### WASHINGTON COUNTY RFQ 2015-02 ARKANSAS

ATTN: Alisha Willett 280 N College Ave, Suite 530 Fayetteville, AR 72701



## INVITATION TO QUALIFY DUE: 4:00PM - 11/02/2015

Sealed qualifications must be clearly marked on the outside of the package with:

"RFQ 2015-02 CERTIFIED PUBLIC ACCOUNTANT"

QUALIFICATIONS WILL BE OPENED NOVEMBER 3, 2015 @ 9:00 AM LOCATION: WASHINGTON COUNTY COURTHOUSE 280 N. COLLEGE AVE, SUITE 531, FAYETTEVILLE, AR 72701

## RFQ 2015-02 CERTIFIED PUBLIC ACCOUNTANT FOR GRANTS DEPT

**GENERAL:** Washington County is requesting competitive sealed qualifications, for a Certified Public Accountant, for the Washington County Grants Department.

**GENERAL SPECIFICATIONS:** For the purpose of performing an audit of the R1-19-4-1904 Federal Grants & Aids, the Washington County Grants Department is soliciting requests for qualifications for a Certified Public Accountant.

**REQUIREMENTS:** Respondents failing to comply with any of the following requirements will not be considered for the evaluation and award process:

1. Each respondent is required to fill in every blank and shall supply 100% of all of the information requested within each section; failure to do so may be used as a basis of rejection.

**INFORMATION:** Qualifiers shall direct bid inquiries to the Washington County Purchasing Department. For additional information, contact Alisha Willett at 479-444-1707 or email <a href="mailto:awillett@co.washington.ar.us">awillett@co.washington.ar.us</a>.

# FOR EVALUATION PURPOSES WE REQUEST THAT YOU SUBMIT ONE (1) ORIGNIAL AND FOUR (4) COPIES OF YOUR RFQ IN A SEALED ENVELOPE LABELED "RFQ 2015-02 CERTIFIED PUBLIC ACCOUNTANT".

It is solely and strictly the responsibility of the qualifier to ensure that the RFQ is received by the Washington County Purchasing Division on or before the specified date and time.

#### LATE QUALIFICATIONS WILL NOT BE ACCEPTED.

The undersigned hereby offers to furnish & deliver the articles and/or service as specified, and all parts of this offer at the prices & terms stated herein, and in strict accordance with the specifications and general conditions of bidding, all of which are made a part of this offer. This offer is not subject to withdrawal unless upon mutual written agreement by Qualifier and Washington County

Name of Firm:		
Contact Person:	Title:	
E-Mail:	Phone:	
Business Address:		
City:	State: Zip:	
Signature:	Date:	

# Washington County Arkansas RFQ 2015-02, Certified Public Accountant

#### 1.0 PURPOSE & INTRODUCTION

Washington County, Arkansas is soliciting evidence of qualifications from interested Certified Public Accountants (CPA) to perform independent audit services & uniform guidance on R1-19-4-1904 Federal Grants and Aids to comply with the requirements U.S. Office of Management and Budget (OMB) Circulars A-87, A- 102, A-133.

Statements of Qualifications will be received at the office of the Purchasing Administrator, Suite 533, 280 N. College Avenue, Fayetteville, AR 72701 by Monday, November 2, 2015 at 4:00 PM. A nonresponsive or incomplete qualification statement will not be considered.

The County welcomes any questions regarding this solicitation. Questions should be addressed in writing to Washington County Purchasing, via e-mail at purchasing@co.washington.ar.us. The deadline for submitting written questions is 4:00PM on October 28, 2015. All questions will be answered in the form of an addendum available on the County website.

#### SECTION I - TRANSMITTAL LETTER

Include a short (one to three pages) Transmittal Letter that shall include:

- 1. A Summary of why the Respondent believes itself to be the most qualified.
- 2. A statement indicating that to the best of the Respondent's abilities, all information contained in the RFQ submittal is complete and accurate.
- 3. A statement granting the County and its representatives authorization to contact any previous client of the Respondent (or a Respondent's Team Member) for purposes of ascertaining an independent evaluation of the Respondent's or a Respondent's Team member's performance.

