MARILYN EDWARDS County Judge



280 North College, Suite 500 Fayetteville, AR 72701

WASHINGTON COUNTY, ARKANSAS

## **County Courthouse**

October 10, 2014

MEETING OF THE WASHINGTON COUNTY QUORUM COURT FINANCE AND BUDGET COMMITTEE

Tuesday, October 14, 2014 5:30 p.m. Washington County Quorum Court Room

## AGENDA

- 1. Call to Order.
- 2. Adoption of Agenda.
- 3. Budget Update Comptroller Cheryl Bolinger. (3.1)
- 4. Budget Requests for 2015:

	Fund	Budget
4.1	1000 County General	0122 County Attorney
4.2	1002 Employee Insurance	0125 Insurance Benefits
4.3	1000 County General	0105 Assessor
4.4	1000 County General	0801 Extension Office
4.5	1000 County General	0300 Health Department

- 5. Budget Finalization Discussion.
- 6. <u>Next Meeting November 13 (Regular Committee Meeting) Millage Ordinance</u> <u>Review, Budget Finalization</u>
- 7. Other Business.
- 8. Public Comment.
- 9. Adjournment.

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### 2015 Departmental Budget w/ Longevity

	and a second second	Personal		Other Services &	Capital	Transfers	Debt	DOLT Duday		Diff
d	Dept # Dept Description	5ervices	Supplies	Charges	Outlay	Out	Service	2015 Budget	2014 Budget	Differe
	0100 County Judge	362,963.00	8,200.00	17,450.00				388,613.00	405,739.00	(15,12)
	0101 County Clerk	483,434.00	14,700.00	22,800.00				520,934.00	528,892.00	(7,95
	0102 Circuit Clerk	813,072.00	13,000.00	53,300.00				879,372.00	872,950.00	6,42
	0103 Treasurer	263,794.00		8,650.00				272,444.00	279,749.00	(7,30
Care Contractor	0104 Tax Collector	1,015,575.00	31,111.00	165,950.00		-	-	1,212,636.00	1,207,850.00	4,98
	0105 Assessor	1,489,404.00	45,350.00	165,100.00				1,699,854.00	1,760,371.00	(60,51
	0106 Equalization Board	13,780.00	425.00	1,100,320.00				1,114,525.00	1,114,525.00	
	0107 Quorum Court	153,038.00	500.00	35,750.00	- Alexandre			189,288.00	154,924.00	34,36
	0108 Buildings & Grounds	811,536.00	510,850.00	631,200.00	325,000.00			2,278,586.00	2,250,472.00	28,11
	0109 Election Commission	171,500.00	23,220.00	27,810.00				222,530.00	522,530.00	(300,0
	0110 Planning	292,682.00	11,940.00	71,983.00				376,605.00	340,470.00	36,1
	0113 Comptroller	272,536.00	6,000.00	47,436.00				325,972.00	341,903.00	(15,9
	0115 Computer/IS Department	562,338.00	38,500.00	463,660.00	51,000.00			1,115,498.00	1,296,556.00	(181,0
	0118 Purchasing	100,140.00	5,850.00	104,825.00				210,815.00	253,873.00	(43,0
	0119 Archiving/Records Management	130,216.00	3,114.00	45,025.00				178,355.00	177,243.00	1,1
	0120 Grants Administrator	123,811.00	8,955.00	8,931.00				141,697.00	140,850.00	8
	0121 Human Resources	243,344.00	12,028.00	105,351.00				360,723.00	374,351.00	(13,6
	0122 County Attorney	106,389.00	800.00	81,108.00				188,297.00	189,640.00	(1,3
	0300 County Health		39,972.00	32,022.00				71,994.00	20,000.00	51,9
	0301 Ambulance Service			788,025.00				788,025.00	797,010.00	(8,9)
	0308 Animal Sheiter	493,156.00	112,298.00	39,124.00				644,578.00	651,346.00	(6,Y
	0400 Sheriff-Enforcement	6,007,885.00	582,500.00	277,350.00	300,000.00			7,167,735.00	7,218,531.00	(\$0.7
	0401 Circuit Court I	7.314.00	9,300.00	29,247.00				45,861.00	45,599.00	2
	0402 Circuit Court II	7,361.00	12,900.00	63,410.00				83,671.00	80,841.00	2,8
	0403 Circuit Court III	746,414.00	45,304.00	119,448.00				911,166.00	920,637.00	19,4
	0404 Circuit Cour IV	73,480.00	20,500.00	76,600.00				170,580.00	160,879.00	9,7
	0405 Circuit Court V	1,500.00	7,950.00	32,370.00				41,820.00	43,075.00	(1,2
	0406 Circuit Court VI	2.000.00	12.050.00	24,600.00				38,650.00	37,899.00	7
	0407 Circuit Court VII	1,614.00	11,500.00	35,720.00				48,834.00	50,554.00	(1.7
	0409 Fayetteville District Court	2,024.00	22,500,00	104,994.00				104,994.00	102,183.00	2,8
	0410 Springdale District Court			95,691.00				95,691.00	93,768.00	1,9
	0410 Springdate District Court 0411 Prairie Grove District Court			38,755.00				38,755.00	36,355.00	2,4
				39,758.00				39,758.00	38,600.00	1,1
		-	-	44,030.00				44,030.00	44,530.00	(5
	0413 Elkins District Court	00 000 379	44,500.00	116,102.00				1,016,811.00	1,025,571.00	(8,)
	0416 Prosecuting Attorney	856,209.00		81,221.00				422,777.00	425,552.00	(2,7
	0417 Public Defender	326,356.00	15,200.00					277.234.00	278,748.00	(1,3
	0419 Coroner	215,634.00	39,800.00	21,800.00				43.00	278,748.00	
	0420 Constables	20.00		23.00						
	0441 Detention Judicial Officer	-	-	65,680.00				65,680.00	62,551.00	3,1
	0444 Juvenile Detention Center	1,189,254.00	105,206.00	70,214.00				1,364,674.00	1,459,198.00	(94,5
	0500 Department of Emergency Management	147,711.00	58,100.00	103,066.00				308,877.00	316,427.00	(7,8
	0502 Fire Protection		2,000.00	847,934.00				849,934.00	764,934.00	85,0
	0505 County Judge-Emergency		75,000.00					75,000.00	75,000.00	
	0702 Environmental Affairs	253,205.00	33,750.00	133,065.00				420,020.00	405,988.00	14,0
	0800 Veteran Service	99,209.00	1,450.00	1,978.00	-		-	1.02,637.00	101,350.00	1,2
	0801 Extension Office		8,486.00	132,847.00				141,333.00	106,503.00	34,8
	8886 Transfers Out	1.1.5				38,806.00		38,905.00	38,806.00	and and and
COUNTY GENERAL	FUND							27,096,712.00	27,613,203.00	(516,49

