increase until we switch to VOIP |
| 3021 POSTAGE                                 | 3,500.00  | 3,500.00  | 0.00      |  |
| 3022 CELL PHONE/PAGER/RADIO                  | 250.00    |           | (250.00)  | Move to 3020/Fire and extended coverage                          |
| 3023 INTERNET CONNECTION                     | 700.00    |           | (700.00)  | Move to 3020   |
| 3052 FIRE AND EXTENDED COVERAGE              |           |           | 50.00     | 50.00 New line item this year                                    |
| 3054 OTHER SUNDRY INSURANCE                  |           |           | 849.00    | 849.00 New Phone System  |
| 3102 COMPUTER SOFTWARE/SUPPORT/MAINT         |           |           | 3,160.00  | 3,160.00 New Phone System  |
| TOTAL SERVICES AND CHARGES                   | 12,700.00 | 32,022.00 | 19,322.00 |  |
| <b>2015 BUDGET Requested - COUNTY HEALTH</b> |           |           |           |  |
|  | 20,000.00 | 71,994.00 | 51,994.00 |  |

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author details the various methods used to collect and analyze the data. This includes both manual and automated processes. The manual process involves reviewing each entry individually, while the automated process uses software to identify patterns and anomalies.

The third part of the document focuses on the results of the analysis. It shows that there are several areas where the data deviates from the expected values. These deviations are likely due to human error or system malfunctions. The author provides a detailed breakdown of these errors and suggests ways to prevent them in the future.

Finally, the document concludes with a summary of the findings and a list of recommendations. The key recommendation is to implement a more robust data validation system that can catch errors before they are entered into the database. This will help to improve the overall accuracy and reliability of the data.

**Karen Beeks****Subject:** FW: VOIP Phones

**From:** John Adams  
**Sent:** Monday, September 15, 2014 1:12 PM  
**To:** Robin Thomas ([Robin.Thomas@arkansas.gov](mailto:Robin.Thomas@arkansas.gov))  
**Cc:** Dan Short; Marilyn Edwards; Cheryl Bolinger; Karen Beeks  
**Subject:** VOIP Phones

Robin,

Here is the final numbers for the VOIP Project.

**Health Department VOIP**

| 2009         | 3009         | 3102       | 3054     | Total       |
|--------------|--------------|------------|----------|-------------|
| \$ 32,671.60 | \$ 15,312.50 | \$3,159.83 | \$848.26 | \$51,992.19 |

This price includes all phones, switches, cabling and training for the new system.

I am sending this information to Cheryl and Karen to review and you will need to submit these amounts for you budget.

The Judge and I suggest that we do this at the budget control meeting for your department for next year (2015) budget, as the equipment might not get here in time.

Please give me a shout at 479-879-0025 when you can.

Thank you

JA

JOHN ADAMS, IT DIRECTOR WASHINGTON COUNTY

479-444-1649 | [jadams@co.washington.ar.us](mailto:jadams@co.washington.ar.us)[www.co.washington.ar.us](http://www.co.washington.ar.us)