#### SECTION II - FIRM/INDIVIDUAL EXPERIENCE

- 1. Total number of professionals organized by seniority (i.e., 75 professionals 25 of whom have 20 or more years with the firm, 35 that have 10 or more years with the firm ... );
- 2. Internal resources (i.e., accounting, legal, support staff)
- 3. Firm history, number of years the firm has performed governmental audits.
- 4. Location of home and branch offices:
- 5. Names of the principal officers of the firm;
- 6. Type of organization: Individual or sole proprietorship, professional corporation, partnership, joint venture, etc.; and
- 7. Key Professionals: Identify the key members of your team that would be involved in the project and describe their area of expertise and what role they will perform.

- 8. Resumes: Provide resumes of any person identified as a key professional. The resumes should contain the following:
  - A. Name
  - B. Professional registrations
  - C. Educational background.
  - D. Employment history.
  - E. Proposed role in the Project.
  - F. Other information you believe to be relevant.
- 9. Respondent Contact Information: Provide the following information about the person who is designated to be the Respondent's key contact with the County:
  - A. Name
  - B. Title
  - C. Office phone number
  - D. Facsimile number
  - E. E-Mail address
- 10. Describe the firm's experience and proposed method for performing the work.
- 11. Provide financial references and current bonding limits.

#### SECTION ||| - PAST PROJECT EXPERIENCE

Provide the names of at least three (3) different references having engaged the CPA for audit or similar services (related to governmental) within the last five (5) years.

The reference company or entity must not be affiliated with the CPA in any ownership, joint venture arrangement, or consulting relationship.

On each of the references, include the company or entity name, address, contact name, and telephone number. The contact name must be the name of a senior representative of the Reference Company or entity who was directly responsible for interacting with the CPA throughout the performance of the engagement and who can address questions about the performance of the CPA from personal from personal experience. References will accompany the qualifications.

#### 2.0 RFQ TERMS & CONDITIONS

All submitted documents must be clearly marked "RFQ 2015-05, CPA".

- It shall be clearly understood that any costs incurred by the Respondent in responding to this
  request is at the Respondent's own risk and expense as a cost of doing business, and
  Washington County is not liable for reimbursement to the Respondent for any expense so
  incurred, regardless of whether or not the proposal is accepted.
- 2. Any inquiries or requests for explanation in regard to Washington County's requirements should be made promptly to the above listed number. All questions, clarifications, and requests, together with answers, if any, will be provided to all firms that have indicated an interest or intention to submit qualification statements, but the names of any firms submitting any questions, clarifications, or requests will not be disclosed until after the deadline for submission.

- 3. Any conditions or expectation on the part of the Respondent for performance by the County must be set forth in the qualification statement. Washington County is not obligated to consider the Respondent's post submittal terms and conditions.
- 4. At the discretion of Washington County, one or more firms may be asked for more detailed information before final selection, which may also include oral interviews. Washington County will not be responsible for misdirected qualification statements. Respondent should call the Purchasing Office at (479) 444-1707 to insure receipt of their documents prior to opening time and date listed above.

#### 3.0 SELECTION PROCESS

The detailed evaluation of the qualification statement may include an interview by the Selection Committee. Award of a contract may be made with or without interviews. Qualification Statements should therefore be submitted on the most favorable terms available.

#### 4.0 EVALUATION FACTORS

The evaluation criteria will have the following relative weighting given each item.

30 Points	(1)	Specialized experience and technical competence of the firm with respect to the type of professional services required;
25 Points	(2)	Capacity and capability of the firm to perform the work in question including specialized services, within the time limitations fixed for the completion of the project;
25 Points	(3)	Past record of performance of the firm with respect to such factors as control of costs, quality of work and ability to meet schedules and deadlines; and
20 Points	(4)	Firm's proximity to and familiarity with the area in which the project is located.

#### **5.0 INSURANCE**

The firm must provide and maintain in force at all times during the term of the contract contemplated herein insurance for Workers' Compensation as required by Arkansas State Law, Commercial General Liability, Automobile Liability, and Errors and Omissions Liability in not less than the amount of \$1,000,000. Proof of such shall be submitted prior to award of contract.