	0200 Road 0201 Road 1/2 Cent Sales Tax	4,431,455.00	3,418,050.00 920,150.00	404,100.00 153,370.00	725,000.00	369,112.00	9,347,717.00 1,073,520.00	9,279,888.00 1,073,520.00	67,829.00 0.00
2000 ROAD FUND		and the second second				and the second s	10,421,237.00	10,353,408.00	67,829.00
Carlos and in carlos and in the	0103 Treasurer's Automation		14,700.00	8,650.00			23,350.00	21,700.00	1,650.00
3000 TREASURER'S AUTOMATION FUND							23,350.00	21,700.00	1,650.00
	0104 Collector's Automation		70,000.00	40,000.00			110,000.00	110,000.00	0.00
3001 COLLECTOR'S AUTOMATION FUND			1000				110,000.00	110,000.00	0.00
	0437 Circuit Court Automation	1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -	1,000.00	8,450.00			9,450.00	7,400.00	2,050.00

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September 14, 2014 (Longevity)

2 CIRCUIT COURT AUTOMATION F	UND							9,450.00	7,400.00	2,050.0
COUNTY CLERK'S COST (AUTOM	0105. Country Clark Chrone Fundo		105,500.00	46,760.00	4. 1. alman			156,200.00	178.800.00 . 178.800.00	(17,300.0)
S RECORDER'S COST FUND	US28 Seconder's Cost Bills Transfers Clut	278,733.08	39,550.40	976,700.00	0.05	698,136.00		1,295,963.00 000.100200 1,500.101.00	1.368,132.99 790,000.00 2.118,452.00	(72,869.0 (59,814.0 (132,683.0
8 COUNTY LIBRARY FUND	0600 County Library 0605 County Library - Children's Library 0610 County Library - Greenland Branch Library 0611 County Library - Winslow Branch Library	265,419.00	20,755.00 1,495.00 23,132.00 10,880.00	1,769,857.00 2,500.00 64.00 120.00				2,056,031.00 3,995.00 23,196.00 11,000.00 2,094,222.00	2,013,948.00 4,200.00 27,188.00 15,172.00 2,060,508.00	42,003.0 (205.0 (3,992.0 (4,172.0 23,714.0
COUNTY CLERK OF ENATERS	eizz Cunnty Clark	1	15,000,00	·	-topfenter boot-generation			-16.048.40 17.048.40	15,090.00 18,005.00	0,1
2 SUPPORT COLLECTIONS FUND	8868 Transfers Out	-				40,000.00		40,000.00 40,000.00	40,000.00	0.0
COMMUNICATION FACILITY/EQ	0400 Shertff-Communications	· · · · · · · · · · · · · · · · · · ·	301,750.00	173,850.00	80,000.00			455,600,00 455,600.00	507,600.00 \$07,606.00	(52,000.00 (52,000.00
7 JAH. FUND	0127 Suildings & Grounds 0418 County Jail	112,711.00 10,205,541.00	389,695.00 1,477,254.00	633,450.00 1,089,795.80	29,000.00 150,000.09			1,145,584.00 12,523,500.00 14,089,056.00	1,152,349.00 12,585,585.00 15,746,935.00	5,207.8 336,914.0 342,121.0
D EMERGENCY 911 RUND	0501 Emergency 911	94,828,49	78,800.00	574,732.00				743,360,48 743,360,89	\$40,385.00 \$40, <b>\$</b> \$5.06	102.975.0
PIRE BOUIPMENT/TRAINENS FUT	0502. Him Protection 10	and an and the projection of the second s	a few - to Zasafen (de tydesferen	100,030.00	<del>,</del>	0.00		101.000.00 101.000.00	0.00 0,00	100,000,0
ADIATORUS COURT FUND	1999 Treoffers Out		terrer fan telster tit her yn terrer sterre	Aglania (ja na seconda da se		26,515.00	yl-adrahasan ay an	NUSELAO	36,515.00 25,714.00	.e.) 8.g
HTV CLINIC FUND	0305 HIV Clinic	123,445.09	3,438,00	59,000.00	anna an tha the second states to the			195,001,30 285,881,80	. 197,547.00 197,547.50	(1,706.00
LAW LIBRARY FUND	0422 Low Library	an a	5,000.00	84,910.90	ag i shin dhaya gayana ya shi	an a	and a set to a local and		15.210.50 15.210.50	3.200.0 5.200.0
COURT COSTS AND FINES FUND	0117 Court Cents and Fines	4	1.800.69	352,269.00	nendengesättingenatisakkan täsine Anno syyseksetsi saksaan mika ta			254,068,00 254,068,00	362,007.00 362,007.00	(7,938.0
AL		33,362,004.00	8,769,458.00	13,049,750.00	1,660,000.00	797,507.00	369,112.00	58,007,831.00	58,082,410.00	(74,579.0