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## WASHINGTON COUNTY

2014 BUDGET - COUNTY HEALTH - HIV CLINIC

FUND: 3401 HIV Clinic DEPT: 0305 HIV Clinic

| Line Item Description                           | 2011                   | 2012                   | 2013                   | Jan-Jun 2014           | 2014               | 2015              |
|---|------------------------|------------------------|------------------------|------------------------|--------------------|-------------------|
|   | Actual<br>Expenditures | Actual<br>Expenditures | Actual<br>Expenditures | Actual<br>Expenditures | Approved<br>Budget | Requested         |
| <b>PERSONAL SERVICES</b>                        |                        |                        |                        |                        |                    |                   |
| 1001 SALARIES, FULL-TIME                        | 81,056.14              | 68,524.75              | 69,738.34              | 36,036.11              | 94,413.00          | 95,772.00         |
| 1006 SOCIAL SECURITY MATCHING                   | 6,027.93               | 4,854.53               | 4,793.26               | 2,485.82               | 7,223.00           | 7,327.00          |
| 1008 NONCONTRIBUTORY RETIREMENT                 | 10,477.30              | 9,498.12               | 10,156.76              | 5,362.11               | 13,993.00          | 14,007.00         |
| 1009 HEALTH INSURANCE MATCHING                  | 9,180.00               | 9,900.00               | 9,900.00               | 8,631.00               | 14,796.00          | 14,796.00         |
| 1010 WORKMEN'S COMPENSATION                     | 171.00                 | 154.00                 | 148.99                 | 100.28                 | 275.00             | 150.00            |
| 1016 LIFE INSURANCE                             | 396.00                 | 396.00                 | 396.00                 | 231.00                 | 396.00             | 396.00            |
| TOTAL PERSONAL SERVICES                         | 107,308.37             | 93,327.40              | 95,133.35              | 52,846.32              | 131,096.00         | 132,448.00        |
| <b>SUPPLIES</b>                                 |                        |                        |                        |                        |                    |                   |
| 2001 GENERAL SUPPLIES                           | 237.39                 |                        | 273.56                 | 61.47                  | 3,438.00           | 3,438.00          |
| 2004 MEDICINE AND DRUGS                         |                        |                        |                        | 20.00                  |                    |                   |
| TOTAL SUPPLIES                                  | 237.39                 | -                      | 273.56                 | 61.47                  | 3,438.00           | 3,438.00          |
| <b>OTHER SERVICES AND CHARGES</b>               |                        |                        |                        |                        |                    |                   |
| 3005 SPECIAL LEGAL                              | 50.00                  |                        |                        |                        |                    |                   |
| 3006 MEDICAL/DENTAL/HOSPITAL                    | 84,000.00              | 56,000.00              | 56,000.00              | 14,000.00              | 56,000.00          | 56,000.00         |
| 3009 OTHER PROFESSIONAL SERVICES                |                        | 400.00                 |                        |                        |                    |                   |
| 3021 POSTAGE                                    |                        | 156.84                 |                        |                        |                    |                   |
| 3023 INTERNET CONNECTION                        |                        | 790.51                 | 1,107.44               | 286.45                 | 1,000.00           | 1,000.00          |
| 3073 LEASE - MACHINERY AND EQUIPMENT            | 2,209.08               | 1,811.87               | 1,648.38               | 850.84                 | 1,800.00           | 1,800.00          |
| 3074 CONTRACT - OVERAGE                         | 9.49                   | 3.70                   | 0.00                   |                        | 200.00             | 200.00            |
| 3100 OTHER MISCELLANEOUS                        | 25.56                  | 13.40                  | 0.00                   |                        |                    |                   |
| TOTAL SERVICES AND CHARGES                      | 86,294.13              | 59,176.32              | 58,755.82              | 15,137.29              | 59,000.00          | 59,000.00         |
| <b>2014 BUDGET - COUNTY HEALTH - HIV CLINIC</b> | <b>193,839.89</b>      | <b>152,503.72</b>      | <b>154,162.73</b>      | <b>68,045.08</b>       | <b>193,534.00</b>  | <b>194,886.00</b> |

WASHINGTON COUNTY  
2014 BUDGET - COUNTY HEALTH - HIV CLINIC  
FUND: 3401 HIV Clinic DEPT: 0305 HIV Clinic

| Slot Title                                | Grade | Annual Salary |
|---|-------|---------------|
| 0305001 OFFICE MANAGER - HIV CLINIC       | 14    | 45,240.00     |
| 0305002 SECRETARY/RECEPTIONIST HIV CLINIC | 8     | 26,832.00     |
| 0305003 SECRETARY/RECEPTIONIST HIV CLINIC | 8     | 23,700.00     |
|   |       | 95,772.00     |

## HIV JUSTIFICATION

| WASHINGTON COUNTY                               |                  |                  |
|---|------------------|------------------|
| 2014 BUDGET - COUNTY HEALTH - HIV CLINIC        |                  |                  |
| FUND: 3401 HIV Clinic DEPT: 0305 HIV Clinic     |                  |                  |
| Line Item Description                           | 2014             | 2015             |
|   | Approved Budget  | Requested        |
| <b>SUPPLIES</b>                                 |                  |                  |
| 2001 GENERAL SUPPLIES                           | 3,438.00         | 3,438.00         |
| TOTAL SUPPLIES                                  | 3,438.00         | 3,438.00         |
| <b>OTHER SERVICES AND CHARGES</b>               |                  |                  |
| 3006 MEDICAL/DENTAL/HOSPITAL                    | 56,000.00        | 56,000.00        |
| 3023 INTERNET CONNECTION                        | 1,000.00         | 1,000.00         |
| 3073 LEASE - MACHINERY AND EQUIPMENT            | 1,800.00         | 1,800.00         |
| 3074 CONTRACT - OVERAGE                         | 200.00           | 200.00           |
| TOTAL SERVICES AND CHARGES                      | 59,000.00        | 59,000.00        |
| <b>2014 BUDGET - COUNTY HEALTH - HIV CLINIC</b> | <b>62,438.00</b> | <b>62,438.00</b> |

**My request are the same as last year's budget.**

Faint, illegible text, possibly bleed-through from the reverse side of the page.