### WASHINGTON COUNTY

2015 BUDGET - COUNTY ATTORNEY FUND: 1000 County General DEPT: 0122 County Attorney

	2011	2012	2013	Jan-Jun 2014	2014	201
	Actual	Actual	Actual	Actual	Approved	
Line Item Description	Expenditures	Expenditures	Expenditures	Expenditures	Budget	Requeste
RSONAL SERVICES						
1001 SALARIES, FULL-TIME	83,339.21	78,355.11	79,414.04	41,387.88	82,776.00	82,776.0
1006 SOCIAL SECURITY MATCHING	6,259.51	5,928.99	5,977.19	3,119.00	6,333.00	6,333.0
1008 NONCONTRIBUTORY RETIREMENT	10,416.85	10,858.19	11,564.38	6,158.49	12,269.00	12,106.0
1009 HEALTH INSURANCE MATCHING	6,120.00	3,300.00	3,300.00	2,877.00	4,932.00	4,932.0
1010 WORKMEN'S COMPENSATION	212.00	189.00	268.79	123.62	110.00	110.0
1016 LIFE INSURANCE	264.00	132.00	132.00	77.00	132.00	132.0
TOTAL PERSONAL SERVICES	106,611.57	98,763.29	100,656.40	53,742.99	106,552.00	106,389.0
PPLIES						
2001 GENERAL SUPPLIES	321.11	1,029.14	349.38		800.00	500.0
2002 SMALL EQUIPMENT	302.86	177.73	12.01	164.61	500.00	300.0
2009 COMPUTER/IT EQUIPMENT	327.74	1,804.13	388.49			
TOTAL SUPPLIES	951.71	3,011.00	749.88	164.61	1,300.00	800.0
HER SERVICES AND CHARGES						
3005 SPECIAL LEGAL	73,163.40	73,103.40	73,103.40	36,576.70	73,164.00	73,164.0
3009 OTHER PROFESSIONAL SERVICES		7.00	803.50	5.00	1,274.00	1,274.0
3020 TELEPHONE/FAX - LANDLINE	459.40	480.66	237.64		750.00	
3021 POSTAGE	345.68	346.26	321.31	45.85	300.00	200.
3032 MILEAGE	193.80					
3052 FIRE AND EXTENDED COVERAGE			7.84	11.74		
3054 OTHER SUNDRY INSURANCE	9.26	35.45	19.14	19.13		
3090 DUES AND MEMBERSHIPS	6,071.62	5,728.29	3,844.05	1,838.50	6,300.00	6,470.0
3101 TRAINING/EDUCATION	75.00	75.00	75.00	349.00		
3102 SOFTWARE SUPPORT MAINT AGRMT	301.53	214.78				
TOTAL SERVICES AND CHARGES	80,619.69	79,990.84	78,411.88	38,845.92	81,788.00	81,108.0
15 BUDGET - COUNTY ATTORNEY	188,182.97	181,765.13	179,818.16	92,753.52	189.640.00	188,297.0

WASHINGTON COUNTY		
2015 BUDGET - COUNTY ATTO	DRNEY	
FUND: 1000 County General	DEPT: 0122 County Attorney	
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		Annual
Slot Title	Grade	Salary
0122001 COUNTY ATTORN	EY UN	82,776.00

2015 BUDGET - COUNTY ATTORNEY FUND: 1000 County General DEPT: 0122 County Attorne	У		
	2014	2015	
	Approved		
Line Item Description	Budget	Requested	Difference
SUPPLIES			
2001 GENERAL SUPPLIES	800.00	500.00	(300.00) Based on past 3 year average
2002 SMALL EQUIPMENT	500.00	300.00	(200.00) Based on past 3 year average
TOTAL SUPPLIES	1,300.00	800.00	(500.00)
OTHER SERVICES AND CHARGES			
3005 SPECIAL LEGAL	73,164.00	73,164.00	
3009 OTHER PROFESSIONAL SERVICES	1,274.00	1,274.00	
3020 TELEPHONE/FAX - LANDLINE	750.00		(750.00) New phones prevent need for landline
3021 POSTAGE	300.00	200.00	(100.00) Technology reduces expense of postag
3090 DUES AND MEMBERSHIPS	6,300.00	6,470.00	170.00 West Law increase
TOTAL SERVICES AND CHARGES	81,788.00	81,108.00	(680.00)

2015 BUDGET - COUNTY ATTORNEY	83,088.00	81,908.00	(1,180.00)

WASHINGTON COUNTY 2015 BUDGET Requested - ASSESSOR FUND: 1000 County General DEPT: 0105 Assessor

	2011 Actual	2012 Actual	2013 Actual	Jan-Jun Actual	2014 Approved	2
ne Item Description	Expenditures	Expenditures	Expenditures	Expenditures	Budget	Reque
SONAL SERVICES	Experiantarea	experiances	Experiatures	Experiatores	Dudget	Keque
1001 SALARIES, FULL-TIME	986,059.76	1,038,751.32	1,066,486.29	529,743.18	1,068,213.00	1,061,108
1002 SALARIES, PART-TIME	45,238.29	35,798.45	26,031.15	12,791.60	27,450.00	27,45
1005 OVERTIME/OTHER PREMIUM COMPENSATION	1,021.97	1,756.35	4,437.75	825.78	4,000.00	4,00
1006 SOCIAL SECURITY MATCHING	76,380.71	79,571.65	77,620.86	39,849.25	84,121.00	81,17
1008 NONCONTRIBUTORY RETIREMENT	131,087.52	148,540.81	152,919.81	80,850.14	162,971.00	155,18
1009 HEALTH INSURANCE MATCHING	97,920.00	105,600.00	105,600.00	89,187.00	152,892.00	152,89
1010 WORKMEN'S COMPENSATION	3,443.00	3,144.00	2,834.26	2,405.04	7,100.00	3,50
1011 UNEMPLOYMENT COMPENSATION	500.00	8,118.00	2,046.84	8,063.56		
1016 LIFE INSURANCE	4,224.00	4,224.00	4,224.00	2,387.00	4,224.00	4,09
TOTAL PERSONAL SERVIC	ES 1,345,875.25	1,425,504.58	1,442,200.96	766,102.55	1,510,971.00	1,489,40
PLIES						
2001 GENERAL SUPPLIES	18,495.69	13,150.77	14,083.02	5,149.54	17,500.00	16,00
2002 SMALL EQUIPMENT	3,918.77	1,982.56	11,249.88	2,281.94	2,000.00	2,00
2003 JANITORIAL SUPPLIES	96.35	48.15	31.72	2.60	100.00	10
2004 MEDICINE & DRUGS	11.85	73.79	43.14	14.25	100.00	10
2005 FOOD	1,944.25	2,287.12	1,985.72	861.82	1,500.00	1,00
2006 CLOTHING/UNIFORMS	1,883.20				500.00	50
2007 FUEL, OIL & LUBRICANTS	20,241.82	17,051.95	12,694.36	3,873.27	12,000.00	10,00
2008 TIRES & TUBES	2,083.31	219.29	913.88		2,000.00	2,00
2009 COMPUTER/IT EQUIPMENT	22,992.26	5,902.96	22,248.76	206.28	25,000.00	10,00
2020 BUILDING MATERIALS AND SUPPLIES	619.22		-		1,000.00	50
2023 PARTS AND REPAIRS	7,445.21	1,222.44	1,486.81	1,030.79	3,500.00	2,00
2024 MAINTENANCE AND SERVICE CONTRACTS	43.70	7,318.43	1,376.91	474.13	1,000.00	1,15
2029 SMALL TOOLS TOTAL SUPPL	FS 70 775 63	49,257.46	5.21 66,119.41	13.894.62	66 300 00	45,35
TOTAL SUPPL	ES 79,775.63	45,237.40	66,115.41	15,654.02	66,200.00	43,33
ER SERVICES AND CHARGES						
3009 OTHER PROFESSIONAL SERVICES	43,701.63	16,126.93	7,207.24	1,878.09	10,000.00	7,00
3020 TELEPHONE/FAX - LANDLINE	23,406.28	24,485.59	23,521.58	5,074.29	25,000.00	14,00
3021 POSTAGE	24,314.62	22,229.89	18,023.88	14,948.76	20,000.00	20,00
3022 CELL PHONES/PAGERS	2,133.91	1,612.97	1,385.32	596.76	2,000.00	1,40
3023 INTERNET CONNECTION	73.08		3,006.31	5,711.43		11,00
3030 TRAVEL	163.60	203.12	1,209.00	150.00	1,000.00	1,00
3031 COMMON CARRIER	1,086.99	1,133.10	3,382.81	399.11	2,000.00	1,00
3032 MILEAGE	217.26		875.82			
3040 ADVERTISING AND PUBLICATIONS		362.40		175.20		20
3052 FIRE AND EXTENDED COVERAGE	298.00		254.15	797.77	300.00	80
3053 FLEET LIABILITY	4,809.00	4,572.00	3,027.00	2,747.00	3,500.00	3,00
3054 OTHER SUNDRY INSURANCE					2,000.00	1,50
3060 UTILITIES-ELECTRICITY			6,766.16		8,900.00	6,80
3061 UTILITIES-GAS			857.34			90
3062 UTILITIES-WATER			1,130.17			1,00
3070 RENT - LAND AND BUILDINGS		237.60	475.20	198.00		SC
3073 LEASE - MACHINERY AND EQUIPMENT	65.55					
3074 CONTRACT - OVERAGE	1,958.97	1,670.98	1,577.40	546.55	2,000.00	2,00
3080 PUBLIC RECORDS			3 445 46	3 5 6 6 6 5	7 000 00	F 66
3090 DUES AND MEMBERSHIPS	7,669.57	3,392.50	7,015.00	3,260.00	7,000.00	5,00
3094 MEALS AND LODGING	15,798.87	17,416.33	11,108.93	4 34 6 4 6	12,000.00	5,00
3100 OTHER MISCELLANEOUS	806.54	2,276.57	16 704 00	4,316.16	1,500.00	4.00
3101 TRAINING/EDUCATION	4,375.00	13,558.38	16,704.00	1,115.00	10,000.00	4,00
3102 COMPUTER SOFTWARE/SUPPORT/MAINT. AGREE	58,842.39	20,115.24	77,495.68	85,464.00	76,000.00	79,00
3104 MISCELLANEOUS REFUND:S TOTAL SERVICES AND CHARG	363.94 ES 190,085.20	129,393.60	185,022.99	127,378.12	183,200.00	165,10
4004 MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES)	17,692.36	10,717.43				
4004 MACHINERY AND EQUIPMENT (OTHER THAN VEHICLES) 4009 COMIPUTER MACHINER/EQUIPMENT	17,052.30	26,021.83				
	AY 17,692.36	36,739.26	-		-	

			Annual
Slot	Title	Grade	Salary
0105001	ASSESSOR	UN	89,358.00
0105002	CHIEF DEPUTY ASSESSOR	21	48,162.00
0105003	ASSISTANT ASSESSOR	19	47,131.00
0105004	ASSISTANT ASSESSOR	19	46,563.00
0105007	ADMINISTRATIVE ASSISTANT	10	35,860.00
0105008	BRANCH MANAGER	11	36,338.00
0105009	SENIOR APPRAISER	17	35,194.00
0105020	GIS COORDINATOR	18	38,002.00
0105021	GIS TECHNICIAN	14	36,775.00
0105022	GIS TECHNICIAN	14	30,909.00
0105023	GIS TECHNICIAN	14	32,552.00
0105030	REAL ESTATE COORDINATOR	17	39,708.00
0105035	APPRAISER IV	15	35,693.00
0105040	LEAD COMM/PERS PROPERTY ASSESS	15	34,549.00
0105041	LEAD COMM/PERS PROPERT ASSESS	15	34,882.00
0105042	COMM/PERS PROPERTY ASSESSOR	11	29,848.00
0105043	COMM/PERS PROPERTY ASSESSOR	11	30,535.00
0105044	COMM/PERS PROPERTY ASSESSOR	11	32,823.00
0105045	COMM/PERS PROPERTY ASSESSOR	11	30,181.00
0105046	COMM/PERS PROPERTY ASSESSOR	11	30,368.00
0105050	DEPUTY ASSESSOR II	11	26,583.00
0105051	DEPUTY ASSESSOR II	11	27,456.00
0105052	DEPUTY ASSESSOR	9	26,188.00
0105053	DEPUTY ASSESSOR	9	24,655.00
0105054	DEPUTY ASSESSOR	9	26,063.00
0105055	DEPUTY ASSESSOR	9	25,480.00
0105056	DEPUTY ASSESSOR	9	25,397.00
0105057	DEPUTY ASSESSOR	9	25,480.00
0105058	DEPUTY ASSESSOR	9	26,832.00
0105059	DEPUTY ASSESSOR	9	25,480.00
0105060	DEPUTY ASSESSOR	9	26,063.00

WASHINGTON COUNTY

#### ASSESSOR JUSTIFICATION

#### WASHINGTON COUNTY 2015 BUDGET Requested - ASSESSOR FUND: 1000 County General DEPT: 0105 Assessor

		2014	2015	
		Approved		
Line Item Description		Budget	Requested	Difference
UPPLIES				
2001 GENERAL SUPPLIES		17,500.00	16,000.00	(1,500.00) Reduced due to on-line processing
2002 SMALL EQUIPMENT		2,000.00	2,000.00	
2003 JANITORIAL SUPPLIES		100.00	100.00	
2004 MEDICINE & DRUGS		100.00	100.00	
2005 FOOD		1,500.00	1,000.00	(500.00) Reduced due to operational change
2006 CLOTHING/UNIFORMS		500.00	500.00	
2007 FUEL, OIL & LUBRICANTS		12,000.00	10,000.00	(2,000.00) Reduced fleet size
2008 TIRES & TUBES		2,000.00	2,000.00	
2009 COMPUTER/IT EQUIPMENT		25,000.00	10,000.00	(15,000.00) Placed equipment on a rotational replacement cycle
2020 BUILDING MATERIALS AND SUPPLIES		1,000.00	500.00	(500.00) Facility up to date
2023 PARTS AND REPAIRS		3,500.00	2,000.00	(1,500.00) Reduced fleet size
2024 MAINTENANCE AND SERVICE CONTRACTS		1,000.00	1,150.00	150.00 Expected increase for inflation
2029 SMALL TOOLS				
	TOTAL SUPPLIES	66,200.00	45,350.00	(20,850.00)

R SERVICES AND CHARGES			
3009 OTHER PROFESSIONAL SERVICES	10,000.0	7,000.00	(3,000.00) Reduced due to in-house expertise
3020 TELEPHONE/FAX - LANDLINE	25,000.0	14,000.00	(11,000.00) Reduced due to VOIP
3021 POSTAGE	20,000.0	20,000.00	
3022 CELL PHONES/PAGERS	2,000.0	1,400.00	(600.00) Reduced number of phones
3023 INTERNET CONNECTION		11,000.00	11,000.00 Increased due to VOIP
3030 TRAVEL	1,000.0	1,000.00	
3031 COMMON CARRIER	2,000.0	1,000.00	(1,000.00) 1 raining cycle is up to date so not as much need
3040 ADVERTISING AND PUBLICATIONS		200.00	200.00 Reappraisal year notifications
3052 FIRE AND EXTENDED COVERAGE	300.0	00.008 00	500.00 Average annual cost
3053 FLEET LIABILITY	3,500.0	3,000.00	(500.00) Reduced fleet size
3054 OTHER SUNDRY INSURANCE	2,000.0	1,500.00	(500.00) Reduced due to less opportunity for coverage
3060 UTILITIES-ELECTRICITY	8,900.0	6,800.00	(2,100.00) [Moved money to Gas & Water
3061 UTILITIES-GAS		900.00	900.00 Money moved from Electricity
3062 UTILITIES-WATER		1,000.00	1,000.00 Money moved from Electricity
3070 RENT - LAND AND BUILDINGS		500.00	500.00
3074 CONTRACT - OVERAGE	2,000.0	2,000.00	
3090 DUES AND MEMBERSHIPS	7,000.0	5,000.00	(2,000.00) Adjusted policy on membership
3094 MEALS AND LODGING	12,000.0	5,000.00	(7,000.00) Training cycle is up to date so not as much nee
3100 OTHER MISCELLANEOUS	1,500.0	00	(1,500.00) ()on't like other miscellaneous
3101 TRAINING/EDUCATION	10,000.0	4,000.00	(6,000.00) 1 raining cycle is up to date so not as much nee
3102 COMPUTER SOFTWARE/SUPPORT/MAINT. AG	GREE 76,000.0	79,000.00	3,866.86 ,4dditional software licensing cost
TOT	AL SERVICES AND CHARGES 183,200.0	00 165,100.00	(18,100.00)

2015 BUDGET Requested - ASSESSOR

249,400.00 210,450

210,450.00 (38,950.00)

#### WASHINGTON COUNTY 2015 BUDGET - EXTENSION OFFICE FUND: 1000 County General DEPT: 0801 Extension Office

	2011	2012	2013	Jan-Jun 2014	2014	2015
	Actual	Actual	Actual	Actual	Approved	
Line Item Description	Expenditures	Expenditures	Expenditures	Expenditures	Budget	Requested
JPPLIES						
2002 SMALL EQUIPMENT	0.00	19.99	0.00		0.00	
2009 COMPUTER/IT EQUIPMENT					0.00	8,486.00
TOTAL SERVICES AND CHARGES	0.00	19.99	0.00	0.00	0.00	8,486.00
THER SERVICES AND CHARGES						
3009 OTHER PROFESSIONAL SERVICES	97,705.00	97,705.00	97,705.00	24,426.25	97,705.00	119,243.00
3020 TELEPHONE/FAX - LANDLINE	2,755.57	2,843.32	3,216.83	2,017.96	5,160.00	5,000.0
3022 CELL PHONES/PAGERS	2,259.71	2,047.25	2,132.01	944.07	3,000.00	3,000.0
3052 FIRE AND EXTENDED COVERAGE				11.83		12.0
3054 OTHER SUNDRY INSURANCE						778.0
3090 DUES AND MEMBERSHIPS	546.00	596.00	530.00	40.00	638.00	638.00
3102 COMPUTER SOFTWARE/SUPPORT/MAINT						4,176.00
TOTAL SERVICES AND CHARGES	103,266.28	103,191.57	103,583.84	27,440.11	106,503.00	132,847.00
015 BUDGET - EXTENSION OFFICE	103,266.28	103,191.57	103,583.84	27,440.11	106,503.00	141,333.0

3090 DUES AND MEMBERSHIPS

3102 COMPUTER SOFTWARE/SUPPORT/MAINT

VOIP Cost
_
VOIP & increa
reduced by \$1
increase to co
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ease by \$14,338.00, need for an additional half time support staff for Agents \$160.00, have not used entire ammount in recent years

cover actual cost

4,176.00 VOIP Cost

TOTAL SERVICES AND CHARGES 106,503.00 132,847.00 22,168.00

638.00

638.00

4,176.00

2015 BUDGET - EXTENSION OFFICE	106,503.00	0 141,333.00	30,654.00

## FILED

#### MEMORANDUM OF AGREEMENT BETWEEN BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS, ACTING FOR AND ON BEHALF OF THE UNIVERSITY OF ARKANSAS COOPERATIVE EXTENSION SERVICE OF THE UNIVERSITY OF ARKANSAS COOPERATIVE EXTENSION SERVICE OD. & PRUBATE CLERK Washington County WASHINGTON CO. AP

#### Relative to: Extension County Education Programs

S ....

This agreement is entered into this first day of January 2014, by and between the Board of Trustees of the University of Arkansas, acting for and on behalf of the University of Arkansas Cooperative Extension Service (hereinafter referred to as UACES) and Washington County (hereinafter referred to as county).

PURPOSE: The purpose of this agreement is to establish the terms under which UACES will provide educational programming in Washington County. Educational priorities and activities are planned with the input of the County Extension Council and are offered at locations and times appropriate to meet the needs of the citizens who receive them. In return, the County agrees to pay an annual appropriation for the programs delivered.

UACES agrees to provide educational programming in the areas of agriculture and natural resources, family and consumer sciences, community and leadership development and 4-H youth development.

- A. <u>Washington</u> County Government agrees to:
  - Pay an assessment of \$97,705.00 for educational programming.
  - Pay an assessment of \$0.00 for sub-office
  - Provide appropriate office space including janitonial services, utilities, and telephone service including agent cell phones, tablets (such as iPads), and related data plans.
  - Pay the agreed upon amount in four equal installments, as invoiced, due on or before the last working day of March, June, September and December.
- B. In the event a vacancy occurs in a funded position, UACES will attempt to fill the vacancy in a timely manner. However, any unspent funds resulting from a position vacancy will be retained by CES and used in support of that county's Extension operations.
- C. This agreement shall remain in effect through December 31, 2014, unless terminated by either party with 30-days written notice.

RECEIVED

MAR 21 2014

FINANCIAL SERVICES



D. Signatures

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Washington County

<u>3-11-14</u> Date 3-11-14 Www un Marilyn Edwards Washington County Judge

Board of Trustees of the University of Arkansas, acting for and on behalf of the University of Arkansas Division of Agriculture – Cooperative Extension Service

Topy E. Windham, Ph.D. Associate Vice President for Agriculture-Extension

1-16-14 Date

Reviewed by:

, Sater

Martha Sartor, Ph.D. Assistant Director – County Operations

3-6-2014

Date

## AMENDMENT TO A MEMORANDUM OF AGREEMENT BETWEENTHE BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS ACTING FOR AM 8: 38 AND BEYOND HALF OF THE UNIVERSITY OF ARKANSAS COOPERATIVE EXTENSION SERVICE AND WASHINGTON COUNTY, ARKANSAS BATE CLEN

WHEREAS, the parties entered into a Memorandum of Agreement dated January

1, 2014; and,

WHEREAS, the parties are desirous of clarifying such to conform the terms of

the Agreement to the actual budget approved by the Quorum Court;

NOW, THEREFORE IT IS AGREED that said Memorandum of Agreement is

amended as follows:

B. Washington County hereby agrees to pay an assessment of \$97,705 for education programs and office space, including janitorial, telephone service, utilities, and other items, subject to appropriation by the Quorum Court. (See Exhibit "A")

This contract is for the year 2014 subject to annual renewal as agreed upon by the

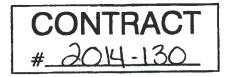
parties.

Marilyn Edwards, Washington County Judge

BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS, Acting for and on behalf of THE UNIVERSITY OF ARKANSAS COOPERATIVE EXTENSION SERVICE

Tony ... Windham, Ph.D. Associate Vice President For Agriculture-Extension

6-16-14 Date



FILED

Reviewed by:

Reynolds Sharon Reynolds

Ozark District Director

K Berni Kurtz

June 17, 2014

<u> 6-19-14</u> Date

\_

## WASHINGTON COUNTY

2015 BUDGET Requested - COUNTY HEALTH FUND: 1000 County General DEPT: 0300 Health Department

	2011	2012	2013	Jan-Jun 2014	2014	2015
	Actual	Actual	Actual	Actual	Approved	201
Line Item Description	Expenditures	Expenditures	Expenditures	Expenditures	Budget	Requeste
UPPLIES						
2001 GENERAL SUPPLIES	5,645.08	2,252.82	4,087.84	2,139.47	5,050.00	5,050.00
2002 SMALL EQUIPMENT	720.59		26.47	1,040.19	2,000.00	2,000.00
2004 MEDICINE & DRUGS	-					
2005 FOOD			7.25			
2009 COMPUTER/IT EQUIPMENT	31.40		614.50		250.00	32,922.00
2023 PARTS AND REPAIRS	92.86	98.33	3.81			
TOTAL SERVICES AND CHARGES	6,489.93	2,351.15	4,739.87	3,179.66	7,300.00	39,972.00
3009 OTHER PROFESSIONAL SERVICES	232.86	527.75	1,113.97			15,313.0
OTHER SERVICES AND CHARGES						
3020 TELEPHONE/FAX - LANDLINE	6,428.61	6,863.85	7,869.44	4,827,75	8,250.00	9,150.00
3021 POSTAGE	4,000.00	1,046.25	3,500.00	2,000.00	3,500.00	3,500.00
3022 CELL PHONE/PAGER/RADIO	371.46	18.87	14.45	,	250.00	
3023 INTERNET CONNECTION	700.00	18.87			700.00	
3052 FIRE AND EXTENDED COVERAGE	-			45.51		50.00
3054 OTHER SUNDRY INSURANCE						849.00
3102 COMPUTER SOFTWARE/SUPPORT/MAINT						3,160.00
TOTAL SERVICES AND CHARGES	11,732.93	8,475.59	12,497.86	6,873.26	12,700.00	32,022.0
2015 BUDGET Requested - COUNTY HEALTH	18,222.86	10,826.74	17,237.73	10,052.92	20,000.00	71,994.0

#### HEALTH DEPARTMENT JUSTIFICATION

UND: 1000 County General DEPT: 0300 Health Department				
	2014 Approved	2015		
Line Item Description	Budget	Requested	Difference	
UPPLIES				
2001 GENERAL SUPPLIES	5,050.00	5,050.00		
2002 SMALL EQUIPMENT	2,000.00	2,000.00		
2004 MEDICINE & DRUGS				
2005 FOOD				
2009 COMPUTER/IT EQUIPMENT	250.00	32,922.00	32,672.00	Includes New Phone System
2023 PARTS AND REPAIRS				
TOTAL SERVICES AND CHARGES	7,300.00	39,972.00	32,672.00	-
THER SERVICES AND CHARGES				
3009 OTHER PROFESSIONAL SERVICES		15,313.00	15,313.00	New Phone System
3020 TELEPHONE/FAX - LANDLINE	8,250.00	9,150.00	900.00	This line item will continue to increase until we switch to VC
3021 POSTAGE	3,500.00	3,500.00	0.00	
3022 CELL PHONE/PAGER/RADIO	250.00		(250.00)	Move to 3020/Fire and extended coverage
3023 INTERNET CONNECTION	700.00		(700.00)	Move to 3020
3052 FIRE AND EXTENDED COVERAGE		50.00	50.00	New line item this year
3054 OTHER SUNDRY INSURANCE		849.00	849.00	New Phone System
3102 COMPUTER SOFTWARE/SUPPORT/MAINT		3,160.00	3,160.00	New Phone System
TOTAL SERVICES AND CHARGES	12,700.00	32,022.00	19,322.00	•

2015 BUDGET Requested - COUNTY HEALTH	20,000.00	71,994.00	51,994.00

4.5A

# 4.5B





2014 JUL -8 AM 9: 5. **Arkansas Department of Health** 

4815 West Markham Street • Little Rock, Arkansas 72205-3867 • Telephone (501) 661-2000 Governor Mike Beebe Nathaniel Smith, MD, MPH, Director and State Health Officer

## MEMORANDUM OF AGREEMENT

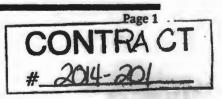
This Memorandum of Agreement (MOA) is entered by and between Washington County, AR and the Arkansas Department of Health (ADH)/Washington County Health Department for the purpose of providing public health services to the citizens of Washington County and to memorialize their relationship in writing.

The business associate's administrator for this agreement will be: Marilyn Edwards- Washington County Judge, (479) 444-1700, <u>medwards@co.washington.ar.us</u>, 280 N. College Ave., Ste. 518 Fayetteville, AR 72701.

The ADH administrator for this agreement will be: Robert Brech, CFO, 501-661-2297, robert.brech@arkansas.gov at same address listed above.

This MOA may be amended, if mutually agreed upon, to change the scope and terms of the MOA. Such changes shall be included as a written amendment to the MOA and must be signed by both parties.

- I. Scope of services to be performed by each party:
  - a. The Washington County Health Department shall provide public health services to the citizens of Washington County in accordance with the Arkansas Department of Health's policies, rules and regulations.
  - b. Washington County will provide office space to the Washington County Health Department along with Building and Grounds Maintenance, Utilities, Janitorial Services, Phone Systems and those items as set out in Exhibit "A" which is attached hereto and incorporated herein as if setout word for word; all to the extent the monies are appropriated by the Quorum Court.



FIN-159 (10/11) .

- II. Terms of agreement: June 1, 2014 through December 31, 2014
- III. Invoicing information:
  - a. The Washington County Health Department will follow Washington County procedures for payment of items set out in Exhibit "A"

The following parties agree to this Memorandum of Agreement:

)er Búsine ociate Signature

Marilyn Edwards/ Washington County Judge Business Associate's Printed Name & Title

LHU Administrator Printed Name

- 24-14

Date

ADH Center Signature

nistrator Signature

**Robert Brech** 

MANNY N. LEE

Robin Thomas

ADH Center's Printed Name

Robert Brech/CFO ADH Printed Name & Title

۲<u>- ۶</u>-۱۲ Date